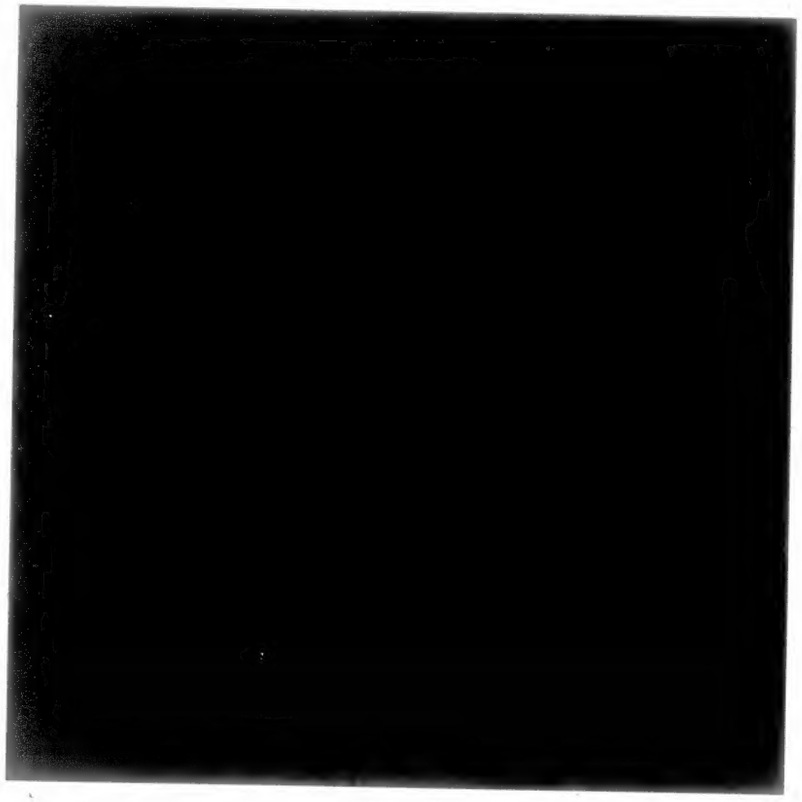
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NATIONAL ARCHIVES MICROFILM PUBLICATIONS

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APPLICATIONS FOR ENROLLMENT OF THE

COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

ROLL 231

CHEROKEE BY BLOOD 8016 - 8166

THE NATIONAL ARCHIVES
NATIONAL ARCHIVES AND RECORDS SERVICE
GENERAL SERVICES ADMINISTRATION

WASHINGTON: 1983

Cher 8016

Charlie Harmon

Cher 8016

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Fawn, I. T., April 22m 1902.

In the matter of the application of Charlie Harmon for the enrollment of himself, wife and two children as citizens ofthe Cherokee nation; said Charlie Harmon, being duly sworn, testified as follows:

Examination by the Commission.

Q. What is your name? A. Charlie Harmon.
Q. How old are you? A. Fifty----- Well, I will tell you when I was born. I was born in 1844. That would make me about 57.
Q. In what district do you live? A. Canadian.
Q. What is your post office address? A. Fawn post office.
Q. For whom do you make application for enrollment? A. Myself and two children.
Q. What is the name of the oldest child? A. Maggie.
Q. How old is Maggie? A. She is four years old.
Q. What is the nameof the next child? A. Edward.
Q. How old is Edward? A. He is two years old.
Q. Are these two children living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. I think about a sixteenth. Of course I don't know myself. I never did keep any trace of it.
Q. Have you been recognized by the tribal authorities as a citizen of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Jim Harmon.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. No, sir; he was a white man.
Q. What is the name of your mother? A. Peggy Wicked.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. What is the name of the mother of these children? A. Ida Harmon.
Q. Is she a white woman? A. Yes, sir.
Q. When did you marry her? A. I will swear I don't know. I has been about nine years ago. Nine or ten, some where along there. I can't tell you just when.
Q. How old is your wife? A. 31.
Q. Were you married to her according to the laws of the Cherokee nation? A. No, sir.
Q. Were you married by a minister? A. Yes, sir.
Q. You had no license? A. No, sir.
Q. Have you a certificate of your marriage to her? A. No, sir.
Q. Is the minister who married you living? A. I don't know sir. I didn't know who he was, nothing about it.
Q. Is there any one living who was present at the marriage? A. Not that I know of, sir; only me and her. That is all I know of.
Q. What is the name of your wife's mother? A. Amanda Horner.
Q. She was a white woman? A. Yes, sir.
Q. What is the name of her father? A. Spence Horner.
Q. Was he a white man? A. Yes, sir.
Q. Are they both alive? A. Yes, sir; I reckon they are. They are in Oklahoma. I guess they are.
Q. Did either of them ever claim to be citizens of the Cherokee nation? A. No, sir; I think not. I never heard of it.
Q. Is there any one living that knows that you have been living with your wife since you were married? A. I don't suppose there is any one around here but does. I suppose there is no one around here that stays closer to home than I do. I never go only to town.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant appears thereon, page 21, number 564, as Charles Harmon, Canadian district, native Cherokee, 36 years of age.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant appears thereon, page 32, number 875, as Charles Harmon, Canadian district, native Cherokee, 52 years of age.

Q. How long have you lived in the Cherokee nation, Mr. Harmon?
A. I have lived in here 57 years, except a little time I was run out by the war.
Q. Have you been outside of the Cherokee nation for any purpose within the last four years? A. I was out to Oklahoma last summer two months. Not on any business, just bumming around. That is the only time I have been outside the Cherokee nation since the war.
Q. Your residence and home has been here in the Cherokee nation?
A. Right here in the Cherokee nation since the war.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant's wife appears thereon, page 88, number 109, Ida Harmon, Canadian district, adopted white, 24 years of age.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O Carr

Subscribed and sworn to before me this 22nd day of April, 1902.

John O Rissen
Notary Public

Cher-8016.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes,
Muskogee, I.T., October 18, 1902.

In the matter of the application of Ida Harmon for enrollment as an intermarried citizen of the Cherokee Nation, and for the enrollment of her husband Charlie Harmon, and her children Maggie and Edward Harmon as citizens by blood of the Cherokee N tion.

J. T. Cowand, called as a witness, being first duly sworn by the Commission, testified as follows:

Q What is your name? A T. J. Cowand.
Q What is your postoffice address? A Fawn, I. T.
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q Do you know Ida Harmon? A Yes sir.
Q Know her husband, Charley Harmon? A Yes sir.
Q Is Ida Harmon sick? A Yes sir.
Q Is she seriously ill? A Yes sir.
Q At her home? A Yes sir.
Q Is her husband taking care of her? A Yes sir.
Q Is that the reason that they are not able to be here today? A Yes.
Q How long have you known Charley Harmon and his wife? A I have known Charley Harmon something like 25 or may be 27 years.
Q How long have you known his wife? A About two years.
Q How near neighbors are they to you? A Within about half a mile.
Q Is Charley Harmon a citizen by blood? A Yes sir.
Q Do you know how long he has lived in the Cherokee Nation? A All his life.
Q Do you know when he was married to Ida? A No, I don't know.
Q She is a white woman is she? A Yes sir.
Q Do you know if Ida is Charley's first wife? A No, he has been married before.
Q Once? A I think so.
Q What was his first wife's name? A I couldn't tell it; I don't recollect
Q Is she dead? A Yes sir.
Q Did she die before he married Ida? A Yes sir.
Q You don't know whether Ida was ever married before she married Charley?
A I don't think she was.
Q Is Charley Harmon and his wife living together? A Yes sir.
Q Do you know if they have ever been separated? A No, they havn't been.
Q They have lived together ever since they have been married? A Yes sir.
Q Lived in the Cherokee nation all that time? A Yes sir.
Q And are living together now? A Yes sir.
Q Do you know how many children they have? A They have two.
Q Do you know their names? A One is Maggie and the other is Edward, I think.
Q Both living are they? A Yes, both living.

By Mr. Starr, Cherokee Representative:
Q What was the name of Charley Harmon's first wife? A I can't call her name, the first wife he married.
Q Where were they married? A I don't believe I can tell.
Q Where were they living when she died? A Texanna, I.T.
Q Do you know that she died before he married this present wife, Ida?
A Yes sir.
Q How long have you known Ida? A About 2 years; don't recollect exactly.
Q You don't know if she was ever married before? A I don't think she was; I am satisfied she wasn't.
Q But you don't know? A I don't know for certain, no.

Frances R. Lane upon oath states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the testi-

mony and proceedings had in the above entitled cause on the 18th day of October, 1902, and that the foregoing is an accurate transcript of her stenographic notes thereof.

Fannie R. Lane

Subscribed and sworn to before me this October 25th, 1902.

B C Jones
Notary Public.

Statement of Applicant Taken Under Oath. Canadian Dist. Party #1, Card 5.

CHEROKEES BY BLOOD AND ADOPTION.

Date April 22 1902

#1 (57) Name Charlie Harmon, Fawn, I.T.

District Canadian Year 1880 Page 21 No. 564

Citizen by blood Yes 1/16 Mother's citizenship Cherokee

Intermarried citizen

Married under what law Date of marriage

License Certificate

#2 (31) Wife's name Ida Harmon,

District Canadian Year 1896 Page 88 No. 109

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

#3	Maggie Harmon	Dist.	Year	Page	No.	Age 4
#4	Edward "	Dist.	Year	Page	No.	Age 2
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

Application made by #1. Steno. J.O. Carr.

#1 on 1880 Roll as Charles Harmon.
#1 on 1896 Roll page 32 No. 875 as Charles Hamon, Can Dist.
3rd & Birth affidavits required.

H 8016

8016 Cher. 75

IN RE

Application for Enrollment of

INFANT CHILD

Edward Harmon

as a citizen of the

Cherokee *Nation*

Approved July 1, 1907

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT, 1902. I appear at [illegible] a citizen of the Cherokee Nation, and Edward Harmon born on the 17th day of October, 1900. Name of Father Charlie Harmon, a citizen of the Cherokee Nation. Name of Mother Ida Harmon, a citizen of the Cherokee Nation. Post Office Fawn, I T

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District }

I, Ida Harmon, on oath state that I am 21 years of age and a citizen, by intermarriage, of the Cherokee Nation; that I am the lawful wife of Charlie Harmon, who is a citizen, by blood, of the Cherokee Nation, that a male child was born to me on the 17th day of October, 1900; that said child has been named Edward Harmon, and is now living.

her
Ida Harmon
mark

WITNESSES TO MARK

(Mother's Witnesses)

Subscribed and sworn to before me this 23rd day of April, 1902.

John C Rossen
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District }

I, Charlie Harmon, a ———, on oath state that I attended on Mrs Ida Harmon, wife of Charlie Harmon, on the 17th day of October, 1900; that there was born to her on said date a Male child, that said child is now living and is said to have been named Edward Harmon

his
Charlie Harmon
mark

WITNESSES TO MARK

(Mother's Witnesses) Hyliago McKay
H. H. Halsell

Subscribed and sworn to before me this 23rd day of April, 1902.

John C Rossen
Notary Public

Ch. Fr. Coll. Cert. No. 5
Duty No. 1

IN RE

Application for Enrollment of

INFANT CHILD

Maggie Harmon

is a citizen of the

Cherokee Nation

Approved July 1, 1907

Commissioner

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment as a citizen of the Cherokee Nation,
of Maggie Harmon born on the 31st day of December 1902
Name of Father Charlie Harmon a citizen of the Cherokee Nation.
Name of Mother Edward Harmon a citizen of the Cherokee Nation.
P. O. Dawson, I. T.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, }
Northern INDIAN TERRITORY District. }

I, Ida Harmon, on oath state that I am 21 years of age and a citizen, by intermarriage, of the Cherokee Nation; that I am the lawful wife of Charlie Harmon, who is a citizen, by blood, of the Cherokee Nation, that a female child was born to me on the 31st day of December 1902; that said child has been named Maggie Harmon, and is now living.

+ Ida Harmon.

WITNESSES TO MARK

(Mark Tw Witnesses) }

Subscribed and sworn to before me this 23rd day of April 1902

John O'Rossen
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
Northern INDIAN TERRITORY District }

I, Charlie Harmon my wife, on oath state that I attended on Mrs. Ida Harmon, wife of Charlie Harmon on the 31st day of December 1902; that there was born to her on said date a female (Male or female) child; that said child is now living and is said to have been named Maggie Harmon

Charlie his + Harmon
mark

WITNESSES TO MARK

(Mark Tw Witnesses) } William McLain
H. H. Wallace.

Subscribed and sworn to before me this 23rd day of April 1902

John O'Rossen
Notary Public

...F THE INTERIOR
...MISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 15 1902
...ACTING MANAGER

RESIDENCE: Canad... Dist

POST OFFICE: Ed... I.T.

Party #1

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. ____

FIELD NO. 5

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year	District
1	Harmon, Ch...	Self	57	M	1/16	1880	Canad...	264	Jim Harris	dead	Non Cit	Reggie Harmon	Dead	Cherokee
2	" Ida	Wife	31	F	I.W.	1896		109	Spence Horner	"	"	Amanda Horner		Non Cit
3	" ...	Dau	4	F	1/32				No. 1			No. 2		
4	" Ed...	Son	2	M	1/32				No. 1			No. 2		
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 1 enrolled as Charles Har...

No. 1 on 1896 Roll page 32 No 875 as Charles Harmon Can Dist.

Nos. 3 and 4 Birth affidavits required. supplied 4/23/02

April 22, 1902

Cherokee
8016.

Muskogee, Indian Territory, January 10, 1907.

Ida Harmon,

Pawn, Indian Territory.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Decn. D.

Commissioner.

Department of the Interior,
Commissioner to the Five Civilized Tribes

In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of James Watson, et al

DECISION.

The Records of This Office Show That prior to October 31, 1902 applications were received by the Commission to the Five Civilized Tribes for the enrollment as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

James Watson	5	Scott Harless	294
Benjamin W Williams	8	Emma Phillips	307
Lena Severs	19	John Whisenhunt	350
Sarah E. McCay	21	Tilman Chance	373
Joseph Herberger	23	Thomas A Sheffield	384
Laura Henson	43	Vester C Martin	388
William W Barnes	48	William Grigsby	417
Georgia Wood	54	William J. Largen	508
Walter A Edens	62	Joseph P Wilhs	584
Adda B Ward	69	James T Miller	598
Samuel G Victor	73	George A. Waters	632
Sarah M Thomas	109	Jenette Messer	666
William B Watson	165	Joseph A Patton	679
William H Lord	173	Benjamin G Holland	763
Thomas N Wilson	185	William Gordon	798
Elsie Ann Smith	206	Maggie Patterson	804
Susan M Perry	208	Martha M Bruner	832
Gertrude Palone	224	Emma Morris	842
Hugh Willis	229	Susie Fivekiller	857
Mary A Wilkie	248	John F. Carden	861
John W Thurman	253	William H Burrow	967

Mary Pettit	977
Bettie Mitchell	985
John J. Harrison	993
Jasper N. Bateman	1029
Susan Ballard	1065
Lucy Eva Simmons	1073
Ellen Thornton	1089
Sarah E. Hair	1090
Norman S. Drake	1092
Susan Hogg	1094
David L. Scott	1099
James C. Taylor	1111
Roxie Shepard	1128
Robert G. Elgin	1136
William Hall	1137
Mary Ella Lattimore	1141
Maggie J. Keys	1149
Joseph M. Correll	1177
Jane Ratley	1225
George E. Norton	1234
Mahala D. Thompson	1247
Charles M. Trammel	1264
Flora Carlile	1265
William H. Norrid	1275
Olivia Benge	1276
Dollie Wilson	1278
Moses Bell	1279
Sarah Fleetwood	1290
Rosa E. Fargo	1299
William M. Oliver	1333
Andrew J. Couch	1340
Lina Hyles	1347
Mary M. Miller	1350
Mary E. Taylor	1368
Polly Ann Benge	1369
Margaret Moton	1385
Minnie McKinney	1390
Nettie Seabolt	1418
Lawrence G. Faulkner	1433
Sarah A. Holt	1449
Jennette Polecat	1492
Ellen Seabolt	1508
Charles W. Nettles	1509
Lena Sittingdown	1511
Tim Creeden	1513
Odie Pidcock	1517
Silas A. Saterfield	1529
Laura J. Jeremiah	1540
Etta Hicks	1540
Mary A. B. McKinney	1550
Millie Morton	1554
Andrew Walters	1573
John H. Holder	1610
Mary M. Burr	1612
Thomas E. Bonham	1644
Florence Headrick	1663
Daisy B. Brewer	1709
Annie Cordrey	1717
Adam Eckert	1722
Isaac Timmons	1726
Gent Gibson	1727
Agnes Anderson	1731
William J. Mounts	1734
James D. Alexander	1745
Willis E. Miles	1769
Lora Adair	1781
John Yarborough	1796
Lilbe M. Dassler	1802
Bryant C. Redington	1804
Malisa A. Maxwell	1808
Richard Dukes	1811
Fannie Pettit	1816
Genevia Pool	1817
Mollie Crossland	1822
Lizzie Benge	1828
John H. Welty	1847
Edward P. White	1884
Lauren P. Green	1887
Charles Rosser	1898
Fay Adair	1913
Henrietta Irving	1920
Ford Toppard	1925
John C. Carlile	1937
John W. Gilstrap	1954
Sarah Young	2018
Nancy A. Coleman	2049
James N. Whisenhunt	2118
Hiram Stephens	2157
Asa L. Gunn	2159
Rebecca J. Elving	2172
Thomas J. Measles	2192
John Coody	2215
Sarah Crutchfield	2224
Henry F. Lee	2251
Sarah Gratts	2256
John A. Madden	2281
Henry C. Pennel	2271
Matilda S. Cleland	2302
Dona A. Frazier	2312
Laura B. Cordrey	2320

Lafayett D. Kindred	2328
Pearl V. Sisson	2339
Nancy J. Sevier	2380
Mollie Hair	2385
Dora Sayers	2474
William T. Jones	2501
Sarah L. Martin	2502
William J. Shoemaker	2506
Maud Baldridge	2511
James L. Townsend	2513
George L. Morgan	2568
Andrew A. Brown	2575
Louis K. Fair	2623
James L. Mitchell	2644
Martha E. McNair	2659
Millard F. Eggleson	2668
Elisha M. Gray	2686
Jessie M. Ballard	2694
Annie Mayes	2798
Belle Sixkiller	2809
James P. Riley	2825
William Broaddus	2854
William A. Martin	2865
Joseph Q. Buchanan	2888
Marcellus L. Baker	2905
Etta M. Hill	2915
John R. Smith	2922
Ira W. Wallen	2926
John B. Laurence	2959
Lula O. Hitchcock	2961
Bell L. Muskrat	2975
Eliza O'Field	2977
Margaret Snagee	2993
Winfield S. Nance	3007
Benjamin F. Kelley	3010
Mollie Daugherty	3039
Charles H. Leatherman	3043
Alice A. Edwards	3100
Dorinda Adair	3106
William R. Gray	3118
Dora B. Caulk	3143
Jesse M. Gallman	3161
Martha E. Garrett	3162
Artie E. Large	3164
Andrew A. Kelley	3191
Anna B. Ryne	3193
Elsa Henderson	3198
David E. Jenkins	3212
Lizzie Falling	3233
Robert L. Payne	3252
William A. J. Trotter	3257
Albert P. Goforth	3298
Anna B. Martin	3307
William Brown	3344
Jennie B. Bluejacket	3345
William Little	3377
Julia M. A. Russell	3386
Andrew J. Smith	3393
Wilbur N. Blakemore	3396
Lizzie Denton	3417
Belle Hudson	3435
Thomas S. Heady	3437
William M. Roseborough	3444
Madison G. Hawkins	3467
Japhat P. Ellis	3491
Emma McAffrey	3543
William T. Hiatt	3570
Myra F. Chouteau	3580
Phillip Donohoo	3581
Fred L. Kelley	3593
Annie Herod	3594
Maggie V. Fields	3615
Lou Payne	3616
Frederick W. Strout	3692
Andrew L. McCamish	3713
Sarah Dirtthrower	3731
William P. Coble	3758
Robert L. Madison	3761
Mariah McDowell	3795
Elizabeth R. Thornton	3811
Donithan A. Wilson	3841
Charles F. Covey	3868
Tamsey M. Williams	3886
Mary J. Wolfe	3889
Lathan Lumbard	3891
Micajah P. Haynes	3897
Annie L. Wingfield	3903
Mary Fields	3907
William W. Dudley	3944
Minnie M. McLaughlin	3950
Henry B. Lindsey	3978
Wilbert H. Parkison	3999
Seth B. Hall	4011
Wiley Hanna	4016
Martha M. Woods	4093
Lizzie Gray	4117
Nancy C. Carey	4131
Annie F. Kenney	4165
William H. Ward	4169
Nannie Brewer	4189

Nancy J Knouce 4225
Sydney F Bell 4232
Isaac H Jordan 4235
Charles Parks 4244
Dora Frenchman 4262
James R Fugate 4275
Maud Adams 4277
Elizabeth Black 4281
Anna Thornton 4291
Robert T Morrison 4294
Perley Israel 4295
William A Long 4304
Mollie Swannock 4319
Frances Guess 4324
Allen H Gibson 4327
John McKall Jr 4343
Albert W Fitzsimmons 4360
George S Long 4386
Quinn Carr 4387
William A Pevehouse 4390
Austin Hasley 4400
Anna Bible 4414
Elizabeth Rice 4428
John P Sudderth 4449
Anderson Keen 4450
Ella M Adams 4451
Martha L Randal 4457
Mollie Conner 4477
Lute McGhee 4491
Jennie Riley 4525
Hannah Ratcliff 4528
Charles W Childers 4542
Nannie B Riley 4543
John W McDaniel 4544
Minnie Armstrong 4548
Ada Chouteau 4549
Mary Thompson 4571
Otis Armstrong 4593
Mary Spencer 4594
Clarkson L Woody 4603
Jane M McCormell 4604
Annie L Coker 4605
Jennie Long 4606
John Gilstrap 4607
Laura E Smith 4608
Annie Nicholas 4609
Minnie R Taylor 4611
Mary E Rogers 4614
Emma Downing 4615
William Steere 4619

Roxie J Ketchum 4623
Lizzie Love 4626
Robert K Wann 4632
Frederick Metzner 4633
John C Bratcher 4634
Pigrow L Jones 4641
Ada Bertholf 4642
Alice Robbins 4644
Jane Dougherty 4649
Samuel Francis 4650
Clemon C Peek 4652
Mont C Frazier 4653
Frank J Mayberry 4656
Charles W Moore 4660
Jefferson D Edmondson 4661
Alonzo H Boone 4662
Thomas C Mock 4668
Sallie Allison 4669
Elizabeth L Burgess 4671
Lafayette Breeden 4673
James M Bohng 4676
Frances A Nelson 4681
John A Smith 4689
Robert S Steward 4691
John L Haddock 4694
Maggie O Walkley 4695
George W Talbert 4698
Mary Miller 4700
Henry C White 4707
Mattie E Hill 4760
Alice A Bible 4772
Katie Coker 4785
John Creek 4801
Ruby R Bean 4804
William J Dodson 4836
Blackburn Reed 4882
Viola Lowther 4891
William B Ritchson 4910
Henry D McDonald 4950
Della McDaniel 4956
Dorothy Rattlinggourd 4991
Ida McCoy 5093
Henry M Lacy 5100
Alice L Wofford 5101
Nancy Mottes 5137
Ellen S Bivat 5140
Winfield Williams 5144
Bessie M Smith 5145
May Humphrey 5207
Donnie Burgess 5235

Nora B Burgess 5236
John E Etter 5239
Harriette Rogers 5240
Amanda Foreman 5244
William H Wells 5261
John T Gaylor 5266
Annie Sweeten 5269
Rosalee Hendricks 5278
Emma Chambers 5328
James H Thomas 5329
Melville B Baird 5332
James R Goodall 5356
Charles Horton 5390
James W Goddard 5417
Dora Cox 5425
Nannie G Alberty 5438
Sallie Ward 5455
William H Sutherlin 5484
Lizzie Hall 5487
Cyrus B Essex 5489
Eda Taylor 5493
Laura Taylor 5494
Elector D Miller 5496
Emberson M Arnold 5498
Stella Henry 5499
William E Oneal 5506
John M Sharp 5509
John L Davis 5514
Sarah E Downing 5518
Samantha C Glass 5524
Harry Jones 5525
Aggie Paris 5532
James W Hallford 5535
Phoebe Coker 5537
Anthony K Douglas 5538
Joseph H Johnson 5541
Harvey O Riggs 5547
Alice Glass 5553
Addison Reeves 5566
Alice Coats 5572
Julia Kidd 5575
William R Greer 5576
Rosa M Sixkiller 5581
Nancy Inlow 5587
Darsey H Owen 5599
Anne R C Owen 5600
Jesse McKnight 5602
Cicero J Strange 5610
Henry Westenhaver 5611
Emma H Roach 5612

William A Polson 5613
Paulina P Pitcher 5614
Charley Headrick 5615
William N Stinson 5616
Lenora A Henry 5621
Effie M Adams 5622
John H Stump 5624
Thomas B Dickson 5625
Minnie Henry 5628
Thomas J Simpson 5629
Cap L Lane 5630
Reuben E DeLozier 5631
John Heape 5640
Perry G Brock 5645
Mary J Newcomb 5650
George W Segel 5660
Martha A Parks 5666
Zelda C Mills 5674
Lizzie Rogers 5675
Emma Pigeon 5676
Nellie Bluejacket 5677
Lucy Bacon 5679
Thomas B Wood 5681
Asa W Smerson 5683
William J Keller 5686
Elsie Couch 5688
William H Roberson 5692
Rachel Washington 5693
Josiah B Blocker 5700
John R Lehay 5701
Dennis W Scott 5702
William H Cox 5703
William H Dixon 5707
Albert B Buckmaster 5710
Maud Crutchfield 5730
Joseph S Layne 5731
Long Bell 5737
Jane N Cox 5748
Robert N Craig 5750
Benjamin L Collier 5756
Enoch McSpadden 5760
Charles D Pendleton 5775
Harden H Green 5776
Emma L Wood 5778
Robert C Fuller 5781
Henry L Lester 5796
Ida West 5802
Richard Lester 5815
Edward Lee 5816
John L Woodward 5829

Horace H [illegible]	[illegible]
William R [illegible]	[illegible]
Joseph A [illegible]	[illegible]
William H [illegible]	[illegible]
Joseph [illegible]	[illegible]
Ezra M [illegible]	[illegible]
Mary C Ray	[illegible]
Matilda [illegible]	[illegible]
William W [illegible]	[illegible]
Lucile [illegible]	[illegible]
Rosa B [illegible]	[illegible]
Sarah [illegible]	5870
Mary [illegible]	5887
Lucy H May	[illegible]
John D May	[illegible]
[illegible]	5894
Jerry [illegible]	5906
Grace H [illegible]	5916
Mary H [illegible]	[illegible]
George W [illegible]	[illegible]
Abigail [illegible]	5923
Ezra M [illegible]	5932
Alice [illegible] W [illegible]	5935
Lucy M [illegible]	5936
W Ellis H [illegible]	5937
Robert C [illegible]	5939
Mary L [illegible]	5941
Ethel A [illegible]	5943
Velma H [illegible]	5949
John A [illegible]	5962
Ezra R W [illegible]	5963
Lucy L Carroll	5964
Christopher E Jacket	5965
Marcus L Stover	5966
John W Dudley	5967
Joseph W Mooney	5970
Cornelius P Potter	5971
Amanda C Thompson	5972
John M Rusk	5976
Harrison L Hughes	5978
[illegible] B Delane	5983
Lewis M Payne	5985
Nancy Beamer	5988
Sarah L Selvidge	6002
Posy L Beckner	6005
John A Moreland	6010
Alice Welch	6015
Mary C Thompson	6022
Ida Beck	6029
William R Tittle	6030
George C Duffield	6031
Viola Reece	6033
Alexander West	6036
Lee Lottie	6037
Leonard G Langley	6038
Edgar L Ham	6042
Mary L Jordan	6048
John W Bradshaw	6076
James L Dean	6079
Amanda J Thompson	6082
Malissa Hubbard	6089
Jane Benge	6111
John D. Ryals	6113
John C DeLozier	6117
Jesse Willis	6118
Mary A Clark	6124
Mary J Tipton	6126
Leander Newton	6136
William A Qualls	6138
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Hugh T Watkins	6163
Nancy Keys	6172
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Eli Parker	6189
Sarah L Shaw	6194
Julia Keys	6211
Boon J. Grey	6214
John Grubb	6216
William M Costephens	6230
Jane Bean	6232
Lillie L Taylor	6236
Abbie B. Adair	6239
Mack C Watkins	6246
Robert W. Murray	6261
John G. Petty	6269
Lucinda Poorboy	6279
Sarah Mayes	6286
Henry W. Pyeatt	6300
Isaac A. Wilson	6308
John T. Hall	6310
Edward L. Kirg	6315
Katie Still	6325
Emmet Cubble	6338
Bird Webster	6347
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James R. Miller	6362
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William A. Fisk	6392
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Thomas Wilkerson	6396
Alice C. Springston	6407
Fanny N. Witt	6413
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Mark F. Matheson	6428
Ida L. Wilson	6431
George E. Marrs	6441
Ulysses S Reeves	6443
Daniel A. Smith	6447
Henry J. Dawson	6450
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Ida F. Wilson	6455
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Catherine Henson	6468
Charles C. Fitzsimmons	6471
Mary E. Campbell	6476
Columbus N Long	6478
Maryt Wilkerson	6480
Myrtle Ward	6484
Belle Manus	6499
Martha E McLain	6508
Mary A Brown	6517
Marion M Ballew	6530
Mellie Mayfield	6540
Sarah Blevins	6541
Frank Powell	6542
Georgia Jackson	6546
Leonard S. Simpson	6549
Almira Ussrey	6560
James McInerney	6561
Fannie Carlile	6578
Sadie A Mayfield	6580
Silas A Bryan	6581
William S Martin	6585
Emma J. Thompson	6589
Lydia McDaniel	6593
David W. Lamb	6595
Gus R. Hart	6603
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Lois E. Daniel	6678
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Lillie B Blackstone	6714
Mary Lillard	6715
James L Lee	6717
Rosa Phillips	6723
Kate Brown	6735
Laura B. Barnett	6743
Elizabeth Sanders	6745
William T. Neff	6747
William R Scott	6751
Laura Fish	6770
Maggie Ketcher	6779
Dora A McDonald	6783
Rosia B. Willis	6785
Daniel Hubbard	6787
Mary R Tadpole	6801
Magnus A McSpadden	6811
Sarah E. Pathkiller	6824
Clara Twist	6845
Mattie M Welch	6846
Cora Grubb	6850
John S Hyatt	6853
Jefferson K Tyner	6855
Eloise R Miller	6859
Lizzie Craig	6872
Jacob C Johnson	6876
George W Ware	6897
James B Deatherage	6901
Lucinda F Hartness	6943
Frances E Tehee	6961
James M Burt	6965
Rady Tipton	6975
Launa Hendricks	6976
Laura V. Smith	6979
Lorenzo C Darnell	6988
Robert M Mitchell	7004
William Henry Reeve	7005
James Pyle	7009
Willie Hilderbrand	7015
Alice M Roberson	7031
Charles Morris	7043
Minerva J Trent	7051
John H Keith	7078
Katie E Ratley	7080
Etta Patrick	7081
Nannie Martin	7090
Rosa B Harris	7094
Samuel Brown	7100
William H. Turner	7101
Florence Mayes	7104
Maggie McCoy	7112
Mary Belle Cordry	7113
Benjamin Haner	7119

James Mabel 7128
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Otis L Hanks 7147
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R L M Norman 7155
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Mina West 7159
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Eliza Jordan 7247
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Wyatte T Brady 7412
Lena O Holderman 7413
Mary F Hummingbird 7420
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Robert J Tyner 7426
Fannie B Martin 7434
Myrtle Wolfe 7435
Mary Blevins 7479
Sarah Ketcher 7488
Charles D England 7512
May Cochran 7544
Rebecca Ogleshy 7549

Robert B Collins 7556
Nancy L Brown 7579
Mary B Walkingstick 7642
Robert T Kellearn 7653
Mollie Motton 7797
Mattie Gritty 8006
Mack Allred 8015
Ida Harmon 8016
Ina McCoy 8417
Rosie Foreman 8903
Annie Jackson 9034
Margaret T Langley 9092
Ida M Davis 9266
Nora Crapo 9289
Margaret Harmon 9378
Mary B Langley 9438
Ella Gravatt 9439
Woram M Wilson 9444
David O Scott 9446
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Clara M Boudinot 9453
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William Bird 9473
Mollie C Forbes 9476
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Mollie Devine 9481
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Leona Catcher 9489
Alexander B Clapp 9502
Tennie Sanders 9503
Virgil A Wiltshire 9505
Joshua K Carr 9510
Herbert Kneeland 9518
Hugh E Hope 9519
Thomas J Ritter 9522
Martha Baldridge 9529
James R Poindexter 9535
Maud Foreman 9539
Belle Bryant 9542

Joseph P Smith 9550
George E Watkins 9552
Florence Henry 9553
Jesse H Johnson 9560
Lydia B Barger 9561
Mary Jane Thomas 9562
James F Petty 9563
Laura McCrary 9566
Joel D Smith 9568
William T Cave 9572
William Bugher 9577
James M Smith 9582
John E Nazworthy 9583
Beverly L Lafon 9587
Robert L Gentry 9590
John C Barker 9591
John P Greenwood 9593
Henry Hayes 9596
Ella Cornwell 9598
Asa A Hedrick 9599
William C M Robinson 9600
Woodrow Hadley 9612
William T Gregory 9613
Charles M Keys 9616
Bate O Reed 9618
Joseph E Feland 9623
Florence C Smith 9625
Charles M Cox 9630
Otis S Skidmore 9634
William H Hundley 9635
Thomas A McDonald 9636
Annie Sanders 9638
Mack H Martin 9640
Mary Ward 9653
George Givens 9658
Pheney Poorboy 9660
Charley Kiper 9671
Andrew J Snider 9672
William T Barton 9684
Daniel Crail 9770
Mary M Motte 9771
Leeta E Herrin 9854
Gailen E Carrick 9855
Rosa B Barger 9857
Rachel Foreman 9858
Serepta C Wilhs 9861
Virgie Seabolt 9864
Annie Cannon 9867
Isabella McCoy 9874
Robert L Dry 9875

William G Brown 9879
John B Delay 9881
Parlee Thompson 9882
Guenther W Wertler 9883
Margaret Cutteridge 9884
Moses L Morris 9889
Sarah L Rogers 9891
Stephen Duncan 9892
Gideon D Sleeper 9895
William A Maddin 9896
John H Horton 9904
Howe L Rogers 9905
William Rush 9912
George W Edens 9916
William H Hall 9920
Edith B Pheasant 9935
Carrie A Collins 9936
Lucinda Spriggs 9937
Ella F Hall 9939
John W Harris 9949
Hannah Rapet 9942
John J Coughran 9945
Youra F Waybourn 9946
Louisa J Taylor 9947
William M Evans 9948
William F Pierce 9940
May F Chambers 9950
Albert Stevenson 9954
Henry Kiefer 9955
Sarah Bean 9956
Zeno M Cox 9964
Jerusha E Blair 9965
Elias Kyle 9991
Ida Cushman 9992
James W Fleming 9994
Samuel Holmes 9995
Walter H Talley 9997
Hannah J Miller 9998
Clara A Ward 10002
Stephen W Pittsenbarger 10005
Mary E Palmour 10008
William T Patten 10011
Nellie Fields 10013
Sarah A Dawes 10015
Willard E Hutchin 10016
Jesse Talbert 10020
Julia E Setser 10021
Amanda E Howell 10022
Mamie J Rogers 10023
Nannie Rogers 10024

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Ida L. White	10026
Addie B. Miller	10027
William R. Condry	10028
James D. Canaty	10029
John Kelley	10031
Kate Craig	10033
John A. Butts	10034
John J. Dameron	10035
William Warner	10036
George A. Allen	10037
Watie Shelley	10038
John E. Carter	10039
John M. Boyd	10043
William Fister	10047
Darius B. Troth	10049
Harry A. Kelley	10050
Mary E. Purcell	10051
Myron L. Bronson	10052
George W. Taylor	10053
Josie Lowther	10054
Fannie D. Perry	10055
Minnie B. Williams	10056
Solomon Copeland	10058
Etha B. Wood	10059
James Pace	10060
Wiley B. McElhaney	10062
Nancy Patrick	10063
James R. Stout	10072
George Parker	10073
Laura Morton	10074
John D. Kelly	10075
Nettie Swift	10078
Maggie Baldridge	10079
David R. Stubblefield	10080
Thomas J. C. Thompson	10081
Cora P. Harlan	10082
William L. Singleton	10083
Lester Evans	10084
Ellen Mayfield	10085
Ella Bray	10087
David J. Matthews	10094
Thomas Brown	10100
Houston J. Payne	10103
Malinda E. Scudder	10104
Henry Odell	10105
Fred Macy	10107
Mary Russell	10108
Thomas B. Brown	10109
Samuel L. Milligan	10111
Millie A. Carnes	10113
Lucy D. Robards	10114
Edward H. Fitzgerald	10115
John T. Pickard	10117
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Nancy Mayfield	10123
Anna B. Tittle	10124
Richard A. Clark	10126
Emma B. Martin	10128
Walter L. Bates	10129
Nellie Brewer	10130
William Hefferman	10131
Levi Ackley	10132
Bessie Davis	10133
Eva Brackett	10135
Caleba Carnes	10136
Jacksie M. Waybourn	10138
Minnie Shutt	10139
Charles L. McClure	10140
William W. Russell	10141
Delia Jenkins	10142
John A. Hood	10143
Oba Maxfield	10145
Mary L. Cloud	10146
Callie Inlow	10147
Everett M. Lowrence	10148
Dora E. Hays	10150
Julia M. Schrimsher	10151
Parmelia E. Lyman	10153
Charles F. Trickey	10161
Louisa J. Palmour	10169
George L. Walker	10170
Annie Taylor	10171
Josie Winters Hall	10174
Alice Nichols	10181
Lizzie Dry	10182
Emma Murray	10183
Annie Winton	10187
Marian Evans	10188
Elizabeth J. McClun	10192
Eliza J. Price	10199
Rissie Still	10200
Hannah L. Vaughn	10201
Alma Keith	10203
Flora A. Terrill	10204
Talesphora A. Parader	10205
Samuel Shadix	10206
Mary E. Childers	10207
Robert M. Hamilton	10208
Juha Billingslea	10209

Nannie Martin		10210
Sarah A. Fields		10214
Susie Henderson		10216
Charles H. Rienhardt		10218
William H. Watkins		10224
Frank M. Rucker		10222
Henry C. Reed		10224
Laura B. Timberlake		10226
George A. Brown		10228
Drucilla Lowrey		10232
Almira Mouse	D	9
Lenora Prather	D	16
Andrew M. Cooter	D	17
Martin L. Stokes	D	28
Peter Walters	D	44
Columbus M. Reeves	D	58
Sarah Barnes	D	103
George T. Kiddy	D	108
Henry C. Agent	D	139
Joseph Phipps	D	147
Henry Hilton	D	149
David A. McGlamery	D	161
Maggie Doublehead	D	169
Annie Lovett	D	180
Nora Hood	D	184
John A. Johnson	D	232
Nathaniel G. Simpson	D	242
Oneico W. Head	D	244
Etta Taylor	D	245
Susan V. Sullivan	D	262
Levi H. Tackett	D	263
William H. Connelley	D	264
Julia A. Sullivan	D	284
May Fields	D	297
Katie Hummingbird	D	308
William F. Sager	D	320
Lovick P. Garrison	D	334
Henry Grubb	D	338
Lucy F. Lacey	D	340
Callie Blevins	D	341
James S. Alfrey	D	355
Shadrack C. Wallen	D	368
Ada Hall	D	376
Jane M. Hicks	D	396
Fannie L. Dupree	D	403
Willis Battles, Jr.	D	404
Joshua W. Ellis	D	413
Nina B. Owen	D	450
John M. Ridenour	D	458
Emery S. Thompson	D	464
Joseph Reed	D	468
Adolphus J. Hallum	D	483
Alexander Walker	D	490
Albert J. High	D	491
America Matoy	D	501
Moses L. Grazier	D	503
Myrtle Hall	D	509
Wallace Thursday	D	544
Thomas W. Baker	D	546
Mattie E. Keys	D	550
William S. Edwards	D	560
Susan L. Reed	D	572
William H. Lyman	D	574
Gracia Davis	D	577
Edward C. Bolen	D	582
Dora Guthrie	D	585
Samuel H. Hawkins	D	594
Lula M. Purcell	D	600
Ben Estes	D	603
Thomas M. Reynolds	D	621
Arthur Dodge	D	622
Carrie L. McNair	D	624
Constantine N. Walker	D	641
Joseph Davis	D	648
Leander A. Keys	D	650
James J. Barndollar	D	655
Nathan J. Brink	D	682
William S. Miles	D	688
Emma Waybourn	D	698
Dora E. Rogers	D	708
James W. Turley	D	709
Lizzie Ward	D	711
Robert J. Holly	D	713
Belle I. Quinton	D	728
Francis M. Boothe	D	734
Amos W. Lord	D	746
Agnes N. Childers	D	749
John E. Renfrow	D	752
William Coon	D	759
Louis Bruce	D	779
Georgia A. Waybourn	D	786
Eliza Fields	D	787
William H. Brown	D	788
William A. Cox	D	793
Charles A. Robuson	D	799
Artha Williams	D	800
Adam Gearhart	D	806
Cicero F. Rogers	D	855
Annie Garrett	D	856
George S. Yarborough	D	875

Rhoda A Sanders	D	878
Manuel Spencer	D	884
Benjamin H Hulbert	D	891
Mary Brassfield	D	935
James L Tindle	D	944
Silas G Reneckfe	D	966
Eliza Wofford	D	967
Jasper L Newton	D	971
John N Gunn	D	974
Hannah Parson	D	989
Nellie C Helterbrand	D	1003
Thomas J Welch Jr	D	1006
Lizzie Christian	D	1010
George Hazlewood	D	1015
James M Jones	D	1022
Reuben V Lyon	D	1032
Carrie H Cobb	D	1049
John M Barnes	D	1069
Sarah I Henson	D	1083
Laura D Henson	D	1086
Hettie E Downing	D	1090
Benjamin F Cran	D	1099
Benjamin Strickler	D	1129
Nancy Spannard	D	1130
Annie Wilson	D	1151
Ora H Maxwell	D	1135
Reuben W Moore	D	1136
Cora Childs	D	1146
Jane Hughes	D	1179
Francis B Reid	D	1180
Martha Carey	D	1195
Christina Johnson	D	1199
Louvenia Ironside	D	1208
Martha J Henson	D	1218
David A Martin	D	1228
Fred D McEnery	D	1235
Nathaniel R Martin	D	1261
James H Requa	D	1266
Frank Carver	D	1267
Etta B Payne	D	1270
Mary Garrett	D	1271
Joe W Goodman	D	1272
Mathew J Flanigan	D	1274
Lizzie C Holland	D	1285
Etta Downing	D	1291
William Caywood	D	1296
Clarence W Turner	D	1307
Alfred Chaney	D	1313
Euphemia Sweetwater	D	1314
Etta Russell	D	1319
Ella Varn	D	1320
Lennie Wofford	D	1330
Minnie Dawson	D	1332
Katie Rader	D	1334
Samuel G Mar	D	1337
Alfred H Wood	D	1342
[illegible] Whitehead	D	1352
Susie McSpadden	D	1361
Martha Horton	D	1365
Samuel M Collier	D	1367
Katy [illegible]	D	1369
Joseph H Warren	D	1375
Mattie Miller	D	1433
S F Moore	D	1434
Addie Schmaltz	D	1448
Fannie Varn	D	1458
Marcella Blakely	D	1471
G W Wilmarth	D	1555
C E Walker	D	1558
Louisa Bloom	D	1567
Frank Cowles	D	1581
Mary Frances Moore	D	1637
Thomas Rodgers	D	1661
Kane Still	D	1866
Ira Green	D	1913
D A Mann	D	1967
[illegible] Sutton	D	1991
Jessie Holmes	D	2024
Lee Sawyer	D	2216
Clarence Barto	D	2591
Lucy Crawford	D	2592
Dan Cupp	D	2595
Hattie Willingham	D	2599
Claude Neel	D	2603
Minnie Roberts	D	2605
George Rich	D	2606
Alexander C Russell	D	2607
Priscilla Ross	D	2608
Fred W Reese	D	2609
Mel Swan	D	2612
Robie Tidwell	D	2613
Jasper Fetzer	D	2614
Mabel West	D	2618
Ophelia West	D	2619
Cora Wheeler	D	2620
Katy Mar	D	2667
Willis Butler	D	2681
Claud Barger	D	2687
Dixie Conner	D	2698
John Calvelli	D	2699

Herbert L Conch	D	2700
Albert C Dykes	D	2703
Debota Drew	D	2704
Frank L Danderson	D	2705
James Gafford	D	2708
Aura L Harlin	D	2715
William R Lapo	D	2717
Bertha Landress	D	2718
Lula More	D	2722
John D Mathews	D	2723
Mary McIntosh	D	2725
Bertha Nidiffer	D	2730
Richard Nichols	D	2731
William S Ross	D	2738
Irene Riley	D	2739
William H Rowley	D	2740
Columbus C Scroggins	D	2741
Della Summers	D	2743
William S Sage	D	2744
Eliza Thomas	D	2748
John P Thurman	D	2749
Mary E Davis	D	2770
Jessie Frick	D	2774
Dana Bellington	D	2788
Will Black	D	2789
Maggie E Davis	D	2792
Thomas Potts	D	2793
William Daws	D	2794
Nancy Dawson	D	2796
Lena Fields	D	2797
Ellie Grayham	D	2798
Alice C Hill	D	2799
Bertha H Harlin	D	2800
Margrett C Hudson	D	2801
Joseph A Kelley	D	2803
Andrew O Kepler	D	2804
Josephine King	D	2805
Sarah Jane Birdsong	D	2806
Marion Maddox	D	2807
John A McKenzie	D	2808
Ione McGee	D	2809
Ollie Miller	D	2810
William A Martin	D	2811
Jesse P Morrow	D	2812
Oliver Mason	D	2813
Edna Whitehead	D	2814
Charley Nickoll	D	2815
Etta M Nidiffer	D	2817
Leuzer O'sowee	D	2818
William H Patterson	D	2820
Samuel A Parkhurst	D	2821
Ellen Rogers	D	2822
Elijah Rolland	D	2827
Endora Steele	D	2828
William M Stucker	D	2829
Sallie Taunneace	D	2831
Mary Tassle	D	2832
John F Woh	D	2835
Ruth A Ward	D	2840
Winnie Daugherty	D	2884
Mary Guthrie	D	2885
Lydia Long	D	2886
Edda Roberts	D	2887
Manda Ward	D	2889
Elmira J Alberty	D	2905
Thomas C Cordray	D	2906
Edward Fowler	D	2907
Dora Foreman	D	2908
Parker Holt	D	2909
John Haston	D	2910
Georgie Harlin	D	2911
Percillia Johnson	D	2913
Bettie Morton	D	2915
Samantha Spade	D	2917
Marrah Ward	D	2918
Ellen Watt	D	2919
Nora Morten	D	2920
Lizzie Anderson	D	2981
Francis Duval	D	2984
Wade S Hayes	D	2987
James A Hankins	D	2988
Joseph Hardee	D	2994
Tennie Horn	D	2992
Eveline Hall	D	2993
John E Leftwich	D	2995
Mattie Henson	D	2994
John D Colvard	D	2998
Charles W Phillips	D	2999
Sarah Shanks	D	3000
Nettie Young	D	3009
Jerry P Ables	D	3048
Absoche Ross	D	3052
John S J Fowler	D	3055
Leaner Hood	D	3056
James D Jackson	D	3057
Emma G Nelson	D	3058
Alice Simco	D	3059
George O Wallace	D	3060
Fannie Clay	D	3078
Ellen Drew	D	3079

Lue Fish	D	3081
Horace Gray	D	3082
Lula Pack	D	3083
Lela C Harris	D	3084
Thomas Jones	D	3086
Benjamin Laws	D	3088
Martha Spade	D	3092
Julian Wyrick	D	3093
Samuel Harlan	D	3157
Lizzie Pharis	D	3171
Jack Michael	D	3172
Sarah E Davis	D	3176
Grace Guthrie	D	3181
Mary E Thornton	D	3183
Margie Thompson	R	4
Jennie G Thompson	R	5
William F Kelly	R	10
Alice Tidwell	R	19
Rosetna McLaughlin	R	41
Martha A Perdue	R	45
Gabriel L Payne	R	61
Della Baldridge	R	105
Samuel Richey	R	107
Malissa Fields	R	144
Fred Zimmerman	R	220
Ella Anspach	R	241
Michael R Mizer	R	266
Belle A Powell	R	352
Austin L Hill	R	420
Mary L Dudley	R	439
Stephen Hazlett	R	465
Mary A. Payne	R	484
Rebecca Benge	R	563
Sarah Wilson	R	613
Dora Crane	R	628
Andrew Sitrell	R	642
John Sitrell	R	642
Lillie May Wilson	R	643
Ollie A. Barger	R	656
Ida Hawkins	R	671
Lizzie Davis	R	761
Clara M Emmons	R	803

THE RECORDS FURTHER SHOW That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875 The name of no one of said persons is identified on the Cherokee authenticated roll of 1880 .

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.

Cherokee 3016

Muskogee, Indian Territory, March 11, 1907.

Ida Harmon,

Fawn, Indian Territory.

Dear Madam:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,

D

Commissioner.

Cherokee
5 et al.

Muskogee, Indian Territory, March 11, 1907.

E. L. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 19, 1907, rejecting the application for the enrollment of James Waton, et al., as citizens by intermarriage of the Cherokee Nation was affirmed by the Department January 26, 1907.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Encl. HJ-100.
HJC

Commissioner.

Cher 8017

Charles Meeks

Cher 8017

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Texanna, I. T., April 23, 1902.

In the matter of the application of Charles Meeks for the enrollment of himself, wife and child as citizens of the Cherokee nation; said Charles Meeks, being duly sworn, testified as follows:

Examination by the Commission.

Q. What is your name? A. Charles Meeks.
Q. What is your age? A. 21.
Q. In what district do you live? A. Canadian.
Q. What is your post office address? A. Texanna.
Q. Do you make application for enrollment as a citizen of the Cherokee nation? A. Yes.
Q. For whom do you make application? A. For myself and family.
Q. Of whom does your family consist? A. Wife and child.
Q. What is the name of your wife? A. Mary Ann.
Q. How old is she? A. 21.
Q. What is the name of your child? A. Polly.
Q. How old is Polly? A. 14 months old.
Q. Are your wife and child living now? A. Yes.
Q. Do you claim to be a citizen by blood of the Cherokee nation? A. Yes.
Q. What degree of Cherokee blood do you claim? A. My mother was a Cherokee. She was a full blood, I reckon. I am about half.
Q. Have you been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes.
Q. What is the name of your father? A. William.
Q. Is he living? A. That is more than I can tell you.
Q. Was he a Cherokee by blood? A. I couldn't tell you what he was for I never seen him. He left the country when I was little I reckon. I can't tell you.
Q. What is the name of your mother? A. Polly.
Q. Is she living? A. No, sir; she is dead.
Q. Was she a Cherokee by blood? A. Yes.
Q. How long have you lived in the Cherokee nation? A. 21 years I reckon.
Q. Have you been outside of the Cherokee nation for any purpose within the last four years? A. In the Chickasaw nation. I was gone about a week, I reckon, one time.
Q. The Cherokee nation has been your home and residence all the time? A. Yes.
Q. What is the name of your wife's father? A. James, I think, Lowrey.
Q. Is he alive? A. No, he is dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of her mother? Clarinda Lowrey.
Q. Is she living? A. Yes.
Q. Is she a Cherokee by blood? A. Yes.
Q. Your wife is a Cherokee by blood, is she? A. Yes.
Q. What degree of Cherokee blood does she claim? A. Well, I don't know that.
Q. How long has your wife lived in the Cherokee nation?
A. I don't suppose she was ever any where else but the Cherokee nation.
Q. She hasn't been out of the Cherokee nation for the last four years to your knowledge? A. No.
Q. When were you married to your wife? A. It will be two years in May.
Q. Her maiden name was Mary Ann Lowrey? A. Yes.
Q. Did your mother go by any other name except Polly A. Meeks?
A. Yes, she was married to Bill Hedricks.
Q. Do you know under what name she enrolled in 1880? A. I couldn't tell you.
Q. What was your mother's maiden name? A. Downing.

Q. About how old would your mother be if she was living now?
A. I just couldn't tell you. I used to know but I have clear forgotten how old she used to be.

It appears from the copy of the 1880 authenticated roll formerly in the possession of the Cherokee nation that the name of Polly Downing appears thereon, number 379, in Canadian district, native Cherokee, 26 years of age.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is found thereon, page 49, number 1334, as Charles Meeks, Canadian district, 15 years of age.

It appears from the copy of the 1880 authenticated roll formerly in the possession of the Cherokee nation that the names of the parents of applicant's wife appear thereon as follows:

Number 875, James Lowrey, Canadian district, native Cherokee, 25 years of age.

Number 876, Clarinda Lowrey, native Cherokee, 22 years of age.

1896 census roll of citizens of the Cherokee Nation examined and the name of applicant's wife appears thereon, page 43, number 1173, as Mary A. Lowrey, Canadian district, native Cherokee, 15 years of age.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 23rd day of April, 1902.

John O'Reason
Notary Public

#8017

Statement of Applicant Taken Under Oath. Canadian Dist. Party #1 Card 6

CHEROKEES BY BLOOD AND ADOPTION.

Date April 23, 1902.

(21) #1 Name Charles Meeks, Texanna, I.T.

District Canadian Year 1896 Page 49 No. 1334

Citizen by blood yes 1/2 Mother's citizenship Cherokee.

Intermarried citizen

Married under what law Date of marriage

License Certificate

(21) #2 Wife's name Mary Ann Meeks,

District Canadian Year 1896 Page 43 No. 1173

Citizen by blood yes 3/4 Mother's citizenship yes, Cherokee.

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

#3 Polly Meeks Dist. — — — — Year — Page — No. — Age 14 mo

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Application made by #1. Steno. JaCarr.

No 2 on 1896 Roll as Mary A. Lowrey.
No 3 Birth affidavit accepted, as correct.

20 7017

IN RE

Application for Enrollment of

INFANT CHILD

William Hicks

as Citizen of

Cherokee Nation

Approved JUN 28 1902 1900

Commissioner.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Name of Father and Mother, is a citizen of the Cherokee Nation.

of William Meeks, born on the 15th day of June, 1902

Name of Child

Name of Father Charles Meeks, a citizen of the Cherokee Nation.

Name of Mother ~~Mary~~ Mary Ann Meeks, a citizen of the Cherokee Nation.

Post-office: Texanna, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District

I, Mary Ann [illegible], on oath state that I am 21 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Charles Meeks, who is a citizen, by blood, of the Cherokee Nation, that a male child was born to me on the 15th day of June, 1902, that said child has been named William Meeks, and is now living.

Mary Ann [illegible]

WITNESSES TO MARK
(Must be two Witnesses)

Subscribed and sworn to before me this 24th day of June 1902

D. B. Ogden
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
(Northern) District

I, Nancy Bowling, a Midwife, on oath state that I attended on Mrs. Mary Ann Meeks, wife of Charles Meeks, on the 15th day of June, 1902, that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named William Meeks

Nancy X [illegible]
(her mark)

WITNESSES TO MARK
(Must be Two Witnesses)
W. H. Ogden
L. M. Bruce

Subscribed and sworn to before me this 24th day of June 1902

D. B. Ogden
NOTARY PUBLIC

My Com. expires Feb. 5th 1905.

20 8017

IN RE

Application for Enrollment of

INFANT CHILD

Polly Mills

as a citizen of

Cherokee Nation

Approved July 1, 1902

Commissioner.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Polly Meeks (Name of Child), born on the 14" day of Feb. 1901

Name of Father Charles Meeks, a citizen of the Cherokee Nation.

Name of Mother Mary Ann Meeks, a citizen of the Cherokee Nation.

Post office Texanna

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Mary Ann Meeks, on oath state that I am 20 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Charles Meeks, who is a citizen, by blood, of the Cherokee Nation, that a female (male or female) child was born to me on the 14" day of Feb. 1901; that said child has been named Polly Meeks, and is now living.

Mary Ann Meeks

(WITNESSES TO MARK) (Must be Two Witnesses)
John H. Plunkett
Chas. H. Breedlove

Subscribed and sworn to before me this 26" *day of* Dec. 1901.

D. B. Ogden
NOTARY PUB.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Kate Downing, a midwife, on oath state that I attended on Mrs. Mary Ann Meeks, wife of Charles Meeks, on the 14" day of Feb. 1901; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Polly Meeks

her
Kate x Downing
mark

(WITNESSES TO MARK) (Must be Two Witnesses)
John H. Plunkett
Chas. H. Breedlove

Subscribed and sworn to before me this 26" *day of* Dec. 1901.

D. B. Ogden
NOTARY PUBLIC

MISSION TO THE FIVE CIVILIZ
FILED
MAY 22 1902

RESIDENCE: Canadian Dist.

POST OFFICE: Texola T.

Party #1.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 6

DAWES ROLL NO.	NAME		AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						TRIBE	DISTRICT	NO.	Name of Father	Year	District	Name of Mother	Year	District
	Weeks, Charles		21	M	1/2	1896	Canadian	133	W.H. Weeks ?		Non Citz	Ella A. Headrick	dead	Canadian
	Mary [illegible]		21	F	3/4	1896		123	James Lowrey	dead	Canadian	Clarinda Martin		"
	Pol[illegible]		14	F	7/8				No. 1			No. 2		

No. 2 on [illegible] is Mary Lowrey
No 3 Bill [illegible] affidavit accepted as correct.

April 23, 190[illegible]

Cherokee
8417

Muskogee, Indian Territory, January 10, 1907.

Ida McCoy,

Texanna, Indian Territory.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Decm.---D-----

Commissioner.

Department of the Interior,
Commissioner to the Five Civilized Tribes

In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of James Watson, et al

DECISION.

THE RECORDS OF THIS OFFICE SHOW That prior to October 31, 1902 applications were received by the Commissioner to the Five Civilized Tribes for the enrollment as citizens by intermarriage of the Cherokee Nation of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

Lee Watson	7
Benjamin W Wilkie	8
Lena Sevens	19
Sarah E McCoy	21
Joseph Herberger	23
Laura Henson	43
William W Barnes	48
Georgia Wood	54
Walter A Edens	62
Adda B Ward	69
Samuel G Victor	73
Sarah M Thomas	109
William B Watson	165
William H Lord	173
Thomas N Wilson	185
Ulsie Ann Smith	206
Susan M Perry	208
Gertrude Palone	224
Hugh Willis	229
Mary A Wilkie	248
John W Thurman	253
Scott Harless	294
Emma Phillips	307
John Wilsenhunt	350
Tilman Chance	373
Thomas A Shelfield	384
Vester C Martin	388
William Grigsby	417
William J Largen	508
Joseph P Willis	584
James L Miller	598
George A Water	632
Jenette Messer	666
Joseph A Patton	679
Benjamin G Holland	763
William Gordon	798
Maggie Patterson	804
Martha M Brunet	832
Emma Morris	842
Susie Fivekiller	857
John F Carden	861
William H Burrow	967

Mary Pettit	977
Bettie McClell	985
John J Hoffman	99[illegible]
Jasper N Bates	1029
Susan Ballard	1065
Lucy Ann Stevens	1074
Ellen Thornton	1089
Sarah E Hall	1090
Norman S Drake	1092
Susan Hogg	1094
David L Scott	1099
James C Taylor	1111
Roxie Shepard	1128
Robert G Elgin	1136
William Hall	1137
Mary Ella Lattimore	1141
Maggie J Keys	1149
Joseph M Correll	1157
Jane Ratley	1225
George E Norton	1231
Mahala D Thompson	1247
Charles M Trammel	1264
Flora Carlile	1265
William H Norrid	1275
Olivia Benge	1276
Dollie Wilson	1278
Moses Bell	1279
Sarah Fleetwood	1290
Rosa E Fargo	1299
William M Oliver	1333
Andrew J Couch	1340
Lina Hyles	1347
Mary M Miller	1350
Mary E Taylor	1368
Polly Ann Benge	1369
Margaret Moton	1385
Minnie McKinney	1390
Nettie Seaboli	1418
Lawrence G Faulkner	1433
Sarah A Holt	1449
Jennette Polecat	1492
Ellen Seabolt	1508
Charles W Nettles	1509
Lena Shingledown	1511
Tim Creeden	1513
Odie Pidcock	1517
Silas A Saterfield	1529
Laura J Jeremiah	1530
Etta Hicks	1540
Mary A B McKinney	1550
Millie Morton	1554
Andrew Walker	1573
John H Holder	1610
Mary M Bell	1612
Dora A Bonham	1644
Clarence Hendrick	1663
Daisy B Brewer	1709
Annie Cordrey	1717
Adam Eckert	1722
Isaac Timmons	1726
Gent Gibson	1727
Amy Anderson	1731
William J Mounts	1734
James D Alexander	1745
Willis E Miles	1769
Lora Mast	1781
John Yarborough	1796
Lizzie M Dassler	1802
Bryant C Redington	1804
Minnie A Maxwell	1808
Richard Dukes	1811
Fannie Pettit	1816
Genevia Pool	1847
Mollie Crossland	1822
Lizzie Benge	1828
John H Welty	1847
Edward P White	1884
Lafayett P Green	1887
Charles Rosser	1898
Fay Adair	1913
Henrietta Irving	1920
Bird Trippard	1925
John C Carlile	1937
John W Gilstrap	1954
Sarah Young	2018
Nancy A Coleman	2049
James N Whisenhunt	2118
Hiram Stephens	2157
Asa L Guinn	2159
Rebecca J Elving	2172
Thomas J Measles	2192
Julia Coody	2215
Sarah Crutchfield	2224
Henry E Lee	2251
Sarah Gritts	2256
John A Madden	2261
Henry C Pennel	2271
Matilda S Cleland	2302
Dona A Frazier	2312
Laura B Cordrey	2320

Lafayett D Kindred	2328
Pearl V Sisson	2329
Nancy J Sevier	2380
Mollie Hair	2385
Dora Sayers	2414
William T Jones	2501
Sarah L Martin	2502
William J Shoemaker	2506
Maud Baldridge	2511
James L Townsend	2513
George L Morgan	2568
Andrew A Brown	2575
Louis K Fair	2623
James L Mitchell	2644
Martha E McNair	2659
Millard F Eggleson	2668
Elisha M Gray	2686
Jessie M Ballard	2694
Annie Mayes	2798
Belle Sixkiller	2809
James P Riley	2825
William Broaddus	2851
William A Martin	2865
Joseph Q Buchanan	2888
Marcellus L Baker	2905
Etta M Hill	2915
John R Smith	2922
Ira W Wallen	2926
John B Laurence	2959
Lula O Hitchcock	2961
Bell L Muskrat	2975
Eliza O'Field	2977
Margaret Snagee	2993
Winfield S Nance	3007
Benjamin F Kelley	3010
Mollie Daugherty	3039
Charles H Leatherman	3043
Alice A Edwards	3100
Dorinda Adair	3106
William R Gray	3118
Dora B Caulk	3143
Jesse M Gallman	3161
Martha E Garrett	3162
Artie E Large	3164
Andrew A Kelley	3191
Anna B Ryne	3193
Eliza Henderson	3198
David E Jenkins	3212
Lizzie Falling	3233
Robert L Payne	3252
William A F Trotter	3257
Albert P Cockrell	3298
Anna B Mast	3307
Wilford Brown	3344
Jennie B Blackstock	3345
Wallace Little	3377
John M A Rich	3386
Andrew J Smith	3393
William N Blakemore	3396
Lizzie Denton	3417
Belle Hudson	3435
Thomas S Heady	3437
William M Roscborough	3444
Madison G Hawkins	3467
Japhat C Ellis	3491
Emma McAffrey	3543
William T Hoitt	3570
Myra F Chouteau	3580
Phillip Donohoo	3581
Fred L Kelley	3593
Annie Herod	3594
Maggie V Fields	3615
Lou Payne	3616
Frederick W Stroud	3692
Andrew L McCamish	3713
Sarah Dirthrower	3731
William P Coble	3758
Robert L Madison	3761
Mariah McDowell	3795
Elizabeth R Thornton	3811
Donathan A Wilson	3841
Charles L Covey	3868
Tamsey M Williams	3886
Mary J Wolfe	3889
Lathan Lumbard	3891
Micajah P Haxto	3897
Anna L Wingfield	3903
Mary Fields	3907
William W Dudley	3944
Minnie M McLaughlin	3950
Henry B Lindsey	3978
Wilbert H Parkerson	3999
Seth R Hall	4011
Wiley Hanna	4016
Martha M Woods	4093
Lizzie Gray	4117
Nancy C Carey	4131
Annie E Kenney	4165
William H Ward	4169
Nannie Brewer	4189

Nancy J Kinney	4225
Sydney E Bell	4232
Isaac H Jordan	4235
Charles Parks	4241
Dora Frenchman	4262
James R. Fugate	4275
Maud Adams	4277
Elizabeth Black	4281
Anna Thornton	4291
Robert T Morrison	4294
Perley Israel	4295
William A. Long	4304
Mollie Swannock	4319
Frances Guess	4324
Allen H Gibson	4327
John McFall Jr	4343
Albert W Fitzsimmons	4360
George S. Ford	4386
Quinn Carr	4387
William A Powell	4390
Austin Hasley	4400
Anna Bible	4414
Elizabeth Riley	4428
John P Sudderth	4449
Anderson Keen	4450
Ida M Adams	4451
Martha J Randall	4457
Mollie Conner	4477
Jane McGhee	4491
Jennie Riley	4525
Hannah Randall	4528
Charles W Childers	4542
Nannie B Riley	4543
John W McDaniel	4544
Minnie Armstrong	4548
Ada Chouteau	4549
Mary Thompson	4571
Ota Armstrong	4593
Mary Spencer	4594
Clarkson F Woody	4603
James M McConnell	4604
Annie E. Coker	4605
Jennie Long	4606
Julia Gilstrap	4607
Laura E Smith	4608
Annie Nicholas	4609
Minnie R Taylor	4611
Mary E. Rogers	4614
Emma Downing	4615
William Steere	4619
Rosa L Kennard	4623
Lizzie Lee	4626
Robert K Wise	4632
Frederick Metzger	4633
John C Bratcher	4634
Peggy L Jones	4641
Ada Berthelf	4642
Alice Robbins	4644
Lee Dougherty	4649
Samuel Frances	4650
Clinton C Peck	4652
Mont C Frazier	4653
Frank J Mayberry	4656
Charles W Moore	4660
Jefferson D Edmondson	4661
Alonzo H Boone	4662
Thomas C Mock	4668
Sallie Allison	4669
Elizabeth E Burgess	4671
Lafayette Breeden	4673
James M Boling	4676
Frances A Neelson	4681
John L Smith	4689
Rufus S Stewardt	4691
John L Haddock	4694
Maggie O Walkley	4695
George W Talbott	4698
Mary Miller	4700
Henry C Wilcox	4707
Mattie E Hill	4760
Alice A Bible	4772
Katie Coker	4785
John Creek	4801
Ruby R Beam	4804
William J Dodson	4836
Blackburn Reed	4882
Viola Lowther	4891
William B Ritchson	4910
Henry D McDonald	4950
Della McDaniel	4956
Dorothy Ratthinggoard	4991
Ida McCay	5093
Henry M Lyon	5100
Vice J Wofford	5101
Nancy Morris	5137
Ella Sullivan	5140
Winfield Williams	5144
Bessie M Smith	5145
May Humphrey	5207
Donnie Burgess	5235

Nora B. Burgess	5236
John E. Etter	5239
Harriette Rogers	5240
Amanda Foreman	5244
William H Wells	5261
John T Gaylor	5266
Annie Sweeten	5269
Rosalee Hendricks	5278
Emma Chambers	5328
James H Thomas	5329
Melville B Baird	5332
James R. Goodall	5356
Charles Horton	5390
James W Goddard	5417
Dora Cox	5425
Nannie G Alberty	5438
Sallie Ward	5455
William H Satterlin	5484
Lizzie Hall	5487
Cyrus B Essex	5489
Eda Taylor	5493
Launa Taylor	5494
Elector D Miller	5496
Emberson M Arnold	5498
Stella Henry	5499
William E Oneal	5506
John M Sharp	5509
John L Davis	5514
Sarah E Downing	5518
Samantha C Glass	5524
Harry Jones	5525
Aggie Parris	5532
James W Hallford	5535
Phoebe Coker	5537
Anthony K. Douglas	5538
Joseph H Johnson	5541
Harvey O Riggs	5547
Alice Glass	5553
Addison Reeves	5566
Alice Coats	5572
Julia Kidd	5575
William R Greer	5576
Rosa M Sixkiller	5581
Nancy Inlow	5587
Daisy H Owen	5599
Annie R C Owen	5600
Jesse McKnight	5602
Cicero J Strange	5610
Henry Westerhaver	5611
Emma H Roach	5612
William A. Polson	5613
Paulina P. Pitcher	5614
Charley Headrick	5615
William N Stinson	5616
Lenora A Henry	5621
Effie M. Adams	5622
John H. Shimp	5624
Thomas B. Dickson	5625
Minnie Henry	5628
Thomas J. Simpson	5629
Cap L. Lane	5630
Reuben E. DeLozier	5631
John Heape	5640
Perry G. Brock	5645
Mary J Newcomb	5650
George W. Seigel	5660
Martha A Parks	5666
Zelda C Mills	5674
Lizzie Rogers	5675
Emma Pigeon	5676
Nellie Bluejacket	5677
Lucy Bacon	5679
Thomas B. Wood	5681
Asa W Simerson	5683
William J. Kuhn	5686
Elsie Couch	5688
William H Robinson	5692
Rachel Washington	5693
Isaiah B Blackwood	5700
John R Johnson	5701
Dennis W Smith	5702
William H Chesnut	5705
William H Durham	5707
Albert B. Buckmaster	5710
Maud Crutchfield	5730
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Ida Cushman	9992
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Bessie Davis	10133
Eva Brackett	10135
Caleba Carnes	10136
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Emma Murray	**10183**
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Sarah Barnes	D	103
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Lovick P. Garrison	D	334
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James S. Alfrey	D	355
Shadrack C. Wallen	D	368
Ada Hall	D	376
Jane M. Hicks	D	396
Fannie L. Dupree	D	403
Willis Battles, Jr.	D	404
Joshua W. Ellis	D	413
Nina B. Owen	D	450
John M. Ridenour	D	458
Emery S. Thompson	D	464
Joseph Reed	D	468
Adolphus J. Hallum	D	483
Alexander Walker	D	490
Albert J. High	D	491
America Matoy	D	501
Moses L. Grazier	D	503
Myrtle Hall	D	509
Wallace Thursday	D	544
Thomas W. Baker	D	546
Mattie E. Keys	D	550
William S. Edwards	D	560
Susan L. Reed	D	572
William H Lyman	D	574
Gracia Davis	D	577
Edward C. Bolen	D	582
Dora Guthrie	D	585
Samuel H. Hawkins	D	594
Lula M. Purcell	D	600
Ben Estes	D	603
Thomas M. Reynolds	D	621
Arthur Dodge	D	622
Carrie L. McNair	D	624
Constantine N. Walker	D	641
Joseph Davis	D	648
Leander A. Keys	D	650
James J. Barndollar	D	655
Nathan J Brink	D	682
William S Miles	D	688
Emma Waybourn	D	698
Dora E. Rogers	D	708
James W Turley	D	709
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Francis M. Boothe	**D**	**734**
Amos W. Lord	**D**	**746**
Agnes N. Childers	D	749
John E. Renfrow	D	752
William Coon	D	759
Louis Bruere	D	779
Georgia A. Waybourn	D	786
Eliza Fields	D	787
William H. Brown	D	788
William A. Cox	D	793
Charles A. Robison	D	799
Artha Williams	D	800
Adam Gearhart	D	806
Cicero F. Rogers	D	855
Annie Garrett	D	856
George S. Yarborough	D	875

Rhoda A. Sanders	D	878	Ella Vann	D	1320
Manuel Spencer	D	884	Lizzie Wofford	D	1330
Benjamin H. Hulbert	D	891	Minnie Downing	D	1332
Mary Brassfield	D	935	Katie Rider	D	1334
James L. Tindle	D	944	Samuel G. Mills	D	1337
Silas G. Renecker	D	966	Alfred H. Woods	D	1342
Eliza Wofford	D	967	Cynthia Whitekiller	D	1352
Jasper L. Newton	D	971	Susie McSpadden	D	1361
John N. Guinn	D	974	Martha J. Houston	D	1363
Hannah Parson	D	989	Samuel M. Comer	D	1367
Nellie C. Helterbrand	D	1003	Katy Carter	D	1369
Thomas J. Welch Jr	D	1006	Joseph H. Warren	D	1375
Lizzie Christian	D	1010	Mattie Miller	D	1433
George Hazlewood	D	1018	S. L. Moore	D	1434
James M. Jones	D	1022	Adolphe Schaeffer	D	1448
Reuben A. Evans	D	1032	Lucinda Ward	D	1458
Carrie H. Cobb	D	1049	Mary C. Blackwell	D	1474
John M. Burns	D	1069	G. W. Wright	D	1555
Sarah E. Henson	D	1083	C. L. Wilson	D	1558
Laura D. Henson	D	1086	Lewis Edwards	D	1567
Hettie E. Downing	D	1090	Hugh Cowles	D	1581
Benjamin F. Crain	D	1099	Mary Frances Moseley	D	1637
Benjamin Strickler	D	1129	Thomas Rountree	D	1661
Nancy Spannard	D	1130	Kate Sisk	D	1866
Annie Wilson	D	1131	Ira Cox	D	1913
Ora H. Maxwell	D	1135	D. V. Mercer	D	1967
Reuben W. Moore	D	1136	E. C. Sellers	D	1991
Cora Childs	D	1146	Jessie Hollis	D	2024
Janie Hughes	D	1179	Lem Samuels	D	2216
Francis B. Reid	D	1180	Carolina Barnes	D	2591
Martha Carey	D	1195	Lacey Cox	D	2592
Christina Johnson	D	1199	Daisy Cash	D	2595
Louvenia Ironside	D	1208	Horace V. Landers	D	2599
Martha J. Henson	D	1218	Charlie Neal	D	2603
David A. Martin	D	1228	Mattie Robinson	D	2605
Fred D. McEnery	D	1235	Jennie Rich	D	2606
Nathaniel R. Martin	D	1261	Alexander C. Russell	D	2607
James H. Requa	D	1266	Pricilla Ross	D	2608
Frank Carver	D	1267	Tom W. Reeves	D	2609
Etta B. Payne	D	1270	Mary Smart	D	2612
Mary Garrett	D	1271	Rufus Tidmore	D	2613
Joe W. Goodman	D	1272	Jasper Tarpley	D	2614
Mathew J. Flanigan	D	1274	Mabel West	D	2618
Lizzie C. Holland	D	1285	Ophelia West	D	2619
Etta Downing	D	1291	Cora Whitehurst	D	2620
William Caywood	D	1296	Katy Martin	D	2667
Clarence W. Turner	D	1307	Willis Butler	D	2686
Alfred Chaney	D	1313	Claud Barger	D	2687
Euphemia Sweetwater	D	1314	Dixie Conner	D	2698
Etta Russell	D	1319	John Colwell	D	2699

Herbert F. Couch	D	2700	Samuel A. Parkhurst	D	2821
Albert C. Dykes	D	2703	Ellen Rogers	D	2822
Delora Drew	D	2704	Elijah Rolland	D	2827
Frank T. Danderson	D	2705	Endora Steele	D	2828
James Gafford	D	2708	William M. Stucker	D	2829
Anna L. Harlin	D	2715	Sallie Tauneacie	D	2831
William R. Lipsey	D	2717	Mary Tassle	D	2832
Bertha Landrum	D	2718	John F. Wolf	D	2835
Lila More	D	2722	Ruth A. Ward	D	2840
John D. Mathews	D	2723	Winnie Daugherty	D	2884
Mary McIntosh	D	2725	Mary Guthrie	D	2885
Bertha Nidiffer	D	2730	Lydia Long	D	2886
Richard Nichols	D	2731	Edda Roberts	D	2887
William S. Ross	D	2738	Manda Ward	D	2889
Irene Riley	D	2739	Elmira J. Alberty	D	2905
William H. Rowley	D	2740	Thomas C. Cordray	D	2906
Columbus C. Scroggins	D	2741	Edward Fowler	D	2907
Della Summers	D	2743	Dora Foreman	D	2908
William S. Sage	D	2744	Parker Holt	D	2909
Eliza Thomas	D	2748	John Haston	D	2910
John P. Thurman	D	2749	Georgie Harlin	D	2911
Mary E. Davis	D	2770	Percillia Johnson	D	2913
Jessie Frick	D	2774	Bettie Morton	D	2915
Enna Burlington	D	2788	Samantha Spade	D	2917
Will Black	D	2789	Marrab Ward	D	2918
Maggie E. Davis	D	2792	Ellen Watt	D	2919
Thomas Potts	D	2793	Nora Morten	D	2920
William Daws	D	2794	Lizzie Anderson	D	2981
Nancy Dawson	D	2796	Francis Duval	D	2984
Lena Fields	D	2797	Wade S. Hayes	D	2987
Effie Grayham	D	2798	James A. Hankins	D	2988
Alice C. Hill	D	2799	Joseph Hardee	D	2991
Bertha H. Harlin	D	2800	Tennie Horn	D	2992
Margrett C. Hudson	D	2801	Eveline Hall	D	2993
Joseph A. Kelley	D	2803	John E. Leftwich	D	2995
Andrew O. Kepler	D	2804	Mattie Henson	D	2994
Josephine King	D	2805	John D. Colvard	D	2998
Sarah Jane Birdsong	D	2806	Charles W. Phillips	D	2999
Marion Maddox	D	2807	Sarah Shanks	D	3000
John A. McKenzie	D	2808	Nettie Young	D	3009
Ione McGee	D	2809	Jerry P. Ables	D	3048
Ollie Miller	D	2810	Almedie Ross	D	3052
William A. Martin	D	2811	John S. J. Fowler	D	3055
Jesse P. Morrow	D	2812	Leaner Hood	D	3056
Oliver Mason	D	2813	James D. Jackson	D	3057
Edna Whitehead	D	2814	Emma G. Nelson	D	3058
Charley Nuckolls	D	2815	Alice Simco	D	3059
Etta M. Nidiffer	D	2817	George O. Wallace	D	3060
Louizer Ossowee	D	2818	Fannie Clay	D	3078
William H. Patterson	D	2820	Ellen Drew	D	3079

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Horace Gray	D	3082	Samuel Richey	R	107
Lula Pack	D	3083	Malissa Fields	R	144
Leha C Harris	D	3084	Fred Zimmerman	R	220
Thomas Jones	D	3086	Ella Anspach	R	241
Benjamin Laws	D	3088	Michael R Mizer	R	266
Martha Spade	D	3092	Belle A Powell	R	352
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Samuel Harlan	D	3157	Mary L Dudley	R	439
Lizzie Phariss	D	3171	Stephen Hazlett	R	465
Jack Michael	D	3172	Mary A. Payne	R	484
Sarah E Davis	D	3176	Rebecca Benge	R	563
Grace Guthrie	D	3181	Sarah Wilson	R	613
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Martha A Perdue	R	45	Lizzie Davis	R	761
Gabriel L Payne	R	61	Clara M. Emmons	R	803

THE RECORDS FURTHER SHOW That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875 The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907

Cher 8018

Sequoyah McKee

Cher 8018

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Remy, Ind. Ter., April 24, 1902.

In the matter of the application of Sequoyah McKee, for the enrollment of himself as a citizen of the Cherokee Nation:

SEQUOYAH McKEE, the applicant, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Sequoyah McKee.
Q What is your age ? A 18.
Q What is your post office address ? A Muldrow.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I can't tell.
Q Are you one-half, or ~~a~~ one-quarter ? A I am ~~xxx~~ one-quarter I reckon.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A William McKee.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q To what district does he belong ? A Tahlequah District.
Q What is the name of your mother ? A Carion Fields.
Q Is she living ? A No sir, she is dead.
Q Was she a Cherokee by blood ? A Yes sir.
Q To what district did she belong ? A Goingsnake.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Was your mother ever known by any other name excepting Carion Fields ? A That's all I ever heard her called.
Q What was her maiden name; what was her name before she was married ? A Her name was Carion Morris.

--The printed copy of the 1880 Cherokeer roll examined, and the name of the mother of the applicant is found thereon as Carion Morris, at No. 1167, Goingsnake District;
--The printed copy of the 1880 Cherokee roll examined and the name of the father of the applicant found thereon as Wm. J. McKee, at No. 923, Flint District;
--The 1896 Cherokee roll examined, and the name of the applicant, Sequoyah McKee, found thereon at page 770, # 1451, Goingsnake District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

[illegible]
NOTARY PUBLIC.

Statement of Applicant Taken Under Oath. Liquoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date April 24 1909

18) Name [illegible] Widowed SJ.

District [illegible] Year [illegible] Page 170 No. 1451

Citizen by blood . Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year. Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

-800/8

FILED

RESIDENCE: Sequoyah Dist.

POST OFFICE: Muldrow I.T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 22

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No	Name of Father	Year	District	Name of Mother.	Year.	District.
1	McKee, Sequoyah		18	M	1/4	1896	Going Snake	1451	Wm McKee		Tahlequah	Marion Fields	Dead	I. T.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18												April 24/02.		

Cher 8019

James Sanders

Cher 8019

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Swimmer, Ind. Ter., April 28th, 1902.

In the matter of the application of James Sanders, for the enrollment of himself and his three minor children Stephen, Lila and Jesse Sanders, as citizens of the Cherokee Nation:

JAMES SANDERS, being duly sworn and examined by the Commission through official interpreter David M. Faulkner, testified as follows:

Q What is your name ? A James Sanders.
Q What is your age ? A I don't know exactly; I was born in 1851.
Q Then you are 51 years of age ? A Yes sir.
Q What is your post office address ? A Uniontown, Arkansas.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ?
A For myself and three children.
Q What are the names and ages of the three children for whom you make application ? A Stephen is the oldest, and is about 17; Lila is about 12; and Jesse is one year old.
Q Are these three children alla now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I would claim that I am full blood; my parents were both full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Carselowry.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q To what district did he belong ? A Sequoyah.
Q What was the name of your mother ? A Cah-le-la-hi Soap.
Q Is she living ? A ~~Xxxxxxx~~ No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q To what district did she belong ? A Sequoyah.
Q How long have you resided in the Cherokee Nation ?
A From the time I was born.
Q Have your three children resided in the Cherokee Nation all their lives ? A Yes sir; they are all with me and they have resided in the Cherokee Nation all their lives.
Q Are the children for whom you apply for enrollment at this time all children by your present wife ? A No sir, Jesse is the only child by my present wife.
Q Is your present wife a recognized citizen of the Cherokee Nation?
A I don't know whether she would be recognized or not; we were married in Fort Smith, Arkansas.
Q Is she a white woman ? A Yes sir.
Q She is a citizen of the United States ? A Yes sir.
Q What is her name ? A Dora Sanders.
Q She is the mother of Jesse Sanders ? A Yes sir.
Q Were you married to Dora ? A Yes sir.
Q When were you married to her ? A About 5 years ago.
Q Under what law ? A Arkansas law.
Q Did you procure a marriage license ? A Yes sir.
Q Were you married by a minister or an officer of some court ?
A Married by the County Judge of Sebastian County, Arkansas.

Q Have you your marriage license and certificate with you ?
A No sir, it's with the Clerk of the County in that County.
Q Was your first wife dead before you married Dora ? A Yes sir. She had been dead about two years before I married.
Q Was your present wife married prior to the time you were married to her ? A Yes sir she was married to a man by the name of Brooks, in Cleveland County, Arkansas, I believe. That's what I was told..
Q Did this man Brooks ~~x~~ die before you married Dora ?
A That's what I have been told. I never did see him.
Q How long did you understand he had been dead before you married Dora ? A I don't know anything about that.
Q Did you r present wife ever separate from this man Brooks ?
A I don't know.
Q You don't know whether or not she ever procured a divorce from this man Brooks ? A No sir.

The Commission: It will be necessary for the applicant to furnish a copy of the marriage license and certificate duly certified or the original, authorizing his marriage to his present wife, together with a birth affidavit made by the mother and mid-wife showing the birth of the youngest child Jesse, before it can be listed for enrollment.

Q What is the name of the mother of Stephen and Lila Sanders ?
A Sarah Ann Seabolt; that was the name she went by before I married her. Before I married her there was a man by the name of Chee-no-way Polecat lived with her.
Q Was she ever known by any other name ?
A Not until I married her, and then she went by the name of Sarah Ann Sanders.
Q Is she now living ? A No sir.
Q Was she a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q To what district did she belong ? A Sequoyah.
Q Did you ever go by the name of Carselowry ? A Yes sir. Years back they always called me Jim Carselowry.
Q James Sanders is your English name ? A Yes sir.

--The 1880 Cherokee roll examined and the name of James Sanders found thereon as James Carselowry, at page 689, # 299, Sequoyah District;
--The printed copy of the Cherokee 1880 roll examined, and the name of the mother of Stephen and Lila Sanders found thereon as Sarah A. Polecat, at No. 986, Sequoyah District;
--The 1896 Cherokee roll examined and the name of the applicant found thereon as James Carselowey, at page 1061, # 388, Sequoyah District;
--The 1896 Cherokee roll examined and the name of Stephen Sanders found thereon as Steve Carselowee, at page 1061, # 389, Sequoyah District;
--The 1896 Cherokee roll examined and the name of Lila Sanders found thereon as Delia Carselowee, at page 1061, # 390, Sequoyah District;

DORA SANDERS, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Dora Sanders.
Q What is your age ? A 26.
Q What is your post office address ? A Uniontown, Arkansas.

Q You are a white woman ? A Yes sir.
Q Are you a citizen of the United States ? A Yes sir I guess so.
Q You are the wife of James Sanders ? A Yes sir.
Q When were you married to him ? A I don't know.
Q About how long ago was it ? A Five years ago.
Q Were you married previous to your marriage to Mr. Sanders ?
A Yes sir.
Q What was the name of your former husband ? A Joe Brooks.
Q Was he living when you married Mr. Sanders ?
A No sir, I heard of his death.
Q How long before ? A He had been dead about a year I think; I don't know when he died, I never heard.
Q Had you separated from him before you married Sanders ?
A Yes sir, had been separated three years.
Q Did you procure a divorce ? A No sir I haven't yet.
Q You never secured any legal separation from him ?
A Well, he left me and took up with another woman.
Q Are you sure he was dead before you married Mr. Sanders ?
A I can't say for certain that he was dead, because I just heard it. I wasn't there in that country when he died. I heard three or four, though, say that they set up with him when he was a corpse.
Q That was before you married Mr. Sanders.
A Yes sir he died before we were married.
Q Are you the mother of this child Jesse Sanders ? A Yes sir.
Q Is there any person living in this neighborhood who knows of the death of your husband ?
A No sir, I don't think there is anybody here that knows; not now; they all left.
Q Your former husband left you ? A Yes sir.
Q Was it through any fault of yours ?
A No sir, he just went off in a good humor.
Q Then he married another woman ? A I don't know whether he married her or not; he took her off.

The Commission: It will be necessary for you to furnish additional proof showing the date of the death of your former husband Joe Brooks before this child Jesse Sanders can be regularly listed for enrollment as a citizen of the Cherokee Nation.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

Commissioner.

32 #8019

IN RE
THE DEATH OF

Stephen Sanders
a citizen of the

Cherokee Nation.

Approved July 29 1904.

T. R. Bladen
Commissioner.

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Stephen Sanders

a citizen of the E. Cherokee Nation who formerly resided at or near

Wauntown Ark (Here insert name of post office) Ind. Ter., on the 7 day of

September 1902

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District }

I, James Sanders, on oath state that I am 57 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Wauntown, Ark (Here insert name of post office) Ind. Ter., that I am Father (State if parent, husband, wife, brother or sister) of Stephen Sanders (Here insert name of deceased), who was a citizen, by blood, of the Cherokee Nation; and that said Stephen Sanders died on the 7 day of September 1902

James his X Sanders mark

WITNESSES TO MARK:
(Must be Two Witnesses) R Palmer
Mesa

Subscribed and sworn to before me this 28 day of July 1902

Lucile Hoffman
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District }

I, , on oath state that I am years of age, and a citizen, by , of the Nation, that my post office address is (Here insert name of post office) Ind. Ter; that I was personally acquainted with (Here insert name of deceased); who was a citizen by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

IN THE FIVE CIVILIZED TRIBES
FILED
MAY 15 1902

RESIDENCE: Sequoyah Ind. Terr. Party #2

POST OFFICE: Muskogee Ind. Terr.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 23

Dawes' Roll No.	NAME		AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year.	District.
1	Sanders, James		51	M	Full	1880	Sequoyah	299	Carselowrey	Dead	Sequoyah	Cohlekahi Soap	Dead	Sequoyah
2	"	Stephen	Son	M	7/8	1896	"	389	No 1			Sarah A. Polson	Dead	Sequoyah
3	"	Lila	Dau.	F	7/8	1896	"	390	No 1			" "	"	"
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as James Carselowry
No 1 on 1896 roll, Page 1061 - #398. Seq. Dist as James Carselowrey.
No 2. on 1896 roll as Steve Carselowrey -
No 3. on 1896 roll as Delia " "

See W# 4

April 28-1902

Cher 8020

Willie Pritchett

Cher 8020

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.

Swimmer, Ind. Ter., April 28, 1902.

In the matter of the application of Willie Pritchett, for the enrollment of himself as a citizen of the Cherokee Nation:

WILLIE PRITCHETT, being duly sworn and examined by the Commission, through official interpreter James M. Seabolt, testified as follows:

Q What is your name ? A Willie Pritchett.
Q What is your age ? A About 30.
Q What is your post office address ? A Remy.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I guess I am a full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A George Pritchett.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q To what district did he belong ? A Sequoyah.
Q What was the name of your mother ? A Sallie Pritchett.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q How long have you resided in the Cherokee Nation ?
A All my life.

--The 1880 Cherokee roll examined and the name of Willie Pritchett found thereon at page 712, # 939, Sequoyah District;
--The 1896 Cherokee roll examined, and the name of Willie Pritchett found thereon at page 1091, # 1121, Sequoyah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902 ,1902.

Commissioner.

JUL

Statement of Applicant Taken Under Oath. Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

30 Date April 24 1902

Name Willie Pritchett Perry I.T.

District Delaware Year 1880 Page 112 No. 939

Citizen by blood Yes Mother's citizenship Willie Pritchett C.N. Sequoyah

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

No. on 1896 roll, page 1091- # 1121 Del. D.

MISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 18 1906

RESIDENCE: Sequoyah Dist — Party #2

POST OFFICE: Remy I.T.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 24

Dawes' Roll No	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District.	TRIBAL ENROLLMENT No.	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year.	District.
	1 Pritchett, Willie		30	M	Full	1880	Sequoyah	939	Geo. Pritchett	Dead	Sequoyah	Sallie Pritchett	Dead	Sequoyah
	2													
	3													
	4													
	5													
	6													
	7													
	8													
	9													
	10													
	11													
	12													
	13													
	14													
	15													
	16													
	17													
	18													

Below 1896 roll, Page 1091 - #1121 - Sequoyah Dist as Willie Pritchet.

April 28-1902

Cher 8021

Dick Still

See Cherokee 9123

Cher 8021

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Swimmer, Ind. Ter., April 28, 1902.

In the matter of the application of Dick Still, for the enrollment of himself and his wife Eliza Still, as citizens of the Cherokee Nation:

DICK STILL, being duly sworn and examined by the Commission through official interpreter James M. Seabolt, testified as follows:

Q What is your name ? A Dick Still.
Q What is your age ? A Thirty one.
Q What is your post office address ? A Stillwell.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself and wife.
Q What is the name and age of your wife ? A Eliza Still; I don't know her name exactly, but I guess somewhere along about 28.
Q Is she now living ? A Yes sir.
Q Do you claim to be a Cherokeeby blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I guess I am full blood. My parents were full bloods.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Jim Still.
Q Is he now living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q To what district did he belong ? A Sequoyah.
Q What was the name of your mother ? A It was Lydda Still.
Q Is she now living ? A No sir.
Q Was she a Cherokeeby blood ? A Yes sir.
Q To what district did she belong ? A Sequoyah.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q What degree of Cherokee blood does she claim ?
A She is a full blood.
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your wife's father ? A His name was Henry Clay.
Q Is he now living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q To what district did he belong ? A Flint.
Q What was the name of your wife's mother ? A Ollie Bunch.
Q Is she now living ? A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
Q To what district does she belong ? A Flint.
Q How long has she resided in the Cherokeenation ?
A All her life.
Q Have you any children living ? A No sir.

--The 1880 Cherokee roll examined, and the name of the applicant found thereon as Dick Steel, at page 720, # 1203, Sequoyah District;

--The 1880 Cherokee roll examined and the name of Eliza Still found thereon at page 354, # 239, as Eliza Bunch, Flint District;
--The 1896 Cherokee roll examined and the name of the applicant Dick Still found thereon at page 1100, # 1346, Sequoyah District;
--The 1896 Cherokee roll examined and the name of Eliza Still found thereon as Liza Still, at page 1100, # 1347, Sequoyah District;

J. B. ADAIR, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A J. B. Adair.
Q What is your age ? A 59 years.
Q What is your post office address ? A Stillwell.
Q Are you a citizen of the Cherokee Nation ? A Yes sir.
Q Do you know the applicant here, Dick Still ?
A Yes sir, I have known him for a long while; ever since he was a boy you might say.
Q Are you acquainted with his wife ? A Yes sir.
Q What was his wife's name ? A I believe her English name is Eliza.
Q Do you know the name of his wife's mother ? A Ollie; when I was a boy we used to call her Ollie Rabbit; that was her father's name, and then she married that man Clay, and afterwards married Bunch. We called him Tom Bunch.
Q What is the present name of applicant's wife's mother ?
A Ollie Bunch.
Q Is applicant's wife living ? A Yes sir.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E C Bagwell

Subscribed and sworn to before me this JUL 15 1902 ,1902.

[signature]

NOTARY PUBLIC.
Commissioner.

8021 Pat. #1 #28

RECEIVED
1902

Statement of Applicant Taken Under Oath. Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date April 5th 1902

1) Name 31 Dick Still Saltillo I.T.

District ~~Flint~~ Sequoyah Year 1880 Page 124 No. 1203

Citizen by blood full. Mother's ~~citizenship~~ Still C.N. Sequoyah Dist.

Intermarried citizen

Married under what law Date of marriage

License Certificate

2) Wife's name 28 Eliza Still

District Flint Year 1880 Page 254 No. 239

Citizen by blood full. Mother's ~~citizenship~~ Illie Bunch, C.N. Flint.

Intermarried citizen

Married under what law. Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

No1 on 1880 roll as Dick Steel
No2 on 1880 roll as Eliza Bunch
No1. on 1896 roll. Page, 1100 # 1346 Sequoyah Dist.
No.2 on 1896 roll, Page, 1100 # 1347 Seq. Dist as Eliza Still.

TO THE FIVE CIVIL
FILED
MAY

RESIDENCE: Sequoyah Dist

POST OFFICE: Stilwell I.T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 25

Dawes Roll No.	NAME	Relationship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Still, Dick		31	M	Full	1880	Sequoyah	1203	Jim Still	Dead	Sequoyah	Lydda Still	Dead	Sequoyah
2	" Eliza	wife	28	F	Full	1880	Flint	239	Henry Clay	Dead	Flint	Ollie Bunch		Flint.

No1. on 1880 roll as Dick Steel.
No2. on 1880 roll as Eliza Bunch
No1 on 1896 roll, Page 1100, # 1346- Sequoyah Dist -
No 2 on 1896 roll, Page 1100 # 1347, Sequoyah Dist as Eliza Still

April-28-1902

Cher 8022

Mary Bigfeather

Cher 8022

Cher 8023

Horn Still

Cher 8023

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Swimmer, Ind. Ter., April 28, 1902.

In the matter of the application of Horn Still, for the enrollment of himself as a citizen of the Cherokee Nation:-

HORN STILL, being duly sworn and examined by the Commission, through official interpreter James M. Seabolt, testified as follows:

Q What is your name ? A Horn Still.
Q What is your age ? A 22.
Q What is your post office address ? A Stilwell.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Jim Still.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q To what district did he belong ? A Sequoyah.
Q What is the name of your mother ? A Lydda Still.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q In what district did she reside ? A Sequoyah.
Q How long have you resided in the Cherokee Nation ?
A All my life.

--The 1880 Cherokee roll examined and the name of the applicant found thereon at page 720, # 1205, as Horn Steel, Sequoyah District;

--The 1896 Cherokee roll examined and the name of the applicant found thereon as Ham Still, page 902, # 1759, Illinois District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell.

Subscribed and sworn to before me this JUL 15 1902, 1902

Commissioner.

Department of the Interior.
Commissioner to the Five Civilized Tribes.
Muskogee, Oklahoma, November 1909.

In the matter of the death of Horn Still, Cherokee Card No. 8023.

Testimony of Mary Morris, nee Still, taken at her home at Sallisaw, Oklahoma, on November 4th, 1909. Sworn by Charles O. Frye, notary-public for Sequoyah County, Oklahoma.

Examination on behalf of Commissioner:

Q What is your name? A Mary Morris, nee Still.
Q How old are you? A Thirty-one.
Q What is your Post Office address? A Sallisaw.
Q Are you a citizen by blood of the Cherokee Nation? A Yes, full-blood.
Q What is the name of your mother? A Jennie Terrapin.
Q What is the name of your father? A His name was Fogg, but I don't know his first name, as he died a short time after I was born.
Q Are you any kin to Horn Still? A I married John Still, a brother of Horn Still.
Q What is the name of his mother? A Don't know her English name. Her Cherokee name was Ah-yah-gah.
Q What was the name of his father? A Jim Still.
Q Is Horn Still living or dead? A Dead.
Q Where did he die? A Died at the home of a man named Vann, about 10 miles south-east of Stilwell.
Q Were you present at his death? A No.
Q Were you present at his funeral? A No.
Q Where was he buried? A Don't remember.
Q Do you know the date of his death? A No, I don't remember when he died, but I have got it written in a book.

Witness here presents a book containing a record, in Cherokee, of the death of Horn Still, which was interpreted into English by Mitchell Ellis of Sallisaw, as follows: "Horn Still born January 1st, 1880. Died December 2nd, 1902. Age 22."

Q Was Horn Still, referred to in this book, your husband's brother?
A Yes.
Q Who wrote down the date of his death in this book? A My husband, John Still.
Q When did he write it? A I can't recollect just when he wrote it, but it was soon after the death of Horn Still.
Q Is your husband, John Still, alive? A No.
Q When did he die? A On November 26th, 1908, - and witness produces the record of same in book.
Q Do you know anything more proving that Horn Still died on December 2nd, 1902? A No.
Q Are there any brothers or sisters of Horn Still, living? A Yes, 2 brothers, Dick and Jack Still.
Q Where are they living? A About 10 to 12 miles south-east of Stilwell.

I, Frank A. Kemp, clerk to the Commissioner to the Five Civilized Tribes, state on oath that the above and foregoing is a true

and correct report of the testimony taken by me in the above case, on the dates and at the places set forth.

(Signed) Frank A. Kemp.

Subscribed and sworn to before me this 22nd November 1909.

(Signed) S. P. Morrison.
Notary Public.

SEAL

My commission expires Mch 21 1912.

Department of the Interior

Commissioner to the Five Civilized Tribes

Muskogee Oklahoma November 1909

In the matter of the death of Horn Still Cherokee Land No. 8173.

Testimony of Mary Morris, nee Still taken at her home at Tallihina Oklahoma on November 4th 1909. Sworn by Charles C. Frye notary public for Sequoyah County Oklahoma.

Examination on behalf of Commissioner:

Q. What is your name? A. Mary Morris, nee Still

Q. How old are you? A. Nearly one.

Q. What is your Post Office address? A. Tallihina

Q. Are you a citizen by blood of the Cherokee Nation? A. Yes, full blood

Q. What is the name of your mother? A. Jennie Terrapin

Q. What is the name of your father? A. His name was Jogg but I don't know his first name as he died a short time after I was born

Q. Are you any kin to Horn Still? A. I married John Still a brother of Horn Still.

Q. What is the name of his mother A. I don't know her English name. Her Cherokee name was Ah yah-gah.

Q. What was the name of his father? A. Jim Still

Q. Is Horn Still living or dead? A. Dead

Q. Where did he die? A. Died at the house of a man named Dunn about 10 miles south-east of Tahlwell.

Q. Were you present at his death? A. No

Q. Were you present at his funeral? A. No.

Q. Where was he buried? A. I don't remember.

Q. Do you know the date of his death? A. No. I don't remember when he died, but I have got it written in a book

Witness here presents a book containing a record, in Cherokee of the death of Horn Still which was interpreted into English by Mitchell Ellis of Tallihina, as follows. "Horn Still born January 1st 1880. Died December 2nd 1902, Age 22."

Q. Was Horn Still, referred to in this book, your husbands' brother? A. Yes.

Q. Who wrote down the date of his death in this book? A. My husband John Still

Q. When did he write it? A. I can't recollect just when he wrote it, but it was soon after the death of Horn Still.

Q. Is your husband, John Still, alive? A. No.

Q. When did he die? A. On November 26th, 1908. - and witness produces the record of same in book.

Horn Stell case continued.

Q. Do you know anything more proving that Horn Stell died on December 3rd, 1908?
A. No.

Q. Are there any brothers or sisters of Horn Stell living?
A. Yes, 3 brothers Cade and Jack Stell

Q. Where are they living?
A. About 10 to 12 miles south east of Stilwell.

----oooOOooo----

I, Frank A. Kemp, clerk to the Commissioner to the Five Civilized Tribes, state on oath that the above and foregoing is a true and correct report of the testimony taken by me in the above case, on the dates and at the places set forth.

Frank A. Kemp.

Subscribed and sworn to before me this 22nd November 1909.

My commission expires March 21 1911.

J. P. Morrison
Notary Public.

Statement of Applicant Taken Under Oath. Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date April 28th 1902

Name Nora Still Stilwell I.T.

District Sequoyah Year 1880 Page 720 No. 1205

Citizen by blood yes Father's citizenship Jim Still C. N. Sequoyah

Mother's ~~citizenship~~ Lydda Still C. N. Sequoyah

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	

Not on 1880 roll as Nora Still.
Not on 1896 roll as Nora Still, Ill. D. T.
Page 902 # 1759.

RESIDENCE: Sequoyah Dist

POST OFFICE: Stilwell I.T.

Party #21

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 27

Dawes' Roll N	NAME	Relation to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Still, Horn		22	M	full	1880	Sequoyah	1205	Jim Still,	Dead	Sequoyah	Lydda Still	Dead	Cher.
2														
3														
4														
5														
6														
7														
8														
9														
10						Not on 1880 roll as Horn Steel.									
11						Not on 1896 roll, page 902 = 1759, Ill. Dist as Horn Still									
12														
13														
14														
15														
16														
17														
18												April 28-1902		

Cher 8024

Lewis Rose

Cher 8024

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Swimmer, Ind. Ter., April 29, 1902.

In the matter of the application of Polly Ross, for the enrollment of herself and her husband Lewis Ross, and her three minor children, Lizzie, Nannie and Josie Ross, as citizens of the Cherokee Nation:

POLLY ROSS, being duly sworn and examined by the Commission, through official interpreter David M. Faulkner, testified as follows:

Q What is your name ? A Polly Ross.
Q What is your age ? A About 32.
Q What is your post office address ? A Bunch.
Q In what district do you reside ? A Flint.
Q For whom do you make application ?
A For myself, my husband, and three children.
Q What is the name and age of your husband ?
A Lewis Ross; I can't say positively about his age, but I suppose he is about 30 years old.
Q What are the names and ages of your three minor children ?
A Lizzie, about 7; Nannie, 5 years; Josie, about one year old.
Q Is your husband now living ? A Yes sir.
Q Are your three minor children all now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I am a full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A I guess so; I don't know, I never did go, and sometimes my husband aint able to go and enroll.
Q What is the name of your father?
A Toostoo Chickenroost; they call him Taylor Chickenroost.
Q Is he now living ? A No sir.
Q To what district did he belong ? A Flint.
Q What is the name of your mother ? A Lizzie Deer-in-water.
Q Is he living ? A Yes sir.
Q To what district does she belong ? A I guess in Sequoyah. She lives close around here.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Is your husband a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Does his name appear upon the tribal rolls of the Cherokee Nation ?
A I guess so.
Q What is the name of his father ? A George Spoon, or Ross.
Q Is he now living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q To what district did he belong ? A Illinois district.
Q What is the name of your husband's mother ?
A Nellie Beaver.
Q Is she now living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir, a full blood.
Q How long has your husband resided in the Cherokee Nation ?
A All his life.
Q Do you know how long the father of your husband has been dead ?
A About three years.
Q Do you know how long the mother of your husband has been dead ?
A She died when he was just a baby.

Q Did your husband ever reside with a family by the name of Beaver ? A He was raised by the Beavers, but that wasn't his home; they just took him to raise him.
Q Do you know if that was Creek Beaver's family ?
A Yes sir, it was Creek Beaver's family. They took him to raise.
Q Did you know Creek Beaver's family well ?
A I think I knew all of them, I saw them very frequently.
Q Did he have a son by the name of Lewis ? A No sir. Old man Beaver only had three children and they were all girls.
Q Did you ever know anyone by the name of Lewis Beaver ?
A I never did hear of any Lewis Beaver except my husband, and I suppose they gave him that name not knowing who his parents were, but his right name is Ross. It aint been but a few years ago that they found out his right name.
Q What was your Cherokee name ? A Cayahe.
Q Did you ever have any other name ?
A Only Polly sometimes they called me in English, Polly Chickenroost or Cayahe Chickenroost.

--The 1880 Cherokee roll examined and the name of applicant found thereon as Cayahe Rooster, page 387, # 1078, Flint District;
--The 1880 Cherokee roll examined and the name of applicant's husband found thereon as Lewis Beaver, at page 352, # 168, Flint District;
--The 1896 Cherokee roll examined and the name of applicant Polly Ross found thereon at page 691, # 1405, Flint District;
--The 1896 Cherokee roll examined and the name of Lewis Ross found thereon at page 691, # 1404, Flint District;
--The 1896 Cherokee roll examined and the name of Lizzie Ross found thereon at page 691, # 1406, Flint District;

The Commission: It will be necessary for you to furnish birth affidavits as to Nannie and Josie Ross before they can be regularly listed for enrollment.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

Commissioner

Statement of Applicant Taken Under Oath.

Flint

CHEROKEES BY BLOOD AND ADOPTION.

(30)

Date April 28th 1902

1 Name [illegible] Ross Buncombe D.T.

District Flint Year 1880 Page 352 No. 168

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

(32)

2 Wife's name Polly Ross

District Flint Year 1880 Page 387 No. 1078

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3	Ross Lizzie	Dist. Flint	Year 1896	Page 691	No. 1406	Age 7
4	" Nannie	Dist.	Year	Page	No.	Age 5
5	" Josie	Dist.	Year	Page	No.	Age 1
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

Enrolled by the wife of # 1. Polly Ross -
No. 1 on 1880 roll as Lewis Beaver
No 2 on 1880 roll as Cayahe Rooster.
No 1 on 1896 roll, page 691 # 1404 Flint Dist -
No 2 on 1896 roll page 691 # 1405 Flint Dist
Nos 4 and 5, affidavits of birth to be supplied

32

IN RE
THE DEATH OF
[illegible]
a citizen of the
[illegible] Nation

Approved [illegible] 1904

C. R. Breckinridge
Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Polly Ross
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Beech (Here insert name of town) Ind. Ter., and died on the 1st day of

December, 1902

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern DISTRICT

I, Lizzie Deerinwater, on oath state that I am 60 years of age and a citizen, by blood, of the Cherokee Nation; that my postoffice address is Tony (Here insert name of postoffice), Ind. Ter.; that I am Mother (State relationship as: the father; an uncle, a cousin, etc.) of Polly Ross (Here insert name of deceased), who was a citizen, by blood, of the Cherokee Nation; and that said Polly Ross (Here insert name of deceased.) died on the 1st day of December, 1902

Lizzie Deerinwater
her
Mark

WITNESSES TO MARK:

(Must be Two Witnesses.) { Samuel Foreman
W. L. Nicar

Subscribed and sworn to before me this 28 day of Dec 1904.

J. Hassan
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, DISTRICT.

I, , on oath state that I am years of age, and a citizen by , of the Nation; that my postoffice address is (Here insert name of postoffice), Ind. Ter.; that I was personally acquainted with (Here insert name of deceased.) who was a citizen, by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK:

(Must be Two Witnesses.) {

Subscribed and sworn to before me this day of 190

Notary Public.

IN THE MATTER
OF
APPEAL TO THE FIVE CIVILIZED TRIBES

FILED

MAY 22 1902

CLERK OF THE

RESIDENCE: Flint District

POST OFFICE: Bunch I.T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 28

Dawes Roll No.	NAME	Relationship to Person First Named	Age	Sex	Blood	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Ross, Lewis			M	Full	1880	Flint	168	George Ross	Dead	Flint	Nellie Ross	Dead	Flint
2	" Polly	Wife		F	Full	1880	Flint	1078	Taylor Chicken-mount	"	Flint	Lizzie Beaver-water	Dead	
3	" Lizzie	Dau	7	F	Full	1896	Flint	1406	No 1			No 2		
4	" Nannie	Dau.	5	F	Full									
5	" Josie	Dau.	1	F	Full									
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No1. on 1880 roll as Lewis Beaver.
No2 on 1880 roll as Cayahe Rooster
No1 on 1896 roll Page 691 # 1404 Flint Dist
No2 on 1896 roll Page 691 # 1405 Flint Dist.
Nos. 4 and 5, affidavits of birth to be supplied.

April 28 - 1902

#8024 Pawhuska

20

IN RE

Application for Enrollment of

INFANT CHILD

Marvin [illegible]

as a citizen of the

Cherokee *Nation*

Approved July 1 *1907*

Commissioner

[illegible]

JUL 1 1907

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

[illegible] Nation,
[illegible] 1197 ~~190~~
Name of Father [illegible] Nation.
Name of Mother [illegible] Nation.
Post Office [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
[illegible] District. }

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by blood, of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by blood, of the [illegible] Nation, that a female child was born to me on the 22nd day of [illegible] 1897 ~~190~~; that said child has been named [illegible], and is now living.

[illegible]
her
mark

WITNESSES TO MARK
(Witnesses) Jno. Shuler
Charles R. Haynes

Subscribed and sworn to before me this 4th day of June, 1902.

Edgar R. Fraguez.
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA }
INDIAN TERRITORY
[illegible] District }

I, [illegible], a Midwife, on oath state that I attended on Mrs [illegible], wife of [illegible], on the 22nd day of [illegible] 1897 ~~190~~; that there was born to her on said date a female child; that said child is now living and is said to have been named [illegible].

[illegible]
her
mark

WITNESSES TO MARK
(Witnesses) Jno. Shuler
Charles R. Haynes

Subscribed and sworn to before me this 4th day of June, 1902.

Edgar R. Fraguez.
Notary Public

8024 Part 2

IN RE

Application for Enrollment

INFANT CHILD

[illegible]

as a citizen of the

Cherokee Nation

Approved July [illegible] 1906

[illegible]

Commissioner

[illegible]

FEB
JUL 1 1932

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment as a Citizen of the Cherokee Nation,
of Josie Ross, born on the 20th day of December, 1900
Name of Father Lewis Ross, a citizen of the Cherokee Nation.
Name of Mother Polly Ross, a citizen of the Cherokee Nation.
Post-Office Tahlequah, I.T.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
Northern District. }

I, Polly Ross, on oath state that I am 32 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Lewis Ross, who is a citizen, by blood, of the Cherokee Nation, that a female child was born to me on the 20th day of December 1900; that said child has been named Josie Ross, and is now living.

Polly X Ross.
her mark

WITNESSES TO MARK
(Must be Two Witnesses) D. W. Shuler
E. R. Haynes

Subscribed and sworn to before me this 11th day of June 1902

Eugene C. Haynes
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
Northern District. }

I, Lucie Simmons a Midwife, on oath state that I attended on Mrs. Polly Ross, wife of Lewis Ross, on the 20th day of December, 1900; that there was born to her on said date a female child; that said child is now living and is said to have been named Josie Ross

Lucie X Simmons
her mark

WITNESSES TO MARK
(Must be Two Witnesses) D. W. Shuler
OTHER E. R. Haynes

Subscribed and sworn to before me this 11th day of June 1902

Eugene C. Haynes
Notary Public

Cher 8025

Boot Dellis

Cher 8025

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Swimmer, Ind. Ter., April 29, 1902.

In the matter of the application of Katie Dirt, for the enrollment of her minor child Boot Dellis, as a citizen of the Cherokee Nation:

KATIE DIRT, being duly sworn and examined by the Commission, through official interpreter James M. Seabolt, testified as follows:

Q What is your name ? A Katie Dirt.
Q What is your age ? A 29.
Q What is your post office address ? A Remy.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A Boot Dellis.
Q How old is Boot Dellis ? A 9 years old.
Q Is he now living ? A Yes sir.
Q Does he live with you ? A No sir.
Q Have you been enrolled by the Dawes Commission as a citizen of the Cherokee Nation ? A Yes sir.

--The Commission: The records of the Commission examined, and the name of Katie Dirt is found to be listed for enrollment as a citizen of the Cherokee Nation on Cherokee Indian Card No. 1477.

Q Did you enroll Boot Dellis at the time you were enrolled ?
A Yes sir, to the best of my recollection I enrolled two.
Q You thought that you had enrolled Boot Dellis at that time ?
A Yes sir. What makes me believe that I enrolled him is that Money Daugherty wanted to enroll him, and they told him he didn't have any right to, and that I would have to have him enrolled.
Q Was Boot living with Money Daugherty at that time ? A Yes sir.
Q Is he living with him now ? A Yes sir. Money is raising him
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A I am a full-blood
Q What is the name of the father of Boot Dellis ?
A George Dellis.
Q Is he also known by the name of George Starr ? A Yes sir.
Q What is his correct name ? A Dellis must be his right name.
Q Is he now living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q To what district does he belong ? A ~~Illegible~~ Sequoyah.
Q Are you the mother of Boot Dellis ? A Yes sir.
Q How long has Boot resided in the Cherokee Nation ?
A All his life.
Q Is he a full blood Cherokee Indian ? A Yes sir.
Q Has he ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does his name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your mother ? A Lucy Silk.

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Boot Dellis found thereon and identified as Kahluhela Silk, at No. 1172, Sequoyah District;
--The 1896 Cherokee roll examined and the name of Boot Dellis found thereon as Boot Dallas, at page 1064, # 451, Sequoyah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

Commissioner.

925

COMMISSION TO THE FIVE CIVILIZED TRIBES,

FILED

JUL 29 1902

ACTING CHAIRMAN

...ISSION TO THE FIVE CIVILI... ...
FILED
MAY 15 1902

ACTING CHIEF

RESIDENCE: Sequoyah D.T.

POST OFFICE: Remy I.T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 29

Dawes Roll No.	NAME	Relation to Person Last Named	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District.
1	Wallis, Boot,		9	M	Full	1896	Sequoyah	451	George Wallis		Sequoyah	Katie Hoit		Sequoyah
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1896 roll as Boot Wallis
Not enrolled by his mother, Katie Hoit on card # 1477

April 29-1902

8025

JUL 31 1902

Statement of Applicant Taken Under Oath.

Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date April 29 1900

Name Remy D.J.

District Sequoyah Year 1896 Page [illegible] No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1. Willis Boot Dist. Sequoyah Year 1896 Page 1064 No. 451 Age 9
2. Dist. Year Page No. Age
3. Dist. Year Page No. Age
4. Dist. Year Page No. Age
5. Dist. Year Page No. Age
6. Dist. Year Page No. Age
7. Dist. Year Page No. Age
8. Dist. Year Page No. Age
9. Dist. Year Page No. Age
10. Dist. Year Page No. Age

No. 1 on 1896 roll as Boot Willis -

No. 1 enrolled by Katie Dirt, the mother -

Cher 8026

Lewis Sanders

Cher 8026

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Swimmer, Ind. Ter., April 29, 1902.

In the matter of the application of Lewis Sanders, for the enrollment of himself as a citizen of the Cherokee Nation:

LEWIS SANDERS, being duly sworn and examined by the Commission, through official interpreter James M. Seabolt, testified as follows:

Q What is your name ? A Lewis Sanders.
Q What is your age ? A 20.
Q What is your post office address ? A Long, I. T.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What was the name of your father ? A Eli Carselowry.
Q Is he also known by the name of Eli Sanders ? A Yes sir.
Q Is he living ? A Yes sir.
Q To what district does he belong ? A Flint.
Q What is the name of your mother ? A Chinlaga Carselowry.
Q Is she living ? A No sir.
Q To what district did she belong ? A Sequoyah.
Q How long have you resided in the Cherokee Nation ?
A All my life.

--The printed copy of the 1880 Cherokee roll examined and the name of the applicant's mother found thereon at No. 303, as Chinlaga Carselowry, Sequoyah District;
--The 1896 Cherokee roll examined and the name of the applicant Lewis Sanders found thereon at page 1101, # 1386, Sequoyah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

Notary Public.

Statement of Applicant Taken Under Oath. Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date April 29 1900

(20) Name [illegible] Long D.J.

District Sequoyah Year 1896 Page 1101 No. 1386

Citizen by blood Dead ~~Mother's citizenship~~ Father & Bro Cavalry C.N. 305.
Mother Minnie Cavalry C.N. Reg.

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

ENTERED IN THE FIVE CIVILIZED TRIBES
FILED
MAY 15 1902
ACTING CHAIRMAN

RESIDENCE: Sequoyah Dist.
POST OFFICE: Long I.T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.
FIELD NO. 30

Dawes' Roll No	NAME	Relationship or Name of Husband	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year	District
1	Sanders, Leora		20	m	3/4	1896	Sequoyah	1386	Eli Sanders		Flint	Thinleya Sanders	Dead	Sequoyah
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Approved 1-07

Cher 8027

Joshua Nofire

Cher 8027

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Swimmer, Ind. Ter., April 30, 1902.

In the matter of the application of Joshua Nofire, for the enrollment of himself, his wife Margaret Nofire, and his two minor children, Mary and Sequoyah Nofire, as citizens of the Cherokee Nation:

JOSHUA NOFIRE, being duly sworn and examined by the Commission, through official interpreter James M. Seabolt, testified as follows:

Q What is your name ? A Joshua Nofire.
Q What is your age ? A 25.
Q What is your post office address ? A Long, I. T.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself, my wife and two children.
Q What is the name and age of your wife ?
A Margaret Nofire, age 22.
Q Is she now living ? A Yes sir.
Q What are the names and ages of your two minor children ?
A Mary Nofire, a little over 2 years old; Sequoyah, about three months old.
Q Are both these children now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I always gave in as a full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Robert Nofire.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q To what district did he belong ? A Flint.
Q What is the name of your mother ? A Annie Nofire.
Q Is she living ? A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
Q To what district does she belong ? A Sequoyah.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Is your wife Margaret a recognized citizen of the Cherokee Nation ? A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood ? A Full blood.
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of her father ? A John Eagle.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q To what district does he belong ? A Sequoyah.
Q What is the name of your wife's mother ?
A Her name was Nellie Eagle.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q To what district did she belong ? A She came from Flint.

Q How long has your wife resided in the Cherokee Nation ?
A All her life; she was born and raised here.
Q Are the children for whom you apply for enrollment at this time all children by your present wife ? A Yes sir.

--The 1880 Cherokee roll examined, and the name of the applicant found and identified thereon as Josh Nofire, at page 383, # 961, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Margaret Eagle found thereon as Nellie Eagle, at No. 446, Sequoyah District;

--The 1896 Cherokee roll examined, and the applicant found and identified thereon as Josh Nofire, at page 1087, # 1021, Sequoyah District;

--The 1896 Cherokee roll examined and the name of applicant's wife, found thereon as Margaret Nofire, at page 1087, # 1022, Sequoyah District;

The Commission: It will be necessary for you to furnish birth affidavits made by your wife and a mid-[illegible] or physician, in the cases of your said two minor children, Mary and Sequoyah , before they can be regularly listed for enrollment.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

[illegible]

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date ..... 1900.

Name .....

District ..... Year 1880 Page 283 No. 961

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name .....

District ..... Year 1896 Page 1057 No. 1232

Citizen by blood ..... Mother's ~~citizenship~~ .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age

1880 ... and Josh Rogers
1896 ... Margret Rogers —
not on 1896 roll as Josh Rogers Page 1087
#1021 — by Dr —
Nos 3 and 4, ... Cherokee to be supplied

MISSION TO THE FIVE CIVILIZED

FILED

MAY 15 1902



RESIDENCE: Sequoyah Dist

POST OFFICE: Lowry I.T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 31

Dawes' Roll No	NAME	Relationship to Person First Named in Application	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Nofire, Joshua		25	M	Full	1880	Flint	961	Robt. Nofire	Dead	Flint	Annie Nofire	Dead	Sequoyah
2	" Margaret	Wife	22	F	Full	1896	Sequoyah	1022	John Eagle		Sequoyah	Nellie Eagle	Dead	Flint
3	" Mary	Dau	2	F	Full				No 1			No 2		
4	" Sequoyah	Son	3mo.	M	Full				No 1			No 2		
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1. on 1880 roll as Josh Nofire -
No 1 on 1896 roll as Josh Nofire, P1087 - #1021, Sequoyah Dist.
No 2. on 1896 roll as Margret Nofire
No 3 & 4, affidavits of birth to be supplied -

April 30th 1902

8027 Part 2

FORM

Application for Enrollment

of

INFANT CHILD

Miami Nation

and Miami Tribe



Approved

Commissioner

RECEIVED

MAY 2 - 1997

BIRTH AFFIDAVIT 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

[illegible], as a citizen of the Cherokee Nation,
Mary Hofire, born on the 13th day of January, 1900
[illegible], a citizen of the Cherokee Nation.
Name of Father, a citizen of the Cherokee Nation.
Post Office Tenkiller, I. T.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District

I, Margaret Hofire, on oath state that I am 22 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Joshua Hofire, who is a citizen, by blood, of the Cherokee Nation, that a female child was born to me on the 13th day of January, 1900; that said child has been named Mary Hofire, and is now living.

her
Margaret X Hofire
mark

WITNESSES TO MARK
(Must be Two Witnesses)
J. H. Shuler
Wm. T. Smith

Subscribed and sworn to before me this 7th day of May, 1902.

Eugene E. Bagwell
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District

I, Nancy Smoker, a Midwife, on oath state that I attended on Mrs Margaret Hofire, wife of Joshua Hofire, on the 13th day of January, 1900; that there was born to her on said date a female child; that said child is now living and is said to have been named Mary Hofire.

her
Nancy X Smoker
mark

WITNESSES TO MARK
J. H. Shuler
W. T. Smith

Subscribed and sworn to before me this 7th day of May, 1902.

Eugene E. Bagwell
Notary Public.

8027

20

IN RE

Application for Enrollment

INDIAN CHILD

Sequoyah Hotz

as a citizen of the

Cherokee Nation

Approved [illegible] 1907

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, [illegible], a citizen of the Cherokee Nation,
of [illegible], born on the 17th day of February, 1907
Name of Father Joshua Hofer, a citizen of the Cherokee Nation.
Name of Mother Margaret Hofer, a citizen of the Cherokee Nation.
Post-Office Long Hill

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern District.

I, Margaret Hofer, on oath state that I am 22 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Joshua Hofer, who is a citizen, by blood, of the Cherokee Nation, that a male child was born to me on the 17th day of February, 1907; that said child has been named Sequoyah Hofer, and is now living.

Margaret X Hofer
her
mark

WITNESSES TO MARK
(Must be Two Witnesses)
J. H. Thisler
W. T. Angell

NORTHERN

Subscribed and sworn to before me this 2nd day of May, 1907.

Eugene E. Bagwell
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern District.

I, Nancy Smoker, a Midwife, on oath state that I attended on Mrs Margaret Hofer, wife of Joshua Hofer, on the 17th day of February, 1907; that there was born to her on said date a male child; that said child is now living and is said to have been named Sequoyah Hofer.

Nancy X Smoker
her
mark

WITNESSES TO MARK
(Must be Two Witnesses)
J. H. Thisler
W. T. Angell

NORTHERN

Subscribed and sworn to before me this 2nd day of May, 1907.

Eugene E. Bagwell
Notary Public.

Cher 8028

Tom Pritchett

Cher 8028

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Swimmer, Ind. Ter., May 6, 1902.

In the matter of the application of Tom Pritchett, for the enrollment of himself, his wife Jennie Pritchett, and his five minor children, Annie, Liza, Joe, John and Martha Pritchett, as citizens of the Cherokee Nation :

TOM PRITCHETT, being duly sworn and examined by the Commission, through official interpreter David M. Faulkner, testified as follows;

Q What is your name ? A Tom Pritchett.
Q What is your age ? A I suppose I am about 32.
Q What is your post office address ? A Stillwell, I. T.
Q In what what district do you reside ? A Flint.
Q For whom do you make application ?
A For myself, my wife and five children.
Q What is the name and age of your wife ? A Jennie Pritchett, and I can't say what her age is, but about 30 or 32.
Q Is she now living ? A Yes sir.
Q What are the names and ages of your five minor children ?
A Annie, 11 years old; Liza, 9; Joe, 7; John about 4; Martha not quite a year old.
Q Are these five minor children of yours all now living ?
A Yes sir.
Q What is the name of your father ? A George Pritchett.
Q Is he living ? No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint District.
Q What is the name of your mother ? A Sallie Pritchett.
Q Is she now living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir, a full blood.
Q To what district did she belong ? A Flint.
Q How long have you resided in the Cherokee Nation ?
A From the time I was born.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A I guess they recognize her as a citizen.
Q Is she a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood has she ? A I don't know whether she is a full blood or not; I think she is about three-quarters.
Q What was the name of your wife's father ? A I don't know his English name except Cookinghead.
Q Is he now living ? A No sir.
Q Was he a Cherokee by blood ? A I don't know.
Q In what district did he reside ? A Flint.
Q What was the name of your wife's mother ? A Akie is the only name I know. I don't know her name, but they called her sometimes Akie Cookinghead, and sometimes she went by the name of Vann, and sometimes Akie Shakingbush.
Q Did you know her as Akie Cookinghead ? A Yes sir, that's what they called her.
Q Is she now living ? A Yes sir.
Q Is she a Cherokee by blood ? A I guess she is about a half-breed Cherokee. She's got some white blood; about half white and half Cherokee I think.
Q She has no colored blood ? A No sir.
Q In what district does she reside ? A Flint.
Q How long has your wife resided in the Cherokee Nation ?
A All her life.

Q Has your wife's mother ever been enrolled by the Commission to the Five Civilized Tribes ? A No sir, she never has applied.
Q Are the five minor children for whom you make application all your children by your present wife ? A Yes sir.

--The 1880 Cherokee roll examined, and the name of the applicant, Tom Pritchett, found and identified thereon at page 712, # 938, Sequoyah District;
--The 1880 Cherokee roll examined, and the name of the applicant's wife, Jennie Pritchett, is not found thereon at this time.
--The 1896 Cherokee roll examined, and the name of the applicant, Tom Pritchett, is found and identified thereon at page 689, # 1351, Flint District;
--The 1896 Cherokee roll examined, and the name of the applicant's wife, Jennie Pritchett, is found and identified thereon at page 689, # 1352, Flint District;
--The 1896 Cherokee roll examined and the name of the daughter of the applicant, Annie Pritchett, is found and identified thereon at page 689, # 1353, Flint District;
--The 1896 Cherokee roll examined, and the name of the applicant's daughter, Liza Pritchett, is found and identified thereon at page 689, # 1354, Flint District;
--The 1896 Cherokee roll examined, and the name of the applicant's son Joe Pritchett, is found and identified thereon at page 689, # 1355, Flint District;

The Commission: Your two younger children, John and Martha Pritchett, cannot be regularly listed for enrollment as citizens of the Cherokee Nation until birth affidavits in their cases have been made out and sworn to by your wife, their mother, and the midwife, proving their birth.

JAMES M. SEABOLT, being dulysworn and examined by the Commission, testified as follows:

Q What is your name ? A James M. Seabolt.
Q What is your age ? A 44.
Q What is your post office address ? A Uniontown, Arkansas.
Q Are you a citizen of the Cherokee Nation ? A Yes sir. I was census taker in 1896, and have been a member of the Cherokee Council.
Q Are you acquainted with the applicant here, Tom Pritchett ?
A Yes sir.
Q Are you acquainted with his wife, Jennie Pritchett ?
A Yes sir.
Q How long have you known her ? A I have known her ever since she was quite small. Can't say just how large she was.
Q Has her citizenship ever been questioned by the Cherokee Nation ?
A No sir, not that I recollect.
Q Is she a full blood Cherokee citizen ?
A Well, I wouldn't say she is a full blood; her mother though has always been recognized as a citizen; at least her citizenship never was questioned.
Q You are acquainted also with the mother of Jennie Pritchett ?
A Yes sir.
Q Has her citizenship ever been questioned ? A No sir.
Q Do you regard Jennie Pritchett as entitled to enrollment as a citizen of the Cherokee Nation ? A Yes sir.
Q Do you know of any reason to account for her name not appearing upon the 1880 roll ? A The only reason I could give is that they must have been down there under some name that I don't

know her by. The only names I ever heard for her are those called over a while ago.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

T. B. Needles
Commissioner.

#8128

Cherokee 8028

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 28, 1902.

In the matter of the application for the enrollment of Tom Pritchett et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the 1894 Cherokee roll, it appears that the applicant, Jennie Pritchett, is identified thereon, at page 576, #1411, Flint District, as Jennie Pritchet.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 26, 1904.

In the matter of the application for the enrollment of
Tom Pritchett et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL CITIZEN.

From an examination of the 1904 Cherokee roll, it appears that the applicant, Jennie Pritchett, is identified thereon, at page 376, #1411, Flint District, as Jennie Pritchett.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

8028

Statement of Applicant Taken Under Oath. Flint D.T.

CHEROKEES BY BLOOD AND ADOPTION.

Date May 6th 1900

1) Name Jane Pritchett Stilwell, I.T.

District Sequoyah Year 1880 Page 717 No. 938

Citizen by blood Full Mother's ~~citizenship~~ Sallie Pritchett C.N. Flint Dist -

Intermarried citizen

Married under what law Date of marriage

License Certificate

2) Wife's name Jennie Pritchett

District Flint Year 1896 Page 689 No. 1352

Citizen by blood Full Mother's ~~citizenship~~ Alice Cooking Head C.N. Flint -

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3)	Pritchett, Annie	Dist. Flint -	Year 1891	Page 689	No. 1353	Age 11
4)	" Eliza	Dist. "	Year 1896	Page 689	No. 1354	Age 9
5)	" Jack	Dist.	Year 1896	Page 689	No. 1355	Age 7
6)	" John	Dist.	Year	Page	No.	Age 4
7)	" Martha	Dist.	Year	Page	No.	Age 1
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

Nos 1 on 1896, Page 689 to 1351 - Flint Dist -
Nos 6 & 7. affidavits of birth to be supplied -

32 II 8028

IN RE
THE DEATH OF

Joe Pritchett
a citizen of the

Cherokee Nation.

Approved October 6, 1904

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Joe Pritchett (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Stilwell (Here insert name of post office) Ind. Ter., and died on the 10 day of October 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Tom Pritchett, on oath state that I am 34 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Stilwell (Here insert name of post office) Ind. Ter.; that I am father (State relationship as the father, an uncle, a cousin, etc.) of Joe Pritchett (Here insert name of deceased), who was a citizen, by blood, of the Cherokee Nation; and that said Joe Pritchett (Here insert name of deceased) died on the ~~day of~~ October 10 1902

Tom his X mark Pritchett

WITNESSES TO MARK: (Must be Two Witnesses) R Palmer, J D Vickers

Subscribed and sworn to before me this 11 day of Oct 190[illegible]

J Reason
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Red Pritchett, on oath state that I am 39 years of age, and a citizen, by blood, of the Cherokee Nation; that my post office address is Stilwell (Here insert name of post office) Ind. Ter.; that I was personally acquainted with Joe Pritchett (Here insert name of deceased), who was a citizen by blood of the Cherokee Nation; and that said Joe Pritchett (Here insert name of deceased) died on the 10 day of October 1902

Red his X mark Pritchett

WITNESSES TO MARK: (Must be Two Witnesses) R Palmer, J D Vickers

Subscribed and sworn to before me this [illegible] day of Oct 190[illegible]

J Reason
Notary Public.

8028 Patton
20 # 27

IN RE

Application for Enrollment of

INFANT CHILD

Martha Pritchett

as a citizen of the

Cherokee *Nation.*

Approved 1901

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Cherokee Nation,
of Martha Pritchett (Name of child); born on the 1st day of September, 1901
Name of Father: John Pritchett, a citizen of the Cherokee Nation.
Name of Mother: Jennie Pritchett, a citizen of the Cherokee Nation.
Post-Office: Stilwell, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Jennie Pritchett, on oath state that I am 32 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of John Pritchett, who is a citizen, by blood, of the Cherokee, Nation, that a female (Male or female) child was born to me on the 1st day of September, 1901; that said child has been named Martha Pritchett, and is now living.

her
Jennie X Pritchett
mark.

WITNESSES TO MARK
(Must be Two Witnesses)
NORTHERN
J. W. Shuster.
Arthur Sinclair

Subscribed and sworn to before me this 22nd day of May 1902.

Eugene C. Bagwell
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Lelia Vann, a Midwife, on oath state that I attended on Mrs. Jennie Pritchett, wife of John Pritchett, on the 1st day of September, 1901; that there was born to her on said date a female (Male or female) child; that said child is now living and is said to have been named Martha Pritchett.

her
Lelia X Vann
mark.

WITNESSES TO MARK
(Must be Two Witnesses)
NORTHERN
J. W. Shuster.
Arthur Sinclair

Subscribed and sworn to before me this 22nd day of May 1902.

Eugene C. Bagwell
Notary Public.

#8028 Pat. No. 2, #317

IN RE

Application for Enrollment of

INFANT CHILD

John Pritchett

as a citizen of the

Cherokee Nation.

Approved July 1907

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of [illegible] Pritchett, born on the 2nd day of May, 1898,
Name of Father: [illegible] Pritchett, a citizen of the Cherokee Nation.
Name of Mother: Jennie Pritchett, a citizen of the Cherokee Nation.
Post-Office: [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Jennie Pritchett, on oath state that I am 32 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of John Pritchett, who is a citizen, by blood, of the Cherokee Nation, that a male child was born to me on the 2nd day of May, 1898; that said child has been named John Pritchett, and is now living.

her
Jennie X Pritchett
mark

WITNESSED TO MARK

(Must be Two Witnesses) W. H. Shuler
Arthur Sinclair

NORTHERN

Subscribed and sworn to before me this 22nd day of May, 1902

Eugene C. Bagwell.
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, [illegible], a Midwife, on oath state that I attended on Mrs Jennie Pritchett, wife of John Pritchett, on the 2nd day of May, 1898; that there was born to her on said date a male child; that said child is now living and is said to have been named John Pritchett.

her
[illegible] X [illegible]
mark

WITNESSED TO MARK

(Must be Two Witnesses) W. H. Shuler
Arthur Sinclair

NORTHERN

Subscribed and sworn to before me this 22nd day of May, 1902

Eugene C. Bagwell.
Notary Public

MISSION TO THE FIVE UNITED ...

FILED

MAY 15 1962

ACTING CHAIRMAN

RESIDENCE: Flint District.

POST OFFICE: Stilwell, I.T.

Party #2.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 32

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father	Year	District	Name of Mother.	Year.	District.
1	Pritchett, John.		32	M	Full.	1880	Saguoyah	938	Geo. Pritchett	Dead	Flint.	Sallie Pritchett	Dead	Flint.
2	" Jennie.	Wife	32	F.	3/4	1896	Flint.	1352	Footing Head.	Dead	Flint.	Ellis Footing Head		Flint.
3	" Annie	Dau	11	F.	7/8	1896	Flint	1353	No 1.			No 2.		
4	" Liza	Dau.	9	F	7/8	1896	Flint	1354	No 1.			No 2.		
5	" Joel	Son	7	M.	7/8	1896	Flint.	1355	No 1.			No 2.		
6	" John J	Son	4	M.	7/8									
7	" Martha	Dau	1	F.	7/8									
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 1 on 1896 roll, Page 689 - #1351 Flint District.
Nos. 6 and 7. affidavits of birth to be supplied.

May 6th 1902.

Cher 8029

Susanna Fodder

Cher 8029

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Swimmer, Ind. Ter., April 30, 1902.

In the matter of the application of Susanna Fodder, for the enrollment of herself as a citizen of the Cherokee Nation:

SUSANNA FODDER, being duly sworn and examined by the Commission, through official interpreter James M. Seabolt, testified as follows:

Q What is your name ? A Susanna Fodder.
Q What is your age ? A 17.
Q What is your post office address ? A Long, I. T.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir, I guess it does.
Q Are you married ? A Yes sir.
Q What is the name of your husband ? A Smith Fodder.
Q What is the name of your father ? A Onelasa.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q To what district did he belong ? A Flint.
Q What is the name of your mother ? A Peggy Onelasa.
Q Is she living ? A No sir.
Q Was she a citizen by blood of the Cherokee Nation ?
A Yes sir.
Q To what district did she belong ? A I don't know.
Q Did you ever receive any money from the Cherokee Nation ?
A I don't know.
Q Did your father and mother ever draw any money for you from the Cherokee Nation ? A I believe they drew some money.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.

--The 1880 Cherokee roll examined and the name of the father of the applicant found thereon as Onelasa at page 712, # 930, Sequoyah District;
--The 1880 Cherokee roll examined and the name of the mother of the applicant found thereon as Peggy Onelasa, at page 712, # 931, Sequoyah District;
--The 1896 Cherokee roll examined and the name of the applicant not identified thereon.

The Commission: The father and mother of the applicant being identified on the 1880 roll, she is evidently a full blood Cherokee Indian; she claims that her name is on the 1896 roll, and that her parents drew money in the payment made in 1896. The applicant, from her appearance is doubtless a full blood Cherokee Indian, but owing to her inability to furnish any information as to the identification of herself on the 1896 roll, her name cannot be found thereon at this time.
The records of the Commission examined and the name of the applicant's husband, Smith Fodder, is found to be enrolled on Cherokee Indian Card # 1234.

JAMES M. SEABOLT, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A James M. Seabolt.
Q What is your age ? A 44.
Q What is your post office address ? A Uniontown, Arkansas.
Q Are you a citizen of the Cherokee Nation ? A Yes sir.
Q Do you know the applicant Susanna Fodder ? A Yes sir.
Q How long have you known her ?
A I have seen her off and on ever since she was an infant.
Q Were you acquainted with her father in his life-time ?
A Yes sir.
Q What was his name ? A Onelasa. That was his Cherokee name and the only name I ever heard him called.
Q Was he a full blood Cherokee Indian ? A Yes sir.
Q Were you acquainted with the applicant's mother during her life-time ? A Yes sir.
Q How long did you know applicant's father and mother ?
A I have known them ever since they were very small. I expect we were all about the same age, and I knew this Onelasa ever since he was a boy.
Q Was the mother of this applicant a full blood Cherokee Indian ?
A Yes sir.
Q Has the applicant to your knowledge resided in the Cherokee Nation all her life ? A Yes sir.
Q Is she a full blood Cherokee Indian ? A Yes sir, to the best of my knowledge.

JOE BLACKBIRD, being duly sworn and examined by the Commission through official interpreter James M. Seabolt, testified as follows:

Q What is your name ? A Joe Blackbird.
Q What is your age ? A 46 or 47.
Q What is your post office address ? A Uniontown, Arkansas.
Q Are you a citizen of the Cherokee Nation ? A Yes sir.
Q Are you acquainted with the applicant Susanna Fodder ?
A Yes sir.
Q How long have you known her ? A I have known her about 4 years
Q Were you acquainted with her father during his life-time ?
A Yes sir.
Q What was his name ? A Onelasa.
Q How long did you know him ? A About 20 years.
Q What was the name of applicant's mother ? A Waki or Peggy.
Q Was she known as Peggy Onelasa ? A Yes sir.
Q How long did you know her ? A I have known her about 20 years.
Q Is the applicant here the daughter of Onelasa and Peggy Onelasa ?
A Yes sir, it is my understanding that she is their daughter.
Q Were her father and mother both full blood Cherokee Indians ?
A Yes sir.
Q Do you know whether or not any payment was made to the father and mother of this applicant Susanna Fodder in 1894 ?
A I can't say whether they drew any money or not; they were in Flint and I was here, but I suppose they did. I wasn't there at the payment.
Q Is this applicant here a full blood Cherokee Indian ? A Yes sir
Q Has her citizenship ever been disputed by the Cherokee Nation ?
A No sir.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

[illegible]
Notary Public.

8029

FILED
JUL 31 1902

Statement of Applicant Taken Under Oath. Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date April 29th 1902

Name Long Knife Jr.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

17 Wife's name Susanna Fodder

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

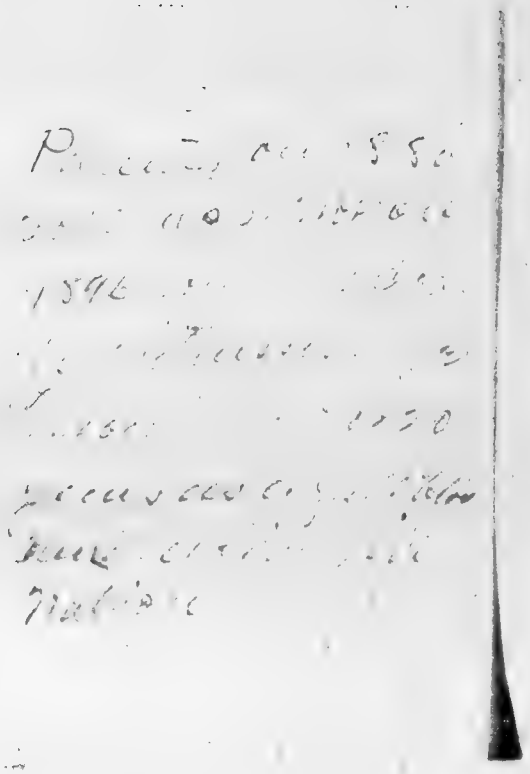
Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

No 1. Wife of Smith Fodder Card #1234
Not identified on 1896 roll, but claims to be
on roll of 1894 and 1896. Parents identified on 1890 roll.



...SION OF THE FIVE CIVILIZED ...

FILED

MAY 15 1902

...ACTING CHAIRMAN

RESIDENCE:

POST OFFICE:

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

Dawes' Roll No.	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
					Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1													
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18												April 29, 1902.	

Cher 8030

John Eagle

Cher 8030

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Swimmer, Ind. Ter., May 6, 1902.

In the matter of the application of John Eagle, for the enrollment of himself, his wife Ida Eagle, and his four minor children, James, John A., Josiah and William Eagle, and his grand child Ollie Eagle, as citizens of the Cherokee Nation:

JOHN EAGLE, being duly sworn and examined by the Commission, through interpreter James M. Seabolt, testified as follows:

Q What is your name ? A John Eagle.
Q What is your age ? A I am 67.
Q What is your post office address ? A Long.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ?
A For myself, my wife and four minor children, and my grand-child.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Wauhillau Eagle.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q To what district did he belong ? A Tahlequah.
Q What is the name of your mother ? A Mary Eagle.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Is your wife a recognized citizen of the Cherokee Nation; is she a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim for her ?
A Full blood.
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your wife's father ? A Dan Shell.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q To what district did he belong ? A Sequoyah when he died.
Q What was the name of your wife's mother ? A Rachel Shell.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q To what district did she belong ? A Flint.
Q How long has your wife resided in the Cherokee Nation ?
A At least twenty five years.
Q What is the name and age of your wife ? A Ida Eagle, about 35.
Q What are the names and ages of your four minor children ?
A James, 17; John A., 12; Josiah, 10; William about five months.
Q What is the name and age of your grand child ?
A Ollie Eagle, about 6 years old.
Q Is your wife now living ? A Yes sir.
Q Are your four minor children now living ? A Yes sir.
Q Is Ollie Eagle now living ? A Yes sir.
Q Are all the children for whom you apply your children by your present wife ? A No sir; two are by her, the two youngest.
Q Who is the mother of James and John A., Eagle ? A Nellie Eagle
Q Is she now living ? A No sir.
Q Was she a recognized citizen of the Cherokee Nation ? A Yes sir

Q To what district did she belong ? A Sequoyah.
Q Is your present wife the mother of Josiah and William Eagle ?
A Yes sir.
Q What is the name of the father of Ollie Eagle ?
A I don't know.
Q Do you know whether or not he is living ? A No sir I do not.
Q Was he a full blood Cherokee citizen ?
A I don't know whether he was or not, I don't know who it was.
Q What is the name of the mother of Ollie Eagle ?
A Elizabeth Eagle.
Q Is she now living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q To what district did she belong ? A Sequoyah.
Q Was she a full blood Cherokee ? A Yes sir.

--The 1880 Cherokee roll examined and the name of the applicant, John Eagle, found and identified thereon at page 694, # 445, Sequoyah District;

--The 1880 Cherokee roll examined, and the name of the applicant's wife, Ida Eagle, is found and identified thereon as Jay Shell, at page 389, # 1112, Flint District;

--The 1896 Cherokee roll examined, and the name of the applicant, John Eagle, found and identified thereon at page 1065, # 471, Sequoyah District;

--The 1896 Cherokee roll examined, and the name of the applicant's wife, Ida Eagle, is found and identified thereon as Ida Shell at page 1103, # 1445, Sequoyah District;

--The 1896 Cherokee roll examined, and the name of James Eagle is found and identified thereon at page 1065, # 474, Sequoyah District;

--The 1896 Cherokee roll examined, and the name of John A. Eagle, is found and identified thereon as John Eagle, at page 1065, # 476, Sequoyah District;

--The 1896 Cherokee roll examined, and the name of Josiah Eagle is found and identified thereon as Sy Shell, at page 1103, # 1447, Sequoyah District;

--The printed copy of the 1880 Cherokee roll examined, and the name of the mother of James and ~~Hatz~~ John A. Eagle is found and identified thereon as Nellie Eagle, at No. 446, Sequoyah District;

--The 1880 Cherokee roll examined and the name of the mother of Ollie Eagle, is found and identified thereon as Elizabeth Eagle, at page 694, # 339, Sequoyah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the above and foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902 ,1902.

T. B. Needles

Notary Public.

Cherokee 8030

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 24, 1902.

In the matter of the application for the enrollment of John Eagle et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the mother of the applicants, James and John A. Eagle, is identified thereon, at page 694, #446, Sequoyah District, as Nellie Eagle.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

OCT 31 1902

Cherokee 8030

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, IND. TER., OCT. 24, 1902.

In the matter of the application for the enrollment of John Eagle et al. as citizens of the Cherokee Nation.

DECISION.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the mother of the applicants, Tarsa and John A. Eagle, is identified thereon as Nancy Eagle, Sequoyah District, as Nellie Eagle.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

Statement of Applicant Taken Under Oath. Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

67 Date May 6- 1900

1 Name John Eagle

District Sequoyah Year 1880 Page 694 No. 445

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

35
2 Wife's name Ida Eagle

District Flint. Year 1880 Page 389 No. 1112

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3	Eagle, James	Dist.	Sequoyah	Year 1896	Page 1065	No. 474	Age 17
4	" John A	Dist.	"	Year 1896	Page 1065	No. 476	Age 12
5	" Josiah	Dist.	"	Year 1896	Page 1103	No. 1447	Age 10
6	" William	Dist.		Year —	Page —	No. —	Age 5 mos.
7	" Ollie	Dist.		Year —	Page —	No. —	Age 6
		Dist.		Year	Page	No.	Age
		Dist.		Year	Page	No.	Age
		Dist.		Year	Page	No.	Age
		Dist.		Year	Page	No.	Age
		Dist.		Year	Page	No.	Age

No 2 on 1880 roll as Jay Shell -
No 1 on 1896 roll, page 1065 # 471 Seq. Dist.
No 2 on 1896 roll, page 1103 # 1445, Seq. Dist as
Ida Shell.
No 4 on 1896 roll as John Eagle -
No 5 on 1896 " " Jay Shell
Husband's affidavits of birth filed herein

8030

20

IN RE

Application for Enrollment of

INFANT CHILD

Ellis Eagle

as a citizen of the

Cherokee *Nation*

Approved MAY 26 1902 1901

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In re A. [illegible] Enrollment, as a citizen of the Cherokee Nation,
Ollie Eagle, born on the 15th day of March, 1896
Name of Father: Unknown, a citizen of the Cherokee Nation.
Name of Mother: Elizabeth Eagle, a citizen of the Cherokee Nation.
Post-Office: Long Sub. Ter

Mother dead.
~~NAME OF MOTHER~~

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I John Eagle, on oath state that I am 34 years of age and a citizen by blood of the Cherokee Nation; that I ~~was personally acquainted with~~ the husband of Elizabeth Eagle, who ~~was~~ is a citizen, by blood of the Cherokee Nation, that a female child was born to her on the 15th day of March 1896; that said child has been named Ollie Eagle, and is now living.

her
John X Eagle
mark

WITNESSES TO MARK
W. H. Angell
James M. Seabolt

Subscribed and sworn to before me this 6th day of May 1902.

Eugene C. Bagwell
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Sallie Shell, a midwife, on oath state that I attended on ~~the~~ Elizabeth Eagle, ~~wife of~~ on the 15th day of March, 1896; that there was born to her on said date a female child; that said child is now living and is said to have been named Ollie Eagle

her
Sallie X Shell
mark

WITNESSES TO MARK
W. H. Angell
James M. Seabolt

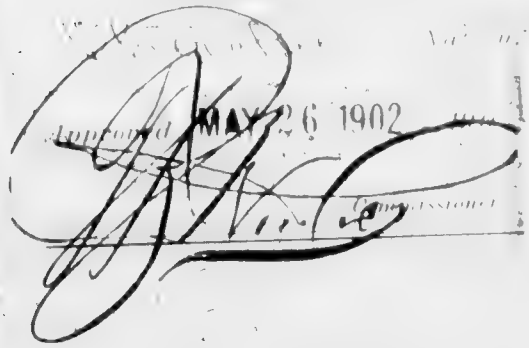
Subscribed and sworn to before me this 6th day of May 1902.

Eugene C. Bagwell
Notary Public

6030 Caption #24

20

[illegible]



DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation;
of William Eagle, born on the 30th day of December, 1901
Name of Father John Eagle, a citizen of the Cherokee Nation.
Name of Mother Ida Eagle, a citizen of the Cherokee Nation.
Post-Office: Long, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Ida Eagle, on oath state that I am 34 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of John Eagle, who is a citizen, by Blood, of the Cherokee Nation, that a male (Male or female) child was born to me on the 30th day of December, 1901; that said child has been named William Eagle, and is now living.

Ida her x Eagle
mark

WITNESSES TO MARK
(Must be Two Witnesses) W. S. Angell
NORTHERN James M. Seabolt

Subscribed and sworn to before me this 6th day of May 1902.

Eugene C. Bagwell
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Sallie Shell, a midwife, on oath state that I attended on Mrs. Ida Eagle, wife of John Eagle, on the 30th day of December, 1901; that there was born to her on said date a male (Male or female) child; that said child is now living and is said to have been named William Eagle.

her
Sallie x Shell
mark

WITNESSES TO MARK
(Must be Two Witnesses) W. S. Angell
NORTHERN James M. Seabolt

Subscribed and sworn to before me this 6th day of May 1902.

Eugene C. Bagwell
Notary Public.

RESIDENCE: Sequoyah Dist.

POST OFFICE: Low, I. T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. 1

FIELD NO. 34

Dawes' Roll No.	NAME		AGE	SEX	BLOOD	ENROLLMENT: Year	Place	NO.	RELATIONSHIP	DISTRICT	ANCESTOR: Name	Year	District
1	Eagle,	John	67	M	Full	1880	Sequoyah	1145	Husband	Talequah	Mary Eagle	Dead	Talequah
2	"	Ida	35	F	Full	1880	Flint	1112	Dau	Shell	Dead	Sequoyah	Flint.
3	"	James	17	M	Full	1896	Sequoyah	414	No 1		Nellie Eagle	Dead	Sequoyah
4	"	John W	12	M	Full	1896	"	476	No 1		Nellie Eagle	Dead	Sequoyah
5	"	Josiah	10	M	Full	1896	"	1447	No 1		No 2		
6	"	William	5	M	M	—	—	—	No 1		No 2		
7	"	Allie	6	F		—	—	—	Unknown	—	—	Elizabeth Eagle	Dead	Sequoyah

No. 2. on 1880 roll as Jay Shell
No 1 on 1896 roll. Page 1065 #471, Sequoyah Dist—
No 2 on 1896 roll, Page 1103 #1445 Sequoyah Dist. as Ida Shell.
No 4 on 1896 roll as John Eagle.
No 5 on 1896 roll as Jay Shell
Nos. 6 & 7, affidavits of birth filed May 6- 1902

May 6th 1902 ✓

Cher 8031

Sallie Shell

See Cher 9722

Cher 8031

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Swimmer, Ind. Ter., May 6, 1902.

In the matter of the application of Sallie Shell, for the enrollment of herself and her two minor children, Emma and Arch Shell, as citizens of the Cherokee Nation:

SALLIE SHELL, being duly sworn and examined by the Commission, through official interpreter James M. Seabolt, testified as follows:

Q What is your name ? A Sallie Shell.
Q What is your age ? A 42, about.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself and two children.
Q What are the names and ages of your two minor children ?
A Emma, about 16, and Arch, about 14.
Q Are these two minor children both now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A John Jones.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q To what district did he belong ? A Flint.
Q What is the name of your mother ? A Celie Jones.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q To what district did she belong ? A Flint.
Q How long have you resided in the Cherokee Nation ?
A About thirty years.
Q What is the name of the father of your two minor children ?
A Stan Shell.
Q Is he now living ? A No sir.
Q Was he a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q To what district did he belong ? A Sequoyah.
Q Did you ever go by the name of Sallie Eagle ? A Yes sir.

--The 1880 Cherokee roll examined, and the name of the applicant, Sallie Shell, is found and identified thereon as Sallie Jones, at page 373, # 681, Flint District;
--The 1896 Cherokee roll examined, and the name of the applicant Sallie Shell is found and identified thereon as Sallie Eagle, at page 1065, # 472, Sequoyah District;
--The 1896 Cherokee roll examined, and the name of Emma Shell is found and identified thereon at page 1103, # 1446, Sequoyah District;

JAMES M. SEABOLT, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A James M. Seabolt.
Q What is your age ? A 44.
Q What is your post office address ? A Uniontown, Arkansas.
Q Are you a citizen of the Cherokee Nation ? A Yes sir.

Q Did you ever hold any official position in the Cherokee Nation ?
A Yes sir I did once.
Q At what time ? A In the year 1896.
Q Did you assist in the preparation of the 1896 roll ?
A Yes sir.
Q It appears from any examination of the 1896 roll of the Cherokee Nation, that the name of Arch Shell, son of Sallie Shell, was omitted therefrom, can you give any reason for this ommission ?
A Well sir, I believe I can.
Q Please state that reason ? A Well the reason of it is, I took the names of Mr. Eagle himself and his wife and children on a memorandum book, and he gave me all the names of the children, including this one, and by our mistake, some way or another, I don't know how, we overlooked it I reckon, that must have been the way the name was left off.
Q The name of Arch Shell then was ommitted from the 1896 roll through an oversight ? A Yes sir.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E C Bagwell

Subscribed and sworn to before me this JUL 15 1902 ,1902.

Commissioner.

Cherokee 8031

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 24, 1902.

In the matter of the application for the enrollment of Sallie Shell as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon examination of the 1894 Strip payment roll of the Cherokee Nation, it appears that the applicant, Arch Shell, is identified thereon, page 952, #452, Sequoyah District, as Arch Shell.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

Statement of Applicant Taken Under Oath. Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date May 6 — 1900

Name ..... Long D. J.

District ..... Year ..... Page ..... No. .....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name Sallie Shell

District Flint Year 1880 Page 373 No. 681

Citizen by blood ..... Mother's citizenship Father John Jones - C. N. Flint Dist
Mother Sallie " C. N. Flint Dist -

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

1 Shell, Emma Father Sam Shell C. N. Sq.
2 " Sarah Mother Sallie Jones
3 " Dist. Sequoyah Year 1896 Page 1102 No. 1446 Age 16
Dist. Year 1896 Page — No. — Age 14
Dist. Year ..... Page ..... No. ..... Age .....
Dist. Year ..... Page ..... No. ..... Age .....
Dist. Year ..... Page ..... No. ..... Age .....
Dist. Year ..... Page ..... No. ..... Age .....
Dist. Year ..... Page ..... No. ..... Age .....
Dist. Year ..... Page ..... No. ..... Age .....
Dist. Year ..... Page ..... No. ..... Age .....
Dist. Year ..... Page ..... No. ..... Age .....

No 1 on 1886 roll as Sallie Jones.
No 1 on 1896 roll, Page 1066, No 472, Sequoyah Dist. as Sallie Eagle -

FILED
MAY 15 1902

RESIDENCE: Sequoyah I.T.

POST OFFICE: Long-J.

Party #21

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 35

Dawes' Roll No.	NAME	Relationship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	N	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Shell, Sallie		42	F.	full	1880	Flint	1641	John Jones	Dead	Flint	Celia Jones	Dead	Flint
2	" Emma W.	Wife	42	F.	full	1896	Sequoyah	1466	Stan Shell	Dead	Sequoyah	Not		
3	" Arch W.	Son	14	M.	full	1894?			Stan Shell	Dead	Sequoyah	Not		

Not on 1880 roll as Sallie Jones.
Not on 1896 roll. page 1065 #1466 Seq. Dist. as Sallie Eagle.

May 6 - 1902

Cher 8032

David Feather

Cher 8032

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Swimmer, Ind. Ter., May 6, 1902.

In the matter of the application of David Feather, for the enrollment of himself as a citizen of the Cherokee Nation:

DAVID FEATHER, being duly sworn and examined by the Commission, through official interpreter James M. Seabolt, testified as follows:

Q What is your name ? A David Feather.
Q What is your age ? A About 28 I guess.
Q What is your post office address ? A I don't get any mail, but I guess Long is the nearest post office.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A Just myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Sellout Feather.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q To what district did he belong ? A Flint.
Q What is the name of your mother ? A Susie Feather.
Q Is she living ? A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
Q To what district does she belong ? A Flint.
Q How long have you resided in the Cherokee Nation ?
A All my life.

--1880 Cherokee roll examined and the name of the applicant, David Feather found and identified thereon at page 365, # 542, Flint District;
--1896 Cherokee roll examined and the name of the applicant, David Feather, found and identified thereon at page 665, # 720, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

[illegible]

26 8032

Statement of Applicant Taken Under Oath.

Flint

CHEROKEES BY BLOOD AND ADOPTION.

Date May 6- 1902

28

Name David Feather Long 5-2

District Flint - Year 1880 Page 368 No. 542

Citizen by blood Full Mother's citizenship } Father Bellard Feather C. N. Flint Dist -
Mother Susie " " C. N. Flint Dist -

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Not on 1896 roll, Page 166 & 720. Flint Dist -

ISSION TO THE FIVE CIVILIZ

FILED

MAY 15 1902

ACTING SECRETARY

Party #2

RESIDENCE: Flint

POST OFFICE: Long D I

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 36

Dawes' Roll No.	NAME	Relation of person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year	District
1	Feather, David		28	M	Full	1880	Flint	5426	Sellout Feather	Dead	Flint	Susie Feather	Dead	Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 1 on 1896 roll, page 666, #720, Flint District.

May 6-1902

Cher 8033

Samuel Drywater

Cher 8033

J. 197

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory May 1, 1902.

In the matter of the application for the enrollment of Samuel Drywater, his wife, and four children:

Sam Forman, appearing before the Commission, and being duly sworn, testified as follows:

Q What is your name? A Sam Forman.
Q What is your age? A 30.
Q What is your post office address? A Tahlequah.
Q Have you been enrolled by this commission as a citizen by blood of the Cherokee Nation? A Yes.
Q Do you know Samuel Drywater? A Yes, sir.
Q How old is he? A About 29 years old.
Q What is his post office address? A Melvin,
Q How long have you known him? A About 15 years.
Q What district does he live in? A He lives in Tahlequah District.
Q Has he any family? A Yes, sir.
Q What is the name of his wife? A Jinny Drywater.
Q How old is she? A About 29.
Q What are the names of their children? A Jesse.
Q How old is Jesse? A He is 8 years old.
Q What is the name of the next one? A Susie.
Q How old is Susie? A Three years old.
Q What is the name of the next one? A Buck.
Q How old is Buck? A One year old.
Q Is that all the children? A Yes.
Q Is Samuel and Jinny the mother of these three children? A Yes, sir
Q Are they living together at this time? A Yes.
Q Have they lived all their lives in the Cherokee Nation? A Yes.
Q They living here at this time are they? A Yes.
Q Is Sam Drywater a full-blood? A Yes, sir.
Q Has he always been recognized as a citizen by the tribal authorities ? A Yes, sir.
Q What was the name of his father? A Jess Drywater.
Q Is he living or dead? A He is alive.
Q Is he a Cherokee by blood?? A Yes.
Q What was the name of Samuel Drywater's mother? A Chiconell.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is Samuel Drywater a full-blood? A Yes, sir.
Q Is Jinny Drywater a recognized citizen of the Cherokee Nation? A Yes, sir.
Q Is she a full-blood? A Yes.
Q What was the name of her father? A Joseph Riggs.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of her mother? A Katie.
Q Is she living or dead? A Dead
Q Was she a Cherokee by blood? A Yes, sir.
Q What district was Samuel Drywater living in in 1880? A In Saline District.
Q Couldn't have been in Tahlequah in 1880? A I don't know.
Q What district was he living in in 1896? A Saline.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Samuel Drywater, on page 752, #662, Tahlequah District, as Sam Dry, native Cherokee, 7 years of age; Jinny Drywater, on page 660, #954, Saline District, as Jennie Ridge, native Cherokee, 6 months old.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Samuel Drywater, on page 986, #271, Saline District, as Samuel Dry Water, native Cherokee, 24 years old; Jinny Drywater, on page 986, #272, Saline District, as Jennie Dry Water, native Cherokee, 24 years of age; Jesse Drywater, on page 786, #273, Saline District, as Jesse Dry Water.

Q Were you recently employed by the Commission to make up a roll of destitute full-bloods? A Yes, sir.
Q In connection with that employment did you visit the home of Samuel Drywater? A Yes, stayed all night with him.
Q Did you at that time learn from him the names of his children? A Y
A Yes, sir.
Q You know, then, of your own personal knowledge that Samuel Drywater his wife and three children are living at this time, and living in the Cherokee Nation? A Yes, sir.
Q Do you know whether Samuel Drywater intends to appear before this Commission for enrollment? A No, sir; he don't.

Commission:/ Samuel Drywater fails and refuses to appear before this Commission for enrollment as a citizen by blood of the Cherokee Nation; he his wife Jinny, and his child, Jesse are duly identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony; his two children Susie and Buck are too young to appear upon any tribal roll; but it is satisfactorily shown that they are living at this time,.

An affidavit as to their birth should, however, be procured if possible.

Proof is made that all of these parties are living at this time and have lived all their lives in the Cherokee Nation, and they will, therefore, be listed for enrollment by this Commission as citizens by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 13th day of May, 1902.

Bruce G Jones
Notary Public.

#8033

Statement of Applicant Taken Under Oath.

CHEROKEES BY ~~BLOOD~~ Moodys AND ADOPTION.

127

Date ~~May~~ May 1, 1902. 1900.

(29) 1 Name Samuel Drywater,

District Tahlequah

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

License Certificate

Year 1880 Page 752 No. 567

{ Jesse Drywater - C - C
{ Chuconel " - d - C

Date of marriage

(29) Wife's name Jennie Drywater

District Saline

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

License Certificate

Year 1880 Page 660 No. 954

{ Jos Ridge - d - C
{ Katie Ridge - d - C

Date of marriage

Names of Children:

3 Jesse Drywater	Dist. Saline	Year 1896	Page 986	No. 273	Age 6
4 Susie "	Dist.	Year	Page	No.	Age 3
5 Buck "	Dist.	Year	Page	No.	Age 1
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno A R Cheever

No 1 on 1880 roll as Sam Dry
No 2 " 1880 " " Jennie Ridge
No 1 on 1896 roll fp 986 #273, Saline, as Samuel Dry Water
No 2 on 1896 roll fp 986 # 272, Saline, as Jennie Dry Water
No 3 " 1896 " as Jessie Dry Water

Listed by order of enrollment

BC for 4 & 5 if possible

32 #8033

IN RE
THE DEATH OF

Buck Dry water
a citizen of the

Cherokee Nation.

Approved Oct 10 1904

[illegible]
Commissioner

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Buck Drywater
(Here insert name of deceased)

citizen of the Cherokee Nation, who formerly resided at or near

Peggs, Ind. Ter., and died on the 15th day of

November 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Sam Drywater, on oath state that I am 31 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Peggs (Here insert name of post office) Ind. Ter.; that I am the father of Buck Drywater (Here insert name of deceased) (State relationship as "father," "mother," "guardian," etc.) who was a citizen, by blood, of the Cherokee Nation; and that said Buck Drywater (Here insert name of deceased) died on the 15th day of November 1903

Sam his X Drywater
mark

WITNESSES TO MARK:
Robt Pollock
(Must Be Two Witnesses)
E. Pollock

Subscribed and sworn to before me this 25 day of September 1904

My Com Expires Nov 10th 1907.

J R Pollock
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Charley Levi, on oath state that I am 34 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Peggs (Here insert name of post office) Ind. Ter.; that I was personally acquainted with Buck Drywater (Here insert name of deceased) who was a citizen by blood, of the Cherokee Nation; and that said Buck Drywater (Here insert name of deceased) died on the 15th day of November 1903

Charley Levi

WITNESSES TO MARK:
(Must Be Two Witnesses)

Subscribed and sworn to before me this 25 day of September 1904

My Com Expires Nov 10th 1907.

J R Pollock
Notary Public.

Tahlequa , Indian Territory, December 15, 1903.

W. T. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with whom the child, or children, are living, have refused to make tribal application for enrollment, and the family have been limited from information. The names and tribal enrollment of the parents of the children, and other matters of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from whom the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal Enrollment.	Final Roll No.	Informant

7932	Summerset,	Gr. F.	50	Full	'80 &	'96 18571	George Sanders
	Summerset, Alsie	Gr. M.	52	Full	'80 &	'96 18572	
	Summerset, Sarah	Mother	33	Full	'80 &	'96 28418	
	Summerset, Lena	Aunt	19	Full		'96 18573	
	Summerset, Wilson	Uncle	18	Full		'96 18574	
	Downing, Nancy		2	Full			
	P.O. Locust Grove, I.T.						
7941	Bleakbear, Seales	Father	28	Full	'80 &	'96 18594	
	Bleakbear, Cynthia	Mother	30	Full		'96 O.K.	
	Bleakbear, Oo-la-nu-du		2	Full			
	P.O. Spavinaw, I.T.						
7946	Boney, Swimmer	Father	22	Full	'80 &	'96 18599	Drift Hummingbird
	Boney, Sarah	Mother	20	Full		'96 18600	
	Boney, Esiah		1	Full			
	P.O. Locust Grove, I.T.						
7960	Whirlwind, Ketcher	Father	48	Full	'80 &	'96 18647	Fixin Davis
	Whirlwind, Elsie	Mother	40	Full	'80 &	'96 18648	
	Whirlwind, Wahlesa	Sister	14	Full		'96 18649	
	Whirlwind, Gumbeny	Sister	10	Full		'96 18650	
	Whirlwind, Lewis		4	Full			
	P.O. Spavinaw, I.T.						
7967	Wolf, Rosie	Gr. M.	41	Full	'80 &	'96 18662	George Sanders
	Wolf, Jennie	Mother	17	Full		'96 18663	
	Wolf, Arch	Uncle	14	Full		'96 18664	
	Wolf, Sarah	Aunt	13	Full		'96 18665	
	Wolf, Katie	Aunt	12	Full		'96 18666	
	Wolf, Sam	Uncle	9	Full		'96 18667	
	Duckstin, Delegates		1	Full			
	P.O. Spavinaw, I.T.						
8013	Bryanter, Samuel	Father	29	Full	'80 &	'96 18802	Sam Foreman
	Bryanter, Jennie	Mother	29	Full	'80 &	'96 18803	
	Bryanter, Jesse	Bro.	8	Full		'96 18804	
	Bryanter, Susie		3	Full			
	Bryanter, Dock		1	Full			
	P.O. Kelvin, I.T.						

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 15 1902

ACTING CHAIRMAN

RESIDENCE: Tahlequah District

POST OFFICE: Welling, I.T.

Party No 2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 127

Dawes Roll No.	NAME	Relation as to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT. Year	District	No.	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year	District
1	Drywater, Sammie		29	M	Full	1880	Tahlequah	56	Jesse Drywater		Saline	Chicoree after Dryw. Dead		Saline
2	Drywater, Jennie	wife	29	F	Full	1880	"	95	Joe. Ridge	Dead	Saline	Katie Ridge Dead		Sal.
3	Drywater, Jesse	son	8	M	Full	1896	Saline	271	No 1			No 2		
4	Drywater, Susie	dau	3	F	Full				No 1			No 2		
5	Drywater, Bessie	dau	1	F	Full				No 1			No 2		
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 Roll as Sammie Dry

No 2 " 1880 " as Jennie Ridge

No 1 " 1896 " " 986 No 211, Sal. Dist. as Sammie Dry Water

No 2 " 896 " " 986 No 272, Sal. Dist. as Jennie Dry Water

No 3 " 1896 " as Jessie Dry Water

Birth Affidavits for nos 4 and 5 required, if possible

Listed by order of enrollment

May 1. 1902

Cher 8034

Isaac Greece

Cher 8034

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 1, 1902.

In the matter of the application for the enrollment of Isaac Greece as a citizen, by blood, of the Cherokee Nation:

Sam Forman, appearing before the Commission, and being duly sworn, testified as follows:

Q What is your name? A Sam Forman.
Q What is your age? A 30.
Q What is your post office address? A Tahlequah.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.
Q Do you know Isaac Greece? A Yes.
Q How old is he? A About 30.
Q How long have you know him? A About eight years.
Q What is his post office address? A Tahlequah.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Has he always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Is he married? A Yes, sir.
Q What is the name of his wife? A Lilly Greece.
Q What was her name before he married her? A Lilly Brown.
Q Have they got any children? A They have., got one.
Q How old is that child? A About three weeks old.
Q Do you know its name? A No, sir.
Q Who is the mother of Lilly Brown? A Peggy.

Commission: The records of the Commission show that Lilly B980a, has heretofore been listed for enrollment, field number

Q Did Isaac Greece ever have a wife named Mamie? A Yes, sir.
Q Are they living together at this time? A No, sir.
Q Where is his wife now? A I don't know where she is.
Q Who the father of Isaac Greece? A George Greece.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who is the mother of ~~Betsey~~ Isaac Greece? A Betsey, Betsey Greece.
Q Is she living or dead? A Living.
Q Was she a Cherokee by blood? A Yes, sir.
Q Has Isaac Greece lived all his life in the Cherokee Nation?
A Yes, sir.
Q Is he living here at this time? A Yes, sir.
Q Is it understood among the people who know Isaac Greece that he doesn't intend to apply to this Commission for enrollment? A Yes, sir.
Q What district was he living in in 1880? A In Flint.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Isaac Greece identified thereon, page 366, #5647, Flint district, as Isaac Greece, native Cherokee, 7 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Isaac Greece identified thereon, page 1171, #8894, Tahlequah District, native Cherkee, 24 years of age.

Isaac Greece fails and refuses to appear before this Commission for enrollment.

He is duly identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony, and it is shown that he is living at this time, and has lived all his life in the Cherokee Nation; he will, therefore, be listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 13th day of May, 1902.

Bruce E. Jones
Notary Public.

#9179

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhillau, I. T., June 18, 1902.

In the matter of the application of Isaac Greece, for the enrollment of himself as a citizen of the Cherokee Nation:

ISAAC GREECE, being duly sworn, and examined by the Commission testified as follows:

Q What is your name ? A Isaac Greece
Q What is your age ? A 30.
Q What is your post office address ? A Tahlequah, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A George Greece.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q What is the name of your mother ? A Wuttie Greece.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Are you married ? A Yes sir.
Q What is the name of your wife ? A Lillie Greece.
Q Has she been previously enrolled by the Commission ?
A Yes sir.
Q What was her maiden name ? A Lillie Brown.

--The records of the Commission examined, and the name of the wife of Isaac Greece, is found to be enrolled under the name of Lillie Brown on Cherokee Indian Card # 6920.

--The 1880 Cherokee roll examined and the name of Isaac Greece is found and identified thereon as Isaac Greice, at page 366, # 567, Flint District;

--The 1896 Cherokee roll examined and the name of Isaac Greece is found and identified thereon at page 1171, # 1094, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

[redacted]
COMMISSIONER.

#9179

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Moodys

(128)

1900.

(30)

Date May 1, 1902

Name Isaac Greece. Tahlequah, I. T.

District Flint Year 1880 Page 366 No. 567

Citizen by blood Full Mother's citizenship { George Grece - L-C / Betty " - L-C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno A.R. Cheever

No 1 on 1880 roll as Isaac Grece

No 1 on 1896 roll & 1171 #1094, Tah Dist

Listed by order of enrollment

L Rel 6820

FILED
JUN 24 1902

RESIDENCE: Tahlequah I.T.

POST OFFICE: Tahlequah I.T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 305

Dawes Roll No.	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT Card	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
	Greer, Isaac	30	M	Full	1880	Flint	567	Geo. Greer		Tahlequah	Hattie Greer		Tah.

No 1 on 1880 roll as Isaac Greer.
No 1 on 1896 roll P1171 #1094 Tah. Cit.

See 6920 for wife, Lillie Brown and their child.

June 18 1902

MISSION TO THE FIVE CIVILIZ[illegible]

FILED

MAY 15 1902

ACTING CHAIRMAN

RESIDENCE: Tahlequah Dist. (Delty No 3

POST OFFICE: Tahlequah, I. T.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. ____

FIELD NO. 128

Dawes' Roll No	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Greece, Isaac	30	M	Full	1880	Flint 567	George Greece		Tah.	Betsy Greece		Tah.
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												
16												
17												
18	X Ref. 6920											

Dic 1 on 1880 roll as Isaac Greece
Dic 1 on 1896 roll p 1171 No 1094. Tah. Dist.

Listed by order of enrollment

May 1, 1902

Cher 8035

Clem Yarter

Cher 8035

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 1, 1902.

In the matter of the application for the enrollment of Clem Yarter his wife and four step-children, as citizens, by blood, of the Cherokee Nation:

Jennie Prichett, appearing before the Commission and being duly sworn and examined, testified, through William Eubanks, regularly sworn interpreter, as follows:

Q What is your name? A Jennie Prichett.
Q How old are you? A Fifteen.
Q What is your post office address? A Moodys.
Q Are you a full-blood Cherokee? A Yes.
Q Do you know Clem Yarter's wife? A Yes.
Q I mean his present wife? A Says he aint living with anyone.
Q What was his wife's name - Clem Yarter's wife? A Susie was her given name.
Q Did she have any children? A Four of them alive.
Q What is the name of the oldest one? A Rachel.
Q Was she sometimes known as Rosa? A No.
Q How old is Rachel? A Don't know.
Q About how old is Rachel? A Must be over 20 years old.
Q Did she have a girl named Rosa? A That is the name of the one that is dead. Her name was Rosa.
Q Was the Girl Rosa, that you say is dead, the next child to Rachel? A Yes.
Q How long has she been dead? A I think about 4 years ago.
Q What was the name of the next one after Rosa? A Jennie.
Q How old is Jennie? A About 18, she says.
Q What was the name of the next one? A Chigayuk.
Q She got an English name for it? A Yes.
Q Well, get her - you try to have her repeat it? A Maggie.
Q How old is Maggie? A Seventeen.
Q What is the name of the next child? A Charley.
Q How ols is Charles? A Fifteen, about.
Q Is Charles the last child? A Yes.
Q Are Rachel, and Jennie, and Maggie, and Charles all liging now? A A Yes.
Q Who are they living with? A One is living with Rachel. The other two are living with their father.
Q What is the name of the one that is living with Rachel? A Je nnie.
Q And Maggie and Charles are living with their father? A Yes.
Q What is their father's name? A Don't know his English Name.

Than Wofford, being duly sworn, testified, as follows:

Q What is your name? A Than Wofford.
Q What is your age? A About 47 or '8.
Q What is your post office address? A Tahlequah.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.
Q Do you know Clem Yarter? A Yes.
Q What is his age? A He must be along about near 55; between that and 60.
Q You think that 45 would be his correct age? A Somewheres right along there.
Q How long have you known him? A I first got acquainted with him it must have been about 20 years ago - 16 or 20.

Q Is he a full-blood Cherokee? A Yes, sir; Cherokee by blood.
Q Has he always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.
Q Has he lived all of his life in the Cherokee Nation? A Yes, sir.
Q Is he living at this time? A Yes, sir.
Q Do you know whether he has a family or not? A He had some step-children.
Q Do you know whether they are living with him or not? A No, sir; I don't know that now.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Clem Yarter identified thereon, page 787, #1543, Tahlequah District, Clem Oo-yu-tah, Tahlequah District, native Cherokee, 23 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Clem Yarter identified thereon, page 724, #5882, Tahlequah District, native Cherokee, 36 years of age.

Q Do you understand that Clem Yarter does not intend to appear before this Commission for enrollment? A Yes.
Q That is the general understanding in this neighborhood, is it.
A Yes, sir.

Commission: Clem Yarter fails and refuses to appear before this Commission for enrollment.
He is identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony.
Satisfactory proof is made that he is living at this time, and has lived all his life in the Cherokee Nation, and he will, therefore, be listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 14th day of May, 1902.

Bruce C Jones
Notary Public.

Sup'l. 3-129. J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

In the matter of the application for the enrollment of Clem Yarter as a citizen, by blood, of the Cherokee Nation:

Clem Yarter, appearing before the Commission, and being duly sworn and examined, testified as follows:(Sam Foreman int'p)

Q What is your name? A Clem Yarter.
Q How old are you? A About 41.
Q What is your post office address? A Tahlequah, I. T.
Q What district do you live in? A Tahlequah District.
Q Who do you wish to have enrolled at this time? A Just myself alone.
Q You have no family? A No, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Yarter.
Q Give me the name of your mother? A Alkinny.
Q Are your parents both dead? A Both dead.
Q Were they both full-blood Cherokees? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir
Q Are you living in the Cherokee Nation at this time? A Yes, sir

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 787, #1543, Tahlequah District, as Clem Oo-yu-tah, native Cherokee, 23 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 1274, #3872, Tahlequah District, native Cherokee, 36 years of age

Commission: Clem Yarter states that he is living in the Cherokee Nation at this time and has lived here all of his life.
He is identified upon the tribal rolls as indicated in the testimony.
This record will be forwarded to the Commission at Muskogee and Clem Yarter will be properly listed.

* * *

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 6th day of August, 1902.

Bruce E. Jones
N. P.

#8035

COMMISSION TO THE FIVE CIVILIZED TRIBES
RECEIVED
JUL 28 1902

Statement of Applicant Taken Under Oath. moodys 129

CHEROKEES BY BLOOD AND ADOPTION.

(45)

Date May 1, 1902 1900.

Name Clem Carter Tahlequah I.T

District Tahlequah Year 1880 Page 787 No. 1543

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

~~Children~~ of Children:

~~Rachel Carter~~

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No	Age
Dist.	Year	Page	No	Age
Dist.	Year	Page	No	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Stamps, a R Cherokee

No 1 on 1880 roll p 82 as Clem Co-yu-tah

No 1 on 1896 roll p 1274, #3582, Tah Dist.

Listed by order of enrollment.

Card # 8035 — Ind 21.33

32

IN RE
THE DEATH OF

Elem Carter
a citizen of the
Cherokee Nation

Approved JUN 27 1906 1901.

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

JUN 27 1906

COMMISSIONER

RECEIVED

JUN 27 1906

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Elem Yarter
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Tahlequah, Ind. Ter., and died on the 9th day of
(Here insert name of postoffice)
February 1903.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Northern DISTRICT. }

I, Abbie Nelms on oath state that I am 53
years of age and a citizen, by blood, of the Cherokee Nation;
that my postoffice address is Fayetteville, Ind. Ter.; that I am
(Here insert name of postoffice)
a Sister of Elem Yarter
(state relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation
and that said Elem Yarter died on the 9th day of
(Here insert name of deceased)
February 1903

her
Abbie + Nelms.
mark

WITNESSES TO MARK:

(Must Be Two Witnesses) { Calvin C Talley
Mattie Sangster

Subscribed and sworn to before me this 26th day of June 1906

E. C. Albert
Notary Public.

MY COMMISSION EXPIRES
MAY 10, 1910

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Northern DISTRICT. }

I, Wm. W. Miller, on oath state that I am 53
years of age, and a citizen by blood of the Cherokee Nation;
that my postoffice address is Claremore, Indian Territory, Ind. Ter.,
(Here insert name of postoffice.)
that I was personally acquainted with Elem Yarter
(Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation;
and that said Elem Yarter died on the 9th day of
(Here insert name of deceased)
February 1903 as I am informed Wm W. Miller

WITNESSES TO MARK:

(Must Be Two Witnesses) { }

Subscribed and sworn to before me this 21 day of June 1906

MY COMMISSION EXPIRES
MAY 10, 1910

E. C. Albert
Notary Public.

Card # 8037 — Ind G. 1-33

32

IN RE
THE DEATH OF

Elem Carter
a citizen of the
Cherokee Nation.

RMC
Approved JUN 27 1906 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

JUN 27 1906

COMMISSIONER

RECEIVED

JUN 27 1906

COMMISSION OF THE FIVE CIVILIZED TRIBES

FILED

MAY 15 1902

ACTING CHAIRMAN

RESIDENCE: [illegible]

POST OFFICE: [illegible]

Party No 3

CARD NO.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 129

Dawes Roll No	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
					Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	[illegible]	45	M	Full	1880	Tah.	1543						
2	C												
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

No 1 Env. 1880 roll as Clem Co-yen-Tah
No [illegible] 1896 roll p 1274 No 3882, Tah. Dist

Listed by order of enrollment

May 1, 1902

REFER IN REPLY TO THE FOLLOWING

Cherokee
1035.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, June 19, 1906.

E. T. Alberty,
Claremore, Indian Territory.

Dear Sir:

This office is in receipt of your letter of June 9, 1906, inclosing an affidavit as to the death on February 9, 1903, of Clem Yater.

You are advised that this person has been identified upon the records of this office as a duly enrolled citizen of the Cherokee Nation under the name of Clem Yarter.

There is inclosed herewith a blank form of death affidavit which you are requested to have properly executed the correct name of the deceased to appear throughout the affidavit as Clem Yarter, and return to this office at the earliest practicable date.

Respectfully,

Incl. GL-33
GHL

Commissioner.

Cher 8036

Arley Williams

Cher 8036

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 1, 1902.

In the matter of the application for the enrollment of Arlie Williams and two children as citizens by blood, of the Cherokee Nation:

Arlie Williams, appearing before the Commission, and being duly sworn and examined testified ~~xxxTxxxxx~~ through William Kubanks, regularly sworn interpreter, as follows:

Q What is your name? A Arlie Williams.
Q How old are you? A 24 .
Q What is your post office address? A Moodys.
Q What district do you live in? A Tahlequah.
Q Who do you want to have enrolled at this time? A Myself and two children.
Q What is the name of the oldest child? A Charley Williams.
Q That child's correct name Charley or Charles? A Charley.
Q How old is Charley? A Eight.
Q What is the name of the next child? A Betsey Williams.
Q How old is Betsey? A Two.
Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes.
Q What degree of blood do you daim? A Full-blood Cherokee.
Q What was the name of your father? A Sam Cochran.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Cherokee by blood.
Q What was the name of your mother? A Betsey.
Q Is she living or dead? A Living.
Q What is her name at this time? A Betsey Ketcher.
Q Is she a Cherokee full-blood? A Yes.
Q Who was the father of Charley and Betsey Williams? A Thomas ~~Xxxxx~~ Williams - that is he was the boy's father. The other childs father's name was Wilson.
Q Wilson Williams? A Yes.
Q Is Thomas Williams living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, Cherokee.
Q ~~Xx~~ Is Wilson Williams living or dead? A He is dead.
Q Was he a Cherokee by blood? A Cherokee by blood.
Q Have you lived all of your life in the Cherokee Nation? A Yes.
Q Are these two children alive and living with you at this time? A A Yes.
Q Were you sometimes known by the name of Arlie Ketcher.
A Yes, I was known by that, name by those who didn't know the right name.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 776, #1219, Tahlequah District, as Arly Ketcher, native Cherokee, 1 year of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Arlie Williams, on page 1270, #3791, Tahlequah District, as Louella Williams , native Cherokee, 20 years of age; Charley Williams, on page 1270, #3792, Tahlequah District, as Charles Williams, native Cherokee, 3 years of age.

Q Were you some times known by the name of Louella? A Yes.

Commission: Arlie Williams, applies for the enrollment of herself and her two children Charley and Betsie Williams.
She and her child, Charley, are identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony.
The child, Betsey is too young to appear upon any roll, and it will be necessary that the Commission be supplies with an affidavit as to the birth of this child.
Proof is made that all the parties are now living and have lived in the Cherokee Nation all of their lives.
This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 14th day of May, 1902.

Bruce Barnes
Notary Public.

Statement of Applicant Taken Under Oath.

Moodys

CHEROKEES BY BLOOD AND ADOPTION.

130

Date May 1, 1907 1900.

(24) 1 Name Arley Williams Moodys, I.T.

District Tahlequah Year 1880 Page 776 No. 1719

Citizen by blood Full Mother's citizenship Sam Cochran-d-C / Betsy Ketcher-d-C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

no 1 John Williams-d-C

2 Charley Williams Dist. Tah Year 1896 Page 1270 No. 3792 Age 8

3 Betsy " Dist. " Year Page No. Age 2

no 1 Allen Williams-d-C

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Appln made by no 1

Steno AR Cheney

no 1 on 1896 roll p 1270 # 3791, Tah Dist

no 1 on 1880 " as Arly Ketcher

no 2 " 1896 " as Charles Williams

BC for #3

#8036

COMMISSION
JUL

8036 20 ~~3-15~~

IN RE

Application for Enrollment of

INFANT CHILD

Betsy Williams

a Cherokee citizen of the

Cherokee Nation

Approved [illegible] 1902

[illegible]

Commissioner

ENN 1-'58

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 27 1902

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment as a citizen of the Cherokee Nation, of Betsy Williams, born on the 25 day of February, 1902
Name of Father Watson Williams, a citizen of the Cherokee Nation.
Name of Mother Arley Williams, a citizen of the Cherokee Nation.
Post Office Woodlyn I T

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
Northern District. }

I, Arley Williams, on oath state that I am 24 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Watson Williams, who is a citizen, by blood, of the Cherokee Nation, that a female child was born to me on the 25 day of February 1902; that said child has been named Betsy Williams and is now living.

her
Arley X Williams
mark

WITNESSED TO MARK
Sam, Foreman.
D.C. Hall

(Must be Two Witnesses)

Subscribed and sworn to before me this 1 day of May 1902

Bruce C Jones
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
Northern District. }

I, Polly Vinson Doctor, a Midwife, on oath state that I attended on Mrs Arley Williams wife of Watson Williams on the 25 day of February, 1902; that there was born to her on said date a female (Male or female) child; that said child is now living and is said to have been named Betsy Williams

Witnesses to mark not necessary as one else present was present and child now living

WITNESSED TO
Sam, Foreman
D.C. Hall

(Must be Two Witnesses)

Subscribed and sworn to before me this ____ day of 1901

Notary Public

COMMISSIONERS
HENRY L. DAWES
JAMES BIXBY
THOMAS B. NEEDLES
C. R. BRECKINRIDGE

ALLISON J. AYLESWORTH
SECRETARY

Chero. No. 8038.

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, May 31, 1900.

Bruce C. Jones,

Clerk in Charge Cherokee Enrollment Party No. 3,

Kenwood, Indian Territory.

Dear Sir:

The affidavit as to the birth of Betsy Williams is returned to you herewith, and you are requested to affix your seal thereto. When this has been done return the affidavit to the Commission.

Yours truly,

Commissioner in Charge.

Enc. R-36.

8036

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 4 1902

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 15 1905

RESIDENCE: Tahlequah District

POST OFFICE: Moseley

Party No 3 1

CARD NO.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 130

Dawes Roll No.	NAME	Year	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Williams, Chas.		24	M	Full	1880	Tah.	1219	Sam Cochran	Dead	Tah.	Betsy Ketcher		Tah.
2	Williams, Chas.		8	M	Full	1896	"	37721	Thos. Williams	Dead	Tah.	No 1		
3	Williams, Betsy		2	F	Full				Wilson Williams	Dead	Tah.	No 1		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll as 1270 No 3791 Tah. Dist.
No 1 " 1880 " as Betsy Ketcher
No 2 " 1896 " as Chas. Williams
Birth affidavit required for No 2

May 1, 1902

Cher 8037

Samuel Beaver

Cher 8037

8037

8037

J. 131

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 1, 1902.

In the matter of the application for the enrollment of Samuel Beamer as a citizen, by blood, of the Cherokee Nation:

Lewis Beamer, appearing before the Commission, and being duly sworn, and examined, testified as follows:

Q What is your name? A Lewis Beamer.
Q What is your age? A 49.
Q What is your post office address? A Moodys.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.
Q Who do you wish to have enrolled at this time? A Samuel Beamer.
Q How old is Samuel Beamer? A He will be 29 years old next August.
Q Why doesn't he apply for his own enrollment? A He is in jail.
Q Where is he in jail? A Muskogee.
Q Is Moodys his post office address when he is not in jail? A Yes, sir.
Q Is he married? A Yes, sir.
Q Is he living with his wife at this time? A No, sir.
Q Has he any children? A One.
Q What child living with Samuel Beamer or living with his wife?
A Living with his mother.
Q Is Sam Beamer a full-blood Cherokee? A About two-thirds.
Q Is his mother a full-blood? A Yes, sir.
Q What district was he in in 1880? A Saline.
Q Was he living with you? A Yes, sir.
Q Has he lived in the Cherokee Nation all his life? A Yes, sir.
Q He couldn't have been in any other family than your family in 1880? A No, sir.
Q Or gone by any other name than Sam Beamer? A Used to call he Landon, that is his first name.
Q Has he always been recognized ~~as~~ by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Samuel Beamer not identified thereon.
His parents identified thereon, as follows: Lewis Beamer, on page 616, #86, Saline District, native Cherokee, 27 years of age; Alice Beamer, on page 616, #87, Saline District, native Cherokee, 27 years of age; Alice Beamer, on page 616, #87, Sal Saline District, native Cherokee, 27 years of age;

Q Where was Samuel Beamer in 1896? A 1896 - Tahlequah.
Q Was he ever confined in jail prior to this time? A Yes, has been in jail twice or more. He mighta been in there at the same time, I can't recollect.
Q Would he have been in jail in 1896 do you think? A No, don't think he would; because he had another wife that lives on Sugar Mountain close to there; he might have been there.
Q Was he in jail some time along about that time? A Yes, was in jail but I don't remember when it was.

The 1896 census roll of citizens of the Cherokee Nation examined, and Samuel Beamer identified thereon, page 1296, #3, Prison roll, Tahlequah District, native Cherokee, 25 years of age.

Commission: Samuel Beamer is at this time confined in jail at Muskogee, Indian Territory, and application is made for his enrollment by his father Lewis Beamer.
Samuel Beamer is not identified upon the 1880 authenticated roll, but his mother and father appear thereon, as native Cherokees.
Satisfactory proof is given that he is a Cherokee by blood.
He is identified upon the prison roll in 1896, and it is shown that he is living at this time, and has lived all his life in the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 14th day of May, 1902.

Bruce Ellis
Notary Public.

#8037

CHEROKEES BY BLOOD AND ADOPTION.

Moodys

Date May 1, 1902 1900.

(29) Name Samuel Beamer, Moodys, I. T.

District Tallequah P O Year 1896 Page 1795 No. 3

Citizen by blood [illegible] Mother's citizenship { Lewis Beamer - l-C / Alice Beamer - l-C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	

Applⁿ made by father Lewis Beamer Moodys Sends a Cherokee

No 1 now in jail at Muskogee I. T

8037

CHECKED BY DIGITIZING LAB

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY [illegible], 1902

RESIDENCE: Tahlequah Dist.

POST OFFICE: Muskogee, I.T.

Party 108

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 131

Dawes' Roll No.	NAME	Relation to person last named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No	Name of Father.	Year	District	Name of Mother	Year	District.
1	Beamer, Samuel		29	M	1/8	1896	Tah.	3	Lewis Beamer		Tah.	Alice Beamer		Tah.
2														
3														
4														
5														
6														
7									Application made by father, Lewis Beamer, Moodys					
8														
9														
10									Also now in jail at Muskogee, I.T.					
11														
12														
13														
14														
15														
16														
17												May 1, 1902		
18														

Cher 8038

Ruth Williams

Cher 8038

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, I. T. May 17, 1902.

In the matter of the application of Ruth Williams, infant child James Lewis Williams and Gertrude Williams for enrollment as a citizen of the Cherokee Nation.

On the 16th day of May, 1902, there was received, approved and filed a birth affidavit in the matter of the application of Ruth Williams to be enrolled as a citizen by blood of the Cherokee Nation. Said Ruth Williams is the daughter of James Lewis Williams and Gertrude Williams, the former having appeared before the Commission in person at Stilwell, Indian Territory, July 24, 1900, and made application for the enrollment of himself as a citizen of the Cherokee Nation. His name was placed on Cherokee roll card, Field No. 528.

On the 19th day of October, 1901, the name of James Lewis Williams, who was as above stated regularly listed for enrollment as a citizen of the Cherokee Nation, was favorably reported to the Commission with the recommendation that his name be placed on the final roll of the Cherokee Nation now being prepared by this Commission. A copy of the record and proceedings had in the matter of the application of James Lewis Williams was duly forwarded to the Secretary of the Interior for review.

The affidavit as to the birth of Ruth Williams being in due form, and satisfactory proof as to the marriage of her parantes having been made, she will be duly listed for enrollment as a citizen by blood on Cherokee roll card, Field No. 8038.

2038 20

IN RE

Application for Enrollment of

INFANT CHILD

Ruth Hulia

as a citizen of

Cherokee Nation

Approved [illegible] 1902

[illegible]

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 16 1902

[illegible]

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Ruth Williams, born on the 20th day of April, 1902.
Name of Father James Lewis Williams, a citizen of the Cherokee Nation.
Name of Mother Gertrude Williams, a citizen of the Cherokee Nation.
Post-office Westville, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Tahlequah District.

I, Gertrude Williams, on oath state that I am 22 years of age and a citizen, by Marriage, of the Cherokee Nation; that I am the lawful wife of James Lewis Williams, who is a citizen, by blood, of the Cherokee Nation, that a Female (male or female) child was born to me on the 20th day of April 1902, that said child has been named Ruth Williams, and is now living.

Mrs. Gertrude Williams

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 12th day of May 1902.

My Commission expires

William L. Holt
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Tahlequah District.

I, A L Sellers, a Physician, on oath state that I attended on Mrs. Gertrude Williams, wife of James Lewis Williams on the 20th day of April, 1902, that there was born to her on said date a Female (male or female) child, that said child is now living and is said to have been named Ruth Williams

A L Sellers M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 12th day of May 1902.

My Commission expires [illegible] 21 1903

William L. Holt
NOTARY PUBLIC

Cher 8039

Walter Spears

Cher 8039

J. 13v

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 1, 1902.

In the matter of the application for the enrollment of Walter Spears as a citizen, by blood, of the Cherokee Nation:

C. J. Harris, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A C. J. Harris.
Q What is your age? A 46.
Q What is your post office address? A Tahlequah.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know whether Walter Spears? A Yes, sir;
Q How old is he? A I judge him to be about 22 years.
Q He is given on the 1896 roll as 17 years of age; that would make him about 23 now, would that be correct? A Yes, about that.
Q What is his post office address? A Tahlequah.
Q What district does he live in? A Tahlequah.
Q Has he a family? A No, sir.
Q What degree of Cherokee blood does he claim? A I would judge him to be about a half-breed.
Q Has he always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes. He has never lived anywhere else except in the Nation.
Q What was the name of his father? A Steve Spears.
Q Is he living or dead? A Steve is living.
Q Was he a Cherokee by blood? A Yes.
Q What was the name of Walter Spears's mother? A Mary Young.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Recognized as such.
Q Has Walter Spears lived all his life in the Cherokee Nation? A Yes sir.
Q Is he living here now? A Yes, sir; living here now.
Q Why doesn't Walter Spears apply for his own enrollment? A He says that he has just neglected it. That he went to the Commission's Office at Tahlequah once to enroll, but there was such a crowd there that he couldn't.
Q Is he now at work? A Yes, sir.
Q Where he cannot appear before the Commission? A Yes, sir; he is working at a saw-mill.
Q How long have you known him? A I have known him about 15 years.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Walter Spears identified thereon, page 811, #2254, Tahlequah District, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Walter Spears identified thereon, page 1239, #2953, Tahlequah District, native Cherokee, 17 years of age.

[illegible]

Commission: Walter Spears has heretofore failed to appear before this Commission for enrollment, and it is shown that it is impossible at this time for him to appear and make application.
He is duly identified upon the 1880 authenticated roll and the 1896 census roll of citizens of the Cherokee Nation, as indicated in the testimony.
Proof is made that he is living at this time, and has lived all of his life in the Cherokee Nation.

He will, therefore, be listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation.

I? A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

& A R Cheever

Sworn to and subscribed before me this 14th day of May, 1902.

Bruce C Jones
Notary Public.

1213

Statement of Applicant Taken Under Oath.

Moodys

132

CHEROKEES BY BLOOD AND ADOPTION.

(23)

Date May 1, 1902 1900.

Name Walter Spears, Tahlequah, I.T

District Tahlequah Year 1880 Page 81-1 No. 2254

Citizen by blood 1/2 Mother's citizenship { Steve Spears-L-C / mary Young-L-C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno A. R. Cheever

No 1 on 1896 roll p ~~1252~~ 1239 #2953, Tal. Dist

Listed by order of enrollment

#8039

RESIDENCE: Tahlequah District

POST OFFICE: Tahlequah, I.T.

Cart No 2 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 132

Dawes' Roll No	NAME	Relation to person last listed	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Spears, Walter		22	M	1/2	1880	Tahlequah	2254	Steve Spears		Tah.	Tilary Young		Tah.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll of 1239 No 95, Tah. Dist.

Sisters by order of enrollment

May 1. 1902

Cher 8040

Cah-Tay-ah Youngduck

Cher 8040

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, Mayl ,1902.

In the matter of the application for the enrollment of Cah-tay-ah Youngduck and her borther Noah, as citizens, by blood, of the Cherokee Nation:

Cah-tay-ah Youngduck, appearing before the Commission, and being duly sworn and examined, testified, through William Eubanks, regularly sworn interpreter, as follows:

Q What is your name? A Cah-tay-ah Youngduck.
Q How old are you? A 19.
Q What is your post office address? A Peggs.
Q What district do you live in? A Tahlequah.
Q Who do you wish to have enrolled at this time? A Noah Youngduck.
Q You wish to enroll yourself too, don't you? A Yes, myself and Noah Youngduck.
Q Are you a full-blood Cherokee? A Yes.
Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes.
Q Is Noah Youngduck your full brotner? A Full brotner and sister.
Q How old is he? A 12.
Q Have you and Noah lived all your lives in the Cherokee Nation? A Yes.
Q Are you both living here at this time? A Yes.
Q Is Noah living with you? A Yes.
(Interpreter misunderstood. State ment corrected to) Staying at Male Seminary. (Near Tahlequah)
Q What was the name of your father? A Clos-tah-mah Youngduck.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, full-blood Cherokee.
Q What was the name of your mother? A Nellie Youngduck.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Full-blood Cherokee.
Q Is Noah your full brother? A Yes, he is my full brother.
Q Was your mother ever married to a man named Hogshooter? A That was her last husband. Hogshooter, yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of the applicants identified thereon, page 766, #933, Tahlequah District, as Nellie Hogshooter, native Cherokee, 24 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Cah-tay-ah Youngduck, on page 1156, #716, as Cay-tay-ah Duck, native Cherokee 12 years of age; Noah Youngduck, on page 1156, #717, Tahlequah District, as Noah Duck, native Cherokee, ten years of age.

Commission: Cah-tay-ah Youngduck applies for the enrollment of herself and her brother Noah.
The mother of the applicants is identified upon the 1880 authenticated roll and the applicants are themselves identified upon the 1896 census roll as indicated in the testimony.
Satisfactory proof is made as to residence.
This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 14th day of May, 1902.

Bruce C Jones
Notary Public.

5151

Cherokee 8040

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., July 29, 1903.

In the matter of the application for the enrollment of Cah-tay-ah Youngduck and her brother, Noah Youngduck, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

CAH-TAY-AH BEAVER, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Cah-tay-ah Beaver.
Q How old are you? A 20.
Q What is your postoffice address? A Peggs.
Q Are you enrolled by this Commission as a Cherokee by blood?
A Yes sir.
Q What was your name when you were enrolled? A Cah-tay-ah Youngduck.
Q Have you a brother named Noah? A Yes.
Q You married since your enrollment? A Yes.
Q What is the name of your husband? A Hungry Beaver.
Q Got any other name beside Hungry? A Think he is enrolled as Stand Beaver.
Q When were you and he married? A Not quite a year ago.
Q In what month? A Don't remember what month but it was at the time of the convention.
Q That would be in August, 1902, wouldn't it? A Yes.
Q Is Stand Beaver a Cherokee by blood? A Yes.
Q You and he living together now? A Yes.
Q You got your marriage license and certificate with you?
A No.

****

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 31st day of July, 1903.

Samuel Foreman
Notary Public.

KTK

jor CHEROKEE 8040

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE?
TAHLEQUAH, I.T. AUGUST 2, 1904.

In the matter of the application of Cah-tay-ah Youngduck for the enrollment of herself and brother, Noah Youngduck as citizens by blood of the Cherokee Nation.

S U P P L E M E N T A L T E S T I M O N Y.

Noah Youngduck, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Sandy Youngduck.
Q How old are you? A 22.
Q What is your post office? A Leach.
Q Your post office used to be Peggs? A Yes sir.
Q Have you a sister named Cah-tay-ah? A Yes sir.
Q Who is Noah Youngduck? A Me?
Q That your name,- you said your name was Sandy? A That is my Cherokee name.
Q Have you more than one brother or sister? A No.
Q When application was made for your enrollment on May 1, 1902, your age was given at that time as 12 years; that would make you about 14 now; that is not right is it? A No.
Q Did your sister apply for your enrollment? A Yes sir.
Q When she gave your age as twelve she gave it wrong did she? A Yes sir.
Q Do you remember what year you were born? A I don't know.
Q Do you know when your birthday is? A 24th of this month.
Q Are you 22 or 23 the 24th of this month? A I will be 22 the 24th of this month.
Q Then you are only 21 years old now? A Yes sir, 21.
Q Have you ever been married? A No sir.
Q Have you ever had a guardian appointed? A No, never did.

Mary B. Risser, being duly sworn and examined, states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Mary B. Risser

Subscribed and sworn to before me
this September 15, 1904.

[redacted] Public.

MBR

#2040

Statement of Applicant Taken Under Oath.

Moodys

133

CHEROKEES BY BLOOD AND ADOPTION.

(19)

Date May 1, 1902 1900.

Name Cah-tay-ah Youngduck, Pigge, I.T.

District Tahlequah Year 1896 Page 1156 No. 716

Citizen by blood Full Mother's citizenship {Clostahmah Youngduck-dec'd / Nellie " -d-C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Bro Noah Youngduck	Dist. Tah	Year 1896	Page 1156	No. 717	Age 12
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

No 1 on 1896 roll as Cah tay-ah Duck
No 1 " " " " Noah Duck

32

IN RE
THE DEATH OF

a citizen of the

Nation.

Approved 190

Commissioner.

May 23, 1905

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Noah Youngduck, Mark
(Here insert name of deceased.)

a citizen of the ~~Keetoowah~~ Cherokee Nation, who formerly resided at or near

Peggs, (Here insert name of postoffice.), Ind. Ter., and died on the 1h day of

November, 1904.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Northern DISTRICT. }

I, Cah-tay-ah Beaver, , on oath state that I am 24 years of age and a citizen, by Blood, of the Cherokee Nation; that my postoffice address is Moody, (Here insert name of postoffice.), Ind. Ter.; that I am A sister of (State relationship: as the father; an uncle; a cousin, etc.) of Noah Youngduck, (Here insert name of deceased.) who was a citizen, by blood, of the Cherokee Nation and that said Noah Youngduck (Here insert name of deceased.) died on the 1h day of November, 1904.

WITNESSES TO MARK:

Cah-tay-ah + Beaver
her mark

(Must Be Two Witnesses) { William P. Dill
Thomas

Subscribed and sworn to before me this 23 day of May, 1905.

C. Samuel Freeman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
DISTRICT. }

I, , on oath state that I am years of age, and a citizen by of the Nation; that my postoffice address is (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with (Here insert name of deceased.) who was a citizen, by , of the Nation; and that said (Here insert name of deceased.) died on the day of , 1

WITNESSES TO MARK:

(Must Be Two Witnesses) { }

Subscribed and sworn to before me this day of 190

Notary Public.

[illegible] OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY [illegible] 1902

ACTING CHAIRMAN

RESIDENCE: Tahlequah I. T.

POST OFFICE: Tahlequah I. T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 103

Dawes Roll No.	NAME	Relation to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
	Youngduck, Cahtagah		19	F.	Full	1896	Tahlequah	716	Tostahnah Youngduck	Dead	Tahlequah	Nellie Youngduck	Dead	Tah.
	Youngduck, Noah	Son	12	M	Full	1896	"	717	"	"	"	"	"	"
3														
4														
5														
6														
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13														
14														
15														
16														
17														
18														

No 1 on 1896 roll as Cahtagah Druck
" 101 " 1896 " as Noah " Druck

May 1. 1902

Tahlequah, Indian Territory, September 11, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Schedule No. 19 of citizens by blood of the Cherokee Nation heretofore forwarded to the Department, the Commission has the honor to report that the age of Noah Youngduck appearing thereon opposite No. 10012 should be corrected so that it will appear as 19 years.

On August , 1902, Noah Youngduck appeared before the Commission and testified in connection with his application for the selection and allotment of land in the Cherokee Nation, that he was at that time 16 years of age. A copy of said testimony is enclosed herewith.

The Commission, therefore, respectfully recommends that the copies of this schedule retained by the Department and in the office of the Commissioner of Indian Affairs be corrected so that the age of Noah Youngduck, appearing thereon, will appear as 19 instead of 12 years and that the Commission be authorized to make

similar changes upon the copies returned to it.

Respectfully,

CWM

enc. -157.

Chairman

Commissioner,

Commissioner

Through the

Commissioner of Indian Affair.

Refer in reply
to the following:
Land
71,344-1904.

(C O P Y)

DEPARTMENT OF THE INTERIOR,

OFFICE OF INDIAN AFFAIRS.

WASHINGTON. Oct. 19, 1904.

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit a report from the Commission to the Five Civilized Tribes, dated September 11, 1904, from which it appears that the age of Noah Youngduck, No. 18,812, approved roll of citizens of the Cherokee Nation, should be changed from 12 years to 19 years. A Copy of the testimony of Noah Youngduck, taken August 2, 1904, transmitted by the Commission, indicates that this correction should be made.

The Commission asks authority to correct their roll as indicated.

It is recommended that the proper correction be made on the approved roll on file with the Department and that this office and the Commission be authorized to correct their respective rolls accordingly.

Very respectfully,

A.C. Tonner
Acting Commissioner

(G.A.W.) P.

[COPY]

FHZ
L.R.S.

DEPARTMENT OF THE INTERIOR

D. C. 41066-1904.
I.T.D. 10800-1904 WASHINGTON. October 22, 1904.

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

The Department is in receipt of your letter of September 11, 1904, recommending that you be authorized to correct the approved roll of citizens by blood of the Cherokee Nation so that the age of Noah Youngduck, opposite No. 16812 thereon, will appear as 19 years instead of 12 years. You also transmitted a copy of the testimony of said Noah Youngduck, taken August 2, 1904, from which it appears that such correction is necessary.

Reporting in the matter October 19, 1904, the Acting Commissioner of Indian Affairs concurs in your recommendation. A copy of his letter is inclosed.

The Department also concurs, and has made such correction on its part of said roll, directing the Indian Office to do likewise. You are authorized to note such correction on your part of said roll.

Respectfully,

M. W. Miller
Acting Secretary

1 inclosure

COPY

Cherokee 8040.

Muskogee, Indian Territory, December 13, 1904.

Commissioner in Charge

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear sir:

There is herewith enclosed a copy of Departmental letter of October 22, 1904 (ITD 10800-1904), granting authority to correct the schedule of citizens by blood of the Cherokee Nation, so that the age of Noah Youngduck No. 8812, will appear as 19 years, instead of 12 years.

Correction has been made upon the copy of the schedule in this office and you are requested to change in the same particular the copy in your office.

Respectfully,

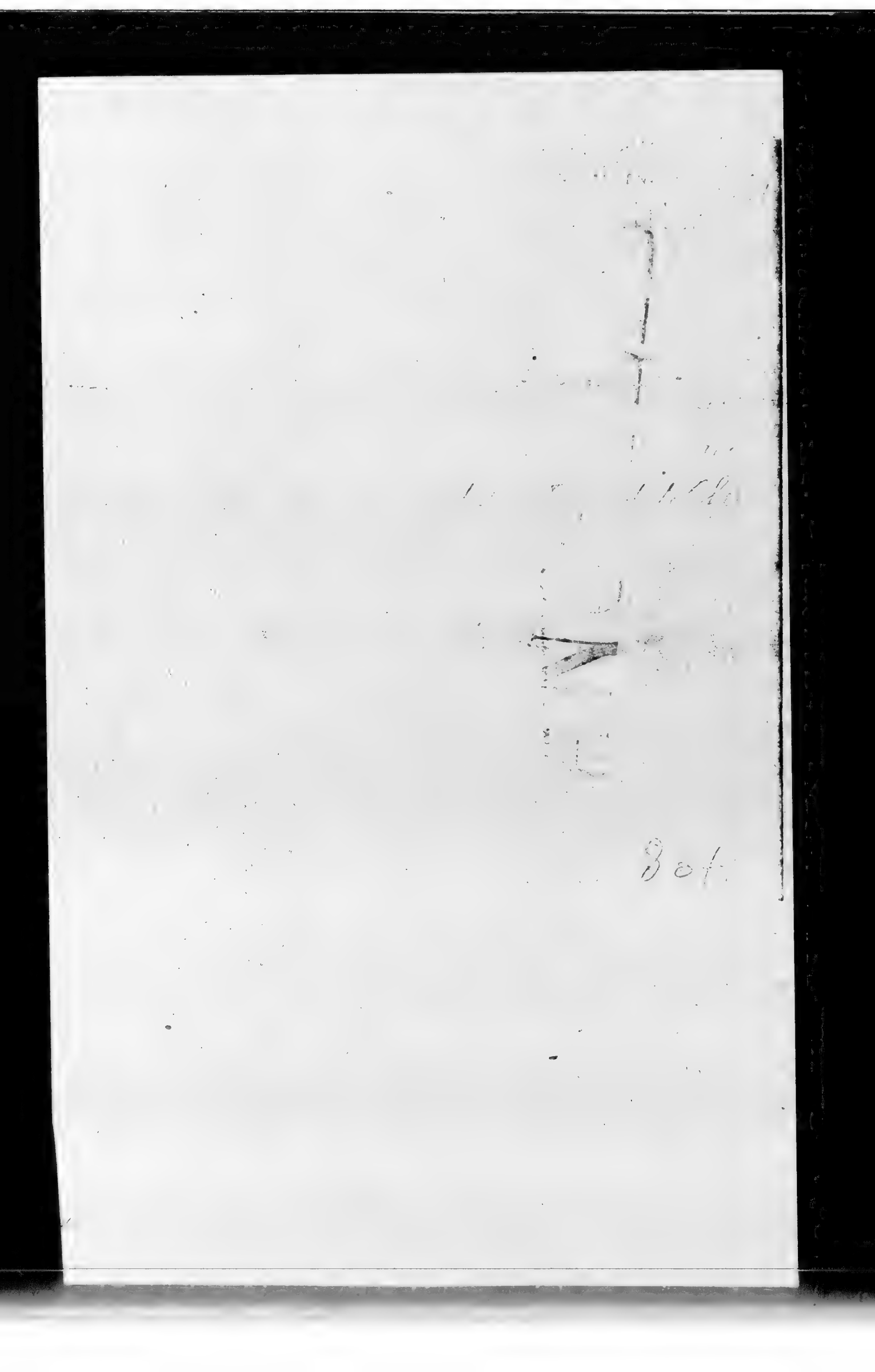
(SIGNED) Tams Bixby.
Chairman.

Encl. OG-38.

Cher 8041

Che-ner-nah Belt

Cher 8041



Cher 8042

John Ar-nee-cher

Cher 8042

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 1, 1902.

In the matter of the application for the enrollment of John Ar-nee-cher, his wife and four minor children as citizens, by blood, of the Cherokee Nation:

Sam Forman, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Sam Forman.
Q What is your age? A 30.
Q What is your post office address? A Tahlequah.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know John Ar-nee-cher? A Yes.
Q How old is he? A Guess about 45.
Q What is his post office address? A Melvin.
Q What district does he live in? A Tahlequah District.
Q Has he a wife? A Yes, sir.
Q What is her name? A Elsie.
Q How old is Elsie? A About 28.
Q Have they any children? A Yes, sir. Q
Q What are the names of the children? A Levi.
Q How old is Levi? A 9 year old.
Q What is the next child named? A Fannie.
Q How old is Fannie? A Seven.
Q Next child? A Jacob.
Q How old is he? A He is about five.
Q The next one? A Bud.
Q How old is Bud? A He is about seven months old.
Q Are John and Elsie Ar-nee-cher living together at this time? A Yes.
Q Are these four children living with them? A Yes, sir.
Q Who was the father of John Ar-nee-cher? A I don't know who his father was.
Q Do you know his mother? A No, sir.
Q Who was the father of of Elsie Ar-nee-cher? A Judge Drum.
Q Is Judge Drum living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was the mother of Elsie Ar-nee-cher? A I don't know what her name was.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have John Ar-nee-cher and his wife, Elsie, lived all their lives in the Cherokee Nation? A Yes.
Q Are they living in the Cherokee Nation at this time? A Yes.
Q In what district was John Ar-nee-cher living in 1880? A Saline.
Q In what district was he living in 1896? A Saline.
Q How long have he and his wife been married? A About 10 year.
Q What was John Ar-nee-cher's name in 1880? A Squelta-key.
Q Was that his Cherokee name? A Yes, sir.
Q How long have you known John Ar-nee-cher? A About 15 year.
Q How long have you known his wife? A About the same, 15.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: John Ar-nee-cher, on page 665, #1032, Saline District, as Squeltaskey, native Cherokee, 28 years of age; Elsie Ar-nee-cher, on page 782, #657, Tahlequah District, as Elsie Drum, native Cherokee, 7 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: John Ar-nee-cher, on page 975, #15, Saline District, native Cherokee, 38 years of age; Elsie Ar-nee-cher, on page 975, #16, Saline District, native Cherokee, 22 years of age; Levi Ar-nee-cher, on page 975, #17, native Cherokee, 4 years of age; Fannie Arneecher, on page 975, #18, Saline District, as Fannie Ar-nee-cher, native Cherokee, 1 year of age.

Q John Ar-nee-cher, and his wife Elsie are living in the Cherokee Nation at this time are they? A Yes.
Q Are these four children by his wife, Elsie? A Yes, sir.
Q Were you recently employed by the Cherokee Nation to make a roll of destitute full-bloods? A Yes, sir.
Q In connection with that employment was it your duty to visit the homes of destitute full-bloods in Tahlequah District? A Yes.
Q Did you go to John Ar-nee-cher's home at that time? A Yes, sir.
Q You know then that he is alive and living in the Cherokee Nation at this time do you? A Yes, sir.
Q Is it understood in the neighborhood in which John has lived that he does not intend to appear before this Commission for enrollment? A Yes, sir.

Commission: John Ar-nee-cher, his wife, Elsie, and their two children Levi and Fannie are identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.
The two children, Jacob and Bud, are too young to appear upon any of the tribal rolls; they have been born since said rolls were completed.
Proof is made that they are living at this time, but if possible affidavits as to their birth should be obtained.
Satisfactory proof is made as to the residence of all these parties.
This record will be forwarded to the Commission and the applicants will be properly listed for enrollment.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 14th day of May, 1902.

Grace Cargill
Notary Public.

J
MH

Cherokee 8042.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., November 14, 1904.

In the matter of the application of John Ar-nee-cher for the enrollment of himself, his wife, Elsie, and children, Levi, Fannie, Jacob and Bud Ar-nee-cher as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Elsie Buckskin, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Elsie Buckskin.
Q How old are you? A 29.
Q What is your postoffice? A Locust Grove.
Q Was your postoffice Melvin when you enrolled? A Yes sir.
Q Are you married? A Yes.
Q Are you a full blood? A Yes.
Q What is the name of your husband? A James Buckskin.
Q Is James Buckskin a full blood? A Yes.
Q When were you married? A Some time last month; I think it was the 16th.
Q The 16th of October, 1904? A Yes.
Q What was the name of your first husband? A John An-nee-cher.
Q Is he living now? A Yes.
Q Did you get a divorce from him? A We wasn't lawfully married.
Q You were married according to the Cherokee law, weren't you?
A Yes.
Q How long after you separated before you married? A I left him in May and married in October, this year.
Q Are you and James Buckskin living together now? A Yes.

- - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 16h day of November, 1904.

Samuel Tamm

Statement of Applicant Taken Under Oath.

Moodys

135

CHEROKEES BY BLOOD AND ADOPTION.

(14) Date May 2, 1902 1900.

Name Ichee Ar-nee-cher Melvin, I T.

District ~~Tahlequah~~ Saline Year 1880 Page 663 No. 1032

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

(15) Wife's name Elsie Ar-nee-cher

District Tahlequah Year 1880 Page 752 No. 557

Citizen by blood Full Mother's citizenship Joe Drum-d-C

— -d-C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 Levi Ar-nee-cher	Dist. Saline	Year 1896	Page 975	No. 17	Age 9
4 Fannie "	Dist. "	Year 1896	Page 975	No. 18	Age 7
5 Jacob "	Dist.	Year	Page	No.	Age 5
6 Bird "	Dist.	Year	Page	No.	Age 7 mo
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno A.A. Cheever

No 1 on 1880 roll as Iguelta-key
No 2 on 1880 roll as Elsie Drum
No 1 on 1896 roll p 975 # 15, Saline Dist
No 2 " 1896 " p 975 # 16 " "
B.C. for 5 & 6, if possible

Listed by order of enrollment.

#8042

RESIDENCE: Tahlequah District

POST OFFICE: Watts, I.T.

Sally No 8

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. ____

FIELD NO. 135

Dawes' Roll No.	NAME	Relationship to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Ar-nee-cher, Jeffrey		44	M	Full	1880	Saline	1032						
2	Ar-nee-cher, Elsie	wife	28	F	Full	1880	Tahlequah	557	Joe Drum	Dead	Tah.			
3	Ar-nee-cher, Levi	son	9	M	Full	1896	Saline	17	No 1			No 2		
4	Ar-nee-cher, Frank	son	7	F	Full	1896	"	18	No 1			No 2		
5	Ar-nee-cher, Jacob	son	5	M	Full				No 1			No 2		
6	Ar-nee-cher, Boud	son	7mo	M	Full				No 1			No 2		
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Squelta-Fey
No 2 on 1880 roll as Elsie Drum
No 1 on 1896 roll p 975 No 15, Saline Dist.
No 2 " 1896 " p 975 No 16, Saline Dist.
Birth affidavits required for Nos 5 and 6, if possible.

Listed by order of enrollment

May 2, 1902

P. O. No. 5625.

32 Ben. 1442

Chas 8042

John Be-me-che, Ind.

IN RE
THE DEATH OF

James [illegible]

A CITIZEN OF THE

[illegible] Nation

Approved 190

Commissioner

AUG 12 1908

Department of the Interior,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Fannie Ar-ne-cher Roll Card 35425 8042
Here insert name of deceased

of the Cherokee Nation, who formerly resided at or near

Locust Grove Ind. Ter., and died on the 24 day of
Here insert name of post office

Sept 1905

AFFIDAVIT OF RELATIVE

I Elsie Buckskin on oath state that I am 23
years of age and a citizen by blood of the Cherokee Nation;
that my postoffice address is Locust Grove Ind. Ter., that I am
Here insert name of post office
mother of Fannie Ar-ne-cher
State whether full or half blood. Here insert name of deceased
who was a citizen by blood of the Cherokee Nation
and that said Fannie Ar-ne-cher died on the 24 day of
Here insert name of deceased
Sept 1905

WITNESSES TO MARK

(Must Be Two Witnesses)

Elsie Buckskin

Subscribed and sworn to before me this 12 day of August 1908

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

I, on oath state that I am

years of age, and a citizen by of the Nation;

that my postoffice address is Here insert name of post office Ind. Ter.;

that I was personally acquainted with Here insert name of deceased,

who was a citizen, by of the Nation;

and that said Here insert name of deceased died on the day of

WITNESSES TO MARK

(Must Be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public

[illegible] December 18, 1903.

W. W. Hastings,

Attorney, [illegible]

[illegible], Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, and who are known to have been enrolled upon a tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family with which the child, or children, are living, have been asked to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from whom the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card.	Name.	Family.	Age.	Blood.	Tribal Enrollment.	Final Roll No.	Informant

8048	Ar-nee-cher, John	Father	44	Full	'80 &	'96	25622	Sam Foreman
	Ar-nee-cher, Elsie	Mother	28	Full	'80 &	'96	25623	
	Ar-nee-cher, Levi	Bro.	9	Full		'96	25624	
	Ar-nee-cher, Fannie	Sis.	7	Full		'96	25625	
	Ar-nee-cher, Jacob		5	Full				
	Ar-nee-cher, Bud		1	Full				
	P.O. Melvin, I.T.							
8063	Sultzer, Sparrow	Gr. F.	47	Full	'80 &	'96	18849	Joe Fox
	Sultzer, Lucinda	Gr. M.	46	Full	'80 &	'96	18850	James P.
	Sultzer, Wilburn	Uncle	11	Full		'96	18851	Butler
	England, Peter		4	Full				
	P.O. Southwest City, Mo.							
8074	Lacy, Sam	Father	30	Full	'80 &	'96	18869	Lydia
	Lacy, Nannie	Mother	23	Full	'80 &	'96	18870	Santafee
	Lacy, Linnie		3	Full				
	Lacy, Emma	Sis.	1	Full			25626	
	P.O. Oaks, I.T.							
8082	Whaler, Henry	Gr. F.	52	Full	'80 &	'96	18888	Tom Kirk
	Whaler, Polly	Gr. M.	56	Full	'80 &	'96	18889	
	Whaler, Eliza	Aunt	20	Full		'96	18890	
	Whaler, Jennie	Aunt	18	Full		'96	18891	
	Whaler, Eli	Uncle	13	Full		'96	18892	
	Whaler, Cannateh		5	Full				
	P.O. Tahlequah, I.T.							
8186	Buzzard, Sam	Father	46	Full	'80 &	'96	19359	Tom Rabbit
	Buzzard, Elizabeth	Mother	37	Full	'80 &	'96	19360	
	Buzzard, Annie	Sis.	6	Full		'96	19361	
	Buzzard, John		1	Full				
	Buzzard, Adam	Bro.	14	Full		'96	19362	
	Buzzard, Nellie	Sis.	12	Full		'96	19363	
	P.O. Kenn, I.T.							
8329	Simerton, Sarah	Mother	24	Full	'80 &	'96	19868	Wm. Randle
	Simerton, John		1	1/2				
	P.O. Afton, I.T.							

Cher 8043

Annie Arch

Cher 8043

J. 137

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 2, 1902.

In the matter of the application for the enrollment of Annie Arch as a citizen- by blood, of the Cherokee Nation:

Sam Forman, appearing before the Commission, and being duly sworn testified as follows.

Q What is your name? A Sam Forman.
Q Waht is your age? A 30.
Q What is your post office address? A Tahlequah.
Q Have you been enrolled as a citizen by blood of the Cherokee Nation by this Commission? A Yes, sir.
Q Do you know Annie Arch? A Yes.
Q How old is she? A About 15.
Q What is her post office address? A Melvin.
Q Is she an orphan child? A Yes, sir.
Q Who sis she living with? A She is living with John Ar-nee-cher.
Q Has she any brothers or sisters? A No, sir.
Q She is just alone then? A Yes, sir.
Q What is the name of her father? A Wah-san-tee Arch.
Q Is he living or dead? A Dead.
Q Wasnhe a Cherokee by blood? A Yes, sir.
Q What was the name of her mother? A Nakie, - Nakie Arch.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes.
Q Is Annie Arch a full-blood? A Yes, sir.
Q How long have you known her? A QAbout 10 year.
Q Has she lived all of her life in the Cherokee Nation? A Yes, sir.
Q Is she living in the Cherokee Nation at this time? A Yes, sir.
Q Were you recently employed by the Cherokee Nation to make a roll of destitute full-bloods? A Yes.
Q In connection with that employment did you go to the home of John Arch, and see this girl, Annie Arch? A Yes, sir.
Q Did she give you her age and her name at that time? A Yes, sir.
Q Is it the understanding in the neighborhood in which John Arch lives that he does not intend to appear for enrollment of himself and family as citizens of the Cherokee Nation? A Yes, sir.
Q What district were the parents of Annie Arch living in in 1880? A
A Saline.
Q What district was Annie Arch living in in 1896? A In Saline.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the parents of Annie Arch identified thereon, as follows: father on page 613, #33, Saline District as Wah-sant-tee Arch, native Cherokee, 24 years of age:; mother on page 613, #34, Saline District, as One-wakey Arch, native Cherokee, 21 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Annie Arch identified thereon, page 975, #9, native Cherokee, 9 years old.

Commission: Annie Arch is an orphan child living at this time with John Arch.
John Arch fails and refuses to appear before this Commission for enrollment.
The parents of Annie Arch are identified upon the 1880 authenticated roll of citizens of the Cherokee Nation.
Proof is made that she is living at this time and has lived all of her life in the Cherokee Nation, and she will, therefore

be listed by this Commission as a citizen, by blood, of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 14th day of May, 1902.

Grace E Jones
Notary Public.

MISSION TO THE
FILED
MAY

RESIDENCE: [illegible]

POST OFFICE: [illegible]

Ft. No 2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 136

						TRIBAL ENROLLMENT OF PARENTS					
		Age	Sex	Blood	Name of Father	Year	District	Name of Mother	Year	District
Arch, Annie		15	F	Full	1896 Sallisaw	17	Wahwantie Arch	Dead	Sal.	Katie Arch	Dead	Sal.

Ch. appears lives with John Arch, Heloise, I.T.

Dist. by order of enrollment

May 2, 1902

#8043

Statement of Applicant Taken Under Oath.

Moodys

136

CHEROKEES BY BLOOD AND ADOPTION.

Date May 2, 1902 1900.

15

Name Annie Arch, Melvin, O. T

District Salina

Year 1896 Page 975 No. 9

Citizen by blood Full Mother's citizenship Wah-pan-tee Arch - d - C

Intermarried citizen Nakie " - d - C

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno ad Cheever

Orphan - lives with John Archer, Melvin O. T.

Listed by order of enrollment

Cher 8044

Nellie Sourjohn

Cher 8044

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 2, 1902.

In the matter of the application for the enrollment of Nellie Sourjohn, as a citizen, by blood, of the Cherokee Nation:

Nellie Sourjohn, appearing before the Commission, and being duly sworn and examined, testified, through William Eubanks, regularly sworn interpreter, as follows:

Q What is yoyr name? A Nellie Sourjohn.
Q How old are you? A Don't know. Says you can figure it out yourself; when the emigrants came to this country in 1838, I was about 13 years old.

Commission: The applicant appears on the 1880 roll as 60 years of age, which would make her about 82 at this time.

Q What is your post office address? A Moodys.
Q What district do you live in? A Tahlequah.
Q Who do you want to have enrolled at this time? A Only myself.
Q Are you a full-blood Cherokee? A Full-blood Cherokee.
Q What was the name of your father? A James Hawkins.
Q Is he living or dead? A Dead.
Q What was the name of your mother? A Polly.
Q She is dead, is she? A Yes.
Q Was she a Cherokee by blood? A Yes.
Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes.
Q Have you lived all your life in the Cherokee Nation? A Yes.
Q Are you living here at this time? A Yes.
Q What was your name in 1880? A Oo-tah-ye.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicant identified thereon, page 778, #1562, Tahlequah District, as Oo-tah-ye, native Cherokee, 60 years of age.

Q Who were you living with six years ago? A Henry Sourjohn.
Q Were you living in Tahlequah District? A Yes.
Q Did you have any name but Jennie Sourjohn or Oo-tah-ye? A Those are the only names I went by.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant not identified thereon.

Q Did you draw your strip money? A Yes, sir.

Nellie Sourjohn, applies for enrollment as a citizen by blood of the Cherokee Nation.

She is duly identified upon the 1880 authenticated roll, but cannot be identified upon the 1896 census roll.

She states that she has lived all her life in the Cherokee Nation; that she is living here at this time; that she drew the strip payment money.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 14 th day of May, 1902.

Bruce B Jones
Notary Public.

PAGE 11

#8044

Statement of Applicant Taken Under Oath. Moodys 137

CHEROKEES BY BLOOD AND ADOPTION.

(82) Date May 2, 1907 1900.

Name Nellie Sourjohn, Moodys I.T

District Tahlequah Year 1880 Page 178 No. 1562

Citizen by blood Full Mother's citizenship { James Hawkins – d – C
Polly " – d – C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

applⁿ made by no
Strong ad Cheever

no 1 on 1880 roll as Cootahye

Insert 1894 enrollment.

...MISSION TO THE FIVE CIVIL...
FILED
MAY 10 1902

RESIDENCE: Tahlequah Dist

POST OFFICE: Woodyard

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 137

Dawes' Roll No	NAME	Relationship to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Bourland, Nellie		12	F.	Full	1880	Tahlequah	1562	James Hawkins	Dead	Flint	Polly Hawkins	Dead	Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Ootahye

Insert 1894 enrollment

May 2, 1902

Cher 8045

Blue Johnson

Cher 8045

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 2, 1902.

In the matter of the application for the enrollment of Wilda Johnson, her husband, and three children, as citizens, by blood, of the Cherokee Nation:

Wilda Johnson, appearing before the Commission, and being duly sworn and examined, testified as follows, through William Rubanks regularly sworn interpreter:

Q What is your name? A Wilda Johnson.
Q How old are you? A 36.
Q What is your post office address? A Moodys.
Q What district do you live in? A Tahlequah.
Q Who do you wish to have enrolled at this time? A (No answer).
Q Have you a husband? A I have; she wishes to enroll him too.
Q A husband, what is his name? A Blue Johnson.
Q Is it Blue or Bluford? A Says his name is Blue Johnson.
Q How ols is Blue Johnson? A 45.
Q Are you and Blue Johnson living together at this time? A Yes.
Q Have you any children? A Yes.
Q What are their names? A Lucy, Lucy Johnson.
Q How old is Lucy? A 16.
Q What is the name of the next child? A Davis.
Q How old is Davis? A 12.
Q What is the name of the next child? A Andrew, his Cherokee name is Dave, and his English name is Andrew.
Q How old is Andrew? A 10.
Q What is the name of the next child? A Levi.
Q How old is Levi? A Eight.
Q Do they ever call Levi by the name of Everett? A No.
Q Have you got a child named Everett? A No.
Q Levi is the next to Andrew, is he? A Yes.
Q Is Blue Johnson a full-blood? A Yes.
Q What is the name of his father? A Ellis Johnson.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Cherokee by blood.
Q What was the name of Blue Johnson's mother? A Lucy Johnson.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Cherokee by blood.
Q What degree of Cherokee blood do you claim? A I would suppose that I was a full-blood Cherokee.
Q Have you alsways been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes.
Q What was the name of your father? A John Williams.
Q Is he living or dead? A Living.
Q Is he a Cherokee By blood? A Cherokee by blood.
Q What was the name of your mother? A Katie.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Cherokee by blood.
Q Is Blue Johnson the father of these four children, Lucy, Davis, Andrew, and Levi? A He is the father of three of them - of the boys.
Q Who is the father of Lucy? A Will Arnold.
Q Hasn't he enrolled Lucy? A Don't know whether he has enrolled before the Dawes Commission or not.
Q Who does this child lived with? A Lives with me; I have raised it.
Q Who was Lucy Johnson living with in 1896? A Living with me at that time.
Q Have you and Blue Johnson and these four children, lived all your lives in the Cherokee Nation? A Yes.

Q Are you living here at this time? A Yes.
Q Why doesn't your husband apply for the enrollment of himself, and family? A Don't know.
Q Who is Nancy Arnold - has Will Arnold got a child named Nancy? A
A Said to be.
Q Child named Nancy? A Yes, said to be a daughter on his living down somwehere - she don't know.

Commission: The records of the Commission show there have been listed upon Cherokee card #6760, Lucy Arnold and Nancy Arnold. It is probable that the Lucy Arnold so listed is the child for whom Wilda Johnson applies.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Blue Johnson, on page 773, #1136, Tahlequah District, as Blueford Johnson, native Cherokee, 22 years of age; Wilda Johnson, on page 824, #2671, Tahlequah District, as Wilda Williams, native Cherokee, 11 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Blue Johnson, on page 1195, #1775, Tahlequah District, as Bluford Johnson, native Cherokee, 38 years of age; Wilda Johnson, on page 1195, #1776, Tahlequah District, native Cherokee, 27 years of age; Davis Johnson, on page 1196, #1779, Tahlequah District, native Cherokee, 8 years of age; Andrew Johnson, on page 1196, #1780, Tahlequah District, as Dave Johnson, native Cherokee, 6 years of age; Levi Johnson, on page 1196, #1781, Tahlequah District, as Everett Johnson, native Cherokee, 3 years of age.

Commission: Wilda Johnson applies for the enrollment of herself, her husband, Blue Johnson, and her three children, Davis Andrew , and Levi Johnson.
The applicants are all identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony, and the testimony shows that they have lived all their lives, and are living at this time in the Cherokee Nation.
Wilda Johnson also applies for the enrollment of her daughter, Lucy, a child of herself and William Arnold.
The records of this Commission show that this child has probably been listed upon card 6760, and the application for the child is not considered at this time.
This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 15th day of May, 1902.

Notary Public.

Statement of Applicant Taken Under Oath.

Moodys

38

CHEROKEES BY BLOOD AND ADOPTION.

Date May 2, 1902 (1900)

45 Name Blu[illegible]d Johnson, Moodys, I T.

District Tahlequah Year 1880 Page 773 No. 1136

Citizen by blood Full Mother's citizenship { Ellis Johnson – d – C
Lucy " – d – C

Intermarried citizen

Married under what law Date of marriage

License Certificate

(32) Wife's name Nalda Johnson, Moodys

District Tahlequah, I T Year 1880 Page 874 No. 2671

Citizen by blood Full Mother's citizenship { John Williams – d – C
Katie " – d – C

Intermarried citizen

Married under what law C Date of marriage

License Certificate

Names of Children:

~~Lucy Johnson~~		Dist.		Year	Page	No.	Age ~~16~~
3 Dave	"	Dist.	Tah	Year 1896	Page 1196	No. 1779	Age 12
4 ~~Andrew~~	"	Dist.	"	Year 1896	Page 1196	No. 1780	Age 10
5 Levi	"	Dist.	"	Year 1896	Page 1196	No 1781	Age 8
		Dist.		Year	Page	No.	Age
		Dist.		Year	Page	No.	Age
		Dist		Year	Page	No.	Age
		Dist.		Year	Page	No.	Age
		Dist.		Year	Page	No.	Age
		Dist.		Year	Page	No.	Age

applin made by no 2; Steno A P Chuver

No 1 on 1880 roll as Blueford Johnson
No 2 " 1880 " as Nalda Williams
No 1 on 1896 roll pp 1195 & 1175, Tah Dist as Blueford Johnson
No 2 " 1896 " " 1195 & 1176 " "
No 4 on 1896 roll as Dave Johnson
No 5 " 1896 " as Everett Johnson

32 # 7145

IN RE
THE DEATH OF

Blue Johnson
a citizen of the

Cherokee *Nation.*

Approved July 29 *1904.*

C. R. Breckinridge
Commissioner

JUL

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Blue Johnson
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Moodys (Here insert name of post office), Ind Ter., and died on the 5 day of

October, 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District }

I, Wilda Waterfallen, on oath state that I am 38 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Gideon (Here insert name of post office), Ind Ter., that I am Wife (State whether wife, husband, father, mother, son or daughter) of Blue Johnson (Here insert name of deceased), who was a citizen, by blood, of the Cherokee Nation; and that said Blue Johnson (Here insert name of deceased) died on the 5 day of October, 1903

her
Wilda X Waterfallen.
mark

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 29 day of July, 1904

Samuel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District }

I, , on oath state that I am years of age, and a citizen, by , of the Nation, that my post office address is (Here insert name of post office), Ind Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

ISSION TO THE FIVE CIV
FIL
MAY

ACTING CHAIRMAN

Card No. 2 ✓

RESIDENCE: Gainesville

POST OFFICE: Ravia, I.T.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 138

Day Roll No.	Name	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Johnson, Bluford	45	M	Full	1880	Tahlequah	1136	Ellis Johnson	Dead	Tah.	Lucy Johnson	Dead	Tah.
2	Johnson, Hilda	36	F	Full	1880	"	2671	John Williams	"		Katie Williams	"	Tah.
3	Johnson, [illegible]	12	M	Full	1896	"	1779	No 1			No 2		
4	Johnson, [illegible]	10	M	Full	1896	"	1780	No 1			No 2		
5	Johnson, [illegible]	8	M	Full	1896	"	1781	No 1			No 2		

No 1 in 1880 roll as Bluford Johnson
No 2 " 1880 " as Hilda Williams
No 1 1896 roll p 1195 No 1176 Tah. Dist. as Bluford Johnson
No 2 " 1896 roll p 1195 No 1176 Tah. Dist.
No 4 " 1896 roll as Dave Johnson
No 5 " 1896 " as Everett Johnson

May 2, 1902

Cher 8046

Jennie Tucker

Cher 8046

J. 139

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 2, 1902.

In the matter of the application for the enrollment of Jennie Tucker, as a citizen, by blood, of the Cherokee Nation:

Jennie Tucker, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Jennie Tucker.
Q How old are you ? A About 55 .
Q What is your post office address? A Moodys.
Q What district do you live in? A Tahlequah.
Q Do you wish to enroll anyone besides yourself? A All alone
Q Are you a full-blood Cherokee? A Yes.
Q What was the name of your father? A Don't know what his English name is- his Cherokee name was Whaleske.
Q What was the name of your mother? A I think her English name was Lucy.
Q Is she living or dead? A Dead.
Q Is your father dead? A Yes, he is dead.
Q Were your parents both Cherokees by blood? A Yes.
Q Have you lived in the Cherokee Nation all your life? A Yes.
Q Are you living here at this time? A Yes.
Q What is your Cherokee Name? A Kah-lon-er-ske.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 816, #2413, Tahlequah District, as Kah-lon-er-ske, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 1254, #3354, Tahlequah District, native Cherokee, 49 years of age.

Jennie Tucker applies for enrollment as a citizen by blood of the Cherokee Nation.

She is duly identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony, and testifies that she is living at this time, and has lived all her life in the Cherokee Nation.

This record will be forwarded to the Commission and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 15th day of May, 1902.

Geo C Jones
Notary Public.

Moodys, I. T. 139

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date May 2, 1902 1900.

(55)

Name Jennie Tucker. Moodys, I. T.

District Tahlequah Year 1880 Page 816 No. 2413

Citizen by blood Full Mother's citizenship { Wah-li-ske - d - C / Lucy d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Applin made by No 1; Steno A.R. Chever

No 1 on 1880 roll as Kahlonerske Tucker

No 1 " 1896 " pp 1254 + 3354 Tah Dist

#8046

TRIBES

TO THE FIVE CIVILIZ

FILED

MAY 16 1902

ACTING CHAIRMAN

RESIDENCE: Tahlequah I.T.

POST OFFICE: Woodall, I.T.

Party No 3.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 139

Dawes' Roll No	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Tooker, Jennie	55	F.	Full	1880	Tahlequah 2413	Hahnelo-ske	Dead	Tah.	Lucy Hah-le-ske	Dead	Tah.
2												
3												
4												
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7												
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17												
18												

No 1 in 1880 roll as Kahlonerske Tooker

No 1 " 1896 " " 1254 No 3254, Tah. Dist.

May 2, 1902

Cher 8047

James W. Duncan

Cher 8047

J. 1109

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 2, 1902.

In the matter of the application for the enrollment of James W. Duncan, wife, and two minor children, as citizens, by blood, of the Cherokee Nation:

James W. Duncan, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A James W. Duncan.
Q What is your age? A I am 40.
Q What is your post office address? A Tahlequan, Indian Territory.
Q What district do you live in? A Tahlequah District.
Q Who do you wish to have enrolled at this time? A Myself and family.
Q What is the name of your wife? A Lucinda.
Q Has she an initial? A No, she signs it B. sometimes.
Q How old is your wife? A She is 23.
Q What are the names of your children? A Sammie Vera - girl.
Q How old is that child? A She is five years old.
Q What is the name of the next one? A Logan Buffington.
Q How old is Logan? A He is two.
Q The next one? A That is all.
Q What degree of Cherokee blood do you claim? A One- sixteenth.
Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A I have.
Q What was the name of your father? A Logan H. Duncan.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A No, sir.
Q What was the name of your mother? A Penelope C. Craig.
Q Is she dead? A Dead, yes.
Q Is she a Cherokee by blood? A Yes, sir.
Q Are you and your wife, Lucinda, living together at this time? A Yes.
Q Is she a recognized citizen of the Cherokee Nation? A Yes.
Q What was the name of her father? A Ezekiel
Q Is he living or dead? A Dead.
Q [illegible]
Q Was he a Cherokee by blood? A Yes.
Q What was the name of her mother? A Anna Buffington.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A No, sir.
Q Will you state what part of it you lived out ? A About the first nine years of my life in Missouri.
Q Have you lived in the Cherokee Nation since 1880? A Yes, sir.
Q Has your wife lived all her life in the Cherokee Nation? A Yes.
Q These two children are alive and living with you at this time are they? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: James W. Duncan, on page 246, #783, Tahlequah District, as James Duncan, native Cherokee, 18 years of age; Lucinda B. Duncan, on page 606, #177, Illinois District, native Cherokee, 1 year of age, as Lucinda Buffington Duncan.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: James W. Duncan, on page 1159, #803, Tahlequah District,; Lucinda B. Duncan, on page 1159, #804, Tahlequah District; Sammie Vera Duncan, on page 1159, #805, as Sammie Duncan.

Commission: James W. Duncan applies for the enrollment of himself, his wife and two minor children, Sammie Vera Duncan, and Logan B. Duncan.

They are all identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony, except Logan B. Duncan, who is too young to appear upon any tribal roll, and it will be necessary that the Commission be supplies with affidavits as to the birth of these children.

Satisfactory proof is made as to residence.

This record will be forwarded to the Commission at Muskogee, and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete trahscript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 15th day of May, 1902.

Bruce C. Jones
Notary Public.

#8047

Statement of Applicant Taken Under Oath.

Moodys

140

CHEROKEES BY BLOOD AND ADOPTION.

Date May 2, 1902 1900.

(40)

1 Name James A Duncan,

District Tahlequah, I. T.

Citizen by blood 1/16 Mother's citizenship Year 1880 Page 246 No. 783

Intermarried citizen Logan A Duncan d-A

Married under what law Penelope C " d-C

License Date of marriage

Certificate

(x3)

Wife's name Lucinda B. Duncan

District Illinois Year 1880 Page 506 No. 177

Citizen by blood 3/4 Mother's citizenship Ezekiel Buffington d-C

Anna " d-C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 Sammie Vera Duncan	Dist. Tahlequ	Year 1896	Page 1159	No. 805	Age 5
4 Logan Buffington "	Dist.	Year	Page	No.	Age 2
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Applm made by No 1 - Stenographer

No 1 on 1880 roll as James Duncan

No 2 " 1880 " as Lucinda Buffington

No 1 on 1896 roll p 1159 #803 Tah Dist

No 2 " 1896 " p 1159 #804 " "

No 3 " 1896 " " 1159 #805 " " as Sammie Duncan

BC for #4

8147 20 110

IN RE

Application for Enrollment of

INFANT CHILD

Logan B. Duncan

is a citizen by

Cherokee Nation

Approved [illegible] 1900

[illegible] Commissioner.

COMMISSION

FILED

MAY 22 1900

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

Logan B. Duncan, born on the 30 day of September 1899
(Here insert name of child)

Name of Father James W. Duncan a citizen of the Cherokee Nation.

Name of Mother: Lucinda B. Duncan a citizen of the Cherokee Nation.

Postoffice, Tahlequah I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Northern District. }

I, Lucinda B. Duncan, on oath state that I am 23 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of James W Duncan, who is a citizen, by blood, of the Cherokee Nation, that a Male (male or female) child was born to me on the 30th day of September 1899 that said child has been named Logan Buffington Duncan, and is now living.

Lucinda B. Duncan

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 1st day of May 1902

R L Bayles NOTARY PUBLIC

COMMISSION EXPIRES SEP 12 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, R L Fite, a Physician, on oath state that I attended on Mrs. Lucinda B Duncan, wife of James W. Duncan, on the 30th day of September, 1899 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Logan Buffington Duncan

R L Fite M.D.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 1st day of May 1902

R L Bayles NOTARY PUBLIC

COMMISSION EXPIRES SEP 12 1903

34-1

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 16 1902

ACTING CHAIRMAN

RESIDENCE: Tahlequah District

POST OFFICE: Tahlequah, I. T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 140

Dawes' Roll No.	NAME	Relationship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	Card	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Duncan, James H.		40	M	1/16	1880	Delaware	783	Logan H. Duncan	Dead	I. T.	Penelope E. Duncan	Dead	Del.
2	Duncan, Lucinda E.	wife	22	F	1/8	1880	Illinois	177	Ezekiel Buffington	Dead	Illinois	Anna Buffington	Dead	Illinois
3	Duncan, Sammie V.	dau	5	F	13/32	1896	Tahlequah	805	No 1			No 2		
4	Duncan, Logan L.	son	2	M	13/32				No 1			No 2		
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as James H. Duncan
No 2 " 1880 " as Lucinda Buffington
No 1 on 1896 roll of 1159 No 803 Tah. Dist.
No 2 " 1896 roll of 1159 No 804 Tah. Dist.
No 3 " 1896 " of 1159 No 805 Tah. Dist. as Sammie Duncan.
Birth affidavit required for No 4

May 2, 1902

Cher 8048

Charles R. Gourd

Cher 8048

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 2, 1902.

In the matter of the application for the enrollment of Charles R. Gourd, his wife, and two minor children, as citizens, by blood, of the Cherokee Nation:

Tom Ratlingourd, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Tom Ratlingourd.
Q What is your post office address? A Moodys.
Q What is your age? A 50.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.
Q Do you know Charles R. Gourd? A Yes, sir.
Q Is he any relation to you? A Brother.
Q How old is he? A About 26 - I guess 36 or 35.
Q What is his post office address? A Moodys.
Q What district does he live in? A Tahlequah.
Q Is he a family? A Yes.
Q What is the name of his wife? A Takey.
Q What is her English name? A Lydia.
Q How old is Lydia? A Well, I guess she is about 45, maybe 48, maybe older than that.
Q Is she older than Charles? A Yes, that is the oldest child Jim got.

Commission: The tribal rolls shew the age of Lydia R. Gourd at this time to be 33.

Q Are Charles and his wife living together at this time? A Yes.
Q Have they any children? A Yes.
Q What are their names? A Jim.
Q Jim or James? A Jim.
Q How old is Jim? A Nine.
Q What is the name of the next one? A John.
Q How old is John? A About 7 I guess.
Q Is Charles R. Gourd a full-blood? A Yes, sir.
Q Has he always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes.
Q What is the name of his father? A John Ratlingourd, is his father
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Yes, sir.
Q What is the name of Charles's mother? A Annie.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Has Lydia R Gourd always been recognized by the tribal authorities, as a citizen of the Cherokee Nation? A Yes.
Q What is the name of her father? A Jim Priestly.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A Yes.
Q What was the name of her mother? A I can't say that now. I have heard it told in Cherokee, but I done forget.
Q Did you ever hear her mother called Nancy? A I believe that is just what it is.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes.
Q Is Charles the father and is Lydia the mother of these two children Jim and John? A Yes.

Q Have Charles, his wife, Lydia, and these two children, lived all their lives in the Cherokee Nation? A Yes, sir.
Q Are they living in the Cherokee Nation at this time? A Yes.
Q What district was Lydia R. Gourd living in in 1880? A Flint.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Charles R. Gourd, on page 801, #1911, Tahlequah District, native Cherokee, 13 years of age; Lydia R. Gourd, on page 356, #281, Flint District, as Taker Christie, native Cherokee, 1 year of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon, as follows: Charles R. Gourd, on page 1177, #1274, Tahlequah District, native Cherokee, 29 years of age; Lydia R. Gourd, page 1177, #1275, Tahlequah Disircit, native Cherokee, 26 years of age.; Jim R. Gourd, page 1177, #1276, Tahlequah District, as James R. Gourd, native Cherokee, 3 years of age; John R. Gourd, on page 1177, #1277, Tahlequah District, native Cherokee, 1 year of age.

Q Do you know whether your borther expects to appear before this Commission and make application for his enrollment? A I don't know.
Q Do you mean that he doesn't intend to appear? A Yes.

Commission: Charles R. Gourd, fails and refuess to appear before this Commission for enrollment as a citizen by blood of the Cherokee Nation.
He, his wife, Lydia R. Gourd, and their two children, Jim R. Gourd, and John R. Gourd, are identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.
Proof is made that they are living at this time, and have lived all their lives in the Cherokee Nation, consequently, they will be listed for enrollment by this Commission as citizens by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 15th day of May, 1902.

Bruce Eyones
Notary Public.

Statement of Applicant Taken Under Oath. Moodys 141

CHEROKEES BY BLOOD AND ADOPTION.

Date May 2, 1907 1900.

(35) Name Charles R. Gourd, moodys I. T.

District Tahlequah Year 1880 Page 801 No. 1911

Citizen by blood Full Mother's citizenship { John R. Gourd -l-C / Annie " -d-C

Intermarried citizen

Married under what law Date of marriage

License Certificate

(33) Wife's name Lydia R. Gourd

District Flint Year 1880 Page 356 No. 281

Citizen by blood Full Mother's citizenship { Jim Christie -l-C / Nancy " -l-C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

3 James R. Gourd Dist. Tah Year 1896 Page 1177 No. 1276 Age 9

4 John R. " Dist. " Year 1896 Page 1177 No. 1277 Age 7

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Steno A R Cheever

No 1 on 1896 roll p 1177 # 1277 Tah Dist

No 2 " 1880 roll as Taker Christie

No 2 " 1896 roll p 1177 # 1275 Tah Dist

No 3 on 1896 as James R Gourd

Listed by order of enrollment

#8048

OF THE
THE FIVE [illegible] TIMES
[illegible]
OCT [illegible]

...MENT OF THE INTERIOR
...MISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 16 1902

RESIDENCE: Tahlequah, I.T.

POST OFFICE: Woodyard, I.T.

Cherokee Nation

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 141

Dawes Roll No.	NAME	RELATION TO PERSON FIRST NAMED	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Gourd, Charles R.		35	M	Full	1880	Tahlequah	311	John W. Gourd	...	Tah.	Annie R. Gourd dec'd		Tah.
2	Gourd, Lydia R.	Wife	33	F	Full	1880	Flint	281	Jim Christie		Flint	Nancy Christie		Flint
3	Gourd, Jim R.	son	9	M	Full	1896	Tah.	1276	No 1			No 2		
4	Gourd, John R.	son	7	M	Full	1896	"	1277	No 1			No 2		
5														
6														
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11														
12														
13														
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No 1 on 1896 roll # 1177 No 1274 Tah. Dist.
No 2 1880 roll as Baker Christie
No 2 1896 roll # 1177 No 1275 Tah. Dist.
No 2 1896 " as James R. Gourd

Listed by order of enrollment

May 2, 1902

Cher 8049

Jesse R. Gourd

Cher 8049

J. 147

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 2, 1902.

In the matter of the application for the enrollment of Jesse R. Gourd, his wife, and three children, as citizens, by blood, of the Cherokee Nation:

Tom Ratlingourd, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Tom Ratlingourd.
Q What is your age? A 50. Q
Q What is your post office address? A Moody.
Q Do you know Jesse R. Gourd? A Yes, sir.
Q What relation is he to you? A Brother.
Q How old is he? A About 58, I guess he is older than that.
Q The census roll of 1896 shows him to be 55, is that correct do you think? A Yes, I guess.
Q What is his post office address? A Moodys.
Q Waht district does he live in? A Tahlequah.
Q Has he a family? A Yes.
Q What is the name of his wife? A Susie.
Q Is it Susie or Susan? A Susie.
Q How old is she? A Just about as old as Jesse. She may be a little younger, I couldn't say. She looks to be about as old.
Q Are Jesse and his wife, Susie, living together at this time? A Yes
Q Have they any children? A Yes.
Q What are their names? A Well, the oldest child they got is named Lyla.
Q What are the names of their children living at home, and under 21 years of age? A Ocie.
Q How old is Ocie? A He is about 19.
Q What is the name of the next child? A Jim.
Q Jim or James? A Jim.
Q How old is Jim? A About 17.
Q What is the name of the next one? A Sam.
Q How old is Sam? A He is 15. Lyla is over 20 - 23 or '4, got a kid by somebody.
Q Is Jesse the father, and Susie the mother of these three children? A Yes.
Q Is Jesse R. Gourd a full-blood Cherokee? A Yes, sir.
Q Has he always been recognized by the tribal authorities? A Yes.
Q What is the name of his father? A John Ratlingourd.
Q Is his father living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q What is the name of his mother? A Anna.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes.
Q Has his wife, Susie, always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
Q What was the name of her father? A Oce, Oce Benge.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes.
Q What was the name of her mother? A Betsey.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have Jesse R. Gourd, his wife Susie, and these three children lived all their lives in the Cherokee Nation? A Yes.
Q Are they living here at this time? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Jesse R. Gourd, on page 800, #1904, Tahlequah District, native Cherokee, 30 years of age; Susie R. Gourd, on page 800, #1905, Tahlequah District, as Susannah R. Gourd, native Cherokee, 32 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Jesse R. Gourd, on page 1177, #1280, Tahlequah District, native Cherokee, 49 years of age; Susie R. Gourd, not identified on the 1896 Delinquent List; Ocie R. Gourd, on page 1177, #1283, Tahlequah District, native Cherokee, 12 years of age; Jim R. Gourd, on page 1177, #1284, Tahlequah District, as James R. Gourd, native Cherokee, 9 years; Sam R. Gourd, on page 1177, #1285, Tahlequah District, as Samuel R. Gourd, native Cherokee, six years of age.

Q Do you know whether your bother, Jesse R. Gourd intends to appear in person before this Commission? A No.
Q Do you mean he doesn't intend to appear? A No.

Commission: Jesse R. Gourd, fails and refuses to appear before this Commission for enrollment as a citizen of the Cherokee Nation.

He, his wife, Susie R. Gourd, and their children, Ocie R. Gourd Jim R. Gourd, and Sam R. Gourd, are duly identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony.

Proof is made that they have lived all of their lives and are living as indicated in the Cherokee Nation, and they will therefore be listed by this Commission as citizens by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 15th day of May, 1902.

Bruce Barnes
Notary Public.

#8049

OF THE
THE FIVE CIVILIZED TRIBES,
JUL 3 1962

Statement of Applicant Taken Under Oath. moodys 1429

CHEROKEES BY BLOOD AND ADOPTION.

Date may 2, 1902 1900.

(55) Name Jesse R. Gourd moodys I.T.

District Tahlequah

Year 1880 Page 800 No. 1904

Citizen by blood Full Mother's citizenship { John R Gourd – d – C
Annie " " d – C

Intermarried citizen

Married under what law

Date of marriage

License Certificate

(55) Wife's name Susie R. Gourd

District Tahlequah Year 1880 Page 800 No. 1905

Citizen by blood Full Mother's citizenship { Ose Benge – d – C
Betsy " – d – C

Intermarried citizen

Married under what law

Date of marriage

License Certificate

Names of Children:

3 Osie R. Gourd	Dist. Oak	Year 1896	Page 1177	No. 1283	Age 19
4 Jno R. Gourd	Dist. "	Year "	Page 1177	No. 1284	Age 17
5 Sam R. Gourd	Dist. "	Year "	Page 1177	No. 1285	Age 15
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Stenographic Cherey

No 2 on 1880 as Susannah R Gourd
No 1 on 1896 roll p 1177 # 1280, Oak Dist
No 4 on 1896 roll as James R Gourd
No 5 " 1896 " " Samuel R Gourd

Listed by order of enrollment.
Is #2 on 1880 roll, No 1281, Oak Dist.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 16 1902

ACTING CHAIRMAN

Residence: Tahlequah N.C. Ter.

Post Office: Moccasin, I.T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

Card No.

Field No. 142

Dawes' Roll No	NAME	Relationship to person last Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year	District
1	Gourd, Jesse R.		55	M	Full	1880	Tahlequah	1904	John R. Gourd		Tahlequah	Annie R. Gourd	Dead	Tah.
2	Gourd, Susie R.	Wife	55	F	Full	1880	"	1905	Jesse Benge	Dead		Betsey Benge	Dead	
3	Gourd, Osie R.	Son	19	M	Full	1896	"	1283	No 1			No 2		
4	Gourd, Jim R.	"	17	M	Full	1896	"	1284	No 1			No 2		
5	Gourd, Sam R.	"	15	M	Full	1896	"	1285	No 1			No 2		
6														
7														
8														
9														
10														
11														
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13														
14														
15														
16														
17														
18														

No 2 on 1880 roll as Susannah R. Gourd
No 1 " 1896 roll & 1177 No 1280, Tah. Dist.
No 4 " 1896 " as James R. Gourd
No 5 " 1896 " as Samuel R. Gourd
Dec No 2 on 1896 roll, no 1281, Tah. Dist.

Listed by order of enrollment

May 7, 1902

Cher 8050

Ned Dreadfulwater

Cher 8050

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, I.T., May 2, 1902/

In the matter of the application of Ned Dreadfulwater for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

Ned Dreadfulwater, appearing before the Commission and being duly sworn and examined, testified through Sam Foreman, a regularly sworn interpreter, as follows:

Q What is your name? A Ned Dreadfulwater.
Q What is your age? A 23.
Q What is your postoffice address? A Moodys, I. T.
Q What district do you live in? A Tahlequah District.
Q Who do you wish to have enrolled at this time? A Myself and my wife.
Q What is your wife's name? A Annie Dreadfulwater.
Q How old is Annie Dreadfulwater? A 19.
Q Are you and your wife living together at this time? A Yes, sir.
Q Have you any children? A No, sir.
Q Are you a full blood Cherokee? A Yes, sir.
Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.
Q What was the name of your father? A George Dreadfulwater.
Q Is heliving or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of your mother? A Stacy Tucker.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is your wife a recognized citizen of the Cherokee Nation?
A Yes, sir.
Q Is she a full blood? A Yes, sir .
Q What was the name of her father? A Bug Tucker.
Q Is he living or dead? A Dead.
Q What was the name of her mother? A Jennie Tucker.
Q Is she living or dead? A Living.
Q Were your wife's parents both full blood Cherokees? A Yes, sir.
Q Have you and your wife lived all of your lives in the Cherokee Nation? A Yes, sir.
Q Are you both living in the Cherokee Nation at this time?
A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Ned Dreadfulwater identified thereon, page 816, No. 2404, Tahlequah District, as Ned Tucker, native Cherokee.

The 1896 Census Roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

Ned Dreadfulwater on page 1160, No. 828, Tahlequah District, as Ned Dredfulwater, native Cherokee;

Annie Dreadfulwater on page 1254, No. 3356, Tahlequah District, as Annie Tucker, native Cherokee.

The 1880 Authenticated Roll of citizens of the Cherokee [illegible]

Commissioner Breadfulwater applies for the enrollment of himself and his wife, Annie Dreadfulwater, as citizens by blood of the Cherokee Nation. They are both identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony, and he testifies that they have both lived all of their lives in the Cherokee Nation and are living here at this time.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

N.D. -2

I Bruce C. Jones, hereby certify that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the proceedings and testimony in the above case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.
This May 3, 1902.

Bruce C. Jones

#8050

Statement of Applicant Taken Under Oath.

moodys

CHEROKEES BY BLOOD AND ADOPTION.

1409

Date May 2, 1902 1900.

(23) Name Ned Dreadfulwater, moodys, I.T.

District Tahlequah Year 1880 Page 816 No. 24604

Citizen by blood Full Mother's citizenship { George Dreadfulwater - d - C
Stacy Tucker - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

19 Wife's name Annie Dreadfulwater

District Tahlequah Year 1896 Page 1254 No. 3356

Citizen by blood Full Mother's citizenship { Bug Tucker - d - C
Jennie Tucker - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Applnmade by #1, Sleeps at Cheever
No 1 on 1880 roll as Ned Tucker
No 1 on 1896 roll p 1160 #828 Tah Dist, ned Dreadfulwater
No 2 on 1896 roll as Annie Tucker
~~Listed by order of enrollment~~

IN RE

Application for Enrollment of

INFANT CHILD

John Broadfoot Haller

as a citizen of

Cherokee Nation

Approved Sept 17 1902

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 17 1902

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of John A Headfulwater, born on the 12 day of July, 1902.
(Here insert name of child)
Name of Father: Ted Headfulwater a citizen of the Cherokee Nation
Name of Mother: Annie Headfulwater a citizen of the Cherokee Nation.
Post-office Woodyard, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Annie Headfulwater, on oath state that I am 19 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Ted Headfulwater, who is a citizen, by blood, of the Cherokee Nation; that a male (male or female) child was born to me on 12 day of July, 1902; that said child has been named John Headfulwater, and is now living.

her
Annie + Headfulwater
mark

WITNESSES TO MARK
(Must be Two Witnesses)
S. R. Walkingstick
H C Rose

Subscribed and sworn to before me this 13 *day of* September 1902.

John Rosson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Jennie Tucker, a midwife, on oath state that I attended on Mrs. Annie Headfulwater, wife of Ted Headfulwater on the 12 day of July, 1902; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named John Headfulwater.

her
Jennie + Tucker
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
S. R. Walkingstick
H C Rose

Subscribed and sworn to before me this 13 *day of* September 1902.

John Rosson
NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 16 1902



RESIDENCE: Tahlequah I.T.

POST OFFICE: Muskogee, I.T.

Patty 808

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 143

Dawes' Roll No	NAME	Relationship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Arnett Tucker, Ned		23	M	Full	1880	Tahlequah	2404	George Dreadfulwater	Dead	Tah.	Stacy Tucker	Dead	Tah.
2	Arnett Tucker, Annie		19	F	Full	1896	"	3256	Bug Tucker	Dead	Tah.	Jennie Tucker		"
3														
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Ned on 1880 roll as Ned Tucker
Ned " 1896 roll # 1160 N.B. 828 Tah. Dist. Ned Dreadfulwater
Ned " 1896 " as Annie Tucker

~~Listed by order of enrollment~~

May 2, 1902

Cher 8051

Cora E. Warner

Cher 8051

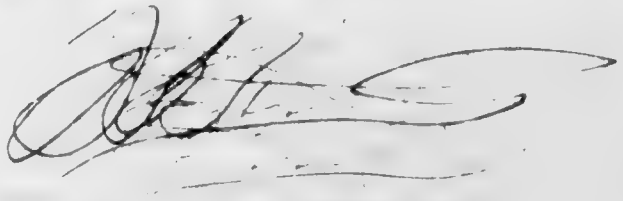
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, I. T., May 19, 1902.

In the matter of the application of Cora E. Warner, the infant child of Robert Warner and Martha J. Warner for enrollment as a citizen of the Cherokee Nation.

On the 16th day of May, 1902, there was received and approved by the Commission a birth affidavit in the matter of the application of Cora E. Warner to be enrolled as a citizen by blood of the Cherokee Nation. Said Cora E. Warner is the child of Robert and Martha Warner, the latter having been an applicant before the Commission at Westville, Indian Territory, July 15, 1900, for enrollment as a citizen by blood of the Cherokee Nation, and whose name was placed on Cherokee Roll Card, Field No. 382.

On the 17th day of October, 1901, the name of Martha J. Warner who was as above stated listed for enrollment as a citizen of the Cherokee Nation on Cherokee Roll Card , Field No. 382, was favorably reported to the Commission with the recommendation that her name be placed upon the final roll of citizens of the Cherokee Nation now being prepared by this Commission. A copy of the record of the proceedings had in the matter of the application of the said Martha J. Warner was duly forwarded to the Secretary of the Interior for review and final decision.

The affidavit as to the birth of Cora E. Warner being in due form she will be listed for enrollment as a citizen by blood of the Cherokee Nation on CherokeeRoll Card, Field No. 8051.



Commissioner.

LAND

Application for Enrollment

[illegible] CHILD

[illegible]

application of the

[illegible] Nation

Approved [illegible]

Commissioner

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 17 1907

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,

of Cora Estella Warner (If now living give name), born on the 8 day of March, 1902

Name of Father Robert Warner, a citizen of the Cherokee Nation.

Name of Mother Martha J Warner, a citizen of the Cherokee Nation.

Post-Office: Stilwell I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Martha J. Warner, on oath state that I am 21 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Robert Warner, who is a citizen, by adoption, of the Cherokee Nation, that a female (Male or female) child was born to me on the 8 day of March 1902.; that said child has been named Cora Estella Warner, and is now living.

Martha J Warner

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 5 day of May 1902.

Com Exp Nov 19 1904

H. M. Adair Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Dr J. J. Ownbey, a Doctor, on oath state that I attended on Mrs. Martha J. Warner, wife of Robert Warner, on the 8 day of March, 1902; that there was born to her on said date a Female (Male or female) child; that said child is now living and is said to have been named Cora Estella Warner.

J J Ownbey

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 5 day of May 1902.

Notary Public.

Cher 8052

Isaac Tucker

Cher 8052

J. 145

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 2, 1902.

In the matter of the application for the enrollment of Isaac Tucker as a citizen, by blood, of the Cherokee Nation:

Sam Wofford, appearing before the Commission, and being duly sworn and examined, testified, as follows:

Q What is your name? A Sam Wofford.
Q What is your age? A 47.
Q What is your post office address? A Tahlequah.
Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Isaac Tucker? A Yes, sir.
Q How old is he? A He is about 22 or '3 - he is older than that I guess. Declare I can't say about that - about 29.
Q That is what the roll shows him to be, is that correct?
A Yes, that is correct.
Q Is his post office address Moodys? A Moody.
Q How long have you known him? A About 20 years, I reckon.
Q Is he married? A Had been.
Q Is he married now? A No, sir.
Q Has he got any children? A One.
Q What is that child's name; do you know? A No, I don't know its name, live right there, too.
Q Is that the child, Cora, that lives with old Mrs. Hawkins now? A Yes

Commission: Cora Tucker has been listed for enrollment by this Commission on card, field No. 3-96.

Q Isaac Tucker has no wife or children living with him now? A No, sir sir, alone.
Q Has he always been recognized as a citizen of the Cherokee Nation?
Q Yes, sir.
Q Is he a full-blood? A He is full-blood of some kind. Full-blood Indian; I don't know whether Cherokee or Creek.
Q What was the name of his father? A Creek Bob.
Q Is he living or dead? A Dead.
Q What was the name of his mother? A Alsie.
Q Is she living or dead? A She is living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Has Isaac Tucker lived all his life in the Cherokee Nation?
A Yes, sir.
Q Doyou know of your own personal knowledge that he is living at this time? A Yes; unless he has died since this morning.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Isaac Tucker identified thereon, page 816, #2402, Tahlequah District, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Isaac Tucker identified thereon, page 1250, #3255, native Cherokee, 23 years of age.

Q Do you know whether Isaac Tucker intends to appear before this Commission for enrollment? A He aint a coming.

Commissioner Isaac Tucker, fails and refuses to appear before this Commission for enrollment as a citizen by blood of the Cherokee Nation.

He is identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony, and the proof shows that he is living now, and has lived all of his life in the Cherokee Nation, he will, therefore, be listed by this Commission as a citizen by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 15th day of May, 1902.

Prince E Jones
Notary Public.

#5052

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 16,1902.

In the matter of the application for the enrollment of Isaac Tucker for enrollment as a citizen, by blood, of the Cherokee Nation:

Isaac Tucker, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

Q What is your name? A Isaac Tucker.
Q What is your age? A About 30.
Q What is your post office address? A Moody.
Q What district do you live in? A Tahlequah District.
Q Who do you wish to enrollat this time, anyone besides yourself? A Yes, just myself.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Give me the name of your father? A Father's name was Bob so they say, I don't know.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Give me the name of your mother? A Alsie.
Q Is she living or dead? A Living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, page 816, #2402, Tahlequah District, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, page 1250, #3255, Tahlequah District, native Cherokee, 23 years of age;.

Commission: Isaac Tucker states that he is living in the Cherokee Nation at this time and has lived here all his life.
He is identified upon the tribal rolls as indicated in the testimony.
This record will be forwarded to the Commission at Muskogee and Isaac Tucker will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 31st day of July, 1902.

Bruce E Jones
Notary Public.

Statement of Applicant Taken Under Oath.

Moodys

144

CHEROKEES BY BLOOD AND ADOPTION.

Date May 7, 1902 1900.

(29) Name Isaac Tucker. Moodys I.T.

District Tahlequah, Year 1880 Page 816 No. 2402

Citizen by blood ~~Full~~ ½ Mother's citizenship { Creek Bob - d - Creek / Elsie Tucker - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno AR Cheever

No 1 on 1896 roll p 1750 # 3755. Tah Dist

Listed by order of enrollment.

#8052

MISSION TO THE FIVE CIVILIZED
FILED
MAY 10 1906
ACTING SECRETARY

RESIDENCE: Tahlequah District

POST OFFICE: Woodys, I.T.

Party No 3 L

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 144

Dawes' Roll No	NAME	Relationship to Head of Family	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Tucker, Isaac		29	M	½	1880	Tahlequah	2402	Creek Bot	dead	Creek, Tah.	Elsie Tucker		Tah.
2														
3														
4														
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18														

No 1 on 1896 roll p 1250 No 3255, Tah. Dist.

Listed by order of enrollment

May 7, 1902

Cher 8053

Thomas Tucker

Cher 8053

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 8, 1902.

In the matter of the application for the enrollment of Thomas Tucker and his wife, as citizens, by blood, of the Cherokee Nation:

Than Wofford, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Than Wofford.
Q What is your age? A 47.
Q What district do you live in? A Tahlequah.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know Thomas Tucker? A Yes, sir.
Q How old would he be? A Somewheres in the neighborhood of 35.
Q What is his post office address? A Moodys.
Q Has he got a wife? A Yes, sir.
Q What is her name? A Rachel.
Q How old is Rachel? A Somewheres along about 35, about as near as I could guess at it.
Q Are Thomas Tucker, and his wife, Rachel, living together at this time? A Yes.
Q Have they any children? A No children.
Q Have they both always been recognized as citizens, by blood, of the Cherokee Nation? A Yes, sir.
Q Are they both full-bloods? A Yes, sir.
Q What is the name of Thomas Tucker's father? A Creek Bob.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir; which, Creek Bob.
Q Yes. No; I couldn't say that, I didn't know him. He might have been a Creek.
Q Who was the mother of Thomas Tucker? A She was Alsie - Alsie Tucker.
Q Is she living or dead? A She is living.
Q Was she a Cherokee by blood? A Yes, sir.
Q Has Thomas Tucker lived all of his life in the Cherokee Nation? A Yes, sir.
Q Is he living here now? A Yes, sir.
Q Is Rachel Tucker a full-blood? A Yes, sir.
Q Has she always been recognized by the authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q How long have you known her? A About 25 years.
Q What was the name of her father? A Tom Sunday.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the mother of Rachel Tucker? A I don't know.
Q Do you know whether she is living or dead? A No, sir; I don't.
Q What district was Rachel Tucker living in in 1880, do you know? A No, sir; I don't know.
Q Have you ever heard her rights, as a Cherokee citizen, disputed? A No, sir. No, she has always lived in the Cherokee Nation, and been recognized as a citizen.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Thomas Tucker identified thereon, page 32, #240, Tahlequah District, native Cherokee, 14 years of age; Rachel Tucker not identified upon the 1880 roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Thomas Tucker on page 1234, #5378, Tahlequah District, native Cherokee, 26 years of age; Rachel Tucker, on page 1234, #7376, native Cherokee, 23 years of age.

Q How long have Thomas Tucker, and his wife, Rachel, been married?
A Don't know, 8 or 9 years somewhere.
Q Do you know whether they were lawfully married, or not? A Couldn't say.
Q They have been living together and recognizing each other as husband and wife, have they? A Yes, sir.
Q Do you know how Rachel Tucker could have been enrolled in 1880? A
A No, sir.

Tom Ratlingourd, being duly sworn, testified as follows:

Q What is your name? A Tom Ratlingourd.
Q What is your age? A 50.
Q What is your post office address? A Moody.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Rachel Tucker, the wife of Thomas Tucker A Yes.
Q How old is she? A Well, I guess she is about 35 or '6.
Q How long have you known her? A Ten or twelve years.
Q Is she a full-blood? A Yes, I think so, about.
Q Do you know what her mother was named? A No, I don't know her mother.
Q Has Rachel Tucker always been recognized as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q She is a full-blood, is she? A Yes, sir.
Q How long have she and Thomas Tucker been married? A Well, sir; I just can't say now. Just about like Than (Wofford) to know I expect.
Q You think they have been living together for six or eight years? A
A Yes, sir.
Q They are recognized as man and wife are they? A Yes, sir.

Sam Forman, being duly sworn, testified as follows:

Q What is your name? A Sam Forman.
Q What is your age? A 30.
Q What is your post office address? A Tahlequah.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know the wife of Thomas Tucker? A Yes, sir.
Q What is her name? A Rachel Tucker.
Q How old is she? A About 30 - 35.
Q How long have you known her? A About 10 or 15 year.
Q Do you know the name of her mother? A No, sir.
Q Is Rachel Tucker a full-blood? A Yes, sir.
Q Has she lived in the Cherokee Nation ever since you have known her?
A Yes, sir.
Q And has she always been recognized as a citizen by blood by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q How long have she and Tom Tucker been married? A About 7 or 8 years.
Q Have they been living together and holding each other out as husband and wife respectively, during that time.? A Yes.
Q Do you know whether Tom Tucker intends to appear before this Commission for enrollment? A No, sir; I don't.
Q What is the general understanding in this neighborhood is it?
A Yes, sir.

Commission: James Tucker fails and refuses to appear before this Commission for enrollment.

He and his wife, Rachel Tucker, are identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony, and proof is taken to show that Rachel Tucker, is a full-blood and has always been recognized as a citizen by blood of the Cherokee Nation.

Satisfactory proof is made as to the residence of Thomas Tucker and his wife, Rachel, and they will be listed as citizens by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 16th day of May, 1902.

Bruce C. Jones
Notary Public.

Sup'l. 3-145. J.
Thos. Tucker et al.

Department of the Interior,
Commission to the Five Civilized Tribes,
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of Thomas Tucker et al., as citizens, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A David Mann.
Q What is your age? A 52.
Q What is your post office address? A Oaks.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes.
Q Do you know Rachel Tucker the wife of Thomas Tucker? A Yes, sir.
Q About how old is she now? A About somewhere along in 30, I don't know exactly how old.
Q Where does she live now? A At Moodys, Tahlequah District.
Q Do you know how she was enrolled in 1880? A Why, I don't know positively myself.
Q Who was she living with at that time? A Watt Russel raised her there.
Q In what district was she living? A Going Snake, her father was a Sunday.
Q What was Watt Russell's wife named? A Darkey.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Rachel Tucker identified thereon, page 467, #1418, Going Snake District, as Rachel Russel, native Cherokee, 12 years of age.

Commission: The above testimony and enrollment will be filed as supplemental to the testimony heretofore taken in the application for the enrollment of Thomas Tucker and his wife Rachel Tucker.

***

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 17th day of June, 1902.

Bruce L. Jones
Notary Public.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Moodys

(145)

Date May 2, 1902 1900.

(35)

1 Name Thomas Tucker

District Tahlequah

Year 1880 Page 816 No. 2400

Citizen by blood ~~Full~~ Mother's citizenship { Creek Bob - d - Creek / Elsie Tucker - l - C

Intermarried citizen

Married under what law

Date of marriage

License Certificate

2 Wife's name Rachel Tucker

District Tahlequah

Year 1896 Page 1254 No. 3376

Citizen by blood Full Mother's citizenship { Tom Sunday - d - C / — — —

Intermarried citizen

Married under what law

Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno AR. Cheever

No 1 on 1896 roll p 1254 # 3375, Tah Dist

Listed by order of enrollment.

#8053

T.A

[illegible] Of Indian Affairs
COMMISSION TO THE FIVE CIVILIZED Tribes
FILED
MAY 16 1902

ACTING CHAIRMAN

RESIDENCE: Tahlequah District

POST OFFICE: Woodys, I.T.

"Patty No 3"

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 145

Dawes' Roll No.	NAME	Relationship to person first named.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS. Name of Father.	Year	District	Name of Mother.	Year.	District.
1	Tucker, Thomas		35	M	½	1880	Tahlequah	2400	Creek Bob	Dead	Creek. Tah.	Elsie Tucker		Tah.
2	Tucker, Rachel	wife	34	F	Full	1896	"	3376	Tom Sunday		Tah.			
3														
4														
5														
6														
7														
8														
9														
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No 1 on 1896 roll & 1754 No 3375, Tah. Dist.

Listed by order of enrollment

May 7, 1902

Cher 8054

Taylor Wofford

Cher 8054

Sup'l.967. J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 2, 1902.

In the matter of the application for the enrollment of Taylor Wofford, as a citizen, by blood, of the Cherokee Nation:

Than Wofford, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Than Wofford.
Q What is your age? A 47.
Q What district do you live in? A Tahlequah.
Q Have you been enrolled as a citizen, by blood, of the Cherokee Nation by this Commission? A Yes, sir.
Q Who do you want to have enrolled now? A Taylor Wofford.
Q What relation is he to you? A He is my son.
Q How old is he? A 19 I reckon.
Q What is his post office address? A Tahlequah.
Q Does he live with you? A Yes, sir.
Q What district does he live in? A Tahlequah District.
Q Is he married? A No, sir.
Q What degree of Cherokee blood does he claim? A Why, let's see. I don't know. A My father is a half-breed, you know what degree that would make me.
Q Is Taylor Wofford a white-mother woman? A Yes, sir.
Q That would make him about one-fourth? A Yes.
Q Who was the mother of Taylor Wofford? A Rosa Thorn.
Q Was she a Cherokee by blood? A No, she was a white woman.
Q Were you and Rosa Thorn married? A No, sir.
Q How long did you live together? A About seven years; yes, eight years.
Q Did you live together as man and wife during that seven years.
Q Living together as man and wife during that seven years, yes.
Q I understand you to say, though, that there was no regular marriage?
A No.
Q Were you recognized in the community as man and wife, during that time? A Yes, sir.
Q Were you ever divorced from Rosa Thorn? A No, I was not married.
Q Were you living with her in 1880? A Yes.
Q You were living with her at the time this boy was born, were you?
A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the parents of Taylor Wofford, identified thereon as follows: father on page 825, #2693, Tahlequah District, Than Wofford, native Cherokee, 26 years of age; the mother on page 825, #2694, Tahlequah District, as Rosa Wofford, adopted white, 21 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the name of Taylor Wofford found thereon, page 1288, #8787, Tahlequah District, native Cherokee, 13 years of age.

Q Has Taylor Wofford lived all of his life in the Cherokee Nation?
A Yes.
Q Is he living in the Cherokee Nation, with you, at this time?
A Yes, sir.

Commission: Taylor Wofford is identified upon the 1896 census roll, and his parents are identified upon the 1880 authenticated roll as indicated in the testimony.
The testimony is referred to as showing the relation existing between the parents of this applicant.
This record will be forwarded to the Commission at Muskogee and Taylor Wofford will be properly listed.
A copy of this application will also be filed with the application heretofore made for the enrollment of Eliza Wofford, the present wife of Than Wofford, and her child Sam Wofford, Cherokee, #967.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 16th day of May, 1902.

Bruce B Jones
Notary Public.

Statement of Applicant Taken Under Oath.

Moodys

CHEROKEES BY BLOOD AND ADOPTION.

(146)

(19)

Date May 7, 1902 1900.

Name Taylor Wofford

Tahlequah, I. T.

District Tahlequah

Year 1896 Page 1269 No. 3767

Citizen by blood 1/4 Mother's citizenship ~~Rosa Thom - b - D~~ Thom Wofford b C Rosa Thom - b C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Applcn. made by father, Thom Wofford, Tahlequah I.T.

Stens A R Cleveland

4803 K

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FILED
JUL 28 1902

[illegible] of the Interior.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 16 1902

RESIDENCE: Tahlequah District

POST OFFICE: Tahlequah, I. T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 146

Dawes' Roll No.	NAME	Relation-ship to person first named.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT. Year	District.	No.	TRIBAL ENROLLMENT OF PARENTS. Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	1 Hofford, Taylor		19	M	1/4	1896	Tahlequah	167	Thaw Hofford		Tah.	Rosa Thorn		I. T.
	2													
	3													
	4													
	5													
	6													
	7													
	8													
	9													
	10													
	11													
	12													
	13													
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	15													
	16													
	17													
	18													

C. Splication made by father. Thaw Hofford, Tahlequah I.T.

May 2, 1902

Cher 8055

Diana Beehunter

Cher 8055

J. 147

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 2, 1902.

In the matter of the application for the enrollment of Diana Beehunter and one child, as citizens, by blood, of the Cherokee Nation:

Nancy Roach, appearing before the Commission, and being duly sworn, testified, through William Rubanks, regularly sworn interpreter, as follows:

Q What is your name? A Nancy Roach.
Q What is your age? A 62.

Q What is your post-office address? A Moody.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll at this time? A Diana Beehunter.
Q How old is Diana Beehunter? A 65 years old.
Q What is her post office address? A Wauhillau.
Q What relation is Diana Beehunter to you? A Sister to me.
Q Why doesn't she apply for her own enrollment? A She is now - at the present time, sick and has been sick for two months - unable to come.
Q Has she requested you to make application for her? A Yes.
Q Do you want to enroll anyone besides Diana Beehunter? A Just her and her grandchild.
Q What is this grandchild's name? A John Gritts.
Q How old is John Gritts? A He is 14 years old.
Q Is Diana Beehunter a full-blood? A Yes, sir.
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q What is the name of her father? A Tom Prichett.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of Diana Beehunter's mother? A Wakie.
Q Is Wakie living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Has Diana Beehunter lived all her life in the Cherokee Nation? A Y
A Yes.
Q Is she living here at this time? A Yes.
Q Is this child, John Gritts, living with her? A Yes, sir.
Q Who is the father of John Gritts? A George Gritts.
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who was the mother of John Gritts? A Arlie Gritts.
Q Is Arlie Gritts the daughter of Diana Beehunter? A Yes, sir.
Q Is she living or dead? A Dead.
Q Is she a Cherokee by blood? A Yes, sir.
Q Has this child John Gritts lived all his life in the Cherokee Nation?
A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Diana Beehunter identified thereon, page 760, #268, Diana Beehunter, Tahlequah District, native Cherokee, 43 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Diana Beahunter, on page 1134, #68, Tahlequah District, as Diana Beenhunter, native Cherokee, 62 years of age; John Gritts, on page 1172, #1113, Tahlequah District, as John Gritts, native Cherokee, 8 years of age; the mother of John Gritts, identified, upon the 1880 authenticated roll, page 735, #116, Tahlequah District, as Arley Beahunter, native Cherokee, 19 years of age.

Commission: Nancy Roach that her sister, Diana Beahunter is unable to appear before the Commission and make application for her own enrollment.

Diana Beahunter is identified upon the 1880 authenticated roll and the 1896 census roll of citizens of the Cherokee Nation, and the grand-child, for whom application is made, John Gritts, is identified upon the 1896 census roll.

The mother of John Gritts, is identified upon the 1880 authenticated roll.

Proof is made that Diana Beahunter and her child are living at this time, and have lived all their lives in the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, ebing duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 16th day of May, 1902.

Anna E Jones
Notary Public.

#8055

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

1447

(65)

Date May 2 1902

Name Diana Beehunter, Wauhillau, I.T.

District Tahlequah Year 1880 Page 740 No. 268

Citizen by blood Mother's citizenship { Tom Puchett - d - C / Statie " - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

No. of Children: 2 children

John Gritts { Geo Gritts d-C / Farley Gritts d-C

Dist.		Year	Page	No.	Age ~~14~~
Dist.	Tahlequah	Year 1896	Page ~~1773~~ 1113		Age 14
Dist.		Year	Page	No.	Age
Dist.		Year	Page	No.	Age
Dist.		Year	Page	No.	Age
Dist.		Year	Page	No.	Age
Dist		Year	Page	No.	Age
Dist.		Year	Page	No.	Age
Dist.		Year	Page	No.	Age
Dist.		Year	Page	No.	Age

appln made by Nancy Roach Mo-dyo
Stengel Cleaver

No 1 on 1896 roll pg 1134 # 88 Tah Dist

C F B

Cherokee 8055.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of DIANA BEEHUNTER as a citizen by blood of the Cherokee Nation.

O R D E R

THE RECORDS OF THIS OFFICE SHOW: That at Moodys, Indian Territory, May 2, 1902, Nancy Roach appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of Diana Beehunter and John Gritts as citizens by blood of the Cherokee Nation. The application for the enrollment of the said John Gritts has been heretofore disposed of, and his right to enrollment will not be considered at this time.

Since the application was received for the enrollment of Diana Beehunter as a citizen by blood of the Cherokee Nation the Commission and the Commissioner to the Five Civilized Tribes have diligently sought information which would enable them to determine whether or not the said Diana Beehunter was living on September 1, 1902, and if so, whether or not she was entitled to enrollment on that date. No information has been secured tending to show the status of said Diana Beehunter on September 1, 1902.

IT IS, THEREFORE, ORDERED: That the application for the enrollment of said Diana Beehunter as a citizen by blood of the Cherokee Nation, be and the same is hereby dismissed.

Commissioner.

Dated at Muskogee, Indian Territory

this FEB 28 1907.

COPY.

Cherokee-8055.

Muskogee, Indian Territory, January 24, 1905.

Nancy Roach,

Moodys, Indian Territory.

Dear Madam:

The Commission is in receipt of an affidavit executed October 3, 1902, showing that your sister, Annie Beehunter, died July 10, 1902. On May 2, 1902, you testified in the matter of the application of your sister for enrollment as a citizen by blood of the Cherokee Nation. You gave her name at that time as Dianna Beehunter, and she was so listed by the Commission.

The affidavit is herewith returned and you are requested to have the name Annie, in the affidavit changed to Dianna, in order that it may correspond with her name as it appears on the records of this Commission.

Respectfully,

SIGNED: Tams Bixby.

Chairman.

Incl. S-115.

Cherokee 8055

Muskogee, Indian Territory, February 21, 1906

Nancy Roach,

Moody's Indian Territory.

Dear Madam:

This office is in receipt of an affidavit executed October 3, 1902, showing that your sister, Annie Beehunter died July 10, 1902. On May 2, 1902, you testified in the matter of the application of your sister for enrollment as a citizen by blood of the Cherokee Nation, and gave her name as Dianna Beehunter, and she was so listed by the Commission.

On January 24, 1906, the above mentioned death affidavit was returned to you and you were requested to have the name "Annie" in said affidavit changed to "Dianna", in order that the name in the affidavit would correspond with her name as it appears on the records of this office. This office has received no reply to said letter, and you are again requested to give this matter your immediate attention and have the change made in the affidavit as above indicated.

Respectfully,

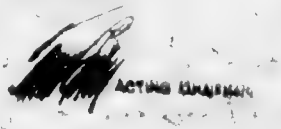
Acting Commissioner

LMC

[illegible] of the Commission
COMMISSION TO THE FIVE CIVILIZED [illegible]

FILED

MAY 16 1902



RESIDENCE: Tahlequah District

POST OFFICE: Mansfield, I. T.

Cherokee 503

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 147

Dawes' Roll No	NAME	Relation-ship to person first named	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year.	District.
1	Beckwith, Diana		65	F	Full	1880	Tahlequah	268	Tom Brichett	Dead	Tah.	Katie Brichett	Dead	Tah.
2	Gritts, John	G. Child	14	M	Full	1896	"	1113	George Gritts		Tah.	Arley Gritts	Dead	"
3														
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18														

Application made by Nancy Roach, Moodys, I.T.

Nov 1896 roll page 1134 No 88, Tah. Dist.

May 2, 1902

Cher 8056

Paul Glass

Cher 8056

J.108

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, Indian Territory, May 2, 1902.

In the matter of the application for the enrollment of Paul Glass, as a citizen, by blood, of the Cherokee Nation:

Paul Glass, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

Q What is your name? A Paul Glass.
Q How old are you? A 50.
Q What is your post office address? A Tahlequah.
Q Who do you want to have enrolled at this time? A Myself.
Q Are you a full-blood Cherokee? A Yes.
Q Have you always been recognized by the tribal authorities as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q What was the name of your father? A John Glass.
Q Is he living or dead? A He is living.
Q Is he a Cherokee by blood? A Yes.
Q What was the name of your mother? A Nancy Glass.
Q Is she living or dead? A Dead.
Q Is she a Cherokee by blood? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes.
Q What district were you living in in 1880? A Cooweescoowee.
Q Do you know how you were enrolled in 1880? under what name? A Registered my name as Polly Glass.
Q How did they happen to ~~wtg~~ register you as Polly Glass? A Through a mistake.
Q How do you know that they registered you as Polly Glass through mistake, when did you find that out? A He found ~~thrut~~ out that he had been registered, through through mistake under another name, when Ben Johnson was taking the census
Q What was your wife's name? were you ever married? A He has been married twice.
Q What was your wife's name in 1880? Sakey (corrected to) Saber Glass. They have made a mistake in her age, it should have been 20, and they put it down 2.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 110, #1261, Cooweescoowee District, as Polly Glass, native Cherokee, 30 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 1177, #1287, Tahlequah District, as Paul Glass, 44 years of age, native Cherokee.

Commission: Paul Glass is duly identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony. He states that he is now, and has lived all his life in the Cherokee Nation.
This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 16th day of May, 1902.

Bruce G Jones
Notary Public.

#8056

#8056

Statement of Applicant Taken Under Oath.

moodys

148

CHEROKEES BY BLOOD AND ADOPTION.

(50)

Date May 2, 1902 1900.

Name Paul Glass, Tahlequah

District Coo Year 1880 Page 110 No. 1261

Citizen by blood Full Mother's citizenship { John Glass - d - C / Nancy " - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Applm made by No 1
Steho AR Cherokee
No 1 on 1896 Roll #1177 & 1287 Tah. Dists
No 1 on 1880 Roll as Polly Glass

[illegible] OF THE DAWES
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 16 1902

ACTING CHAIRMAN.

RESIDENCE: Tahlequah Dist.

POST OFFICE: Tahlequah, I T.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 148

Dawes Roll No	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year	District
1	Glass, Paul	50	M	Full	1880	Coo.	1261	John Glass		Cherokee	Nancy Glass	Dead	Cherokee
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

No 1 on 1896 roll & 1177 No 1287, Tah. Dist.
No 1 " 1880 roll as Polly Glass.

May 2, 1902

Cher 8057

Mary Summerfield

Cher 8057

Department of the Interior.
Commission to the Five Civilized Tribes.
Needmore, I. T., May 8, 1902.

In the matter of the application of A Y [illegible]LD for the enrollment of herself and child as citizens by blood of the Cherokee Nation.

CHARLEY WORK, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Charley Work.
Q How old are you? A Fifty-two.
Q What is your post office address? A Afton.
Q What District do you live in? A Delaware.
Q Are you a recognized citizen by blood of the Cherokee Nation?
A Yes sir.
Q Is your name on the1880 roll of citizens of that Nation? A Yes-
Q Who do you want to enroll? A Mary Summerfield and child.
Q How old is Mary Summerfield? A About twenty-four.
Q What is her post office address? A Spavinaw.
Q What district does she live in? A Delaware.
Q What is the name of her child. A Scott Summerfield.
Q How old is Scott? A About three years old.
Q Is Mary Summerfield a recognized citizen by blood of the Cherokee Nation? A Yes sir.
Q What degree of Cherokeeblood does she claim? A She is a full blood Cherokee. I am a full blood, and her mother is a full blood.
Q Are you the father of this Mary Summerfield? A Yes sir.
Q What is the name of her mother? A Ollie Squirrel.
Q Is Ollie Squirrel living? A ~~Yes sir.~~ No sir.
Q She was a full blood Cherokee Indian, A Yes sir.
Q And a recognized citizen of the Cherokee Nation? A Yes sir.
Q When did Ollie Squirrel die? A Something over eight years ago.
Q Did she always live in Delaware District, A Yes sir.
Q Did this Ollie Squirrel ever have any other given name besides Ollie? A I don't know of any other name than Ollie Squirrel.
Q Who did she live with about twenty two years ago, when the 1880 roll was made? A She may have been living with her mother, or may have been living to herself.
Q Do you think this child was living with its mother when the 1880 roll was made, tho it was about three years old.
A Yes sir.
Q Is Mary Summerfield the mother of this child Scott Summerfield?
A Yes sir.
Q What is the name of Scott Summerfield's father? A Sam Summerfield.
Q Is he living? A Yes sir.
Q Is he a Cherokee by blood? A Yes sir.
Q Has Summerfield always lived in Delaware District?
A I think so, he grew up about Spavinaw.
Q What is his Cherokee name? A Oolahah.
Q You were not living with the mother of Mary Summerfield in 1880, were you? A No sir.
Q Did you ever live with her as your wife? A We never stayed together.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 313, #2311, Mary Squirrel, Delaware District, age 3.

1880 authenticated roll of citizens of the Cherokee Nation examined, for father of Scott Summerfield, and name identified as follows:

Page 317, #2414, Laywhat Summerfield, Delaware District, age 6.

1896 census roll of citizensof the Cherokee Nation examined and applicants identified as follows:

Page 537, #2981, Mary Summerfield, Delaware District, age 17.

Q When was Mary Summerfield married to this man Summerfield, the father of Scott? A About five years ago.
Q Do you know that Mary and her child Scott are living at this time and living in the Cherokee Nation? A Yes sir.

Mary Summerfield and her child Scott will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 8 day of May, 1902.

M D Green
Notary Public.

4-128

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date May 5 1902

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

24 Wife's name Mary Scott Guinnawiah Space 1?

District Delaware Year 1880 Page 313 No. 23

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Scott Guinnawiah	Dist.	Year	Page	No.	Age 3
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No,	Age
	Dist.	Year	Page	No.	Age

p 1 on 1713 Rolls as 11 yrs. Equivalent
" " " p 537 #5398 Delaware dist

Affidavit of birth to be supplied as to her

#8057

Guard's
No. 7

20

IN RE

Application for Enrollment of

INFANT CHILD

Scott Summerfield

is a citizen of

Cherokee Nation.

Approved [illegible] 1902

[illegible]
Commissioner.

[illegible]

[illegible]
[illegible]
JUL 1 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the Application for Enrollment as a citizen of the Cherokee Nation,

of Scott Summerfield, enrolled No. on the 1st day of March, 1899

Name of Father [illegible] enrolled as a citizen of the Cherokee Nation.

Name of Mother [illegible] enrolled as a citizen of the Cherokee Nation.

Post-office Vian, I.T.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, INDIAN TERRITORY
District

I, , on oath state that I am

years of age and a citizen by , of the Nation;

that I am the lawful wife of , who is a citizen, by

of the Nation; that a (male or female) child was

born to me on day of ; that said child has been

named , and is now living.

Affidavit of Mother returned to obtaining

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Illegible District.

I, Lisa Work, a midwife, on oath state that I attended on Mrs. Nancy Summerfield, wife of Sam Summerfield on the 9 day of March, 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Scott Summerfield

Lisa her X Work mark

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 5th day of May 1902

W. M. Bruner

NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 16 1902
ACTING SECRETARY

RESIDENCE: [illegible] Prry No. 1

POST OFFICE: [illegible] I.T.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-128

Dawes Roll No	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	[illegible]	[illegible]	24	F	Full	1880	Delaware	7311	Charley Mack	1880	Delaware	Sarah Squirrel No 1	Dead	Delaware
2	[illegible]	Son	3	M	"				Sam Swimmer		"		1880	"
3														
4														
5														
6														
7														
8														
9														
10														
11														
12						#1 C. 1880 Roll as Mary J. Swimmer.									
13						" " 1896 "			by #7987		Delaware	Dist.		
14														
15						Affidavit by Lessee to be substituted as to #1.									
16														
17														
18														May 6-02

Cher 8058

Jack Grasshopper

Cher 8058

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Needmore, I. T., May 6, 1902.

In the matter of the application of JACK GRASSHOPPER for the enrollment of himself as a citizen by blood of the Cherokee Nation.

W. P. MAYES, being first duly sworn, and being examined, testified as follows:

BY COMMISSON: What is your name? A W.P. Mayes.
Q How old are you? A Forty-five.
Q What is your post office? A Groves, I. T.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you one of the witnesses at this place for the Commission?
A Yes sir.
Q Who do you want to enroll? A Jack Grasshopper.
Q How old is Jack Grasshopper? A About fifty-five.
Q What is his post office address? A Southwest City, Missouri.
Q What district does he live in? A Delaware.
Q Has he any wife or children? A No sir, none that I know of.
Q Nobody but himself? A That's all.
Q Is he a full blood Cherokee Indian? A Yes sir.
Q Do you know that he has always lived in the Cherokee Nation?
A Yes sir, I have known him for thirty years.
Q Since you have known him has he always lived in Delaware District
A Yes sir.
Q Did he ever go by any other name than Jack Grasshopper? A No sir
Q Does his name appear on all the rolls of the Cherokee Nation?
A Yes sir.
Q Has he always been recognized as a citizen of the Cherokee Nation? A Yes sir.
Q Do you know that he is living at this time?
A He was just a few days ago.
Q Living in the Cherokee Nation? A Yes sir.
Q What is the name of his father? A Could not tell you that.
Q Do you know that he is living at this time ?
A He was a few days ago.
Q Living in the Cherokee Nation? A Yes sir.
Q His father is dead, is he? A Yes sir.
Q Do you know the name of Jack's mother?
A No sir, I don't.
Q She is dead also, is she? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Naton examined, and applicant identified as follows:

Page 260, #1106, Jack Grasshopper, Delaware District, age 39.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 478, #1324, Jack Grasshopper, Delaware District, age 55.

Jack Grasshopper, will be listedfor enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 6 day of May, 1902.

M D Green

#8058

Statement of Applicant Taken Under Oath

11 12 7

CHEROKEES BY BLOOD AND ADOPTION.

Date May 6 1900.

Name [illegible] Muskogee I.T.

District [illegible] Year [illegible] Page 260 No. 16

Citizen by blood [illegible] Mother's citizenship [illegible]

Intermarried citizen [illegible]

Married under what law [illegible] Date of marriage [illegible]

License [illegible] Certificate [illegible]

Wife's name [illegible]

District [illegible] Year [illegible] Page [illegible] No. [illegible]

Citizen by blood [illegible] Mother's citizenship [illegible]

Intermarried citizen [illegible]

Married under what law [illegible] Date of marriage [illegible]

License [illegible] Certificate [illegible]

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible]

MISSION TO THE FIVE CIVIL

FILED

MAY 16 1907

RESIDENCE: Delaware District

POST OFFICE: Southwest City Mo?

Party No 4

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-179

Dawes Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year	District
	Delaware Sarah		57	F	Full	1880	Delaware	1106		Dead			Dead	
						On 1896 Roll, fn 476, # 1274 Delaware Dist								
													May 6. 02.	

Cher 8059

Sallie Rider

Cher 8059

Cher 8060

Jesse Roach

Jacket Empty

Cher 8060

[illegible] OF THE INTERIOR
MISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 16 1902

RESIDENCE: Dar... District

POST OFFICE: ...

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. ...

FIELD NO. ...13...

Dawes Roll No.	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District.	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District.
1			0 9/16						Jno. Rowe	1880	Sweetwater			Cherokee
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18													May 8-02	

Cher 8061

Eli Snell

Cher 8061

Department of the Interior.
Commission to the Five Civilized Tribes.
Needmore, I. T., May 8, 1902.

In the matter of the application of JESSE ROACH for the enrollment of himself as a citizen by blood of the Cherokee Nation.

TIMOTHY B. HITCHCOCK, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: Q What is your name? A Timothy B. Hitchcock.
Q How old are you? A Forty-three.
Q What is your post office? A Afton
Q Are you a recognized citizen of the Cherokee Nation? A Yes sir.
Q Who do you want to enroll? A Jesse Roach.
Q How old is Jesse Roach? A About twenty.
Q What is his post office address? A Wauhillau.
Q Has he any family, wife or child? A Not that I know of. He hadn't not long ago.
Q Is he a full blood Cherokee Indian? A No, he is a half breed, or about three-quarter, I guess. His mother is a full blood, and his father a half breed anyway.
Q What is the name of Jesse Roach's father? A George Roach.
Q Is he living? A He was the last that I heard of him.
Q What is the name of Jesse's mother? A Nancy.
Q Is she living? A Yes sir.
Q Are they living together at this time? A No sir.
Q Were Jesse's parents living together as husband and wife in 1880? A Yes sir, they were when the child was born. I was neighbor to them.
Q In what district were they living at that time? A Tahlequah.
Q In what district does Jesse Roach live? A He makes Tahlequah District his home.
Q Was he in Tahlequah District when the 1896 roll was made?
A Yes sir.
Q With whom does he live, if anyone in particular?
A He is liable to be living with his mother, if she is keeping house. He makes it his stopping place. He is just a loafer.
Q Has Jesse Roach ever lived anywhere outside the Cherokee Nation?
A No sir.
Q Always lived in Tahlequah District? A Yes sir. I know where he was born, and have been conversant with his surroundings ever since.

1880 authenticated roll of citizens of the Cherokee Nation examined for parents of Jesse Roach, and names identified as follows:

No. 1919, George Roach, native Cherokee, Tahlequah District, age 32.

No. 1921, Mary Roach, native Cherokee, Tahlequah District, age 38.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified as follows:

Page 1229, #2650, Jesse Roach, Tahlequah District, age 14.

Jesse Roach will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, stat es that as steno rapher to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a tru and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and s orn to before me this 8th day of May, 1902.

W. B. Freeman
Notary Public.

#5010

G.

C.

Departmentof the Interior.
Commission to the Five Civilized Tribes.
Needmore, I. T., May 8, 1902.

In the matterof the application of ELI SNELL for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

ELI SNELL, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross.

BY COMMISSION: What is your name? A Eli Snell.
Q How old are you? A Forty-nine.
Q What is your post office address? A Southwest City.
Q What district do you live in? A Delaware.
Q Who do you want to enroll besides yourself? A Wife and children. One is married, she is not enrolled, but her man is enrolled.
Q What is the name of your wife? A Katie.
Q How old is Katie? A About forty-four.
Q What is the name of that child that is unmarried and still living with you? A Alice. It is sixteen years old.
Q Are you afull blood Cherokee Indian? A Yes sir.
Q Have you always lived in Delaware District, Cherokee Nation? A Yes sir.
Q Have you always been recognized as a citizen of the Cherokee Nation? A Yes sir.
Q What s the name of your father? A Ben Snell.
Q Is he living? A No sir.
Q What is thename of your mother? A Ahnuyawhi.
Q Is she living? A No sir.
Q Your wife, Katie, is she a a full blood Cherokee Indian? A Yes.
Q Has she always lived in Delaware District, Cherokee Nation? A Yes sir.
Q Hasshe always been recognized as a citizen of the Cherokee Nation? A Yes sir.
Q What is the name of her father? A Lacy Sultzer.
Q Is he living? A No sir.
Q What is the name of Katie's mother? A Nahnie.
Q Isshe living? A No sir.
Q Were you and Katie living together as husband and wife when the 1880 roll was made? A Yes sir.
Q Is Katie the mother of this child Alice? A Yes sir.
Q Are you the father? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 316, #2384, Eli Snell, Delaware District, age 26.

Page 316, #2385, Kate Snell, Delaware District, age 20.

1896 census roll of citizens of the Cherokee Nation examined and applicants identified as follows:

Page 534, #2909, Eli Snell, Delaware District, age 44.

Page 534, #2910, Kate Snell, Delaware District, age 38.

Page 534, #2913, Alice Snell, Delaware District, age 13.

Q Is this child Alice living with you and your wife at this time?
A Yes sir.

Eli Snell, his wife Watie, and their child Alice, will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony andproceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 9th day of May 1902.

M D Green
Notary Public.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1900.

Name

District Year Page No

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

#8060

TO THE FIVE CIVIL

FILED

MAY [illegible] 1902



RESIDENCE: Delaware District

POST OFFICE: Dewey, Okla. R.F.D.

Party No. 4.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-132

Dawes Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Ben [illegible]		42	M	Full	1880	Delaware	384	Ben Snell	Dead	Delaware	[illegible]	Dead	Delaware
2	Katie	Wife	44	F	"			9256	Larry Sullivan	"	"	[illegible] Sullivan	"	"
3	Cora	Da	16			1880		7129	No 1			No 2		
4														
5														
6														
7														
8														
9														
10														
11						# 1 On 1880 Roll as Katie Snell								
12						# 1 " 1896 "			p 534 # 2909 Delaware Dist.					
13						# 1 " " "			" # 2910 Katie Snell Delaware Dist					
14														
15														
16														
17														
18														May 8-02

Cher 8062

Lucy Raven

Cher 8062

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Needmore, I. T., May 8, 1902.

In the matter of the application of LUCY RAVEN for the enrollment of herself as a citizen by blood of the Cherokee Nation.

ELI SNELL, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Eli Snell.
Q How old are you? A Forty-nine.
Q What is your post office address? A Southwest City.
Q Do you live in De aware District? A Yes sir.
Q You are a full blood Cherokee Indian, and a recognized citizen of the Cherokee Nation? A Yes sir.
Q Who do you want to enroll? A My daughter.
Q What is that daughter's name? A Lucy Raven.
Q How old is Lucy Raven? A Twenty-six.
Q What is her post office address? A Southwest City.
Q Does she live in Delaware District? A Yes sir.
Q Is she living with you? A Yes sir.
Q How long has she been married to herpresent husband?
A Married the first Saturday in February last.
Q Wasshe ever married before? A No sir.
Q Has her husband been enrolledby the Commission? A Yes sir.
Q Have they any children? A No sir.
Q Has Lucy always lived with you? A Yes sir.
Q Are you her father? A Yes sir.
Q What is the name of Lucy's mother? A Katie.
Q Lucy is a full blood Cherokee Indian? A Yes sir.
Q Her mother is living at this time? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 316, #2386, Lucy Snell, Delaware District, age 3.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 534, #2911, Lucy Snell, Delaware District, age 20.

Q What is the full name of Lucy's husband? A Joe Raven.
Q With whom was he enrolled by the Commission? His grandmother, Annie Snell.
Q Was Joe Raven sometimes called Fox Raven? A Yes, that is in some other section of the country whence he came from.
Q Has he a brother by the name of John? A Yes sir.
Q Was he enrolled with X John before the Commission?
A I don't know, I suppose he is.
Lucy Raven will be placed ~~upon~~ straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony andproceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 9th day of May, 1902.

M D Green
Notary Public.

Statement of Applicant Taken Under Oath.

H-133

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1900.

Name .....

District ..... Year Page No.

Citizen by blood .. Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

No Wife's name [illegible]

District [illegible] Year Page No. 2356

Citizen by blood [illegible] Mother's citizenship [illegible]

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

[illegible] 1710 Kalsee [illegible] Freed
1710 p 534 #2911 Lucien Smith
Delaware Dist

Husband Cherokee Card # 3302

#8062

MISSION TO THE FIVE CIVILI
FILED
MAY 19 19

RESIDENCE: Delaware District

POST OFFICE: Southwest City Mo

CHEROKEE NATION. Party No. 1 CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-133

Dawes' Roll No.	NAME	Relationship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year.	District.
1	[illegible], Lewis		16	M	Cher	1880	Delaware	7316	[illegible]	1880	[illegible]	[illegible]	1880	Delaware
2														
3														
4														
5														
6														
7														
8														
9														
10	On 1880 Roll as Lewis Smith													
11	189								p 634 # 82		Lewis Dreau		Delaware Dist	
12														
13	Dawes Com. Dec. rendered # 3303													
14														
15														
16														
17														
18													Nov, Aug 8 - 02	

Cher 8063

Sparrow Sultzer

Cher 8063

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, I. T., May 8, 1902.

In the matter of the application of Sparrow Sultzer for the enrollment of himself, wife, child and grand child as citizens by blood of the Cherokee Nation.

JOE FOX, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Joe Fox.
Q How old are you? A Fifty-seven.
Q What is your post office address? A Grove.
Q Are you a full blood Cherokee Indian? A Yes sir.
Q And a recognized citizen of the Cherokee Nation? A Yes sir.
Q Who do you want to enroll? A Sparrow Sultzer and his wife, child and grand child.
Q How old is Sparrow Sultzer? A About forty-seven.
Q What is his post office address? A Southwest City. He lives close to Grove, but he goes most to Southwest City.
Q What district does he live in? A Delawar .
Q What is the name of his wife? A Ge-you-ne-ca, or Lucinda.
Q What is the meaning of that Cherokee name? A White girl.
Q How old is Lucinda? A About forty-six.
Q Have they one child of their own? A Yes sir.
Q What is that child's name? A Wilburn.
Q How old is Wilburn? A About eleven.
Q Have they a grand child, what is that child's name? A Peter.
Q Peter what? A Peter England.
Q How old is Peter? A Four years old, I think.
Q That is all the family that Sparrow Sultzer has now, is it?
A Yes sir.
Q Has Sparrow Sultzer always lived in Delaware District? A Yes sir.
Q Is he a full blood Cherokee Indian? A Yes sir.
Q Is his name on all the rolls of the Cherokee Nation? A Yes sir.
Q What is the name of his father? A Lacey Sultzer, they called him in the war time, and they called him Simmons too.
Q Is Sparrow's father dead? A Yes sir, he is dead, died the time of the war.
Q What is the name of Sparrow's mother? A Nannie.
Q She is dead also, is she? A Yes sir.
Q This Sparrow Sultzer is your half brother? A Yes sir.
Q You and he have the same mother? A Yes sir.
Q Lucinda Sultzer, is she a full blood Cherokee Indian? A Yes sir.
Q Has she always lived in Delaware District? A She was born in Saline.
Q Do you know the name of her father? A I know the man, her father but he used to live down here in Tahlequah.
Q What is his name. (Question not answered.)
Q Lucinda's father and mother, are they living? A No sir.
Q Who was Lucinda living with, was she living with Sparrow as his wife in 1880? A Lucinda's brother was named Levi Old Fields, half brother, had the same mother, Levi Old Fields mother is named Chatie. The father of this woman there is Yahtonna Vann.
Q Is Lucinda the mother of this child Wilburn? A Yes sir.
Q Is Sparrow the father? A Yes sir.
Q Who is the father of Peter England? A Joe England.
Q Is he a Cherokee by blood? A Yes sir.
Q Is he living? A Yes.
Q Where does he live now. He lives about four miles southeast of Grove.

Q Has he always lived in Delaware District? A Yes sir.
Q Who is the mother of this child Peter England? A Mannie Sultzer
Q Is Mannie living now? A Yes sir.
Q This child is living with its grand parents? A Yes sir, she gave it to them.
Q What is Mannie's name now, the mother of Peter? A Wright.
Q How old is Mannie Sultzer, or Wright? A Something over twenty.
Q Was she the olde t child of Sparrow Sultzer and his wife? A Yes.
Q Was she ever called Danna? A Her Cherokee name is Dyanie.
Q Has she been enrolled by this Commission? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 316, #2390, Sparrow Seltzer, Delaware District, age 27.

Q Sparrow's wife sometimes went by the name of White girl Sultzer?
A Yes sir.

Page 316, #2391, White girl Seltzer, Delaware District, age 26.

No. 2388, Danna Seltzer, native Cherokee, Delaware District age 3.

Q With whom was Joe England, the father of this child Peter England, living when the 1880 roll was made? (Question not answered.

1880 roll, No. 897, Joseph England, native Cherokee, , age 10, Delaware District.

1896 census roll of citizens of the Cherokee Nation examined, and applidants identified as follows:

Page 534, "2919, Sparrow Sultzer, Delaware District, age 43.

Page 534, #2920, White girl, Sultzer, Delaware District, age 42.

Page 534, #2922, Wilburn Sultzer, Delaware District, age 24.

Q Did Sparrow Sultzer and his wife ever have any other child by the name of Wilburn? A No, that's the only child they had.
Q Do you know that Sparrow Sultzer, his wife, and their child and grand child are all living at this time, and living in the Cherokee Nation? A Yes sir.

Sparrow Sultzer, his wife Lucinda, their child Wilburn, and grand child Peter England will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 8th day of May, 1902.

M D Ainsworth
Notary Public.

G.

C. 4-134.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 12, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the application of Sparrow Sultzer for the enrollment of himself and others as citizens of the Cherokee Nation. Testimony concerning PETER ENGLAND.

JAMES P. BUTLER, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A James P. Butler.
Q What is your age? A Forty-two.
Q Your post office address? A Groves.
Q Are you one of the interpreters for the Commission? A Yes sir.
Q Do you know a small child by the name of Peter England, who is now living with Sparrow Sultzer and his family? A Yes sir.
Q About how old is that child? A To the best of my knowledge, about eight years old.
Q Do you think, then, that he is old enough to be on the 1896 roll?
A Yes sir.
Q Has he always gone by the name of Peter or Pete England?
A Yes sir, Pete England.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 467, #1063, Pete England, Delaware District, age four months.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly records the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

M. McGee
Notary Public.

H-134

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date ..... 1900.

Name .....

District ..... Year ..... Page ..... No. .....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name .....

District ..... Year ..... Page ..... No. .....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children;

.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age

Affidavit of birth to be supplied as to H-1

#8063

...MISSION TO THE FIVE CIVILI...
FILED
MAY 16 1902



RESIDENCE:

POST OFFICE:

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-34

Dawes Roll No.	NAME.	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother.	Year	District.
1						1880								
2														
3														
4													1880	
5														
6														
7														
8														
9														
10														
11														
12														
13						1894								
14														
15														
16														
17														
18														

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card.	Name.	Family.	Age.	Blood.	Tribal Enrollment.	Final Roll No.	Informant

8042	Ar-nee-cher, John	Father	44	Full	'80 & '96	25622	Sam Foreman
	Ar-nee-cher, Elsie	Mother	28	Full	'80 & '96	25625	
	Ar-nee-cher, Levi	Bro.	9	Full	'96	25624	
	Ar-nee-cher, Fannie	Sis.	7	Full	'96	25626	
	Ar-nee-cher, Jacob		5	Full			
	Ar-nee-cher, Bud		1	Full			
	P.O. Melvin, I.T.						
8043	Sultzer, Sparrow	Gr. F.	47	Full	'80 & '96	18849	Joe Fox
	Sultzer, Lucinda	Gr. M.	46	Full	'80 & '96	18850	James P.
	Sultzer, Wilburn	Uncle	11	Full	'96	18851	Butler
	England, Peter		4	Full			
	P.O. Southwest City, Mo.						
8074	Lacy, Sam	Father	30	Full	'80 & '96	18869	Lydia
	Lacy, Nannie	Mother	23	Full	'80 & '96	18870	Santafee
	Lacy, Linnie		3	Full			
	Lacy, Emma	Sis.	1	Full		25626	
	P.O. Oaks, I.T.						
8082	Whaler, Henry	Gr. F.	52	Full	'80 & '96	18888	Tom Kirk
	Whaler, Polly	Gr. M.	56	Full	'80 & '96	18889	
	Whaler, Eliza	Aunt	20	Full	'96	18890	
	Whaler, Jennie	Aunt	18	Full	'96	18891	
	Whaler, Eli	Uncle	13	Full	'96	18892	
	Whaler, Gamtoh		8	Full			
	P.O. Tahlequah, I.T.						
8126	Buzzard, Sam	Father	46	Full	'80 & '96	19359	Tom Rabbit
	Buzzard, Elizabeth	Mother	37	Full	'80 & '96	19360	
	Buzzard, Annie	Sis.	6	Full	'96	19361	
	Buzzard, John		1	Full			
	Buzzard, Adam	Bro.	14	Full	'96	19362	
	Buzzard, Nellie	Sis.	12	Full	'96	19363	
	P.O. Kona, I.T.						
8129	Simerton, Sarah	Mother	24	Full	'80 & '96	19365	Wm. Handle
	Simerton, John		1	1/2			
	P.O. Afton, I.T.						

Cher 8064

Linnie Starr

Cher 8064

[illegible] OR ENROLLMENT AS

CHEROKEE CITIZENS.

CANCELLED

Cancelled October [illegible], 190[illegible]
and transmitted to Commissioner.
No. 757

8964

Cher 8065

William Starr

Cher 8065

Department of the Interior.
Commission to the Five Civilized Tribes.
Woodmore, I. T., May 8, 1902.

In the matter of the application of WILLIAM STARR for the enrollment of himself and child as citizens by blood of the Cherokee Nation.

JOE FOX, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Joe Fox.
Q How old are you? A Forty-seven.
Q What is your post office? A Grove.
Q Are you a full blood Cherokee Indian? A Yes sir.
Q And a recognized citizen of the Cherokee Nation? A Yes sir.
Q Who do you want to enroll? A Bill Starr and his child.
Q How old is William Starr? A About forty-six.
Q What is his post office? A Grove.
Q In what district does he live? A Delaware.
Q Has he a wife living? A Yes, he has a wife, a white woman. He was married last winter.
Q What is her name? A I don't know what her name is.
Q He has no children by his present wife? A No sir.
Q What is the name of this child for whom you apply? A Mary Starr.
Q How old is Mary? A About fifteen.
Q Is William Starr a full blood Cherokee Indian? A yes sir.
Q Has he always lived in Delaware District, Cherokee Nation? A Yes
Q Do you know the name of his father? A Yes sir.
Q What is it? A George Starr.
Q Is he living? A No sir, dead.
Q What is the name of William Starr's mother? A Ooliscasty.
Q She is dead? A She is dead a long time, died before the war.
Q William Starr is the father of this child Mary, is he? A Yes.
Q Who is the mother of Mary? A Lydia Starr. She is dead now.
Q Was she a full blood Cherokee Indian? A Yes sir.
Q She is a recognized citizen of the Cherokee Nation? A Yes sir.
Q Was she living with William Starr as his wife about 1880?
A I expect so.
Q Were they living in Delaware District at that time? A yes sir.
Q Did William Starrm before 1880, have a child by the name of Quahlayuke? A Thatis his wife's child.

1880 authenticated roll of citizens of the Cherokee Nat on examined, and applicants identified as follows:

Page 315, #2362, William Starr, Delaware District, age 29.

1880 authenticated roll of citizens of the Cherokee Nation examined for child's mother, and name identified as follows:

No. 2359, Lydia Starr, native Cherokee, age 26, Delaware District.

1896 census roll of citizens of the Cherokee Nation examined and applicants identified as follows:

Page 534, #2918, William Starr, Delaware District, age 45.

1896 census roll of citizens of the Cherokee Nation examined for Mary Starr, and name not found.

Q You say that William Starr is not very bright, his mind is not good? A No sir, he has not got good sense.
Q This child Mary, has she always lived with William? A Yes sir.
Q Do you know that she is a full blood Cherokee? A Yes sir.
Q And that she is the ~~ex~~ child of Lydia and William Starr? A Yes.
Q Do you know that William Starr and his child are living at this time and living in the Cherokee Nation? A Yes sir.

William Starr will be listed for enrollment upon straight card, and his child Mary will be listed for enrollment upon doubtful card.

Wm Hutchinson, being first duly sworn, ~~and~~ states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 8th day of May, 1902.

M D Green
Notary Public.

C. J-1 [illegible] C-D-11.

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, I. T., May 15, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the application of WILLIAM STARR for the enrollment of himself and child as citizens by blood of the Cherokee Nation.

WILLIAM STARR, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A William Starr.
Q How old are you? A Forty-eight.
Q What is your post office address? A Grove.
Q What district do you live in? A Delaware.
Q Who do you want to enroll besides yourself? A My child.
Q What is the name of that child? A Mary, my wife is a white woman
Q How old is Mary Starr? A About fourteen.
Q Are you a full blood Cherokee Indian? A Yes sir.
Q Have you always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q What is the name of your father? A George Starr.
Q Is he living? A No sir.
Q What is the name of your mother? A Ochiscasti. She is dead.
Q Are you the father of this child Mary? A Yes sir.
Q What is the name of that child's mother? A Lydia.
Q Is she living? A No sir.
Q Was she a Cherokee by blood? A Yes sir.
Q Did you live with her about 1880, when that roll was made.
A Married her since that.
Q Was Lydia a full blood Cherokee Indian? A Yes sir.
Q Were you not living with a woman named Lydia in 1880? A yes sir
Q Was that the Lydia that is the mother of this child? A yes sir.
Q Has Mary always lived with you? A Yes sir.
Q Did she ever go by any other name besides Mary Starr? A No sir.
Q Did you enroll her when you enrolled yourself, in 1896? A Yes.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 315, #2362, William Starr, Delaware District, age 29.

Page 315, #2363, Lydia Starr, Delaware District, age 26.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 534, #2918, William Starr, Delaware District, age 45.

Q Did you have any wife in 1896, about six years ago? A No sir.
Q You were just living alone with your daughter Mary? A Yes sir.
Q Did you draw money for that child Mary in 1894? A Yes sir.
Q Did you always give in her name as Mary Starr? A Yes sir.
Q What is her Cherokee name? A Maley.
Q Do you know Lillie Starr? A No sir.
Q We do not find Mary on the 1896 roll. Do you know of any reason why she should not be found on that roll? A I recollect she was gone at one time, in Cooweescoowee District. She was there about a year.
Q Who did she live with when she lived in Cooweescoowee District?
A Fields.

Q How many years has it been since she was over in Cooweescoowee District? A About three years.
Q Is that the only time she has been separated from you? A Yes sir

1896 census roll of citizens of the Cherokee Nation examined for applicant Mary Starr, and name not found:

William Starr will be listed for enrollment upon straight card, and his daughter, Mary Starr will be listed for enrollment upon doubtful card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17 day of May, 1902.

W. M. Green
Notary Public.

#8615

Statement of Applicant Taken Under Oath.

11 136.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1902

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	
Dist.	Year	Page	No.	Age	

#8065

#8065

Statement of Applicant Taken Under Oath.

Zena, I. T.

CHEROKEES BY BLOOD AND ADOPTION.

Date ..... May 13 1902

Name ..... Lizzie Lamar

District ..... Year 1880 Page 35 No. 362

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name .....

District ..... Year ..... Page ..... No. .....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

[illegible]	Dist.	Year	Page	No.	Age ~~11~~
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Ch. 1196 '02. p. 534-1279. F. [illegible]

X Reference

MISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 16 1902

ACTING CLERK

✓

RESIDENCE: Delaware District

POST OFFICE: [illegible]

Page No 4

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. [illegible]

FIELD NO. 4-136

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	[illegible]		[illegible]			1880	Delaware	9214	Do Do	Full Blood		[illegible]	Full	Delaware
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12						1880	Cooweescoowee	9218	Delaware Dist.					
13														
14														
15														
16														
17														
18	[illegible]													Mayes Co.

Cher 8066

Ida Hilderbrand

Cher 8066

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Needmore, I. T., May 8, 1902.

In the matter of the application of JIM HILDERBRAND for the enrollment of himself, wife and daughter as citizens by blood of the Cherokee Nation.

JIM HILDERBRAND, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Jim Hilderbrand.
Q How old are you? A Forty-four.
Q What is your post office address? A Zena.
Q What district do you live in? A Delaware.
Q Who do you want to enroll besides yourself? A My wife and daughter.
Q What is the name of your wife? A She is enrolled on one of the rolls as Ooliscasti, that is her Cherokee name.
Q What name does she go by now? A Ida, that is her English name. She was so enrolled in 1896.
Q How old is Ida? A I don't know her age, it is about the same as I am.
Q What is the name of your daughter? A Susie.
Q How oldis Susie? A Ten years old past.
Q What is the nameofyour father? A I have been told his name was Lewis Hilderbrand. I never saw him.
Q Was he a Cherokee by blood? A About a half breed.
Q How long has he been dead? A He was killed during the war, the late Rebellion.
Q What is the name of your mother? A Ootiye.
Q Is she living? A No sir.
Q Wasshe a Cherokee by blood? A Full blood Cherokee.
Q Have you always lived in the Cherokee Nation? A Yes sir, never even been out of the district.
Q Were you born and raised in Delaware District? A Yes sir.
Q Never lived anywhere else? A No sir.
Q Have you always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.
Q Is your name on all the rolls of the citizens of that nation?
A It does not appear upon the 1880 roll.
Q Do you know why your name does not appear upon the 1880 roll?
A When the census takers came to my house, at Alex Smoke's, I gave them my name, and I was under theimpression that I was enrolled by the census takers.
Q When did you first learn that your name was not upon the 1880 roll
A I think it was the same year, they drew some money at Vinita. When I went there to draw my money they failed to find my name on the rolls. I was informed that my name could not be found on the rolls, and I walkedout.
Q Did you afterwards ever draw that money"
A To the best of my knowledge, it was about a year afterwardsm that I got it. I think it was thefollowing fall that the National Council made an appropriation for me.
Q Can you give any reason, or explain why your name was not put down upon the 1880 roll at that time?
A It would be difficult for me to explain how it came my name was not on there. They neglected to put it down, forgot about it, or scratched it out.
Q Do you remember what name you gave when the census takers asked you for your name?
A To the best of my recollection I gave my name as James Hilderbrand

Q Did you ever go by a y name other than Jim Hilderbrand or James Hilderbrand? A None that I recollect of, with the exception of my Cherokee name, t at is Oohalukey.
Q What is the English of that Cherokee name? A Could not give it. Don't talk it.
Q Have you any brothers and sisters living? I am alone. Had a brother at one time, he died when I was quite small.
Q Did that brother die before the 1880 roll was made?
A Yes sir, died during the war.
Q Your mother ever had any other children but yourself?
A Just the two of us.
Q Did your mother have any sisters or brothers who lived to be upon the 1880 roll? A They died before that.
Q Did your father have any sisters or brothers who lived to be upon the 1880 roll?
A I recollect of his having one whose name was Jane Williams.
Q I Delaware District? A Lived in Cooweescoowee District.
Q Would that woman have been named Williams in 1880, or would she have been named Hilderbrand at that time? A Named Williams, I think
Q What is the name of her husband?
A Could not say, he had died a good while before that.
Q Have you ever drawn money from the Cherokee Nation since the money you drew directly after the 1880 roll was made?
A Yes sir, drew money every payment since that.
Q Did you draw money in 1894? A Yes sir, drew money in all the payments ma e since then.
Q Your name, and the name of your wife and child appears upon the 1894 roll? A Yes sir.
Q Does you name appear upon the 1896 census roll? A Yes sir.
Q Have you ever held office in the Cherokee Nation? A Yes sir. I was Deputy Sheriff of Delaware District, and a member of the National Council.
Q Your wife Ida, is she a full blood CherokeeIndian? yes sir.
Q When were you married to her? A Married in 1886.
Q What is the name of herfather? A I don't remember.
Q What is the name of your wife's mother? A Dinny Colston, she died during the war.
Q Has your wife got a Cherokee name? A Ooliscasti.
Q With whom was your wife living when the 1880 roll was made?
A Wilson Colston.
Q Do you know by what name your wife was enrolled in 1880?
A Just Ooliscasti.
Q Wasshe in Delaware District at that time? A Yes sir.
Q Has she ever lived out of Delaware District, Cherokee Nation?
A No sir.
Q Is she the mother of this child Susie? A Yes sir.
Q Are you the father of Susie? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for Jim Hilderbrand, and name not found.

1880 authenticated roll of citizens of the Cherokee Nation examined for Ida Hilde brand, and name identified as follows:

Page 294, #1908, Ool-ska-se-ty, Delaware District, age 2 .

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's paternal aunt, and name identified as follows:

Cooweescoowee
No. 3504, Jane Williams, native Cherokee, [redacted] District, age 66.

1880 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 481, #1472, Jim Hilderbrand, Delaware District, age 38.

Page 481, #1473, Ida Hilderbrand, Delaware District, age 35.

Page 481, #1474, Susie Hilderbrand, Delaware District, age 5.

Q Your wife and child are both living at this time, and living with you? A Yes sir.

JOHN MILLER being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A John Miller.
Q What is your age? A Sixty.
Q What is your post office address? A Needmore.
Q You live in Delaware District? A Yes sir.
Q Are you a Cherokee Indian by blood? A Yes sir.
Q Do you know the applicant, Jim Hilderbrand? A Yes sir.
Q How long have you known him? A I have known him ever since 1875.
Q Do you know that he has always, since that time, resided in the Cherokee Nation? A Always resided in the Cherokee Nation ever since I knew him.
Q Do you know with whom he lived in 1880, when that census roll was made? A I don't know just exactly who he lived with. He lived right down here on the river.
Q Do you know any reason why his name should not appear upon the 1880 roll? A No sir, I could not say what was the cause of it not being on there. He was here at that time.
Q Has he always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.
Q Has he always drawn money as a Cherokee Indian?
A Always drawn money, and always been recognized as being a straight genuine citizen.
Q Has he ever held office in the Cherokee nation? A Yes sir.
Q What offices has he held? A He was deputy sheriff under Jeff Muskrat for about two years, I think, then a member of the National Council.
Q When he was a member of the National Council? A In 1896, elected in 1897.
Q Did you ever hear it said that he had any other Indian blood besides Cherokee? A No sir, never did.
Q Did you ever hear his right to citizenship in the Cherokee Nation questioned in any manner whatever? A No sir.
Q You have been intimately acquainted with him all this time?
A Yes sir, personally. I have seen him pretty often ever since I have known him.

APPLICANT RECALLED/

Q Did you ever apply to any Cherokee authorities, or any court, for admission to citizenship in the Cherokee Nation? A No sir.
Q Did you apply to the Dawes Commission in 1896, when they were admitting people to citizenship in the Cherokee Nation?
No sir, didn't think it was necessary. I was a citizen.
Q Did you ever take a reservation in the Cherokee Strip? A No sir.
Q Have you ever been outside of the Cherokee nation for any length of time? A No sir, never was out.

BILL BALLARD, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Bill Ballard.
Q How old are you? A Forty-nine.
Q What is your post office? A Echo.
Q You live in Delaware District, do you? A Yes sir.
Q Are you a recognized citizen by blood of the Cherokee Nation?
A Yes sir.
Q Are you one of the witnesses of the Dawes Commission at this place
A Yes sir?
Q Do you know the applicant, Jim Hilderbrand? A Yes sir.
Q How long have you known him? A I expect I have known him about thirty years.
Q Has he always, to your knowledge, been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.
Q Has he always drawn money as a citizen of the Nation?
A That is my understanding.
Q Can you explain why his name should not be upon the 1880 roll?
A No sir, I could not. I didn't know he was not on until I came here.
Q Has he ever held any office in the Cherokee Nation? A Yes sir.
Q What offices has he held? A First as deputy sheriff, then a member of the National Council.
Q When was he a member of the National Council?
A It must have been--I think he was elected in 1897.
Q Have you ever heard his right to citizenship disputed in any manner? A No sir.
Q Have you ever heard it said that he had any other Indian blood than Cherokee? A No sir.
Q Do you know whether or not he has ever been for any length of time out of the Cherokee Nation? A No sir.
Q He never has? A No sir.

APPLICANT RECALLED.

Q Have you any paper to show that you drew money directly after the 1880 roll was made? A I have the act passed by the National Council to pay me that amount.

JAMES P. BUTLER, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A James P. Butler.
Q How old are you? A Forty-two.
Q What is your post office? A Grove.
Q Are you a recognized citizen by blood of the Cherokee Nation?
A Yes sir.
Q Are you at present interpreter for the Commission at this place?
A Yes sir.
Q Do you know the applicant, Jim Hilderbrand? A Yes sir
Q How long have you known him? A About twenty-five years. From boyhood.
Q Have you always known him to be a recognized citizen by blood of the Cherokee Nation? To the best of your knowledge A Yes sir.
Q Do you know any reason why his name should not appear upon the 1880 roll? A No, I know of no reason.
Q Did you ever hear any reason given why he should not be upon that roll? A No sir.
Q Was he living in this country at that time, when the 1880 roll was made? A Yes sir.

Q Has he always participated in payments made to Cherokee citizens, to the best of your knowledge? A Yes sir.
Q Has he ever held office in the Cherokee Nation? A Yes sir.
Q What offices has he held? A He has held the office of deputy sheriff, and also member of the National Council.
Q Have you everheard his right to citizenship in the Cherokee Nation disputed in any manner? A No sir.

Jim Hilderbrand will be listed for enrollment upon doubtful card and his wife Ida and their child Susie will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 9th day of May, 1902.

M D Green
Notary Public.

#8066

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date ... 1900.

Name

District ... Year ... Page ... No.

Citizen by blood ... Mother's citizenship

Intermarried citizen

Married under what law ... Date of marriage

License ... Certificate

Wife's name

District ... Year ... Page ... No.

Citizen by blood ... Mother's citizenship

Intermarried citizen

Married under what law ... Date of marriage

License ... Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

MISSION TO THE FIVE CIVIL

FILED

MAY 16 1904



RESIDENCE: [illegible] Park. Pontotoc

POST OFFICE: [illegible] I. T.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. ___

FIELD NO. 4-27

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	Name of Father	TRIBAL ENROLLMENT OF PARENTS Year	District	Name of Mother	Year	District
1	[illegible] Dow		2	F	Full	1880	Pontotoc	1901				[illegible]		
2	[illegible] Dow Do	D	[illegible]		1/2				[illegible]			[illegible]	1851	
3														
4														
5														
6														
7														
8														
9														
10														
11						#1 [illegible]								
12						#1 [illegible]								
13														
14														
15														
16														
17														
1	[illegible] 1917												May 8-01	

Cher 8067

George M. Washington

Cher 8067

CANCELLED

Cancelled stamp

and transferred to

Cher 8068

Jack Soap

Cher 8068

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, May 16, 1902.

In the matter of the application of Jack Soapfor the enrollment of himself, his wife and children as citizens of the Cherokee Nation. The said Jack Soap, being first duly sworn, testified through sworn interpreter, Joshua Ross, as follows:

Examination by the Commission.

Q What is your name? A Jack Soap.
Q How old are you? A 51.
Q What is your postoffice address? A Stilwell.
Q What district in the Cherokee Nation are you living in? A Lives in Goingsnake District.
Q Are you a Cherokee full-blood? A Yes, sir.
Q Do you want to enroll anyone besides yourself? A His wife's name is Betsy.
Q How old is your wife? A About 46 or 47 years old.
Q Is she a full blood Cherokee too? A Yes, sir.
Q Is she living? A Yes, sir.
Q Now have you any children that you want to enroll? A Two.
Q What is the name of the oldest one? A Katie.
Q How old is she? A About eight or nine years old.
Q The next child? A Moses.
Q How old is he? A Six years old.
Q Is that all now, just the two children? A That's all.
Q They are both your children by your present wife, Betsy, are they? A Yes, sir.
Q What is your father's name? A He isn't living; his name was Tom Soap.
Q What district did he belong to? A Goingsnake.
Q What is your mother's name? A He says that she died when he was a baby, but he understood her name was Waleyah.
Q She also belonged to Goingsnake District? A He thinks she died in Flint District.
Q Well what was your wife's father's name? A His name was Ketcher.
Q Is he dead? A Yes, sir, he's dead.
Q He belonged to Goingsnake District? A Yes, sir.
Q What was your wife's mother's name? A Rachel.
Q Is she dead? A She's living.
Q Have you and your wife and your children always lived in the Cherokee Nation? A Yes, sir.
Q You have never made your home outside of the Territory, have you? A No, sir.

1880 roll, page 474, No. 1591, Jack Soap, Goingsnake District.
1880 roll, page 474, No. 1592, Betsy Soap, Goingsnake District.
1896 roll, page 790, No. 1972, Jack Soap, Goingsnake District.
1896 roll, page 790, No. 1973, Betsie Soap, Goingsnake District.
1896 roll, page 790, No. 1977, Katie Soap, Goingsnake District.

Jack Soap applies for the enrollment of himself, his wife, Betsy Soap, and his children, Katie and Moses Soap, as citizens by blood of the Cherokee Nation. The applicant and his wife are duly identified on the authenticated roll of 1880 and the census roll of 1896. The oldest child, Katie, is identified on the census roll of 1896; his child Moses is not identified upon any of the tribal rolls, having been born since the census roll of 1896 was compiled. It will be necessary that the applicant furnish the Commission with a duly executed affidavit as to the birth of the said child. He makes

satisfactory proof as to the residence of himself, wife and children, and they will all be listed for enrollment as Cherokees by blood.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Arthur G. Croninger

Subscribed and sworn to before me this 22nd day of May, 1903.

Notary Public.

...SCRIPTION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 16 1902

RESIDENCE: _____ DISTRICT.

POST OFFICE: _____

Cherokee Nation. Cherokee Roll.

(Not including Delawares, Shawnees or Freedmen)

CARD NO. _____

FIELD NO. _____

Dawes Roll No.	NAME	Relation to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT				TRIBAL ENROLLMENT OF PARENTS		
						Year	District	No.	Name of Parent	Year	District.	Name of Mother	Year	District.
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														

6—1044

Cher 8069

David Hitcher

Cher 8069

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., May 16, 1902.

In the matter of the application of David Hitcher for the enrollment of himself, his wife and child as citizens of the Cherokee Nation. The said David Hitcher, being duly sworn and examined by the Commission, testified asfollows:

(Through sworn interpreter Joshua Ross.)

Q What is your name? A Name is David Hitcher.
Q How old are you? A 56 years.
Q What is your postoffice address? A Stilwell.
Q What district in the Cherokee Nation are you living in? A Goingsnake District.
Q Are you a Cherokee full blood? A Yes, sir, he says he don't know whether he's full-blood or not.
Q Do you want to enroll your wife and children? A Yes, sir.
Q What is the name of your wife? A Betsy.
Q How old is your wife? A About 55.
Q Is she living? A Yes, sir.
Q Is she a full-blood? A Yes, sir, he thinks so.
Q Now give me the name of your oldest child under 21 years old? A He has got one 19 years old.
Q What is its name? A John Hitcher.
Q What is the name of the next child? A That's the only one.
Q Just himself, his wife and one child? A Yes, sir, had other children that are dead, all the others are dead.
Q John is living is he? A Yes, sir, he's living.
Q Is he your child by your wife Betsy? A Yes, sir.
Q What is the name of your father? A He says he died when he was small, said he was named Dave Hitcher.
Q What district did your father belong to? A He thinks he lived in Flint District.
Q What was your mother's name? A Wuttie.
Q Is she living or dead? A Dead.
Q What district did she belong to? A Goingsnake.
Q Now what is your wife's father's name? A Cornsilk.
Q Is he living or dead? A Dead.
Q What district did he belong to? A Goingsnake.
Q What is the name of your wife's mother? A Annie.
Q Is she living? A No.
Q What district did she belong to? A Goingsnake.
Q Have you and your wife and this child always lived in the CherokeeNation? A Yes, sir.
Q Have you ever made your home outside of the limits of the Cherokee Nation? A Lived in the Cherokee Nation all the time you know.

1880 roll, page 441, No. 893, Hitcher, Goingsnake District.
1880 roll, page 441, No. 894, Betsy Hitcher, Goingsnake District.
1896 roll, page 757, No. 1078, David Hitcher, Goingsnake District.
1896 roll, page 757, No. 1079, Betsy Hitcher, Goingsnake District.
1896 roll, page 757, No. 1082, John Hitcher, Goingsnake District.

Q John is the only living child he has, is he? A That's what he says.

David Hitcher applies for the enrollment of himself, his wife, Betsy, and his child, John, as citizens by blood of the Cherokee Nation. The applicant and his wife are duly identified on the authenticated

roll of 1880 and the census roll of 1896; his child, John Hitcher, is also duly identified on the latter roll. The applicant makes satisfactory proof as to his residence as well as of that of his wife and child as prescribed by law, and they will all be listed for enrollment as Cherokees by blood.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Arthur G. Croninger

Subscribed and sworn to before me this 22nd day of May, 1902.

Notary Public.

32 - N 8069

IN RE
THE DEATH OF

Helen Hilda

a citizen of the

Cherokee *Nation.*

Approved *190*

Commissioner

Commissioner

NOV 1 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Betsy Hitcher
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Stilwell (Here insert name of post office) Ind. Ter. and died on the 20 day of

February, 1903

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, John Hitcher, on oath state that I am 23 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Stilwell (Here insert name of post office) Ind. Ter.; that I am Son (State relationship as the father, an uncle, a cousin, etc.) of Betsy Hitcher (Here insert name of deceased), who was a citizen, by blood, of the Cherokee Nation; and that said Betsy Hitcher (Here insert name of deceased) died on the 20 day of February, 1903

John Hitcher

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 24 day of Oct 1904

Samuel Foreman.
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is (Here insert name of post office) Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

32 . H X C 69

IN RE
THE DEATH OF

Edward Halsey

a citizen of the

Cherokee Nation.

Approved 190

..... Commissioner

OM... To the ...

FILED

NOV 1 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Edward Hatcher
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near
Stilwell (Here insert name of post office) Ind. Ter., and died on the 28 day of
February, 1903

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, John Hatcher, on oath state that I am 22 years of age and a citizen, by Blood, of the Cherokee Nation; that my post office address is Stilwell (Here insert name of post office) Ind. Ter.; that I am Son (State relationship as the father, an uncle, a cousin, etc.) of Edward Hatcher (Here insert name of deceased), who was a citizen, by Blood, of the Cherokee Nation; and that said Edward Hatcher (Here insert name of deceased) died on the 28 day of February, 1903

John Hatcher

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 24 day of Oct 1904

Samuel Foreman,
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is (Here insert name of post office) Ind. Ter., that I was personally acquainted with (Here insert name of deceased) who was a citizen by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

MISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 16 1902

RESIDENCE G. Snake DISTRICT

P. O. Stilwell, I.T.

Cherokee Nation. Cherokee Roll.

CARD NO

FIELD NO

NAME		AGE	SEX	BLOOD	ENROLLED	DISTRICT	ORIGINAL ENROLLMENT	PARENTS		DISTRICT
Hitcher,	David	56	M	full	80	G. Snake	893	Dave Hitcher	dec'd	Flint	Hattie Hitcher dec'd	G. Snake
"	Betsy	wife 55	F	"	80	"	"	894	Dom'ilk	"	G. Snake	Annie "	G. Snake
"	John	Son 19	M	"	96	"	"	1082	No 1			No 2

No 1 on 80 roll as Hitcher
No 1 " 96 " P 157 No 1078. G. Snake
No 2 " 96 " P 157 No 1079 " "

May 16, 1902

6 1044

Cher 8070

Arch Young pig

Cher 8070

J.144

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 5, 1902.

In the matter of the application for the enrollment of Arch Youngpig, wife, and one child, as citizens, by blood, of the Cherokee Nation:

Arch Youngpig, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

Q What is your name? A Arch Youngpig .
Q What is your age? A I am 29, will be 30.
Q What is your post office address? A Elm Springs.
Q What district do you live in? A Tahkequah.
Q Who do you wish to have enrolled at this time? A Myself, wife, and one child.
Q What is the name of your wife? A Betsey Youngpig.
Q How old is she? A 30.
Q Are you and she living together at this time? A Yes, sir.
Q What is the name of this child? A John Dick.
Q How old is John Dick? A 10 year old.
Q Have you and your wife and this child lived in the Cherokee Nation all your lives? A Yes, sir.
Q Are you all three living here at this time? A Yes, sir.
Q Are you a full-blood? A Yes, sir.
Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.
Q What was the name of your father? A Youngpig.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What is the name of your mother? A Lizzie.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is your wife a recognized citizen of the Cherokee Nation?
A Yes, sir.
Q What was the name of her father? A Greece, was her father's name.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of your wife's mother? A Arlie.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is your wife a full-blood? A Yes, sir.
Q Who is the father of John Dick? A George Dick.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Did your wife live in Going Snake District when she was a child?
A Yes, sir; she was raised there.
Q Did she have any other name besides Betsey? A No, sir; no other name but Betsey.
Q Wasn't she sometimes called Eliza? A Yes, sir; sometimes they called her Eliza.
Q Who was Werttie Greece? A Why, he says he don't know, without it was Ned Greece's wife, Werttie Greece.
Q Did your wife have a sister named Werttie? A No, sir.
Q What else did he say about it? A Said she was the only one by that name.
Q Was your wife called Werttie sometimes? A Yes, sir.
Q Was she called both Werttie and Eliza? A Yes, sir.
Q Then there were not two children in your mother's family, one named Werttie and one Eliza, were there? A Just one.

Q And your wife sometimes went by both of these names? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Arch Youngpig, on page 793, #1705, Tahlequah District, native Cherokee, 9 years of age; Betsey Youngpig, on page 436, #800, Going Snake District, as Wertie Greece, native Cherokee, eight years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Arch Youngpig, page 1273, #3850, Tahlequah District, native Cherokee 32 years of age; Betsey Youngpig, on page 1273, #3851, Tahlequah District, native Cherokee, 22 years of age; John Dick on page 1156, #715, Tahlequah District, native Cherokee, 5 years of age.

Commission: Arch Youngpig, applies for the enrollment of himself, his wife, and his step-child, John Dick,.
The applicants are duly identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony.
Proof is made that they have lived all their lives in the Cherokee Nation.
This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 1 th day of May, 1902.

Bruce C Jones
Notary Public.

Statement of Applicant Taken Under Oath.

Whitmire

CHEROKEES BY BLOOD AND ADOPTION.

149

Date May 5, 1902 1900.

(29)

1 Name Arch Young Pig, Elm Springs, I.T.

District Ga. Creek Year 1880 Page 793 No. 1705

Citizen by blood Full Mother's citizenship { Young Pig - d - C / Lizzie " - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

2 Wife's name (30) Betsy Youngpig

District Going Snake Year 1880 Page 436 No. 800

Citizen by blood Full Mother's citizenship { Greece - d - C / Arley " - d -

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 John Dick { Geo Dick - d - C / not

Dist. Tah Year 1896 Page 1156 No. 715 Age 10

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

appln made by mo. Steve, a Cherokee

No 2 on 1880 roll as Martha Greese

No 1 on 1896 roll p 1273 # 3850, Tah Dist

No 2 " 1896 " " 1273 # 3851 " "

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 16 1902

ACTING CHAIRMAN.

RESIDENCE: Tahlequah District

POST OFFICE: Elm Springs, I.T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 149

Dawes' Roll No.	NAME	Relationship to person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT OF PERSON NAMED: Year	District	No	TRIBAL ENROLLMENT OF PARENTS: Name of Father	Year	District	Name of Mother	Year	District
1	Youngpig, Arch		29	M	Full	1880	Tahlequah	1705	Young Pig	Dead	Tah.	Lizzie Pig	Dead	Tah.
2	Youngpig, Betsy	wife	30	F	Full	1880	G. Snake	800	Greese	"	G. Snake	Arley Greese	"	G. Snake
3	Dick, Johnson	s. son	10	M	Full	1896	Tah.	715	Geo. Dick	"	Tah.	No 2		

No 2 on 1880 roll as Hettie Greese
No 1 on 1896 " " 1273 No 3850, Tah. Dist.
No 2 " 1896 " " 1273 No 3851, Tah. Dist.

May 5, 1902

Cher 8071

French Youngpig

Cher 8071

J. 150

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 5, 1902.

In the matter of the application for the enrollment of French Youngpig, as a citizen, by blood, of the Cherokee Nation:

French Youngpig, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

Q What is your name? A Franch Youngpig.
Q What is your age? A 26.
Q What is your post office address? A Elm Springs.
Q What district do you live in? A Tahlequah District.
Q Who do you want to have enrolled at this time? A Just myself.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q What is the name of your father? A Youngpig.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of your mother? A Lizzie Youngpig.
Q Is she living or dead? A Dead.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 793, # #1106, , Tahlequah District, native Cherokee, 3 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 1221, #2463, Tahlequah District, as French Pig, native Cherokee, 19 years of age.

Commission: French Youngpig applies for enrollment as a citizen by blood of the Cherokee Nation.
He is identified upon the tribal rolls as indicated in the testimony.
This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 16th day of May, 1902.

Bruce G Jones
Notary Public.

Statement of Applicant Taken Under Oath. Whitmire 150

CHEROKEES BY BLOOD AND ADOPTION.

(26) Date May 5, 1902 1900.

Name French Youngfug Elm Springs I. T.

District Tahlequah Year 1880 Page 193 No. 1106

Citizen by blood Full Mother's citizenship { Youngfug - d - C / Lizzie " - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Applcn made by no 1
Stand ab Cheever
no 1 on 1896 roll # 1231, # 246 Tah Dist
as French Pug.

Cher. Roll # 18864.

Card # 6671

IN RE

THE DEATH OF

Francis Young Fig.

a citizen of the

Cherokee Nation.

Approved 190

Commissioner.

FILED

1917

Roll # 1884.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of French Youngfrig
(Here insert name of deceased)

a citizen of the Cherokee Nation Nation, who formerly resided at or near

Tahlequah, Ind. Ter., and died on the 23 day of
(Here insert name of postoffice)

January, 1907.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Arch Youngfrig, on oath state that I am 46
years of age and a citizen, by blood, of the Cherokee Nation;
that my postoffice address is Tahlequah, Ind. Ter.; that I am
(Here insert name of postoffice)
a brother of French Youngfrig
(State relationship: as the father; an uncle a cousin, etc. (Here insert name of deceased)
who was a citizen, by blood, of the Cherokee Nation
and that said French Youngfrig died on the 23 day of
(Here insert name of deceased)

January, 1907. Arch Youngfrig

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this 9 day of February, 1907.

Simon K. Washington
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Ned Downing, on oath state that I am 48
years of age, and a citizen by blood of the Cherokee Nation;
that my postoffice address is Tahlequah, Ind. Ter.;
(Here insert name of postoffice)
that I was personally acquainted with French Youngfrig
(Here insert name of deceased)
who was a citizen, by blood, of the Cherokee Nation;
and that said French Youngfrig died on the 23 day of
(Here insert name of deceased)

January, 1907. Ned his X Downing
mark

WITNESSES TO MARK:

(Must Be Two Witnesses) Nicholas Pettit
William H. Balentine Jr.

Subscribed and sworn to before me this 9 day of February, 1907.

Simon K. Washington
Notary Public.

ISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 15 1902

ACTING SECRETARY

RESIDENCE: I.T., 4th Dist. Party No 3

POST OFFICE: Tahlequah, I.T.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 150

Dawes Roll No.	NAME	Relationship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No.	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Yonnapig, French		26	M	Full	1880	Tah.	1106	Yonnapig	Dead	Tah.	Lizzie Pig	Dead	Tah.

No 1 on 1896 roll p 122 No 2463, Tah. Dist. as French Pig.

May 5, 1902

Cher 8072

Robert Phillips

Cher 8072

J. '51

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, I.T., April 25, 1902.

In the matter of the application for the enrollment of Robert Phillips as a citizen by blood of the Cherokee Nation.

Robert B. Bean, appearing before the Commission and being duly sworn and examined, testified as follows:

Q What is your name? A Robert B. Bean.
Q What is your age? A 29.
Q What is your postoffice address? A Tahlequah.
Q What district do you live in? A Tahlequah District.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation.
Q Do you know Robert Phillips? A Yes, sir.
Q How old is he? A I can't give his exact age, he is a man something near my age.
Q The records show him to be 30? A Well he wouldn't miss that age far, he is about that age.
Q How long have you known him? A About nine years.
Q What is his postoffice address? A Parkhill, I. T.
Q Where is he at the present time? A He is in Ft. Leavenworth, Kansas, in the penitentiary.
Q When was he sent off? A I think he was sent last Spring.
Q For how long a term? A He was sent for five years.
Q Has he any brothers living? A I don't know.
Q Is he married? A Yes.
Q What is the name of his wife? A Nancy Stevens was her name before she married.
Q Have they any children? A Yes, they have some children, one that I know of, I don't know whether they have any more or not.

Commission: The records in the possession of the examiner in the field would indicate that the wife and children of Robert Phillips have been listed for enrollment by this Commission. (See Card 6609 or D1205.)

Q Was Robert Phillips living with his wife at the time he was sent off? A Yes, sir.
Q Who was the father of Robert Phillips? A Chas. Phillips
Q What was the name of his mother? A I don't know, she was dead before I get acquainted with the family.
Q Was Robert Phillips a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Was he always so recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Was he living here in 1880? A No.
Q Where was he then? That was before I got acquainted with the family, I don't know.
Q Have you ever understood he came from North Carolina? A Yes, sir.

The name of Robert Phillips appears on the list of North Carolina Cherokees who paid Transportation, No. 25, age 12, in the family of Chas. Phillips and Elender Phillips.

Q Is the father of Robert Phillips living? A He was about two weeks ago.

The 1896 census roll of citizens of the Cherokee Nation examined and the name of Robert Phillip found thereon, page 1219, No. 2406, Tahlequah District.

Q Do you know whether Robert Phillips is living at this time?
A No, I only know he was living when he was sent away.

Commissioner: Robert Phillips is identified upon the 1896 census roll as a citizen of the Cherokee Nation as indicated in the testimony and his name appears upon the list of North Carolina Cherokees, #25, who paid transportation.
Robert Phillips is now unable to make application for his own enrollment; it being shown that he is, at present, confined in the penitentiary at Leavenworth, Kansas.
This record will be forwarded to the Commission at Muskogee, and Robert Phillips will be properly listed.

I, Bruce C. Jones, certify, that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

This, May 6, 1902. Bruce C. Jones

#8072

Statement of Applicant Taken Under Oath. Moodys 151

CHEROKEES BY BLOOD AND ADOPTION.

(39) Date April 25, 1902 1900.

Name Robert Phillips, Parkhill, I.T.

District Tah Dist Year 1896 Page 1219 No. 2406

Citizen by blood Yes 1/16 Mother's citizenship { Chas Phillips - h - Dt / Elender Phillips - w - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children;

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Sterg ~~AR~~ Bruce C Jones

No 1 on list of N C. Cherokees who paid Transportation, No 25

No 1 on 1896 roll as Robert Phillips

Listed by order of enrollment.

No 1 confined on Pen at Ft Leavenworth, Kansas.

#8072

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 16 1902

RESIDENCE: Tahlequah I. T. — Party No 2

POST OFFICE: Park Hill, I. T.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 151

Dawes Roll No.	NAME	Con-to	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
	Phillips, Robert		30	M	4/6	1896	Tahlequah	2406	Chas Phillips		I. T.	Evender Phillips	Dead	Cherokee

801 on list of N. C. Cherokees who paid transportation, $10.25.

801 on 1896 roll as Robert Phillips.

Listed by order of enrollment

801 Confined in Pen at Ft. Leavenworth, Kansas.

April 25, 1902

Cher 8073

Betsy Hilderbrand

Cher 8073

J. 157

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 6, 1902.

In the matter of the application for the enrollment of Betsey Hilderbrand, as a citizen, by blood, of the Cherokee Nation:

Betsey Hilderbrand, being duly sworn, testified as follows:

Q What is your name? A Betsey Hilderbrand.
Q What is your age? A About 40. (Sam Forman sworn interpreter)
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Saline.
Q How can your post office be Tahlequah, and you live in Saline?
A She lives at Tahlequah.
Q I asked her how she could have a post office in Tahlequah and live in Saline District? A She says she thought you meant where she had lived.
Q What is your district now? A Tahlequah.
Q Who do you want to have enrolled at this time? A My children.
Q What is the name of your oldest child? A Jodie.
Q How old is Jodie? A 18.
Q What is the name of the next one? A Lucy.
Q How old is Lucy? A 12.
Q What is the name of the next one? A Joe.
Q How old is Joe? A 9.
Q What is the name of the next one? A Maggie?
Q How old is Maggie? A 6.
Q What is the name of the next one? A Linda.
Q How old is Linda? A 5.
Q Do they sometimes call Maggie by the name of Peggie? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q What was the name of your father? A Driver Carriage.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of your mother? A Rosa Carriage.
Q Rosa living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Are you the mother of these five children? A Yes, sir.
Q Who is the father? A Tecumseh.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Are these five children all living with you? A Yes, sir.
Q Have they all lived in the Cherokee Nation all their lives?
A Yes, sir.
Q Are you living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Betsey Hilderbrand identified thereon, page 636, #506, Saline District, native Cherokee, 20 years od age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon, as follows: Betsey Hilderbrand, not identified on the 1896 roll, Jodie Hilderbrand, on page 995, #523, Saline District, native Cherokee, 12 years of age; Lucy Hilderbrand, on page 995, #524, Saline District, native Cherokee, 8 years of age; Joe Hilderbrand, on page 995, #525, Saline District, native Cherokee, 4 years of age; Maggie Hilderbrand, on page 995, #526, Saline District, as Peggie Hilderbrand, native Cherokee, 2 years of age.

Commission: Betsey Hilderbrand applies for the enrollment of herself, and her five minor children, Jodie, Lucy, Joe, Maggie, and Linda Hilderbrand.

All the applicants, except the youngest, Linda, are identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony. Linda Hilderbrand is too young to appear upon any roll, having been born since they were completed, and it will be necessary that the Commission be supplied with a properly executed affidavit as to her birth.

The applicant, Betsey Hilderbrand, is not identified upon the delinquent list of the 1896 census roll, and it is desired that the office roll be examined and the 1894 enrollment of this party be inserted and, if her name does not appear upon that roll, that her 1894 enrollment be inserted upon this record.

Proof is made that all the parties are living now, and have lived all their lives in the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

Q I understand now that this child Linda is not the child of Hilderbrand? A Her father is a different man.
Q Who is the father of Linda? A John Davison.
Q Is John Davison living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Were you married to him? A No, sir.
Q Is Tecumseh Hilderbrand the father of your four other children?
A Yes, sir.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 16th day of May, 1902.

Notary Public.

Sup'l. 3-152. J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Rose, Indian Territory, June 9, 1902.

Supplemental proceedings in the matter of the application for the enrollment of Betsey Hilderbrand, et al., as citizens, by blood, of the Cherokee Nation:

D. C. Rowe, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A D. C. Rowe.
Q What is your age? A 48.
Q What is your post office address? A Rose.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know Betsey Hilderbrand? A Yes, sir; I know her.
Q About how old is she? A I expect she would be about something over 40 - 45, maybe older, I don't know.
Q Has she got some children? A Yes, sir; she has got some children.
Q Do you know the names of those children? A Well, I have forgotten the names of the children - one named Jodie.
Q Have they one named Lucy? A Lucy.
Q And one named Joe? A Joe.
Q And one named Peggie? A Peggie.
Q Did she ever go by any other name than Hilderbrand? A Yes, sir Davidson married her after Ben died.
Q In 1896 under what name would she have been registered? A She ought to have registered under the name of Davidson. I do not recollect whether they were married then or not, but I think so.
Q She was married somewhere along there was she? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Betsey Hilderbrand identified thereon, page 986, #262, Saline District, as Betsey Davidson, native Cherokee, 30 years of age.

Commission: This record will be filed as supplemental to the record heretofore taken for the enrollment of Betsey Hilderbr and, et al., Cherokee Card, Field No. 3-152.

* * *

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 28th day of July, 1902.

Bruce G Jones
Notary Public.

Cherokee 8073

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 24, 1902.

In the matter of the application for the enrollment of Betsy Hilderbrand et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the 1896 census roll of the Cherokee Nation, it appears that the applicant, Betsy Hilderbrand, is identified thereon, at page 986, #282, Saline District, as Betsy Davidson.

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

#8073

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

157

(40)

Date May 6, 1902 1900.

Name Betsy Hilderbrand Tahlequah

District Saline Year 1880 Page 636 No. 505

Citizen by Blood Full Mother's citizenship Nancy Talmage - d. C. "
Rosa - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship Tecumseh Hilderbrand - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Jodie Hilderbrand } No 1
3 Lucy "
4 Joe "
5 Maggie "
6 Linda " } John Vaughn No 1 - d - C

Dist. Saline	Year 1896	Page 995	No. 523	Age 18
Dist. "	Year "	Page 995	No. 524	Age 12
Dist. "	Year "	Page 995	No. 525	Age 9
Dist. "	Year "	Page 995	No. 526	Age 6
Dist.	Year	Page	No.	Age 5
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Applin made by No 1, Sister & Children

~~No 1 on 1896 roll 995~~

Insert 1896 or 1894 enrollment for No 1
No 3 on 1896 roll as Peggie Hilderbrand

BR for No 6

20 8073

IN RE

Application for Enrollment of

INFANT CHILD

Linda Whitehead

as a citizen of

Choctaw Nation.

Approved May 16 1903

C. R. Breckinridge.

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 16 1903

CHAIRMAN.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, a citizen of the Cherokee Nation,

of Linda Hildebrand (Here insert name of child) on the day of , 1

Name of Father: John Dawson, a citizen of the Cherokee Nation

Name of Mother: Bettie Hildebrand, a citizen of the Cherokee Nation.

Post-office Tahlequah I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.) Northern District.

I, Bettie Hildebrand, on oath state that I am 41 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of John Dawson, who is a citizen, by blood, of the Cherokee Nation; that a female child (male or female) was born to me on the 11th day of Jan 1897; that said child has been named Linda Hildebrand, and is now living.

Betsy her + mark Hilderbrand

WITNESSES TO MARK:

(Must be Two Witnesses)

Edward L. Funk

Subscribed and sworn to before me this 16 *day of* May 1903.

Vernon R. Watkins clerk

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.) District.

I, , a , on oath state that I attended on Mrs. , wife of on the day of , 1 , that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

32 #1083

IN RE
THE DEATH OF

Jodie Helderbrand
a citizen of the
Cherokee *Nation.*

Approved Oct 1 1904
Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 1 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jodie Helderbrand
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Tahlequah, Ind. Ter., and died on the 11 day of
(Here insert name of post office)
December 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Betsy Helderbrand, on oath state that I am 42 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Tahlequah Ind. Ter.; that I am
(Here insert name of post office)
mother of Jodie Helderbrand
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
who was a citizen, by blood, of the Cherokee Nation; and that said Jodie Helderbrand died on the 11 day of
(Here insert name of deceased)
December, 1903

Betsy her X Helderbrand
mark

WITNESSES TO MARK:
(Must be Two Witnesses) Palmer
Clark

Subscribed and sworn to before me this 28 day of September 1904

William P. Drew
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is Ind. Ter.; that I was personally acquainted with
(Here insert name of post office)
(Here insert name of deceased)
who was a citizen by , of the Nation; and that said died on the day of
(Here insert name of deceased)
, 1

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

[illegible] THE EXECUTIVE
MISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 16 1902

ACTING SECRETARY

RESIDENCE: Tahlequah D. I. Ter.

POST OFFICE: Tahlequah, I. T.

Party No 3 V

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 157

Dawes' Roll No.	NAME	Relation to person last mentioned	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Hilderbrand, Eliza		40	F	Full	1880	Saline	505	Driver Carriage	Dead	Illinois	Rosa Carriage	Dead	Flint
2	Hilderbrand, Goldie	daw	18	F	"	1896	"	573	Thomas F. Hilderbrand	Dead	Saline	Ao 1		
3	Hilderbrand, Lizzie	"	12	F	"	1896	"	574	" "	"	"	Ao 1		
4	Hilderbrand, Joel	son	9	M	"	1896	"	575	" "	"	"	Ao 1		
5	Hilderbrand, Maggie	daw	6	F	"	1896	"	576	" "	"	"	Ao 1		
6	Hilderbrand, Sister		5	F	"				John Davison	"	Cherokee	Ao 1		
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

~~Issued 1896 or 1894 Enrollment for Ao 1~~
No 5 on 1896 roll as Peggie Hilderbrand
Birth affidavit amended as to No 6
No 1 on 1894 roll P 505 No. 575 Sal

May 6, 1902

Cher 8074

Sam Lacy

Cher 8074

J. 153

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 6, 1902.

In the matter of the application for the enrollment of Sam Lacey, wife, and one child, as citizens, by blood, of the Cherokee Nation:

Lydia Santafee, appearing before the Commission, and being duly sworn and examined, testified, through ~~William Rowsey~~, regularly sworn interpreter, as follows: Sam Forman

Q What is your name? A Lydia Santafee.
Q What is your age? A Over 60, Don't know exactly.
Q What is your post office address? A Oaks.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Who do you want to have enrolled at this time? A My daughter, and her child.
Q What is the name of your daughter? A Nannie Santafee, - Nannie Lee Lacey now.
Q What is her age? A 23.
Q What is her post office address? A Oaks.
Q What is the name of her child? A Linnie Lacey.
Q How old is Linnie Lacey? A Three years old.
Q Why doesn't Nannie Lacey apply for her own enrollment? A She is afraid of her old man.
Q Is she married? A Wasn't lawfully married.
Q Is she living with anyone as his wife? A She is living with Lacey.
Q What is Lacey's name? A Sam Lacey.
Q Is she living with Sam Lacey at this time? A Yes.
Q How old is Sam Lacey? A About 30.
Q What is his post office address, Oaks? A Oaks.
Q Does Sam Lacey refuse to enroll? A Yes.
Q And you state that his wife is afraid to enroll herself because she is afraid of him? A Yes, sir.
Q Is Sam Lacey a full-blood? A Yes, sir.
Q What is his father's name? A Lacey.
Q What was his mother's name? A Achinnie.
Q Are his parents both dead? A Both dead.
Q Has he lived all of his life in the Cherokee Nation? A Yes.
Q Are you the mother of Nannie Lacey? A Yes, sir.
Q Who was her father? A Santafee.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Is Nannie Lacey a full-blood? A Yes, sir.
Q Has she always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
Q Is Linnie Lacey the child of Nannie Lacey by her husband, Sam Lacey? A Yes, sir.
Q Have Sam Lacey, and the child's mother Linnie Lacey, and the child lived all their lives in the Cherokee Nation? A Yes.
Q Are they living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Sam Lacey identified thereon, page 444, #650, Saline District, as Sam D. Lacie, native Cherokee 10 years of age; Nannie Lacey, on page 466, #1094, Saline District, as Takey Santerfee, native Cherokee, 9 months of age.

Q Was Nannie Ever known by the name of Takey? A Yes, sir.
Q Was that her Indian name? A Yes, sir.
Q Was Sam Lacey in prison in 1896? A They don't remember whether he was, or had just got out.

Q He was in jail somewhere along there - that time, was he? A Yes.

The 1896 census roll of citizens of the Cherokee Nation examined and Sam Lacey identified thereon, page 1296, #20 prison roll, Tahlequah District, as Samuel Lacey, native Cherokee, 26 years of age; Nannie Lacey, on page 1020, #1186, Saline District, as Nannie Santerpede, native Cherokee, 17 years of age.

Commission: Lydia Santafee applies for the enrollment of her daughter, Nannie Lacey, and her daughter's child, Linnie Lacey.

She states that her daughter is now married to Sam Lacey, and they are living together, but that Sam Lacey refuses to appear before the Commission and apply for enrollment and prevents his wife from so doing.

Sam Lacey and his wife are duly identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

The child, Linnie, is too young to appear upon any roll, and it will be necessary that the Commission be supplies with a properly executed affidavit as to the birth of this child.

Proper proof is made that the applicants have lived all their lives and are living at this time in the Cherokee Nation.

They will, therefore, be listed for enrollment as ~~x~~ citizens by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 17th day of May, 1902.

Notary Public.

#8076

Statement of Applicant Taken Under Oath.

Whitmire

153

CHEROKEES BY BLOOD AND ADOPTION.

Date May 6, 1902 1900.

(30)

1 Name Sam[illegible] Lacy Oaks, I. T.

District Saline Year 1880 Page 644 No. 650

Citizen by blood Full Mother's citizenship { Lacy – d – C. / Adinnie d – C

Intermarried citizen

Married under what law Date of marriage

License Certificate

(23)

Wife's name Nannie Lacy

District Saline Year 1880 Page 666 No. 1094

Citizen by blood Full Mother's citizenship { Santafee – d – C / Lydia Santafee – d – C

Intermarried citizen

Married under what law Date of marrjage

License Certificate

Names of Children:

3 Lennie Lacy	Dist.	Year	Page	No.	Age 3
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Applcn made by Lydia Santafee, Oaks, I. T. Stipulation

No 1 on 1880 roll as Sam D. Lacie

No 2 " 1880 " " Takey Santerfee

No 1 on ~~1880~~ Roll, No 1996 # 20, P.P. Tah Dist as Samuel

No 2 " 1896 " # 1070 # 1186, Saline, as Nannie Santerfede

BC for #3

8074

20

IN RE

Application for Enrollment of

INFANT CHILD

Emma Isaac,

as a citizen of

Cherokee, Nation

Approved Oct 21 1902

C. R. Breckinridge.

Commissioner.

OCT 21 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

[illegible] Cherokee Nation,
of Emma Lacy [illegible] 1902
Name of Father Samuel Lacy [illegible] Cherokee Nation
Name of Mother Nannie [illegible] Cherokee Nation.

[illegible]
Lacy

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
Northern District }

I, Nannie Lacy, on oath state that I am 23 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Samuel Lacy, who is a citizen, by Blood, of the Cherokee Nation, that a female child was born to me on 8 day of June, 1902 that said child has been named Emma Lacy, and is now living.

Nannie her x Lacy
mark

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 6 day of October 1902.

Samuel B. Foreman
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
Northern District }

I, Julia Santajoe, midwife, on oath state that I attended on Mrs. Nannie Lacy, wife of Samuel Lacy, on the 8 day of June, 1902, that there was born to her on said date a female child, that said child is now living and is said to have been named Emma Lacy.

Julia her x Santajoe
mark

WITNESSES TO MARK
(Must be Two Witnesses) { John W. [illegible]

Subscribed and sworn to before me this 6 day of October 1902

Samuel Foreman
NOTARY PUBLIC

MISSION TO THE FIVE CIVILIZ
FILED
MAY 10 1902

RESIDENCE: Sal. [illegible] District

POST OFFICE: Salt, I.T.

(Satty No 3)

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 153

Dawes Roll No.	NAME	RELATIONSHIP	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.				
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Lacy, Sam'l		30	M.	Full	1880	Saline	650	Lacy	Dead	Saline	Ichimmie Lacy	Dead	Sal.
2	Lacy, Stamie	Wife	23	F.	"	1880	"	1094	Santafee No 1	"	"	Lydia Santafee No 2		Sal.
3	Lacy, Silas	Son	3											
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Sam'l D. Lacie
No 2 " 1880 " as Sakey Santerfee
No 1 " 1896 " & 1296 No 2 on Pribon Roll Sal. Dist. as Samuel Lacie
No 2 on 1896 roll & 1020 No 1186, Saline Dist. as Stamie Santefede.
Birth affidavit required as to No 3

Application made by Lydia Santerfee, Okla. I.T.

May 6, 1902

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card.	Name.	Family.	Age.	Blood.	Tribal Enrollment.	Final Roll No.	Informant

8048	Ar-nee-cher, John	Father	44	Full	'80 & '96	25622	Sam Foreman
	Ar-nee-cher, Elsie	Mother	28	Full	'80 & '96	25623	
	Ar-nee-cher, Levi	Bro.	9	Full	'96	25624	
	Ar-nee-cher, Fannie	Sis.	7	Full	'96	25625	
	Ar-nee-cher, Jacob		5	Full			
	Ar-nee-cher, Bud		1	Full			
	P.O. Melvin, I.T.						
8063	Sultzer, Sparrow	Gr. F.	47	Full	'80 & '96	18849	Joe Fox
	Sultzer, Lucinda	Gr. M.	46	Full	'80 & '96	18850	James F.
	Sultzer, Wilburn	Uncle	11	Full	'96	18851	Butler
	England, Peter		4	Full			
	P.O. Southwest City, Mo.						
8074	Lacy, Sam	Father	30	Full	'80 & '96	18869	Lydia
	Lacy, Nannie	Mother	23	Full	'80 & '96	18870	Santafee
	Lacy, Linnie		3	Full			
	Lacy, Emma	Sis.	1	Full		25626	
	P.O. Oaks, I.T.						
8082	Whaler, Henry	Gr. F.	52	Full	'80 & '96	18888	Tom Kirk
	Whaler, Polly	Gr. M.	56	Full	'80 & '96	18889	
	Whaler, Eliza	Aunt	20	Full	'96	18890	
	Whaler, Jennie	Aunt	18	Full	'96	18891	
	Whaler, Eli	Uncle	15	Full	'96	18892	
	Whaler, Camutch		3	Full			
	P.O. Tahlequah, I.T.						
8326	Buzzard, Sam	Father	46	Full	'80 & '96	19359	Tom Rabbit
	Buzzard, Elizabeth	Mother	37	Full	'80 & '96	19360	
	Buzzard, Annie	Sis.	6	Full	'96	19361	
	Buzzard, John		1	Full			
	Buzzard, Adam	Bro.	14	Full	'96	19362	
	Buzzard, Nellie	Sis.	12	Full	'96	19363	
	P.O. Zena, I.T.						
8329	Simerton, Sarah	Mother	44	Full	'80 & '96	19365	Wm. Handle
	Simerton, John		1	1/8			
	P.O. Afton, I.T.						

Cher 8075

Joe Dir Teater

Cher 8075

J. 154

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 6, 1902.

In the matter of the application for the enrollment of Joe Dirteater and one child as citizens, by blood, of the Cherokee Nation:
Joe Dirteater, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

Q What is your name? A Joe Dirteater.
Q What is your age? A 40.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Who do you want to have enrolled at this time? A Myself and one child; one girl.
Q What is the name of that child? A Lizzie.
Q How old is Lizzie? A Four year old.
Q What degree of Cherokee blood do you claim? A Full-blood.
Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q What was the name of your father?? A Louis., his father was.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes; sir.
Q What was the name of your mother? A Rachel.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is this child, Lizzie Dirteater, living with you at this time? A A Yes, sir.
Q Have you lived all of your life in the Cherokee Nation? A Yes, sir
Q Are you living here at this time? A Yes, sir.
Q Who is the mother of Lizzie Dirteater? A Nakey.
Q Nakey what? A Nakey Kingfisher.
Q Is she living or dead? A Living.
Q Is she a full-blood Cherokee? A Yes, sir.
Q Did she live in Saline District in 1880? A Yes, sir.
Q Are you and Nakey Kingfisher living together at this time? A A No, sir.
Q Where is she living now? A She just staying around with her connection. Doesn't live anywhere in particular.
Q What would be her post office now? A Rose.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant, Joe Dirteater, identified thereon page 755, #634, Tahlequah District, native Cherokee, 14 years of age; the mother of Lizzie Dirteater on the 1880 authenticated roll, page 643, #603, Saline District, as Nakey Kingfisher, native Cherokee, 29 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 1160, #833, Tahlahuah District, native Cherokee, 30 years of age.

Commission: Joe Dirteater applies for the enrollment of himself and his child, Lizzie Dirteater.
Joe Dirteater is identified upon the Cherokee rolls as indicated in the testimony.
The child is too young to appear upon any of the rolls, and and it will be necessary that the Commission be supplied with a proper affidavit of the birth of this child.
The applicant states that he and his child have lived all their lives in the Cherokee Nation.
This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings, had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 17th day of May, 1902.

Notary Public.

#8075

OF THE
FIVE
OCT 28 1902

Statement of Applicant Taken Under Oath.

Whitmire

154

CHEROKEES BY BLOOD AND ADOPTION.

(40)

Date May 6, 1902. 1900.

Name Joe Dirteater, Tahlequah, I. T.

District Tahlequah Year 1880 Page 755 No. 634

Citizen by blood Full Mother's citizenship { Lewis Dirteater - d - C
Rachel " - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children: no1 make Kingfisher - d - C

Lizzie Dirteater

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age 4
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No	Age
	Dist.	Year	Page	No	Age
	Dist.	Year	Page	No	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Applin made by no1; Stone & Cheeves

No. 1 on 1896 roll p 1160, # 833, Tal Dist.

#8075

20 D 154 1075

IN RE

Application for Enrollment of

INFANT CHILD

Lizzie Dirtater

as a citizen of the

Cherokee Nation

Approved WSW DV 1907

Commissioner

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
JUN 27 1902

BIRTH AFFIDAVIT. 10

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Lizzie Dirtater, born on the 25 day of April 1898
Name of Father: Joe Dirtater, a citizen of the Cherokee Nation.
Name of Mother: Nakie Kingfisher, a citizen of the Cherokee Nation.
Post-Office: Tahlequah, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Northern District. }

I, Nakie Kingfisher, on oath state that I am 18 years of age and a citizen, by Blood, of the Cherokee Nation.; that I am the lawful wife of , who is a citizen, by , of the Nation, that a female child was born to me on the 25 day of April 1898; that said child has been named Lizzie Dirtater, and is now living.

her
Nakie + Kingfisher
mark

WITNESSES TO MARK
(Must be Two Witnesses) { Dave Allen
Charley Lewis

Subscribed and sworn to before me this 26 day of April 1902

W Ragsdale Notary Public
My Commission Expires 11/19/1905
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Polly Kingfisher, a Mid, on oath state that I attended on Mrs , wife of , on the 25 day of April 1898; that there was born to her on said date a female child; that said child is now living and is said to have been named Lizzie Dirtater

her
Polly + Kingfisher
mark

WITNESSES TO MARK
(Must be Two Witnesses) { Dave Allen
Charley Lewis

Subscribed and sworn to before me this 26 day of June 1902

W Ragsdale Notary Public
My Commission Expires 11/19/1905
Notary Public.

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 16 1902

ACTING CHAIRMAN

RESIDENCE: Tahlequah Dist. 4

POST OFFICE: Tahlequah, I.T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 154

Dawes' Roll No	NAME.	Relation	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS. Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Dirteater, Joe		40	M	Full	1880	Tahlequah	634	Lewis Dirteater	Dead	Tah.	Rachel Dirteater	Dead	Tah.
2	Dirteater, Siggie dau		4	F	"				No 1			Nakie Kingfisher		Sal.
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll p 1160 No 833, Tah. Dist.

Birth affidavit required for No 2

May 6, 1902

Cher 8076

Charles Whitmire

Cher 8076

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 6, 1902.

In the matter of the appliation for the enrollment of Charles Whitmire as a citizen, by blood, of the Cherokee Nation:

Jonathan Wm Whitmire, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? Jonathan Whitmire.
Q What is your age? A I am now 35.
Q What is your post office address? A Whitmire.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A I have.
Q Who do you want to enroll at this time? A Charles Whitmire.
Q What relation is he to you? A Brother.
Q How old is he? A 37.
Q What is his post office address? A At the present time.
Q Where he would get mail if it were addressed to him at any time in the future? A He is just traveling around. He don't have no certain office. Sea, La, was the last.
Q Is that his permanent post office? A No, sir.
Q What would be his permanent office? A Whitmire.would be his permanent office, because this would be his home, if he were here.
Q Why doesn't your brother make application for his own enrollment? A Because he is just traveling about? He said he couldn't stay when he last was here; his property wouldn't allow him to stay. He gave me this power-of-attorney to act for him.

Commission: There is presented to the Commission a power- of-atterney, signed by Charles Whitmire, date March 19, 1902, authorizing Jonathan Whitmire, of Whitmire, Indian Territory, to act as ~~agent~~ attorney for the said Charles Whitmire in any and all instances as fully as said Charles Whitmire could act for himself. This is returned.

Q What degree of Cherokee blood is Charles Whitmire? A Why I couldn't tell exactly, I guess 1/8 or 1/16, - I guess 1/8.
Q Is he married? A No, sir.
Q What is the name of his father? A Johnson or Jonathan, I don't recollect what his name is.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of Charles Whitmire's mother? A Temperance.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Has Charles Whitmire always been recognized by the tribal authorities of the Cherokee Nation as a citizen by blood of the Cherokee Nation? A Yes.
Q Does his name appear upon any of the tribal rolls of the Cherokee Nation? A Yes, sir.
Q Has he lived all his life in the Cherokee Nation? A Until he was fairly grown, then he went traveling about. He has property though, yet, in the territory.
Q How long has it been since he resided in the Cherokee Nation? A He left about 8 years ago, and only got in about a month ago.
Q Has he had a permanent home at any one time outside the Territory since then? A No, sir.
Q For what reason has he been outside the Territory? A Well I couldn't tell you that.

Q Has he property interests outside? A Nosir.
Q What is the longest period of time he has remained in any place outside the Territory? A Well probably 2 or 3 months. Just working from place to place.
Q Where is he at the present time? A At Sea, La.
Q What state? A Louisiana.
Q Do you know that he is living at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Charles Whitmire identified thereon, page 496, #2133, as Charlie Whitmire, Going Snake District, native Cherokee, 15 years of age;

The 1896 census roll of citizens of the Cherokee Nation examined and Charles Whitmire identified thereon, page 312, #2548, Going Snake District, native Cherokee, 34 years of age.

Commission: Jonathan Whitmire presents a power-of-attorney, and applies for the enrollment of his brother, Charles Whitmire. Charles Whitmire is duly identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.
His residence is as shown in the testimony.
This record will be forwarded to the Commission at Muskogee and the applicant, Charles Whitmire, will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 17th day of May, 1902.

Notary Public.

Statement of Applicant Taken Under Oath.

Whitmire

155

CHEROKEES BY BLOOD AND ADOPTION.

Date May 6, 1902 1900.

37 Name Charles Whitmire, Whitmire, I. T.

District GS Year 1880 Page 496 No. 7123

Citizen by blood 1/8 Mother's citizenship { Jonathan Whitmire - d - C
Temperance " - d - C

Intermarried citizen

Married under what law ? Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Applm made by Jonathan Whitmire, Whitmire, I. T.
Steno. A.P. Cheever

No 1 on 80 roll as Charley Whitmire
No 1 on 1896 " p 812 = 7548 GS dist.

#8076

Cherokee #8076.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Charles Whitmire as a citizen by blood of the Cherokee Nation.

D E C I S I O N.

The record in this case shows that on May 6, 1902, Jonathan Whitmire appeared before the Commission at Whitmire, Indian Territory, and made personal application for the enrollment of his brother, Charles Whitmire, as a citizen by blood of the Cherokee Nation.

The evidence shows that the said Charles Whitmire was thirty-seven years old at the date of this application; that he is a Cherokee by blood, and is identified as such on the 1880 authenticated roll of the Cherokee Nation, and on the 1896 census roll of said Nation.

The evidence further shows that he lived in the Cherokee Nation until about the year 1894; at which time he left said Nation, and did not return thereto until April, 1902, during all of which time he was not a bona fide resident of the Cherokee Nation.

Paragraph nine of Section 21, of the Act of Congress approved June 28, 1898 (30 Stats., 495) provides:

"No person shall be enrolled who has not heretofore removed to, and in good faith settled in the Nation in which he claims citizenship."

It is, therefore, the opinion of this Commission that the application for the enrollment of Charles Whitmire as a citizen by blood of the Cherokee Nation should be denied, under the provisions of Section 21, of the Act of Congress approved June 28, 1898, (30 Stats., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Acting Chairman.

Commissioner,

Commissioner.

Dated at Muskogee, Indian Territory,

this DEC 10 1902

COPY

Cherokee 8076.

Muskogee, Indian Territory, December 19, 1902.

Johnathan Whitmire,

Whitmire, Indian Territory.

Dear Sir:

There is herewith enclosed a copy of the record of proceedings had in the matter of your application for the enrollment of Charles Whitmire as a citizen by blood of the Cherokee Nation, together with a copy of the Commission's decision, dated December 10, 1902, rejecting said application.

The decision, with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision.

The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

T. B. Needles.

Commissioner in charge.

Acting Chairman.

Register.

Enclosure H. No. 365.

Commission is informed of the same.

Respectfully,

Cherokee 8076.

Enclosure H. No. 366.

Acting Chairman.

Muskogee, Indian Territory, December 19, 1902.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is herewith enclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated December 10, 1902, rejecting the application of Johnathan Whitmire for the enrollment of Charles Whitmire as a citizen by blood of the Cherokee Nation.

The decision, with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision.

The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

Acting Chairman.

Enclosure H. No. 366.

Cherokee 8076.

Muskogee, Indian Territory, December 19, 1902.

The Honorable,

The Secretary of the Interior.

Sir:

There is herewith transmitted the record of proceedings had in the matter of the application of Johnathan Whitmire for the enrollment of Charles Whitmire as a citizen by blood of the Cherokee Nation, including the Commission's decision, dated December 10, 1902, rejecting said application.

Respectfully,

Acting Chairman.

Through the

Commissioner of Indian Affairs.

Enclosure H. No. 367.

D.C.No. 8989-1903. J.P.

FHE

Department of the Interior.

I.T.D. 1322-1903. Washington. March 26, 1903.

L.R.S.

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

The Department has considered the case involving the application of Jonathan Whitmire for the enrollment of his brother, Charles Whitmire, as a citizen by blood of the Cherokee Nation, received with your letter of December 19, 1902.

It is shown that the applicant is a Cherokee by blood; that he is identified on the 1880 authenticated roll and that he resided in the Cherokee Nation until about 1894; that since that time he has been "travelling about," "working from place to place," apparently making some visits to the Nation. It appears he has some property there, just what is not shown.

December 10, 1902, you rejected the application, referring to paragraph 9 of section 21 of the act of June 28, 1898 (30 Stat., 495), which provides that

"No person shall be enrolled who has not heretofore removed to and in good faith settled in the nation in which he claims citizenship."

Submitting the matter February 7, 1903, the Acting Commissioner of Indian Affairs recommends that your decision

be not concurred in, and that you be directed to enroll the applicant, as it does not appear that the applicant has ever voted or exercised the right of citizenship outside of the Cherokee Nation, and as there is no evidence showing that he is not a citizen of said nation.

Following the decision of the Department of February 6, 1903, in the Cherokee enrollment case of Robert L. Couch, your decision is hereby reversed, and you are authorized to enroll the applicant in the absence of any other objection.

A copy of the Acting Commissioner's letter is inclosed.

Respectfully,

Thos. Ryan.

Acting Secretary.

1 inclosure.

D.C.No. 8989-1903.

Refer in reply to the
following:
Land.
76077-1902.

Department of the Interior,

Office of Indian Affairs,

Washington, February 7, 1903.

The Honorable

The Secretary of the Interior.

Sir:

There is transmitted herewith the record and proceedings had before the Commission to the Five Civilized Tribes in the matter of the application of Charles Whitmire for enrollment as a citizen by blood of the Cherokee Nation.

December 10, 1902, the Commission rendered a decision in this case finding from the record herein that on May 6, 1902, Jonathan Whitmire made application to the Commission for the enrollment of his brother, Charles Whitmire; that the said Charles Whitmire was 37 years old at the date of this application; that he is a Cherokee by blood and is identified as such on the 1880 authenticated roll of the Cherokee Nation and on the 1896 census roll of said nation; that the evidence further shows that he lived in the Cherokee Nation until about the year 1894, at which time he left said nation and did not return thereto until 1902, during all of which time he was not a bona fide resident of the Cherokee Nation, by reason of which

facts the Commission holds that paragraph 9 of section 21 of the act of Congress approved June 28, 1898 (30 Stat.495), providing that no person shall be enrolled who has not heretofore removed to and in good faith settled in the nation in which he claims citizenship," is applicable to this case, and denied his application by reason of said provision.

The evidence submitted in this case, as shown by the record, is somewhat meager, as no one testified before the Commission excepting the brother of Charles Whitmire. The office does not consider that the evidence submitted shows conclusively that the said Charles Whitmire has ceased to be a citizen of the Cherokee Nation. It seems from this evidence that he is a Cherokee by blood and has always resided in the Cherokee Nation up to 1894. His name is found upon the 1880 roll and is on also the census roll of 1896.
It furtner appears from the evidence that he still has property in the Cherokee Nation, but of what character, is not stated. It appears that he has made no permanent residence outside of the Cherokee Nation, but has been traveling about from place to place; nor does it appear in what business he is engaged, or how he is earning his support, further that that "he is just working from place to place."

The office does not believe the Commission was warrented in finding on such evidence that the said Charles

Whitmire was not a citizen of the Cherokee Nation. It does not appear that he has ever voted or exercised the right of citizenship outside of the Cherokee Nation; and since his name appears upon the 1880 roll, that fact, together with the lack of evidence showing that he is not a citizen of the Cherokee Nation, the office considers, should support the finding in his favor. It is, therefore, respectfully recommended that a decision of the Commission herein be set aside, and said Charles Whitmire be enrolled as a citizen of the Cherokee Nation by the Department.

Very respectfully,

Commissioner.

W.C.B. H'r.

COPY.

Cherokee 8076.

Muskogee, Indian Territory, April 7, 1903.

Johnathan Whitmire,

Whitmire, Indian Territory.

Dear Sir:

You are hereby advised that the Commission's decision, dated December 10, 1902, rejecting your application for the enrollment of Charles Whitmire as a citizen by blood of the Cherokee Nation was reversed by the Secretary of the Interior on March 26, 1903, and the Commission authorized to enroll the applicant.

Respectfully,

Tams Bixby

Chairman.

COPY.

Cherokee 8076.

Muskogee, Indian Territory, April 7, 1903.

W. W. Hastings,

Attorney for the Cherokee Nation,

Vinita, Indian Territory.

Dear Sir:

You are hereby advised that the Commission's decision, dated December 10, 1902, rejecting the application for the enrollment of Charles Whitmire as a citizen by blood of the Cherokee Nation was reversed by the Secretary of the Interior on March 26, 1903, and the Commission authorized to enroll the applicant.

Respectfully,

Tams Bixby

Chairman.

MISSION TO THE FIVE CIVILIZED

FILED

MAY 16 190

ACTING SUPERINTENDENT

RESIDENCE: Going Snake District, Party No 3

POST OFFICE: Whitmire, I.T.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 155

Dawes Roll No.	NAME	Relation to Head of Family	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Whitmire, Charley		37	M	1/8	1880	G. Snake	2123	Johnathan Whitmire	Dead	G. Snake	Temperance Whitmire	Dead	G. Snake

Application made by Johnathan Whitmire, Whitmire, I.T.

No 1 on 1880 roll as Charley Whitmire
No 1 on 1896 " p 812 No 2548, G. Snake Dist.

May 6, 1902.

Cher 8077

Joe Tarepen

Cher 8077

J. 156

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, May 7, 1902.

In the matter of the application for the enrollment of Joe Tarepen wife and one child as citizens, by blood, of the Cherokee Nation:

Joe Tarepen, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

Q What is your name? A Joe Tarepen.
Q Is it Joe or Joseph? A Joe.
Q How old are you? A 45.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Who do you want to have enrolled at this time? A (No answer).
Q Do you want to enroll yourself, your wife, and one child? A Yes, sir.
Q What is the name of your wife? A Wildie.
Q How old is Wildie? A Just the same as he is 45.
Q Are you and Wildie living together at this time? A Yes, sir.
Q What is the name of your child? A Ellen Tarepen.
Q How old is Ellen? A Eight.
Q Are you the father and is Wildie the mother of Ellen? A Yes, sir.
Q Are you a full-blood? A Yes, sir.
Q What was the name of your father? A Nelson Tarepen.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What is the name of your mother? A Quatie.
Q Is she living or dead? A Dead?
Q Is she a Cherokee by blood? A Yes, sir.
Q Is your wife a citizen by blood of the Cherokee Nation? A Yes, sir
Q Is she a full-blood? A Yes, sir.
Q What was the name of her father? A He didn't know.
Q What was the name of her mother? A Katie, was her given name, was all he ever knew.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes.
Q Have you and your wife and your child, Ellen, lived all your lives in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.
Q Did you live in Going Snake District in 1880? A Yes, sir.
Q Were you married to your wife in 1880? A Yes, sir.
Q Were you living in Going Snake in 1896? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Joe Tarepen, on page 478, #1702, Going Snake District, as Joseph Tarepen, native Cherokee, 23 years of age; Wildie Tarepen, on page 478, #1703, Going Snake District, as Wildie Tarepen, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Joe Tarepen, 798, #2154, Going Snake District, as Joseph Tarepen, native Cherokee, 40 years of age; Wildie Tarepen, on page 798, #2155, Going Snake District, native Cherokee, 40 years of age; Ellen Tarepen, on page 798, #2157, Going Snake District native Cherokee, 4 years of age.

Commission: Joe Tarepen applies for the enrollment of himself, his wife, Wildie, and one child, Ellen.
They are all identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony.
He testified that they are now and have lived all their lives in the Cherokee Nation.
This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 17th day of May, 1902.

Bruce E. Jones
Notary Public.

#8077

Statement of Applicant Taken Under Oath. Whitmire 156

CHEROKEES BY BLOOD AND ADOPTION.

Date May 7, 1902 1900.

(45) Name Joseph Tarepen, Tahlequah I. T.

District ~~Tahlequah~~ GB Year 1880 Page 478 No. 1702

Citizen by blood Full Mother's citizenship { Nelson Tarepen-d-C / Quaty " -d-C

Intermarried citizen

Married under what law Date of marriage

License Certificate

(45) Wife's name Wildy Tarepen

District GB Year 1880 Page 478 No. 1703

Citizen by blood Full Mother's citizenship { Katie- d-C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 Ellen Tarepen	Dist. Tah	Year 1896	Page 798	No. 2157	Age 8
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

appln made by no 1; Stens AR Cheever

no 1 on 1880 roll as Joseph Tarepen

no 2 " 1880 " as Wildie Tarepen

no 1 on 1896 roll p 798 # 2154 GB as Joseph Tarepen

no 2 " 1896 " p 798 # 2155 GB

#8077

[illegible] OF THE INTERIOR
[illegible]MISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 17 1902



RESIDENCE: Tahlequah District

POST OFFICE: Tahlequah I. T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 156

Dawes Roll No	NAME	Relationship to person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS. Name of Father.	Year	District	Name of Mother.	Year.	District.
1	Farepen, Joe		45	M	Full	1880	E. Snake	1702	Nelson Farepen	Dead	E. Snake	Quaty Farepen	Dead	Tah.
2	Farepen, Hilda	wife	45	F	"	1880	"	1703	Katie —	"	Cherokee			
3	Farepen, Ellen D.	dau	8	F	"	1896	Tah.	2157	No 1			No 2		
4														
5														
6														
7														
8									No 1 on	1880 roll as Joseph Farepen				
9									No 2 "	1880 " as Hildie Farepen				
10									No 1 on	1896 roll ✠ 798 No 2154 E. S. as Joseph Farepen				
11									No 2 "	1896 " ✠ 798 No 2155 E. Snake Dist.				
12														
13														
14														
15														
16														
17														
18												May 7. 1902		

Cher 8078

John Doctor

Cher 8078

J. /87

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 7, 1902.

In the matter of the application for the enrollment of John Doctor and two children, as citizens, by blood, of the Cherokee Nation:

John Doctor, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows.

Q What is your name? A John Doctor.
Q What is your age? A Said he don't know exactly.
Q Would be about 50? A About 49.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Who do you want to have enrolled at this time? A Myself and two children.
Q What is the name of the oldest child? A Aginni.
Q How old is Aginni? A About 18.
Q What is the name of the next child? A Lizzie.
Q How old is Lizzie? A Three.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you lived in the Cherokee Nation all your life? Yes, sir.
Q Are you living here at this time? A Yes, sir.
Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation, Yes, sir.
Q What was the name of your father? A Doctor.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of your mother? A Nellie.
Q She living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Are you the father of Aginnie and Lizzie Doctor? A Yes, sir.
Q Are these children both alive and living with you at this time? A Yes, sir.
Q Who was the mother of Aginni Doctor? A Cooney.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Who is the mother of Lizzie Doctor? A Katie.
Q What was Katies maiden name before she was married? A Tooly, I Guess.
Q Is she dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Was she sometimes known as Teek-ah-ney-as-kee? A Yes, sir.
Q What district were you living in in 1880? A Going Snake.
Q What names did they call you by other than Doctor in 1880? A Didn't know.
Q Did they sometimes call you Banty and Prichett? A Yes, sir.
Q Were you living with the mother of Aginni in 1880? A Yes, sir.
Q Was she the mother of Adam Stop? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and neither Doctor nor the mother of the child Aginni Doctor, identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: John Doctor, on page 1158, #772, Tahlequah District, native Cherokee, 45 years of age; Aginni Doctor, on page 1156, #775, Tahlequah District, 13 years of age; the mother of Lizzie Doctor identified on the 1896 census roll, page 1256, #5437, Tahlequah District, as Katie Teek-ah-ney-as-kee, native Cherokee, 21 years of age.

Q Was the mother of this child, Lizzie Doctor, the sister of Feelin Tooley? A Yes.
Q Was she older or younger than Feelin Tooley? A Yes she was younger

Commission: It appears from the 1880 authenticated roll of citizens of the Cherokee Nation that the mother of the child, Lizzie Doctor, is too young to have been upon that roll; she being younger than Feelin Tooley, whose age is given on the 1880 roll as one month. Her mother is identified on said roll page 477, #1663, Going Snake District, as Lucy Tooley, 25 years of age.

Q Was the mother of your wife named Katie? A Yes, sir.
Q Was her father named Charley? A Yes, sir.

Commission: John Doctor applies for the enrollment of himself and his two children, Aggmi, and Lizzie Doctor.
They are identified upon the tribal rolls as indicated in the testimony; except the child, Lizzie, who is too young to be upon any roll.
It will be necessary for the applicant to file a properly executed affidavit as to the birth of this child.
The applicant states that he has lived all of his life and is living at this time in the Cherokee Nation.
This record will be forwarded to the Commission at Muskogee, and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 17th day of May, 1902.

Grace Graves
Notary Public.

Cherokee 8078

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 24, 1902.

In the matter of the application for the enrollment of John Doctor et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the 1894 Cherokee Strip payment roll, it appears that the applicant, John Doctor, is identified thereon, page 1044, #705, Tahlequah District.

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

#8078

Statement of Applicant Taken Under Oath. Whitmire 157

CHEROKEES BY BLOOD AND ADOPTION.

Date May 7, 1902. 1900

(49) Name John Doctor, Tahlequah, I.T.

District Tahlequah Year 1896 Page 1158 No. 772

Citizen by blood Full Mother's citizenship Doctor-d-C, Nellie-d-C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1 Raginni Doctor (no 1 Coonyabi-d-C)	Dist. Tah	Year 1896	Page 1158	No. 775	Age 18
	Dist.	Year	Page	No.	Age
3 Lizzie Doctor (No 1 Katie Doctor-d-C)	Dist.	Year	Page	No.	Age 3
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Applcn made by No 1; Stens, A.R. Shriver

BC for #3

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

8078.

Muskogee, Indian Territory. June 12, 1902.

To Mr. John Doctor,

Tahlequah, I.T.

Receipt is hereby acknowledged of birth certificate in the matter of the application for enrollment of Lizzie Doctor, daughter of John Doctor and Katie Doctor as a citizen of the Cherokee Nation, and the same has been duly filed.

Very respectfully,

Commissioner in Charge.

8078 to 7457

IN RE

Application for Enrollment of

INFANT CHILD

Lizzie Doctor

as a citizen of the

Cherokee Nation.

Approved MAY 26 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chero[illegible] Nation,
of Lizzie Doctor, born on the 16 day of Dec[illegible], 1899
Name of Father John Doctor, a citizen of the Cher[illegible] Nation.
Name of Mother Katie Doctor, a citizen of the Cher[illegible] Nation.
Post-Office: Tahlequah, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } District. }

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation, that a [illegible] child was born to me on the [illegible] day of [illegible] 190[illegible]; that said child has been named [illegible], and is now living.

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible]

[illegible]
Notary Public

AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE~~ Father

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District. } Midwife not attended

I, John Doctor the father, on oath state that I ~~attended on~~ know Mrs. Katie Doctor, wife ~~of~~ who had a child born to her on the 16 day of December 1899. ~~190~~; that there was born to her on said date a [illegible] child; that said child is now living and is said to have been named Lizzie Doctor.

John Doctor
his mark

WITNESSES TO MARK

(Must be Two Witnesses) } C. A. Watkins Tahlequah I.T.
[illegible]

Subscribed and sworn to before me this 7 day of May 1902.

Bruce C. Torres
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 17 1902

ACTING CHAIRMAN

RESIDENCE: Tahlequah Dist ick

POST OFFICE: Tahlequah, I. T.

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____

FIELD NO. 157

Dawes' Roll No.	NAME	Relation to Person First Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT Year.	District.	No.	TRIBAL ENROLLMENT OF PARENTS. Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Doctor, John W		49	M	Full	1896	Tahlequah	772	Doctor	Dead	G. Snake	Nellie Doctor	Dead	Tah.
2	Doctor, Aginnie	daw	18	F	"	1896	"	775	Not			Cornayah	"	G. Snake
3	Doctor, Edgie	"	3	F	"				Not			Katie Doctor	"	Tah.
4														
5														
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12														
13														
14														
15														
16														
17														
18												May 7, 1902		

Sand 8078

32

IN RE
THE DEATH OF

Clarence Cooler
a citizen of the
Creek Nation.

Approved July 27 1901

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Agnes Foster
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near
Tullyhassee, Ind. Ter., and died ~~on the~~ 25 day of
October, 1904.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Muskogee DISTRICT.

I, John A Foster, on oath state that I am 52 years of age and a citizen, by blood, of the Cherokee Nation; that my postoffice address is Tullyhassee, Ind. Ter.; that I am
(Here insert name of postoffice)
father of Agnes Foster
(State relationship as the father, an uncle a cousin etc. (Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation
and that said Agnes Foster died on ~~the~~ 25 day of
(Here insert name of deceased.)
October, 1904.

WITNESSES TO MARK:

(Must Be Two Witnesses) { Chas. Rice
J. E. Washington

John X Foster
his mark

Subscribed and sworn to before me this 27 day of July, 1905.

William McNew
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
..... DISTRICT.

I, , on oath state that I am
years of age, and a citizen by of the Nation;
that my postoffice address is , Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with
(Here insert name of deceased.)
who was a citizen, by , of the Nation;
and that said died on the day of
(Here insert name of deceased.)
, 1

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

6078

Department of the Interior.
Commission to the Five Civilized Tribes.
MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, $300.

John Doc

Shlequa

RETURN TO WRITER

UNCLAIMED

Chev 8079

Thomas Pumpkin

[redacted]

Chev 8079

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 8, 1902.

In the matter of the application for the enrollment of Thomas Pumpkin, his wife, two children and two grand-children, as citizens, by blood, of the Cherokee Nation:

Tom Kirk, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Tom Kirk.
Q What is your age? A About 42.
Q What is your post office address? A Tahlequah.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Well, I can't say. I didn't go down to Tahlequah. My wife went down she said she enrolled me. I don't know how it was done, I couldn't say.
Q How long have you lived in the Cherokee Nation? A Well, I can't say I was here when I was small.
Q You have lived around Tahlequah a good while have you? A Well I was raised mostly in Going Snake.
Q Do you know Thomas Pumpkin? A Yes, sir.
Q How old is he? A Tom Pumpkin; he would be about - I couldn't be positive, but if I was guessing, he would be 50 - 55 somewheres.
Q What is his post office address? A I don't know whether here (Whitmire) or at Tahlequah, I guess here (at Whitmire); I couldn't say, really.
Q What district does he live in? A Tahlequah; at least he claims Tahlequah.
Q Has he a wife at this time? A Yes.
Q What is her name? A Well it would be Mary Prichett.
Q How old is Mary Prichett? A She would be about 50 or 55, I couldnt be positive.
Q Would 52 be about her correct age? A Yes, sir.
Q Have they any children? A Yes, sir.
Q Has Tom Pumpkin got any children? A Yes, sir.
Q What are their names, under 21? A Jennie and Annie, and George.
Q George is probably ober 21 isn't he? A Yes, probably.
Q How old is Jennie? A About 18.
Q How old is Annie? A 15 or 16 somewheres along there.
Q Has Mary Pumpkin got any children? A Yes.
Q What are their names? A Rosa Gritts, and Jennie Wildcat.
Q How old is Rosa Gritts? A She is somewhere along 13 or 14 .
Q How old is Jennie Wildcat? A About 17 or 18.
Q Is Thomas Pumpkin a full-blood? A Well, I couldn't say. He didn't exactly look like a full-blood. He looks a little more like to me about three- quarters, or half-breed.
Q Are he and his wife, Mary, living together at this time? A Yes.
Q Is she a full-blood? A No, sir; don't look like it.
Q Would she be about somewhere along three-quarters blood? A Yes, sir
Q Have Thomas Pumpkin and his wife, Mary and these children, lived all their lives in the Cherokee Nation? A Yes, sir.
Q Are they all living in the Cherokee Nation at this time? A Yes, all those I know are living in the Cherokee Nation.
Q Have they always been recognized by the tribal authorities as citizens of the Cherokee Nation? A Yes, sir.
Q Who was Tom Pumpkin's father? A I don't know.
Q Who was his mother? A I don't know that either.
Q Who was Mary Pumpkin's father? A I don't know.
Q Do you know her mother? A No, sir; I don't.

Q Is Thomas Pumpkin the father of Jennie and Annie? A Yes, sir.
Q Who is the mother of those two children? A Her name was Nancy, she is dead.
Q Who is the father of Rosa Gritts? A He is dead, but his name was Crabgrass Gritts.
Q Was he a Cherokee by blood? A Yes, sir; he looked to be a full-blood.
Q Who was the father of Jennie Wildcat? A I don't know who, now.
Q Is Mary Pumpkin the mother of Jennie Pumpkin Wildcat? A Yes.
Q Are these four children all alive and living with Mary and Thomas Pumpkin at this time? A Well, Jennie Pumpkin, last account I heard of her was working around the railroad.
Q This would be her home? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Thomas Pumpkin, on page 789, #1566, Tahlequah District, as Tom Pumpkin, native Cherokee, 35 years of age; Mary Pumpkin, on page 437, #826, Going Snake District, as Nelly Gritts, native Cherokee, 25 years of age.

Q Was Mary Pumpkin ever married to a man named Gritts, about 20 years ago? A Only man I ever knew of that name she was.
Q Did she have any name besides Mary? A Well, Nelly, that was her Cherokee Name.

The mother children, Jennie Pumpkin, and Annie Pumpkin identified on the 1880 authenticated roll of citizens of the Cherokee Nation, page 789, #1567, Tahlequah District, as Nancy Pumpkin, native Cherokee, 30 years of age.

The 1896 census roll of citizens of the Cherokee Nation examinedand the applicants identified thereon, as follows: Thomas Pumpkin, on page 1221, #2452, Tahlequah District, native Cherokee, 49 years of age; Mary Pumpkin, on page 1175, #1215, Tahlequah District, native Cherokee, 46 years of age; Jennie Pumpkin, on page 1221, #2456, Tahlequah District, as Jamiey Pumpkin, native Cherokee, 12 years of age; Annie Pumpkin, on page 1221, #557, native Cherokee, 9 years of age; Rosa Gritts, on page 1175, #1215, Tahlequah District, native Cherokee, 7 yea years of age; Jennie Wildcat, on page 1267, #3696, Tahlequah District, native Cherokee, 12 years of age.

Q Do you know whether Tom Pumpkin expectsto apply to this Commission for enrollment? A Well, I never talked with him, but I have heard said he wont enroll.
Q That is the understanding in the neighborhood in which he lives is it? A Yes, sir; that is what I have been told.

Commission: Tom Pumpkin fails and refuses to appear in person before this Commission for enrollment as a citizen of the Cherokee Nation.
He, his wife, Mary Pumpkin, his two children, Jennie and Annie Pumpkin, and his stepchildren, Rosa Gritts, and Jennie Wildcat, are identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony.
Proof is made that they are living at this time and have lived all their lives in the Cherokee Nation; they will, therefore, be listed for enrollment, by this Commission, as citizens by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 17th day of May, 1902.

Bruce G Jones
Notary Public.

#8079

Sup'l. 3-158. J. 158

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 15, 1902.

In the matter of the application for the enrollment of Jenanna Pumpkin as a citizen, by blood, of the Cherokee Nation:

Jenanna Pumpkin, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

Q What is your name? A Jenanna Pumpkin.
Q How old are you? A 19.
Q What is your post office address? A Whitmire.
Q What district do you live in? A Tahleqiah.
Q Who do you wish to have enrolled at this time, anyone besides yourself? A Just myself.
Q What degree of Cherokee blood do you calim? A Full-blood.
Q Have you always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
Q What is the name of your father? A Tom Pumpkin.
Q What is the name of your mother? A Nancy Pumpkin.
Q Are your parents both living? A My father is living, my mother is dead.
Q Were your parents both Cherokees by blood? A Yes, sir.
Q Are you living with your father at this time? A No, sir.
Q Who are you living with? A I stay at John Pathkiller's .
Q What is his post office address? A I don't know.
Q Where does he live? A About 9 miles from here, in Going Snake District.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.

Commission: This record will be filed as additional testimony in field case, No. 3-158, and the name of the applicant will be corrected in accordance with her statement.

***

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 31st day of May, 1902.

Notary Public.

#8079

...OF THE ...
...COMMISSION ... THE FIVE CIVILIZED TRIBES
FILED
JUL ... 1907

Statement of Applicant Taken Under Oath. Whitmire 158

CHEROKEES BY BLOOD AND ADOPTION.

Date May 8, 1902. 1900.

(55) Name Thomas Pumpkin, Whitmire, S. C.

District Tallequah Year 1880 Page 789 No. 1566

Citizen by blood Full Mother's citizenship — — —

Intermarried citizen — — —

Married under what law Date of marriage

License Certificate

(52) Wife's name Mary Pumpkin GS

District Year 1880 Page 437 No. 826

Citizen by blood 3/4 Mother's citizenship — — —

Intermarried citizen — — —

Married under what law Date of marriage

License Certificate

Names of Children:

3 Jennie Pumpkin, mol Dist. Tah Year 1896 Page 1221 No. 2456 Age 18

4 Annie " Dist. " Year 1896 Page 1221 No. 2457 Age 15

Dist. Year Page No. Age

5 Rosa Gritts, Cratgrove Dist. Tah Year 1896 Page 1175 No. 1215 Age 13

Jennie Wildcat, no r Dist. " Year 1896 Page 1267 No. 3696 Age 18

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Steno A&C Cheever

No 1 on 1880 roll as Tom Pumpkin
No 2 on 1880 roll as Nelly Gritts
No 1 on 1896 roll p 1221 # 2456, Tah Dist
No 2 on 1896 " p 1175 # 1215, Tah Dist
No 3 on 1896 " as Jannie Pumpkin

Listed by order of enrollment.

ISN

Cherokee 8079
~~Allotment 18883~~

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I.T., December 7, 1905.

In the matter of the application for the enrollment of Thomas Pumpkin, his wife, Mary, his daughters Jenanna and Annie Pumpkin, and his step-daughters Rosa Gritts, and Jennie Wildcat, as citizens by blood of the Cherokee Nation.

Jennie Pumpkin (enrolled as Jennie Wildcat) being first duly sworn by William P. Drew, a Notary Public, and examined on behalf of the Commissioner, testified as follows:

Q What is your name? A Jennie Pumpkin.
Q What is your age? A Twenty-one.
Q What is your postoffice address? A Whitmire.
Q What is the name of your mother? A Mary Pumpkin.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Have you married since application was made for your enrollment?
A Yes sir.
Q What is the name of your husband? A Eli Pumpkin.
Q Is he a citizen by blood of the Cherokee Nation? A Yes sir.
Q When did you marry him? A November 16, 1905.
Q Are you and he living together at the present time? A No, he's in the Vinita jail.
Q You have not separated from him? A No sir.

Ira S. Niles, being duly sworn, states that as stenggrapher to the Commissioner to the Five Civilized Tribes he correctly recorded the testimony in this case and that the above and foregoing is a true and complete transcript of his stenographic notes.

Ira S. Niles

Subscribed and sworn to before me this
7th day of December, 1905.

William P. Drew
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 17 1902

ACTING CHAIRMAN

RESIDENCE: Tahlequah Dist. Ok.

POST OFFICE: Whitmire, I. T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 158

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Pumpkin, Thomas		52	M	3/4	1880	Tahlequah	1566						
2	Pumpkin, Mary	wife	52	F	3/4	1880	G. Shake	876						
3	Pumpkin, Jennie	daw	16	F	3/4	1896	Tah.	2456	N 01			Nancy Pumpkin	Dead	Tah.
4	Pumpkin, Annie	"	15	F	3/4	1896	"	2457	N 01			Nancy Pumpkin	"	Tah.
5	Gritts, Rosa	d daw	13	F	3/4	1896	"	1717	Craig vs Gritts Dead		Tah.	N 02		
6	Wildcat, Jennie	d daw	18	F	3/4	1896	"	3696				N 02		
7														
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N 01 on 1880 roll as Tom Pumpkin
N 02 " 1880 roll as Nelly Gritts
N 01 " 1896 " p 1221 N 0 2452, Tah. Dist.
N 02 " 1896 " p 1175 N 0 1215, Tah. Dist.
N 03 " 1896 " p as Jennie Pumpkin

Listed by order of enrollment.

May 8, 1902

Cher 8080

James PumpKin

Cher 8080

J. 160

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 8, 1902.

In the matter of the application for the enrollment of James Pumpkin, wife and one child as citizens, by blood, of the Cherokee Nation:

Thomas Kirk, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Thomas Kirk.
Q What is your age? A About 42.
Q What is your post office address? A Tahlequah.
Q Are you a citizen of the Cherokee Nation? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A Well, you may just say I have been raised here.
Q Do you know James Pumpkin? A Yes, sir.
Q About how old is he? Q Well, he would be somewhere along about 27 or 28, somewhere along there.
Q What would be his post office address? A Well, Whitmire would be the nearest to him.
Q How long have you known him? A Well, I knewknewnww knew him a long time, I couldn't just say.
Q Known him all his life? A Yes, sir.
Q Is he married? A Yes, sir.
Q Is his wife living now? A Yes, sir; but his first wife is dead.
Q What is his wife 's name? A That he is living with now?
A Yes? A Mary Down, she went by before he got her.
Q How old is Mary Pumpkin? A Well I declare, I couldn't hardly say, about 23, - I don't know.
Q Are she and James Pumpkin living together at this time? A Yes.
Q Have they got any children? A No, sir.
Q Has James Pumpkin got any children? A He has got one - little boy.
Q What is its name? A Richard.
Q How old is Richard? A Somekhere along about 6 or 7 years old.
Q Has Mary Pumpkin got any children? A Not that I know of.
Q Is Richard Pumpkin living with his father now? A No, sir; I think he stays with his grandfather, Tom Pumpkin. I think he generally stays at his grandfather's.
Q Has James Pumpkin always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Has his wife? A Yes, sir.
Q Is James Pumpkin a full-blood? A No, sir; he isn't a full-blood looks to be about three-quarters.
Q What is the name of his father? A Tom Pumpkin.
Q Is he living? A Yes, sir.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who was James Pumpkin's mother? A Nancy Pumpkin.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is Mary Pumpkin a full-blood? A Yes, sir; you might say she was a full-blood.
Q Has she lived all her life in the Cherokee Nation? A Ever since I knowed her - couldn't say.
Q What was the name of her father? A Oce Dow.
Q Is he living or dead? A Living.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of her mother? A Couldn't say.
Q Who was the mother of Richard Pumpkin? A Lucy Nofire, that was Lucy Pumpkin.
Q What district did she live in in 1880? A I don't know, I couldn't say.
Q Have you understood that she lived in Flint District at this time?
A Yes, sir; that was my understanding.

Q James Pumpkin, his wife, Mary, and his child, Richard, are living at this time are they? A Ye s, sir.
Q They have lived all their lives, and are living now in the Cherokee Nation have they? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified thereon, as follows: James Pumpkin, on page 789, #1570, Tahlequah District, native Cherokee, 4 years of age; Mary Pumpkin, on page 752, #552, Tahlequah District, as Nellie Dew, native Cherokee, 10 months of age; the mother of Richard Pumpkin on the 1880 roll, page 382, #954, Flint District, as Lucy Nofire, native Cherokee, 3 years of age.

Q Was Lucy Nofire dead at this time? A Yes, sir.
Q Was Mary Pumpkin ever known by the name of Nellie? A Never knew her by that name.
Q Is Nellie the Cherokee name for Mary, usually? A I believe so.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon, as follows: James Pumpkin, on page 1221, #2453, Tahlequah District, native Cherokee, 22 years of age.; Mary Pumpkin, on page 1160, #824, Tahlequah District, as Mary Dew, native Cherokee, 17 years of age; Richard Pumpkin, on page 1221, #2459, Tahlequah District, native Cherokee, 1 year of age;

Q Is it the understanding throughout the neighborhood in which James Pumpkin Lives, that he doesn't intend to appear before the Commission and apply for enrollment? A Yes, sir; I think it is.
Q You live near him do you? A Yes, sir; I live about four miles southwest of him.

Commission: James Pumpkin fails and refuses to appear before this Commission for the enrollment of himself and family as citizens of the Cherokee Nation. He, his wife, Mary, and his child, Richard, are identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony.
Proof is made that they are alive at this time and have lived all their lives in the Cherokee Nation, and they will, therefore, be listed for enrollment by this Commission as citizens by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 19th day of May, 1902.

Bruce G Jones
Notary Public.

Statement of Applicant Taken Under Oath. Whitmire 160

CHEROKEES BY BLOOD AND ADOPTION.

Date May 8, 1902 1900.

28
1 Name James Pumpkin, Whitmire, S. T.

District Tahlequah Year 1880 Page 789 No. 1570

Citizen by blood 3/4 Mother's citizenship { Tom Pumpkin - b - C / Nancy " d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

53
2 Wife's name Mary Pumpkin

District Tah Year 1880 Page 752 No. 552

Citizen by blood Full Mother's citizenship { Ocie Dew - b - C / — — — —

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 Richard Pumpkin no 1 Lucy Pumpkin Dist. Tah Year 1896 Page 1771 No. 2453 Age 7

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno A.Q. Ahrens

no 1 on 1896 roll p 177 # 2453, Tah Dist.
no 2 " 1880 " as Nelly Dew
no 2 " 1896 roll p 1160 # 852, Tah Dist as Mary Dew

Listed by order of enrollment

[illegible]
[illegible] MMISSION TO THE FIVE CIVILIZED [illegible]

FILED

MAY 17 1962

[illegible] ACTING CHAIRMAN

RESIDENCE: Tahlequah dist ok.

POST OFFICE: Whitmire, I.T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 160

Dawes' Roll No	NAME	RELATIONSHIP	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year	District
1	Pumpkin, James		28	M	3/4	1880	Tahlequah	1570	Tom Pumpkin		Tah.	Nancy Pumpkin	Dead	Tah.
2	Pumpkin, Mary		23	F	Full	1880	"	552	Ox Dew		Cherokee			
3	Pumpkin, Richard		7	M	7/8	1896	"	2459	No 1			Lucy Pumpkin	Dead	Cherokee
4														
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No 1 on 1896 roll p 1221 No 2459, Tah. Dist.
No 2 " 1880 " as Polly Dew
No 3 " 1896 roll p 1160 No 874, Tah. Dist. as Mary Dew

Listed by order of enrollment

May 8, 1902

Cher 8081

Eli Pumpkin

Cher 8081

J.161

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., May 16, 1902, Indian Territory.

In the matter of the application for the enrollment of Eli Pumpkin as a citizen, by blood, of the Cherokee Nation:

Eli Pumpkin, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Eli Pumpkin.
Q What is your age? A Going on 26.
Q What is your post office address? A Whitmire.
Q What district do you live in? A Tahlequah.
Q Do you wish to have anybody enrolled, besides yourself? A No.
Q What degree of Cherokee blood are you? A Full)blood.
Q Have you always been recognized as a citizen, by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q What is the name of your father? A Tom Pumpkin.
Q Is your father living or dead? A Living.
Q Is he a Cherokee by blood? A Yes.
Q What is the name of your mother? A Nancy Pumpkin, all I know for her.
Q Is she living? A No, she is not.living.
Q Is she a Cherokee by blood? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes; well I was away about three years once, in the Pen.
Q What is the only time you were off? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 789, #1571, Tahlequah District, as Elias Pumpkin, native Cherokee, 2 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicant identified thereon, page 1221, #2454, Going Snake District, native Cherokee, 19 years of age.

Commission: Eli Pumpkin states that he has lived all his life in the Cherokee Nation and is living here at this time.
He is identified upon the tribal rolls as indicated in the testimony.
This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

***

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 3rd day of June, 1902.

Bruce B Jones
Notary Public.

H80881

Statement of Applicant Taken Under Oath.

Going Snake Dist

16
2452

CHEROKEES BY BLOOD AND ADOPTION.

Date May 16, 1902 1900.
(Whitmire I.)

No Eli Pumpkin

Name

District Tah

Year 1880 Page ~~789~~ No. 1571

Citizen by blood Full Mother's citizenship (Ina Pumpkin C
(Nancy Pumpkin C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age

Applⁿ made by Wm A Chieves
Roll of 1896 as Ch by Ina 21 # ~~1353~~ 1354 Going Snake Dist
Roll of 1880 as Eli's Pumpkin

#8081

Statement of Applicant Taken Under Oath. Whitmire 161

CHEROKEES BY BLOOD AND ADOPTION.

(25) Date May 8, 1902 1900.

Name Elz Pumpkin Whitmire I.T

District Tahlequah Year 1880 Page 789 No. 1571

Citizen by blood 3/4 Mother's citizenship { Tom Pumpkin - b - C / Nancy " - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno A R Chew

No 1 on 1880 roll as Elias Pumpkin
No 1 " 1896 " " 1771 # 2454, Tah Dist

Listed by order of enrollment

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 17 1902

RESIDENCE: Tahlequah District

POST OFFICE: Whitmire, I.T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 161

Dawes Roll No	NAME	Relation to person first named	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year	District
1	Pumpkin, Eli		25	M	3/4	1880	Tah.	1571	Tom Pumpkin		Tah.	Nancy Pumpkin	Dead	Cher.
2														
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18														

No 1 on 1880 roll as Elias Pumpkin
No 1 " 1896 " p 1221 No 2454, Tah. Dist.

Listed by order of enrollment

May 8, 1902

Cher 8082

Henry Whaler

Cher 8082

J. 162

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 8, 1902.

In the matter of the application for the enrollment of Henry Whaler, his wife, and three children, and one grand-child, as citizens, by blood, of the Cherokee Nation.

Tom Kirk, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Tom Kirk.
Q What is your age? A [illegible].
Q What is your post office address? A Tahlequah.
Q Have you been enrolled by this Commission as a citizen by bloodoof the Cherokee Nation? A Yes, sir.
Q Do you know Henry Whaler? A Yes.
Q How long have you known him? A I have knowed him 15 or 20 years.
Q What is his age? A Well, I don't know hardly know; would be along 50 I guess.
Q Would 52 be about his correct age? A Yes, I guess it would.
Q What is his post offife address? A Tahlequah.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes, sir.
Q What is the name of his wife? A Polly is all I ever heard.
Q How old is she? A Well, I don't know hardly.
Q Would 56 be about her correct age? A Yes, I expect it would.
Q Are Henry Whaler and his wife living together now? A Yes, sir.
Q Have they any children? A Yes.
Q What are the names of the children? A Eliza, Jimmy, and Eli; then they have a little grandchild they call Canutch.
Q How old is Eliza? A She must be about 20, as nigh as I can come at it.
Q How old is Jennie? A She is about 15 or 16, somewhere along there.
Q How old is [illegible] Eli? A I guess he is 10 or 11 years of age.
Q Are any of these children married? A No, sir.
Q How old is this grandchild, Canutch? A He is 2 or 3, years of age somewhere along there.
Q Is Henry Whaler a full-blood? A Yes, sir; looks to be.
Q Is Polly Whaler a full-blood? A Yes, sir; she looks to be a full-blood.
Q Have they always been recognized by the tribal authorities as citizens of the Cherokee Nation? A Yes, sir.
Q Who was the father of Henry Whaler? A I don't know.
Q Do you know his mother? A I don't know.
Q Who was the father of Polly Whaler? A I dont know, Canutch.
Q Are these children, Eliza, Jennie, and Eli the children of Henry Whaler by his wife, Polly? A They are said to be.
Q Who is the mother of Canutch? A She is dead. Her name was Betsey.
Q Who is Canutch's father? A Well, he goes by two different names, I guess it would be WalterSpears.
Q Is Betsey the daughter of Polly Whaler? A Yes, sir.
Q Were she and Walter Spears ever married? A No, sir.
Q The child is an illegitimate child then? A Yes, sir.
Q Have Henry Whaler and his family lived in the Cherokee Nation all their lives? A Ever since I knowed them.
Q Are they living here at this time? A Yes.
Q You know of your own personal knowledge that he and his wife and the three children, and the grandchild, whose names you have given, are all alive at this time? A Yes, was yesterday.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Henry Whaler, on page 824, #2666, Tahlequah District, native Cherokee, 30 years of age; Polly Whaler, on page 824, #2667, Tahlequah District, native Cherokee, 35 years of age; the mother of Canutch Whaler, on page 824, #2668, Tahlequah District, as Betsey Whaler, native Cherokee, 3 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Henry Whaler, on page 1266, #3662, Tahlequah District, native Cherokee, 46 years of age; Polly Whaler, on page 1266, #3663, Tahlequah District, as Mollie Whaler, native Cherokee, 50 years of age; Eliza Whaler, on page 1266, #3665, Tahlequah District, native Cherokee, 16 years of age; Jennie Whaler, on page 1266, #3666, Tahlequah District, native Cherokee, 10 years of age; Eli Whaler, on page 1266, #3667, Tahlequah District, as Elijas Whaler, native Cherokee, 8 years of age.

Q Do you know whether Henry Whaler intends to appear before this Commission and apply for his own enrollment? A He didn't talk that way to me? A He just said to me that he didn't intend to roll.
Q This child Canutch is living with its grandfather, Henry Whaler, is it? A Yes, sir.
Q And you know that this child is alive? A It was yesterday, yes, sir.

Commission:

Henry Whaler fails and refuses to appear before this Commission for the enrollment of himself and family as citizens of the Cherokee Nation.

He, and his wife, Polly, their children, Eliza, Jennie, and Eli Whaler, are identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony; the grandchild, Canutch Whaler, is too young to appear upon any tribal roll, but satisfactory proof is made that it is living at this time; if possible an affidavit as to the birth of this child should be supplies the Commission.

All the applicants are living at this time, and have lived all their lives in the Cherokee Nation, and they will, therefore be listed for enrollment by the Commission as citizens by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 19th day of May, 1902.

Bruce C. Jones
U. S. C.

#8082

Statement of Applicant Taken Under Oath.

Supplemental

CHEROKEES BY BLOOD AND ADOPTION.

162

Date May 8, 1902 1900.

(57)

1 Name Henry Whaler. Tahlequah I. T.

District Tahlequah Year 1880 Page 824 No. 2666

Citizen by blood Full Mother's citizenship — —

Intermarried citizen — —

Married under what law Date of marriage

License Certificate

(56)

2 Wife's name Polly Whaler

District Tahlequah Year 1880 Page 824 No. 2667

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 Eliza Whaler Dist. Tah Year 1896 Page 1766 No. 3665 Age 20

4 Jennie " Dist. " Year 1896 Page 1766 No. 3666 Age 15

5 Eli " Dist. " Year 1896 Page 1766 No. 3667 Age 13

6 Canutch ~~Split~~ Dist. Year Page No. Age 3

Walter Spears - l. c.
Eliza Whaler - d. c.

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Steno A.R. Cheever

No 1 on 1896 roll p 1766 # 3662, Tah Dist
No 2 " 1896 " p 1766 # 3663 " " as mother Whaler
No 5 on 1896 " as Elias Whaler.
B.C. to be obtained if possible for N.C.

Issued by order of Enrollment

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any pretest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card.	Name.	Family.	Age.	Blood.	Tribal Enrollment.	Final Roll No.	Informant

8048	Ar-nee-cher, John	Father	44	Full	'80 & '96	25622	Sam Foreman
	Ar-nee-cher, Elsie	Mother	28	Full	'80 & '96	25623	
	Ar-nee-cher, Levi	Bro.	9	Full	'96	25624	
	Ar-nee-cher, Fannie	Sis.	7	Full	'96	25625	
	Ar-nee-cher, Jacob		5	Full			
	Ar-nee-cher, Bud		1	Full			
	P.O. Melvin, I.T.						
8068	Sultzer, Sparrow	Gr. F.	47	Full	'80 & '96	18848	Joe Fox
	Sultzer, Lucinda	Gr. M.	46	Full	'80 & '96	18850	James P.
	Sultzer, Wilburn	Uncle	11	Full	'96	18851	Butler
	England, Peter		4	Full			
	P.O. Southwest City, Mo.						
8074	Lacy, Sam	Father	30	Full	'80 & '96	18869	Lydia
	Lacy, Fannie	Mother	23	Full	'80 & '96	18870	Santafee
	Lacy, Linnie		3	Full			
	Lacy, Emma	Sis.	1	Full		25626	
	P.O. Oaks, I.T.						
8088	Whaler, Henry	Gr. F.	52	Full	'80 & '96	18885	Tom Kirk
	Whaler, Polly	Gr. M.	56	Full	'80 & '96	18889	
	Whaler, Eliza	Aunt	20	Full	'96	18890	
	Whaler, Jennie	Aunt	18	Full	'96	18891	
	Whaler, Eli	Uncle	13	Full	'96	18892	
	Whaler, Gagatch		3	Full			
	P.O. Tahlequah, I.T.						
8106	Buzzard, Sam	Father	46	Full	'80 & '96	19359	Tom Rabbit
	Buzzard, Elizabeth	Mother	37	Full	'80 & '96	19360	
	Buzzard, Annie	Sis.	6	Full	'96	19361	
	Buzzard, John		1	Full			
	Buzzard, Adam	Bro.	14	Full	'96	19362	
	Buzzard, Nellie	Sis.	12	Full	'96	19363	
	P.O. Kenn, I.T.						
8120	Simerton, Sarah	Mother	34	Full	'80 & '96	19345	Wm. Hamble
	Simerton, John		1	1/2			
	P.O. Afton, I.T.						

...MISSION TO THE FIVE CIVILI...
FILED
MAY 17 1902

ACTING CHAIRMAN

RESIDENCE: Tahlequah District N

POST OFFICE: Tahlequah I.T.

Party No 8

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 162

Dawes' Roll No	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Whaler, H[illegible]		52	W	Full	1880	Tahlequah	2666						
2	Whaler, Polly [illegible]	[illegible]	56	F	"	1880	"	2667						
3	Whaler, Eliza	da	20	F	"	1896	"	3665	N 01			N 02		
4	Whaler, Jennie		15	F	"	1896	"	3666	N 01			N 02		
5	Whaler, Ellis	son	13	M	"	1896	"	3667	N 01			N 02		
6	Whaler, Ca[illegible]	Grandson	3	M					Walter Spears		Tah.	Polly Whaler	Dead	Tah.
7														
8														
9														
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14														
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16														
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18														

N 01 on 1896 roll p 1266 N 0 3662 Tah. Dist.

N 02 " 1896 " p 1266 N 0 3665 Tah. Dist. as Mollie Whaler

N 05 on 1896 roll as Ellias Whaler

Birth affidavit required for N 06. if possible.

Listed by order of enrollment

May 8, 1902

Cher 8083

Thomas McLemore

Cher 8083

J. 163

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 8, 1902.

In the matter of the application for the enrollment of Thomas Mc Lemore as a citizen, by blood, of the Cherokee Nation:

Tom Kirk, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Tom Kirk.
Q What is your age? A 42.
Q What is your post office address? A Tahlequah.
Q Have you been listed by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know Thomas McLemore? A Yes, sir.
Q How long have you known him? A Well, I have knowed him all his life.
Q How old is he? A I guess he is about 24 or '5. Somewhere right along there.
Q What is his post office address? A Tahlequah.
Q What district do you live in? A Tahlequah District.
Q Has he any family? A No, sir.
Q Is he a full-blood? A Yes, sir; he looks to be a full-blood.
Q Has he always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q What was the name of his father? A I don't know, he just went by the name of McLemore - just McLemore is all.
Q Is he living or dead? A He is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of his mother? A Sara.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q What has Thomas McLemore lived all his life in the Cherokee Nation? A High all his life. He was sent off to the pen. though; kept him there three or four years, outside that he has lived here.
Q Is he living in the Cherokee Nation at this time? A Yes.
Q You know that of your own personal knowledge do you? A Yes, sir.
Q Do you know whether he intends to appear before this Commission for enrollment? A No, sir; I never heard him say.
Q Is it the understanding in the neighborhood in which he lives that he doesn't intend to enroll? A Well, I couldn't say that, I never heard.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Thomas McLemore identified thereon, page 782, #1592, Tahlequah District, as Tom McLemore, Jr., native Cherokee, two years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and Thomas McLemore identified thereon, page 1206, #2106, Tahlequah District, native Cherokee, 19 years of age.

Commission: Thomas McLemore fails and refuses to appear before this Commission for enrollment.
Proof is made that he is living now and has lived all his life in the Cherokee Nation, and he is identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony, he will, therefore, be listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 19th day of May, 1902.

Bruce Grimes 66666
Notary Public.

Statement of Applicant Taken Under Oath. Whitmire 163

CHEROKEES BY BLOOD AND ADOPTION.

Date May 8, 1902. 1900.

(25) Name Thomas McLemore, Tahlequah, I.T.

District Tahlequah, I.T. Year 1880 Page 787 No. 1392

Citizen by blood Full Mother's citizenship McLemore - d - C
Sarah " - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno AR Cheever

No 1 on 1880 roll as Tom McLemore Jr
No 1 on 1896 roll p 1208 # 2106, Tah Dist

Listed by order of enrollment.

[illegible]
MISSION TO THE FIVE CIVILIZ[illegible]

FILED

MAY 17 1902

[illegible] ACTING CHAIRMAN

RESIDENCE: Tahlequah District

POST OFFICE: Tahlequah, I. T.

Party No 3 1

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. ____

FIELD NO. 163

Dawes' Roll No	NAME	Relation to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year	District
1	McLemore, Geo. W.		25	M	Full	1880	Tahlequah	1392	McLemore	Dead	Tah.	Sarah McLemore	Dead	Tah.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Act on 1880 roll as Geo W McLemore Jr.
Not " 1896 " # 1208 No 2106, Tah. Dist

Listed by order of enrollment

May 8, 1902

Cher 8084

Robert McLemore

Cher 8084

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 8, 1902.

In the matter of the application for the enrollment of Robert Mc Lemore as a citizen, by blood, of the Cherokee Nation:

Tom Kirk, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Tom Kirk.
Q What is your age? A 42.
Q What is your post office address? A Tahlequah.
Q Have you been listed by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Robert McLemore? A Yes, sir.
Q How old is he? A He is about 17 or 18, I reckon, somewhere along there.
Q If he is given in 1896 as 16, which would make him about 21, would that be correct? A I expect it would
Q How long have you known him? A I have known him all his life.
Q What is his post office address? A Tahlequah.
Q What district does he live in? A Tahlequah.
Q Is he married? A No, sir.
Q Has he been recognized all his life by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q What was the name of his father? A McLemore, was all I ever heard
Q He living or dead? A He is dead.
Q Is he a Cherokee by blood? A Yes.
Q Who was the mother of Robert McLemore? A His mother named Sara.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is Robert McLemore a full-blood? A Well, I don't know, looks to be - is tolerable fair skinned; must be about three-quarters. May be a full-blood but don't look it.
A Does he pass for a full-blood? A Yes, sir.
A Has he lived all his life in the Cherokee Nation? A Yes, sir.
Q Is he living here at this time? A Yes, sir.
Q Do you know whether he intends to appear here for enrollment?
A No, sir; couldn't say; never did hear him say.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Robert McLemore identified thereof, page 782, #1391, Tahlequah District, as Sara McLemore, native Cherokee, 30 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Robert McLemore identified thereon, page 1208, #2197, Tahlequah District, native Cherokee 16 years of age.

Commission: Robert McLemore fails and refuses to appear before this Commission for enrollment as a citizen of the Cherokee Nation.
Proof is made that he is living at this time, and has lived all his life in the Cherokee Nation.
He is identified upon the tribal rolls as indicated in dicated in the testimony, and he will, therefore, be listed for enrollment by this Commisdon as a citizen by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 19th day of May, 1902.

Bruce E. Jones
Notary Public.

#8084

Statement of Applicant Taken Under Oath.

Whitmire

164

CHEROKEES BY BLOOD AND ADOPTION.

Date May 8, 1902. 1900.

(17) Name Robert Mc Lemore, Tahlequah, I. T

District Tah

Year 1896 Page 1208 No. 7107

Citizen by blood Full Mother's citizenship { Mc Lemore-d-C / Carol Mc Lemore-d-C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno A R Cheever

Listed by order of enrollment.

MISSION TO THE FIVE CIVILIZ...

FILED

MAY 17 1904

ACTING CLERK

RESIDENCE: Tahlequah, I.T.

POST OFFICE: Tahlequah, I.T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 164

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	McLemore, Robert		22	M	Full	1896	Tahl.	7107	McLemore	Dead	Tahl.	Sarah McLemore	Dead	Tahl.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Listed by order of enrollment

May 8, 1902

Cher 8085

William Crittenden

Cher 8085

J. 165

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 8, 1902.

In the matter of the application for the enrollment of William Crittenden as a citizen, by blood, of the Cherokee Nation:

Tom Kirk, appearing before the Commission, and being duly sworn and examined, testified as follows:

What is your name? A Tom Kirk.
Q What is your age? A 42.
Q What is your post office address? A Tahlequah.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know William Crwittenden? A Yes, sir.
Q About how would he be? A I wouldn't be positive, but then he is about, somewhere about 42, as nigh as I can come at it.
Q Did he have a boy named Star Creittenden? A Yes.
Q What is his post office address? A Tahlequah.
Q What district does William Crittenden live in? A Tahlequah.
Q Has he any family? A No, sir.
Q Has he ever been married? A Yes, sir; he was married once, several years ago, I don't know just how long it has been; his wife died.
Q He has no family at this time? A No, sir; not that I know of.
Q Is he a full-blood? A Well, Yes, sir; he would be counted a full-blood I guess.
Q Has he lived all his life in the Cherokee Nation? A Yes, so far as I know; ever since I have knowed him.
Q Is he living in the Cherokee Nation at this time? A Yes; was the other day.
Q What was the name of his father? A I won't be positive, but I believe Andy or Lewis, Andy, I think.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes.
Q What was the name of William Creittenden's mother? A I don't know her English name. All the name I ever heard for her was Takey.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Do you know of your own personal knowledge that William Crittenden is alive and living in the Cherokee Nation at this time? A Yes, sir; was the other day.
Q Do you know whether he intends to appear before this Commission for enrollment? A No, sir; I don't know.
Q What is the understanding among his acquaintances? A Don't know.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 424, #803, Going Snake District, as Wm. Crittendon, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and William Crittenden identified thereon, page 1147, #468, Tahlequah District, native Cherokee, 36 years of age.

Commission: William Crittenden fails and refuses to appear before this Commission for enrollment as a citizen by blood of the Cherokee Nation.
Proof is made that he is living at this time, and has lived all his life in the Cherokee Nation, and his name is identified on the tribal rolls, as indicated in the testimony; he will, therefore, be listed by this Commission as a citizen by blood, of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 19th day of May, 1902.

Bruce E Jones
Notary Public.

, A. M. Cheever, [illegible] du [illegible], state that as stenographer
to the Commissioners [illegible] Tribes, I do [illegible] correctly re-
corded the testimony [illegible] in this case, and that
the foregoing is a true [illegible] transcript of my stenographic notes thereof.

[illegible]

Sworn to and subscribed before me [illegible] day of [illegible], 1906.

[illegible]

Cherokee 8085.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., May 12, 1903.

In the matter of the application of William Crittenden for the enrollment of himself as a citizen by blood of the Cherokee Nation.

Said William Crittenden, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A William Crittenden.
Q How old are you? A I don't know how old I am.
Q About forty-three? A It is between forty-two and forty-three.
Q What is your postoffice? A Tahlequah.
Q Are you a full-blood? A About full-blood.
Q How long have you been living in the Cherokee Nation? A All my life.
Q Born here were you? A Yes sir.
Q Been here all your life? A Yes sir.
Q Are you married? A No sir.
Q Never have been? A Yes sir, I was married long ago, but had bad luck.
Q No children? A No sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Rothenberger

Subscribed and sworn to before me this 16th day of May, 1903.

Samuel Foreman
Notary Public.

#8085

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Citizens

165

(47) Date May 8 1902 1900.

Name William Cruttenden Tahlequah I.T

District Tahlequah 68 Year 1880 Page 424 No. 502

Citizen by blood Full Mother's citizenship Cindy Cruttenden d

Intermarried citizen Tabby " d C

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Steno A R Cheever

No son 1880 roll as Wm Cruttenton

No 1 on 1896 roll pp 1147 + 468 Tah Dist

Listed by order of enrollment

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 17 1902

ACTING CHAIRMAN

RESIDENCE: Tahlequah Dist

POST OFFICE: Tahlequah I.T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 165

Dawes Roll No.	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
4	[illegible]	42	M	Full	1880	[illegible]	5021	Andy Fitzgerald	Dead	Cherokee	Sukey Fitzgerald	Dead	Cherokee
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

Act of 1880 roll as Freedmen

Act 1896 roll p 1147 No 468 Tah. Dist.

Listed by order of enrollment

May 8. 1902

Cher 8086

Alexander Christie

Cher 8086

J. 166

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 8, 1902.

In the matter of the application for the enrollment of Alexander and Arch Christie, as citizens by blood of the Cherokee Nation:

Tom Kirk, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Tom Kirk.
Q What is your age? A 42.
Q What is your post office address? A Tahlequah.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know Alexander Christie? A Yes, sir; but he never went by that name. He went by Alex Christie, that is the name he went by.
Q Did he have a brother named Arch Christie? A Yes, sir.
Q How old is Alexander Christie? A Well, he would be about 20 or 25, somewheres along there.
Q What is his post office address? A It would be Whitmire here, is the nearest one to him.
Q Is he married? A No, sir; wasn't the other day. If he is I aint heard anything about it.
Q Do you know his brother, Arch? A Yes.
Q How old is Arch? A He would be about 18 or 20, somewheres along there, as near as I can come at it.
Q Is Arch Married? A No, sir.
Q Are these two boys living together? A Yes.
Q Are they both full-bloods? A Yes.
Q Have they always been recognized as citizens of the Cherokee Nation? A Yes, sir.
Q Who was their father? A I don't know his name; don't know.
Q Who was their mother? A Why, went by the name of Wakie McArter.
Q Did she sometimes go by the name of Peggie? A Well, I don't know about that. I never heard it.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes.
Q Was she the wife of John McArter? A Yes.
Q Have these two boys lived all their lives in the Cherokee Nation? A Yes, sir; have a while, but that Alex was sent off to the pen. for four years I believe, but since that he has been here.
Q Both of them, then, have been here all their lives, since when Alex was sent to the pen.? A Yes.
Q They have been living in the Cherokee Nation all this time? A A Yes, sir.
Q How long have you known them? A 8 or 10 years I expect something like that.
Q Do you know whether they expect to appear before this Commission and make application for enrollment? A No, sir, I don't; I never talked with them about it.
Q If they expected to appear, this would be the nearest point, would it not? A Yes, sir.
Q Do you know what their mother's name was in 1880? A No, sir; I don't know.
Q Do you know in what district she lived? A No, sir.
Q You know, through, that she is a full-blood? A Yes.
Q And has always been recognized as a citizen of the Cherokee Nation? A Yes, sir; ever since I have knowed her.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Alexander Christie, on page 1149, #516, Tahlequah District, native Cherokee, 19 years of age; Arch Christie, page 1149, #517, native Cherokee, 13 years of age.

Commission: Alexander Christie, and his brother, Arch Christie, fail and refuse to appear before this Commission for enrollment as citizens of the Cherokee Nation.
Proof is made that they are full-bloods; that they are living now, and have lived all their lives in the Cherokee Nation.
They are identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony, and they will be listed for enrollment by this Commission as a citizen by blood, of the Cherokee Nation.

I, A. R. Cheever, ebing duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the tesimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 19th day of May, 1902.

Notary Public.

Cher D 2358

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL., for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Emmet Starr.
Q What is your age ? A Thirty one years.
Q What is your post office address ? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment ?
A For the following named persons on the 1896 Cherokee roll, their families and descendants:

Q Are there any other persons for whom you desire to make application for enrollment ?
A I desire to apply for the following named persons on the 1880 Cherokee roll, their families and their descendants:

Etar-gerstah Lie, page 778, # 1281, Tahlequah District;

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell.

Subscribed and sworn to before me this August 5, 1902.

Notary Public.

Cherokee 8086

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 28, 1902.

In the matter of the application for the enrollment of Alexander Christie et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the Cherokee rolls, it appears that Alexander Christie is identified on the 1894 Cherokee Strip payment roll, page 1106, #2019, Tahlequah District, as Alexander McCarter; and Arch Christie is also identified thereon, page 1106, #2022, Tahlequah District, as Arch McCarter. They are also identified on the 1886 roll as follows:

Alexander Christie, page 16, #446, as Ellen Christie, age 8 years, Tahlequah District;
Arch Christie, " " 447 " Arch " " 3 " Tahlequah District; both appearing on said roll with Peggie Christie, age 30 years.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

[illegible]

[illegible]

[illegible]

JOR

Cherokee 8086

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., July 18, 1904.

In the matter of the application for the enrollment of ALEXANDER and ARCH CHRISTIE as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

IIIII

ARCH CHRISTIE, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Arch Christie.
Q How old are you? A Why, about 22.
Q What is your postoffice? A Tahlequah.
Q Are you a Cherokee by blood? A Yes sir.
Q Have you an older brother named Alexander Christie? A Yes, Alec Christie is his name.
Q Is your mother named Wakie McCarty? A Yes.
Q Are you and Alec full brothers? A Yes.
Q Is Alec living? A Yes.
Q There was filed in the matter of the application for your enrollment an affidavit on November 28, 1902, stating that you died on April 17, 1902; that is a mistake, is it? A Yes.
Q Do you know any other Arch Christie? A No, I don't.
Q You are a full brother of Alexander Christie, known as Alec Christie? A Yes.

----o----o----

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is an accurate and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 18th day of July, 1904.

J. Rasson

Notary Public.

MFM

#8086

...ording ...
...The Five ...ED Times,
...
...JUL 28 1962

166

Statement of Applicant Taken Under Oath. Whitmire

CHEROKEES BY BLOOD AND ADOPTION.

Date May 8, 1902 1900.

(25) Name Alexander Christie, Whitmire, I. T.

District Tahlequah Year 1896 Page 1149 No. 516

Citizen by blood Full Mother's citizenship { Rebecca Carter-d-C.

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Bro Archie Christie	Dist. Tah	Year 1896	Page 1149	No. 517	Age 20
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno A R Cheever.

Listed by order of enrollment.

32

IN RE
THE DEATH OF

a citizen of the

Nation

Approved [illegible] 1910

Commissioner

Dir Sir
Mr. [illegible]
Le Cha

FILED
1902

CHAIRMAN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the Death of Jack Christie
(Here insert name of deceased)

of [illegible] Nation, who formerly resided at or near
Tahlequah, Ind. Ter., and died on the 17 day of
March, 1902

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Sequoyah District. }

I, [illegible] Hawkins, on oath state that I am 43
years of age and a citizen, by blood, of the Cherokee Nation;
that my post office address is Tahlequah, Ind. Ter.; that I am
Cousin of Jack Christie
(State relationship, and if by marriage state how)
who was a citizen, by blood, of the Cherokee Nation;
and that said Jack Christie died on the 17 day of
March, 1902. [illegible]
(Here insert name of deceased)

WITNESSED TO MARK

(Name of Witness) }

Subscribed and sworn to before me this 28 day of October, 1902

[illegible]
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Illegible District. }

I, [illegible], on oath state that I am 62
years of age, and a citizen, by blood, of the Cherokee Nation;
that my post office address is Tahlequah, Ind. Ter.;
that I was personally acquainted with Jack Christie
(Here insert name of deceased)
who was a citizen, by blood, of the Cherokee Nation;
and that said Jack Christie died on the 17 day of
March, 1902. [illegible]
(Here insert name of deceased)

WITNESSED TO MARK

(Name of Witness) }

Subscribed and sworn to before me this 28 day of October, 1902

John Drake
Notary Public

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

Cherokee 8086

Tahlequah, Indian Territory, July 28, 1904.

Commission to Five Civilized Tribes,

(Cherokee Division)

Muskogee, Indian Territory.

Gentlemen:

There is enclosed herewith a set of supplemental testimony, taken in the matter of the application for the enrollment of Alexander and Arch Christie, as citizens by blood of Cherokee Nation, Cherokee No. 8086. This testimony shows that the affidavit approved November 28th, 1902, as to the death of Arch Christie, on April 17th, 1902, is erroneous.

The following note has been made upon this card,

"July 18th, 1904, No. 2 appears in person and testifies that affidavit as to his death approved Nov. 28th, 1902, is erroneous."

You are requested to advise this office, after examining the record, in this case, of any further notes made upon this card, or action taken in the case.

Respectfully,

T. R. Brookings

Commissioner in Charge,
Cherokee Land Office.

Enc. MO - 2
JBM

26115

Cherokee Land Office,
Tahlequah, I. T.,
July 28, 1904.

Transmits supplemental testimony in Cherokee case of Alexander and Arch Christie and asks relative to same.

[illegible]
...MISSION TO THE FIVE CIVILIZ[illegible]

FILED

MAY 17 1902



ACTING CHAIRMAN

RESIDENCE: Tahlequah District

POST OFFICE: Whitmire, -

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 166

Dawes' Roll No	NAME	Relationship to person first enrolled	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Christie, Cleve		25	M	Full	1896	Tahlequah	516				Hattie McCarter	Dead	
2	Christie, Cleve	C	20	M	Full	1896	"	7				Hattie McCarter	"	
3														
4														
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List type of enrollment

May 8, 1902

Cher 8087

Alexander Crittenden

Cher 8087

J. 167

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 8, 1902.

In the matter of the application for the enrollment of Alexander Crittenden and wife as citizens, by blood, of the Cherokee Nation:

Tom Kirk, Appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Tom Kirk.
Q What is your age? A 42.
Q What is your post office address? A Tahlequah.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Alexander Crittenden? A Well, I never did know him by that name, he always went by the name of Alex Crittenden.
Q How long have you known him? A I reckon I have knowed him 18 or 20 years.
Q How near have you lived to him? A I have lived within half a mile sometimes, and sometimes as high as 15.
Q How old is he now? A He would be 30 or 35.
Q What is his post office address? A Tahlequah.
Q What district does he live in? A Tahlequah.
Q Is he married? A Yes, sir.
Q What is his wife's name? A I don't know what her name is.
Q Do you know what her name was before he married her? A It was said to be Hair. Alex Deer-in-water's wife was same.
Q Are Alexander Crittenden and his wife living together at this time? A Yes, were a few days ago.

Commission: From an examination of the 1880 authenticated roll, and the 1896 census roll of citizens of the Cherokee Nation it appears that Annie Hair, the present wife of Alex Deer-in-water has two half-sisters, Katie and Lizzie Hair, The records of the Commission show that Lizzie Hair is now the wife of William Keener, and has been listed for enrollment.
It is accepted that the wife of Alexander Crittenden, therefore, is Katie Hair, whose age was given in 1896 as 17, making her at this time about 23.

Q Have Alexander Crittenden and his wife Katie got any children? A No, sir; not that I know of.
Q Have they lived all their lives in the Cherokee Nation? A Ever since I have known them. Well, Alex has been in Fort Smith a time or two; I believe served a term or two there.
Q How long have you known him and his wife, Katie? A Only since they were married, about 1 or 2 or over.
Q She has been living with him and in the Cherokee Nation since she was married has she? A Yes, sir.
Q Is Alexander Crittenden a full-blood? A No, sir; I guess he would pass for one.
Q He has some white blood in him? A Yes, sir; about three-quarters.
Q Has he always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.
Q What was his father's name? A Andy I believe. Well I am pretty certain that was the name.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of Alexander Crittenden's mother? A Takey - T
[illegible] be

Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir; she looked to be.
Q Is Katie Crittenden a full-blood? A Alex's wife?
Q Yes. A Yes, she would be counted a full-blood.
Q Do you know the name of her parents? A No, sir; I don't.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and shows the parents if Katie Hair to be Asi Hair and Sara Hair.

Q Do you know whether Alexander Crittenden intends to apply to this xxxxxxx commission for enrollment as a citizen of the Cherokee Nation? A No, sir, he don't. I had a talk with him, it was last - guess- I don't remember what day it was though now. It was the day of election, I believe, and he told me he wouldn't enroll, and I aint had any talk with him since.
Q If he had intended to enrollwhere would have been the nearest appointment of the Commission to his home? A Why,Moodys.
Q where was Alexander Crittenden living in 1880? A I don't know.
Q Was he ever in any district but Tahlequah? A He was out here at the Asylum, also, I don't know really.
Q He was at the orphan asylum 20 years ago? A Yes, I guess he was.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Alexander Crittenden, on page 24 #24, Orphan Roll, Saline District, native Cherokee, 13 years of age; Katie Crittendenon page 767, #985, Tahlequah District, as Caty Hair, native Cherokee, one year of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon, as follows: Alexander Crittenden, on page 1150, #559, Tahlequah District, native Cherokee 29 years of age; Katie Crittenden, on page 1118 #1601, Tahlequah District, as Katie Hare, native Cherokee, 17 years of age.

Alexander Xrittenden fails and refuses to appear before the Commission for the enrollment of himself and family as citizens of the Cherokee Nation.
It is shown that he and his wife, Katie, have lived all their lives in the Cherokee Nation, and are living in said Nation at this time.
They are both identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony, and they will, therefore, be listed by the Commission as citizens by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 20th day of May, 1902.

Bruce Gaines
Notary Public.

JOR

Cherokee 8087.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., April 18, 1905.

In the matter of the application of Alexander Crittenden for the enrollment of himself and wife, Katie Crittenden, as citizens by blood, of the Cherokee Nation. No. 8087.

ALEXANDER CRITTENDEN, being duly sworn and examined by the Commission, testified as follows:---

Q What is your name? A Alex Crittenden.
Q Alexander Crittenden? A Some put it Alexander but I just put it Alex.
Q How old are you? A 38.
Q What is your post-office? A Tahlequah.
Q You are a Cherokee by blood? A Yes.
Q What is the name of your wife? A Katie.
Q She's a Cherokee? A Yes sir.
Q How long have you known her? A 5 years I been living with her.
Q You knew her before that? A Went to school at the Seminary here.
Q You have known her all your life nearly? A Yes sir.
Q Has she lived in the Cherokee Nation continuously all of her life? A Yes.
Q Never made her home anywhere else? A First time she ever made her home when I got her.
Q She never did stay outside of the Cherokee Nation at all did she? A No sir.

BY THE COMMISSION:

The Commission's records show that the applicant, Katie Crittenden, is identified upon the 1880 authenticated roll of citizens of the Cherokee Nation under her maiden name of Hair, No. 985, Tahlequah District. She is also identified upon the 1896 census roll of citizens of the Cherokee Nation, Page 1198, No. 1601, Tahlequah District, as Katie Hare.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Joe Chambers

Subscribed and sworn to before me this 21st day of April, 1905.

Samuel Tonmead
Notary Public.

JC

FILED
APR 20 1905
COMMISSION TO FIVE TRIBES.

#8087

Statement of Applicant Taken Under Oath. Whitmire

CHEROKEES BY BLOOD AND ADOPTION.

167

(25) Date May 8, 1902 1900.

Name Alexander Crittenden, Tahlequah, I. T.

District Saline O R Year 1880 Page 24 No. 24

Citizen by blood Full Mother's citizenship { Andy Crittenden -d- C
Takie " -d- C

Intermarried citizen

Married under what law Date of marriage

License Certificate

(23) Wife's name Katie Crittenden

District Tahlequah Year 1880 Page 767 No. 985

Citizen by blood ~~Full~~ Mother's citizenship { Osu Hair -d- C
Sarah " -d- C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno A R Chaver

No 1 on 1896 roll Ap 1150 ✱ 559 Tah Dist
No 2 " 1896 " Ap 1188 ✱ 1601 " " as Katie Hare

Listed by order of enrollment

RECEIVED
MAR 23 1905
TRIBES.

IN THE MATTER OF THE APPLICATION for the enrollment of KATIE CRITTENDEN as a citizen by blood of the Cherokee Nation.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT. } S S.

Before me the undersigned a Notary Public in and for the Northern District of Indian Territory, appeared ALEX CRITTENDEN who, being first duly sworn, makes answer to the following interrogatories:

Q What is your name?

A. Alex Crittenden

Q What is your age?

A. 38 years

Q What is your postoffice address?

A. Tahlequah I.T.

Q Are you the husband of Katie Crittenden who is an applicant before the Commission for enrollment as a citizen of the Cherokee Nation?

A. Yes

Q Did the said Katie Crittenden reside continuously in the Cherokee Nation from the date of her birth up to and including September 1, 1902?

A. Yes

(Signed) Alex Crittenden

Subscribed and sworn to before me this 20 day of March 1905.

[illegible]
Notary Public, Northern District Indian Territory.
My Commission Expires Sept [illegible]

COPY.

Cherokee 8067

Muskogee, Indian Territory, March 17, 1905.

Alex Crittenden,

Care of Tom Kirk,

Tahlequah, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your wife, Katie Crittenden, as a citizen of the Cherokee Nation, it will be necessary for you to furnish the Commission proof as to her residence in said Nation.

There is herewith inclosed a blank form of affidavit which you are requested to have properly executed and return to the Commission at the earliest possible date, in order that the rights of the said Katie Crittenden to enrollment as a citizen by blood of the Cherokee Nation may be finally determined.

Respectfully,

(SIGNED). Tams Bixby.

Chairman

Incl. B-6

COPY

Cherokee 8087.

Muskogee, Indian Territory, January 24, 1905.

Alex Crittenden,

c/o Tom Kirk,

Tahlequah, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your wife, Katie Crittenden, as a citizen of the Cherokee Nation, it will be necessary for you or her to appear before this Commission, at Muskogee, Indian Territory, and give testimony relative to her residence in the Cherokee Nation.

This matter should receive your immediate attention.

Respectfully,

SIGNED Tams Bixby.
Chairman.

Register.

COMMISSIONERS
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

WM. O. BEALL,
Secretary.

ADDRESS ONLY THE COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

REFER IN REPLY TO THE FOLLOWING

Tahlequah, Indian Territory, April 26, 1905.

Commission to the Five Civilized Tribes,
(Cherokee Enrollment Division)
Muskogee, Indian Territory.

Gentlemen:-

In the list, heretofore supplied this Office by the Cherokee Enrollment Division of the Central Office, of testimony required in order to complete the record in Cherokee uncontested cases, there appears the following notation opposite Cherokee Enrollment Case No. 8087, Alexander Crittenden, et al:

> "Evidence as to wife's name should be secured so as to identify her upon the roll of 1880."

You are advised that original Cherokee Enrollment Card No. 8087 shows that Katie Crittenden, the wife of Alexander Crittenden, is identified upon the 1880 authenticated roll, No. 985, Tahlequah District.

On April 18, 1905, Alexander Crittenden appeared before the Commission and submitted his testimony, which corroborates the identification on the 1880 roll of his wife, she being identified thereon with the members of her family. Said testimony is enclosed herewith.

Respectfully,

John Leslie
Commissioner in Charge
Cherokee Land Office.

JC
Enc-C-115.

CHIEF CLERK

INDEXED.

COMMISSION TO FIVE TRIBES.

No.	Received	Indexed	
2135 1905	APR 28 1905	Book	Page

Cherokee Land Office,
Tahlequah, I.T.,
April 26, 1905.

Relative to enrollment
of Katie Crittenden.

CHEROKEE ENROLLMENT

...MISSION to the Five CIVILIZED TRIBES
FILED
MAY 17 1902

RESIDENCE: Tahlequah dist ick

POST OFFICE: Tahlequah, I. T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 167

Dawes' Roll No	NAME	Relationship to Person First Named	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT Year	District.	No	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year	District.
1	Crittenden, Nora		25	M	3/4	1880	Saline, CR	54	Andy Crittenden	Dead	Cherokee	Sakie Crittenden	Dead	Cherokee
2	Crittenden, Katie		23	F	Full	1880	Tahlequah	985	Osi Hair	"	Cherokee	Sarah Hair	"	"
3														
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No 1 on 1896 roll $1150 No 2 " " Tah. Dist.
No 2 " 1896 " " $1188 No 1601, Tah. Dist. as
Katie Hare

Listed by order of enrollment

May 8. 1902

Cher 8088

Clem McCarter

Cher 8088

J. 168

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 9, 1902.

In the matter of the application for the enrollment of Clem McCarter his wife and one child as citizens, by blood, of the Cherokee Nation.

Clem McCarter, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

Q What is your name? A Clem McCarter.
Q What is your age? A 20.
Q What is your post office address? A Said he never did get no mail had no post office.
Q What is the nearest post office to where you live? A Whitmire.
Q What district do you live in? A Tahlequah.
Q Who do you want to have enrolled at this time? A Myself, wife and one child.
Q What is the name of your wife? A Susie.
Q Is it Susie or Susan? A Susie.
Q How old is Susie? A About 25.
Q What is the name of your child? A Pollie. Q
Q How old is Pollie? A Two months old.
Q Are you and your wife living together at this time? A Yes, sir.
Q What degree of Cherokee blood do you claim? A Full-blood.
Q Have you always been recognized by the tribal authorities as a citizen by blood, of the Cherokee Nation? A Yes, sir.
Q What was the name of your father? A John McCarter.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of your mother? A Nancy McCarter.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Has your wife always been recognized as a citizen of the Cherokee Nation? A Yes.
Q What is the name of her father? A Hogshooter.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of your wife's mother? A Polley - he has forgotten who it was.
Q Was she sometimes called Allie or Alice? A Yes.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is your wife a full-blood? A Yes, sir.
Q Have you, and your wife, and this child lived all your lives in the Cherokee Nation? A Yes, sir.
Q Did your wife live with her mother until you married her or until your mother died? A She was living at Tom Pumpkin's.
Q Did she live with her mother? A Yes, sir.
Q Your wife wasn't born in 1880, apparently, and she must not be 25 years of age; are you sure that she is that old? A Yes, sir; he believes she is that old.
Q Well, if she wasn't born until after 1880 she couldn't be but 22; we will put her age down as such, will that be all right? A Yes, sir

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Clem McCarter identified thereon, page 780, #1339, Tahlequah District, as Nancy McCarty, native Cherokee, 30 years of age; the mother of Susie McCarter, on page 764, #948, Tahlequah District, as Alice Hogshooter, native Cherokee, 30 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Clem McCarter, on page 1210, #2174, Tahlequah District, native Cherokee, 14 years of age; Susie McCarter, on page 1158, #774, Tahlequah District, as Susan Doctor, native Cherokee, 16 years of age.

Q Did your wife ever live with John Doctor? A That is her step-father.
Q Her mother was married to John Doctor at one time, was she? A
A Yes, sir.

Commission: Clem McCarter applies for the enrollment of himself, hiw wife, Susie, and their child, Pollie McCarter.
The child, Pollie McCarter, is too young to appear upon any roll, and it will be necessary that the Commission be supplied with an affidavit as to the birth of this child.
Clem McCarter and Susie McCarter are identified upon the tribal rolls as indicated in the testimony.
The applicant states that he and his wife and their child have lived all their lives in the Cherokee Nation.
This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 21st day of May, 1902.

Grace Grant
Notary Public.

Statement of Applicant Taken Under Oath

Whitmire

~~175~~ 168

CHEROKEES BY BLOOD AND ADOPTION.

Date May 7, 1902 1900.

(1) Name [illegible]

District [illegible] Year [illegible] Page [illegible] No. 2174

Citizen by blood [illegible] Mother's citizenship [illegible]

Intermarried citizen

Married under what law Date of marriage

License Certificate

(2) Wife's name [illegible]

District [illegible] Year [illegible] Page 1158 No. 773

Citizen by blood Full Mother's citizenship [illegible]

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 Polly McCarter Dist. [illegible] Year [illegible] Page [illegible] No. [illegible] Age 7 mo

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Appln made by Nov. Steward Chance
Nov 1902 roll as Issue 2 Cedar. ~~Tex~~

P.O. for #3.

#8088

COMMISSIONERS
TAMS BIXBY
THOMAS B. NEEDLES
C. R. BRECKINRIDGE
WM. O. BEALL

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING:
Cherokee-8088.

Muskogee, Indian Territory, January 24, 1905.

Clem McCarter,

Whitmire, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Polly Whitmire, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is inclosed you herewith a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures of the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is inclosed herewith.

Respectfully,

Chairman.

Inc. BC & Env.

COMMISSIONERS
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.
WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
Cherokee 8088.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, May 8, 1905.

Clem McCarter,

Whitmire, Indian Territory.

Dear Sir:

You are hereby advised that the name of your minor child, Polly McCarter, appears upon a partial roll of citizens by blood of the Cherokee Nation, approved by the Secretary of the Interior on April 25, 1905.

You are further advised that you will now be permitted to appear before the Commission and select an allotment for the said Polly McCarter.

Respectfully,

Commissioner in Charge.

MISSION TO THE FIVE CIVILI
FILED
MAY 17 1907

RESIDENCE: Tahlequah [illegible]

POST OFFICE: Welling [illegible]

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 168

Dawes' Roll No.	NAME	Relation to person named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year	District
1	McCarter, Chas		20	M	Full	1896	Tahl.	2174	Jno. McCarter	Dead	Tahl.	Nancy McCarter	Dead	Tahl.
2	McCarter, Sus	Wife	22	F	Full	1896	"	7713	Hogshooter	"	"	Alice Hogshooter	"	"
3	McCarter, Pony	Son	2mo	F	Full				No 1			No 2		
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No 2 on 1896 roll as Susan Looter

Bi. Th affidavit required for No 3

May 9, 1902

Department of the Interior.
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.

MUSKOGEE, IND. T.
MAY 9
3 — P

PENALTY FOR PRIVATE USE $300

Returned - not called for

[illegible],
[illegible], Indian Territory.

Department of the Interior.
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.

JAN 24
2 30 P

Clem McCarter,

~~Whitmire~~, Indian Terr. ry.

WHITMIRE
FEB
1905
IND. T.

Cher 8089

Bell Procter

Cher 8089

J. 169

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 8, 1902.

In the matter of the application for the enrollment of Bell Proctor and one child as citizens, by blood, of the Cherokee Nation:

William Reece Proctor, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A William Reece Proctor.
Q What is your age? A 29.
Q What is your post office address? A Siloam Springs, Arkansas.
Q Have you been listed for enrollment by this Commission? A Yes, sir.
Q Who do you wish to have enrolled at this time? A My wife and boy.
Q What is the name of your wife? A Bella
Q How old is she? A 19.
Q You and your wife living together at this time? A Yes, sir.
Q What district does she live in? A Going Snake.
Q What is the name of your child? A Willie Bell.
Q How old is that child? A Two months, a little over.
Q Is Willie Bell Proctor the child of yourself and Bell Proctor?
A Yes, sir.
Q What degree of Cherokee blood does Bell Proctor claim? A I couldnt say; I think about sixteenth.
Q Has she always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.
Q What was the name of her father? A John Rose.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A No, sir.
Q Who was her mother? A Anna Rosa.
Q Is she alive? A No, sir.
Q Was she a Cherokee by blood? A Yes, sir.
Q When ~~you xxxx~~ were you married to your wife, Bell Proctor?
A December, 1900.
Q Has your wife lived all her life in the Cherokee Nation? A Most of it, I think. You may say all of it. She went to visit her father in Texas for a couple of months.
Q With the exception of that visit of several months duration, she has lived all her life in the Cherokee Nation.
Q Does she live in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Bell Proctor identified thereon, page 466, #1385, Going Snake District, as Annie Rose, native Cherokee, 22 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Bell Proctor identified thereon, page 782, #1746, Going Snake District, as Bell Rose, native Cherokee, 12 years of age.

Commission: William Reece Proctor applies for the enrollment of his wife, Bell Proctor, and his child, Willie Bell Proctor.
He, himself, has heretofore been listed by the Commission upon Cherokee Card, filed number, 396.
He states that his wife and child are living now, and that they have lived all their lives in the Cherokee Nation.

The child is too young to be upon any roll, and the Commission should be supplied with an affidavit as to the birth of this child.

Bell Proctor is identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Bell Proctor and child, Willie Bell Proctor, will be properly listed for enrollment.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 20th day of May, 1902.

Grace E. Jones
Notary Public.

#8189

Statement of Applicant Taken Under Oath

169

CHEROKEES BY BLOOD AND ADOPTION.

Whitmire

Date May 8, 1902 1900.

(19) Name Bell Proctor. Sloan Springs Ark

District I.S. Year 1896 Page 782 No. 1746

Citizen by Blood 1/16 Mother's citizenship John Rose - C-W.

Intermarried citizen Anna " - d - C

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1 Willie Bell Proctor Dist. — Year — Page — No. — Age 2 m

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

appln made by William P Proctor Sloan Spr. Ark
Sleno adP. Cheever.

No 1 on 1896 roll pr 782 # 1746. I.S. Dist as Bell Rose,

No 1 is the wife of no 2 on Card 395.

X Ref # 395

20 ~~345~~ 8089

IN RE

Application for Enrollment of

INFANT CHILD

Willie [illegible]

as a citizen of the

[illegible] Nation.

Approved Oct 31 1906

[illegible] Commissioner

FILED
OCT 31 1906

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Willie Bell Proctor (Give name of child.), born on the 13 day of February, 1902
Name of Father: William R. Proctor, a citizen of the Cherokee Nation.
Name of Mother: Bell Proctor, a citizen of the Cherokee Nation.
Post-Office: Siloam Springs, Ark.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
~~Benton Co~~ Arkansas ~~Northern~~ District.

I, Bell Proctor, on oath state that I am 19 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of William R. Proctor, who is a citizen, by blood, of the Cherokee Nation, that a female (Male or female) child was born to me on the 13 day of February 1902; that said child has been named Willie Bell Proctor, and is now living.

Bell her + mark Proctor

WITNESSES TO MARK
(Must be Two Witnesses) W. J. Williams
G. M. Henderson

Subscribed and sworn to before me this 10th day of May 1902.
Com Exp Nov 12-1904
A. A. Kelly
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
~~Benton Co~~ Arkansas ~~District.~~

I, H. H. Canfield, a physician, on oath state that I attended on Mrs. Bell Proctor, wife of William R. Proctor, on the 13 day of February, 1902; that there was born to her on said date a female (Male or female) child; that said child is now living and is said to have been named Willie Bell Proctor.

H. H. Canfield, M.D.

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 14th day of May 1902
Com Exp Nov 12-1904
A. A. Kelly
Notary Public

...ISSION TO THE FIVE CIVILIZED ...

FILED

MAY 17 1902

ACTING CHAIRMAN

RESIDENCE: Springs Ark

POST OFFICE: Siloam Springs, Ark.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 169

Dawes Roll No	NAME	Application to Enrollment	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	Roll		Name of Father	Year	District	Name of Mother	Year	District
1	Proctor, Cora		19	F.	1/16	1896	Cherokee	1746	John Ross		Cherokee	Mary Ross	Dead	Cherokee
2	Proctor, Hiram [illegible]		2 mos	F	1/32				[illegible]		[illegible]	No 1		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17	X Rej No 395													
18														

No 1 on 1896 roll # 782 Cherokee 1746 Cherokee Dist as Bell Ross.
No 1 is the wife of No 2 [illegible] 395

Application made by William N. Proctor Siloam Springs, Ark,

May 8, 1902

Cher 8090

Kar-lo-yate

Cher 8090

J. 170

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 9, 1902.

In the matter of the application for the enrollment of Kar-lo-yate, as a citizen, by blood, of the Cherokee Nation.

Tom Kirk, appearing before the Commission and being duly sworn and examined, testified as follows:

Q What is your name? A Tom Kirk.
Q What is your age? A 42.
Q What is your post office address? A Tahlequah.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.
Q Do you know a full-blood named Kar-lo-yate? A Yes, sir; I know one named Kar-lo-yate.
Q How old is he? A My judgment he would be about 60 or 65, somewheres along there.
Q How long have you known him? A Well, I have knowed him for 18 or 20 years.
Q What is his post office address? A Tahlequah.
Q What district does he live in? A Tahlequah.
Q Has he any family? A No, sir; none. He is living there with his nephew.
Q What is his nephew's name? A Joe Miller.
Q Has Joe Miller been listed for enrollment by this Commission?
A Not that I know of . If he has even been listed I don't know it.
Q Has Kar-lo-yate any English name? A That is the only name I ever heard for him.
Q Do you know why he hasn't appeared before this Commission and made application for enrollment? A No, sir; I only heard that he was kinda scary, and has not applied to get pay, what I heard; I don't know whether it is true or not.
Q Do you know whether Joe Miller, with whom he is living, has been enrolled by this Commission? A No, sir; don't know but don't think he is. Heard that he was not aiming to come; that is what John Doctor told me.
Q And does he refuse to bring old man Kar-lo-yate before the Commission and let him enroll? A Yes. He wants to come, but is unable to get here, and Joe Miller wont come.
Q Has Kar-lo-yate always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes.
Q Has lived in the Cherokee Nation ever since you have known him?
A Yes, sir.
Q Is he living here now? A Yes, sir; he was a few days ago.
Q You know, of your own personal knowledge, that he living at this time, do you? A Well, I couldn't say, he was a few days ago.
Q Do you know the names of his parents? A No, sir; I don't.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Kar-lo-yate identified thereon, page 775, #1162, Tahlequah District, native Cherokee, 42 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Kar-lo-yate not identified upon said roll.

Commission: It appears that Karloyate, the full-blood Cherokee, 64 years of age, is too feeble to appear before this Commission and make application for his own enrollment.
He is duly identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.
This record will be forwarded to the Commission at Muskogee and Kar-lo-yate will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn t and subscribed before me this 20th day of May, 1902.

Bruce E. Jones
Notary Public.

#8040

FILED
JUL 28 1982

Statement of Applicant Taken Under Oath.

170

CHEROKEES BY BLOOD AND ADOPTION.

Orphan case

(64)

Date May 9, 1902 1900.

Name Kar-lo-yate, Tahlequah, I.T.

District Tahlequah Year 1880 Page 775 No. 1162

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno A R Chever

Listed by order of enrollment.

MISSION TO THE FIVE CIVILIZED

FILED

MAY 17 1902

ACTING CHAIRMAN

RESIDENCE: Tahlequah I.T.

POST OFFICE: Tahlequah, I.T.

Pratty Roll

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. ____

FIELD NO. 170

Dawes' Roll No	NAME	Relation to person last listed.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
	1 Kar-lo-gate		64	M	Full	1880	Tahlequah	162						
	2													
	3													
	4													
	5													
	6													
	7													
	8													
	9													
	10													
	11													
	12													
	13													
	14													
	15													
	16													
	17													
	18													

List in order of enrollment

May 9, 1902

Cher 8091

Sarah Chuwee

Cher 8091

J. 171

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 9, 1902.

In the matter of the application for the enrollment of Sarah Chuwee as a citizen, by blood of the Cherokee Nation:

James Crittenden, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A James Crittenden.
Q What is your age? A About 53 or 4.
Q What is your post office address? A Whitmire.
Q Have you been enrolled by this Commission as a citizen by blood of of the Cherokee Nation? A Yes, sir.
Q Do you know Sarah Chuwee? A Yes, sir.
Q How long have you known her? A Altogether knowed her I guess 15 or 20 years, maybe longer.
Q How old is she? A I guess she must be 60 - anywhere between 50 and 60, somewhere along there.
Q Do you think 61, would be her correct age? A Yes, sir.
Q How far do you live from Sarah Chuwee? A If she lives where I think she does, only a little ways.
Q Has she any children? A Don't know that she had any children.
Q Is Sarah Chuwee a full-blood? A Yes, sir.
Q Has she lived in the Cherokee Nation ever since you have known her? A Yes, sir.
Q Is she living here at this time? A She was up to a few days ago.
Q Do you know the names of her parents? A No, sir; I don't.
Q Is Sarah Chuwee the widow of Joseph Chuwee? A Yes, sir.
Q Was she ever known by the name of Laura? A I never knew her by that name.
Q Joe Chuwee is dead isn't he? A Yes, sir; he is dead.
Q Do you know whether Sarah Chuwee intends to apply to this Commission for enrollment as a citizen by blood of the Cherokee Nation? A No, sir; I don't but I don't think she does.
Q It is the understanding in the neighborhood that she doesn't intend to apply? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Sarah Chuwee identified thereon, page 417, #342, Going Snake District, native Cherokee, as Laurah Choowee, native Cherokee, 37 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Sarah Chuwee identified thereon, page 733, #415, Going Snake District, as Sarah Chewey, native Cherokee, 55 years of age.

Commission: Sarah Chuwee fails and refuses to appear before the Commission for enrollment as a citizen by blood of the Cherokee Nation.

Proof is made that she is living at this time, and has lived all of her life in said Nation, and she is identified upon the tribal rolls as indicated in the testimony; she will, therefore, be listed by this Commission as a citizen by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 20th day of May, 1902.

Bruce C. James
Notary Public.

#8149

Statement of Applicant Taken Under Oath. Whitmire 171

CHEROKEES BY BLOOD AND ADOPTION.

(61) Date May 9, 1902 1900.

Name Sarah Chowee Whitmire, I T

District ~~Tahlequah~~ G. S. Year 1880 Page 417 No. 342

Citizen by blood Full Mother's citizenship — —

Intermarried citizen — —

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Steno A R Chowee

No 1021 1880 roll as Saurah Chooowee

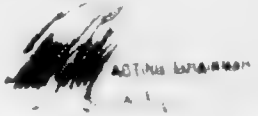
No 1 " 1896 roll pp 733 & 415, G. S. Dist as Sarah Chewey

Listed by order of enrollment.

MISSION TO THE FIVE CIVILIZ

FILED

MAY 17 1904



Party No 3

RESIDENCE: S. S. [illegible] I.T.

POST OFFICE: [illegible]

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 171

Dawes Roll No	NAME	Relationship to person first enrolled	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	CERTIFICATE OF PARENTAGE Name of Father	Year	District	Name of Mother	Year	District
1	Chewey, Sarah		61	F	Full	1880	Going Snake	2422						
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1880 roll as Sarah Chewey
Not on 1896 roll of 783 of 4th ½ Going Snake Dist as
Sarah Chewey

Listed by order of enrollment

May 9, 1902

Cher 8092

Nancy Bullfrog

Cher 8092

J. 172

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 9, 1902.

In the matter of the application for the enrollment of Nancy Bullfrog as a citizen, by blood, of the Cherokee Nation:

James Crittenden, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A James Crittenden.
Q What is your age? A About 53.
Q What is your post office address? A Whitmire.
Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Nancy Bullfrog? A Yes, sir.
Q How long have you known her? A I have knowed her for about - well, for about 12 or 15 years.
Q How old is she now? A I would guess that she is about 53.
Q What is her post office address? A Whitmire.
Q How far do you live from her? A I live about a mile.
Q Has she any family? A None. Herself, now; that I know of.
Q She has no husband? A No, sir.
Q Is she a full-blood? A Yes, sir.
Q Has she always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know the name of her parents? A No, sir; I don't.
Q Has she lived in the Cherokee Nation ever since you have known her? A Yes, sir.
Q Is she living here at this time? A Yes, sir; she is living here at this time.
Q What was the name of her husband? A Ned Bullfrog.
Q Did she ever go by any other name, except Bullfrog. A Jacobs he used to go by that. Well, he told me himself that that was his right name.
Q What name does Nancy go by? A Jacobs.
Q That is the name she commonly uses is it? A Yes, sir.
Q Do you know whether she intends to apply before this Commission for enrollment? A I don't think she does.
Q Is that the understanding in this neighborhood? A Yes, that is the understanding.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Nancy Bullfrog identified thereon, page [illegible], 446, [illegible]. #977, Going Snake District, as Nancy Jacob, native Cherokee, 20 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Nancy Bullfrog identified thereon, page 748, #[illegible], Going Snake District, as Nancy B. Frog, native Cherokee, 49 years of age.

Commission: Nancy Bullfrog fails and refuses to appear before this Commission for enrollment as a citizen of the Cherokee Nation.

Proof is made that she is living now, and has lived all her life in the Cherokee Nation, and she is identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony; she will, therefore, be listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctlynrecorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 20th day of May, 1902.

Bruce E. Jones
Notary Public.

#8092

Statement of Applicant Taken Under Oath.

(72)

CHEROKEES BY BLOOD AND ADOPTION.

Whitmire

(55)

Date May 9, 1902 1900.

Name Nancy Bullfrog, Whitmire, I. T.

District G. S. Year 1880 Page 446 No. 977

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno A R Cheever.

No 1 on 1880 roll as Nancy Jacobs
No 1 " 1896 " p 748 # 822, 38 Dist, as Nancy B. Frog

Listed by order of enrollment

#8092

MISSION TO THE FIVE CIVILIZ

FILED

MAY 17 19[illegible]



ACTING EXAMINER

RESIDENCE: E. Cherokee Dist. Ind. Ter.

POST OFFICE: [illegible]

Ga. & N.C.'s

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 172

Dawes Roll No.	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Buckner, [illegible]	55	F	Full	[illegible]	E. Cherokee	[illegible]			[illegible]		
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												
16												
17												
18												

Appears 1880 Cens. as Stamp Creek.
Not " 1896 " " 748 No 821, E. Cherokee Dist. as
Mary B. Frog

Listed by order of enrollment

May 9, 1902

Cher 8093

Diana Wilson

Cher 8093

J. 173

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 8, 1902.

In the matter of the application for the enrollment of Diana Wilson as a citizen, by blood, of the Cherokee Nation:

James Crittenden, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A James Crittenden.
Q What is your age? A About 53.
Q What is your post office address? A Whitmire.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Diana Wilson? A Yes, sir.
Q How old is she? A I suppose she is about 63, somewhere along there wouldn't be positive.
Q What is her post office address? A Whitmire.
Q What district does she live in? A Going Snake.
Q How long have you known her? A [illegible].15 or 20 years.
Q How near do you live to her? A Two or three mile from her.
Q Has she got any family now? A Not that I know of.
Q All the children that she had are grown are they? A Yes, sir.
Q Is Diana Wilson a full-blood? A Yes.
Q Has she always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Has she lived all her life in the Cherokee Nation? A Yes, ever since I have knowed anything about her.
Q Is she living here at this time? A Yes.
Q You know of your own personal knowledge that she is alive at this time? A Yes, sir; they were a few days ago.
Q Do you know her parents? A No, sir.
Q Do you know whether Diana Wilson intends to apply or not? A No, sir.
Q What is the general information in the neighborhood? A That she don't.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Diana Wilson identified thereon, page 488, #1928, Going Snake District, native Cherokee, 40 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and Diana Wilson identified thereon, page 808, #2449, Going Snake District, native Cherokee, 70 years of age.

Commission: Diana Wilson fails and refuses to appear before this Commission for enrollment.
It is satisfactorily established that she is living at this time and has lived all her life in the Cherokee Nation, and she is identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony; she will, therefore, be listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 10th day of May, 1902.

Bruce C Jones N P

Sworn to and subscribed before me this 30th day of May, 1902.

_____

I, _____, hereby, duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

_____

Statement of Applicant Taken Under Oath. Whitmire 173

CHEROKEES BY BLOOD AND ADOPTION.

Date May 9, 1902 1900.

Name Diana Nelson. Whitmire S. C.

District Coosa Snake Year 1859 Page 488 No. 1758

Citizen by blood Full Mother's citizenship ——— ———

Intermarried citizen ——— ———

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno A.D.Cheever

Wilson 1890 roll fr 808 # 2449, U.S. Dist.

Listed by order of enrollment

MISSION TO THE FIVE CIVIL
FILED
MAY 17 196

RESIDENCE: [illegible]

POST OFFICE: [illegible]

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 1712

Dawes Roll No.	NAME	SEX	AGE	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No.	PARENTAGE Name of Father	PARENTAGE Year	PARENTAGE District	PARENTAGE Name of Mother	PARENTAGE Year	PARENTAGE District
	[illegible]		62	Full	1880	[illegible]	[illegible]						

Act of 1896 roll #808 N. E. Snake Dist.

Listed by order of Council

May 9. 1902.

Cher 8094

Jim Hair

Cher 8094

J.174

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 9, 1902.

In the matter of the application for the enrollment of Jim Hair as a citizen, by blood, of the Cherokee Nation:

Jim Hair, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Jim Hair.
Q Is it Jim or James? A Jim.
Q How old are you? A 29.
Q What is your post office address? A Whitmire.
Q What district do you live in? A Livein Tahlequah District.
Q Who do you wish to have enrolled at this time, anyone besides yourself? A No.
Q Are you a full-blood? A Yes, I think so.
Q Have you always been recognized by the tribal authorities, as a citizen by blood of the Cherokee Nation? A I have.
Q What was the name of your father? A Zeke Hair.
Q Is he living or dead? A He is living.
Q Was he a Cherokee by blood? A Yes.
Q What was the name of your mother? A Ka-yo-hak.
Q Is she living or dead? A She died.
Q Was she a Cherokee by blood? A Yes.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes.
Q What district were you living in in 1880? A In 1880? In Tahlequah District.
Q Who were you living with at that time? A In 1880 I was in Saline at athat time.
Q Did you ever live with a man named Tahlaher? A Yes.
Q Did you live with him just before you went to the asylum? A Yes.
Q What was his wife's name? A Thoweyuka.
Q What is your Cherokee name? A Ticker-no-chilly.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Jim Hair identified thereon, page 812, #2297, Tahlequah District, as Ticker- no-chilly, native Cherokee, 7 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Jim Hair identified thereon, page 1185, #1507, Tahlequah District, as James Hare, native Cherokee, 23 years of age.

Commission: Jim Hair is duly identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.
He states that he has lived all his life in the Cherokee Nation and is living here at this time.
This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 20th day of May, 1902.

Bruce B Jones, NP

Sworn to and subscribed before me this 20th day of May, 1902.

809

Statement of Applicant Taken Under Oath.

Whitmire

174

CHEROKEES BY BLOOD AND ADOPTION.

(74)

Date May 9, 1902 1900.

Name [illegible]

District [illegible] Year 1880 Page 812 No. 2297

Citizen by blood [illegible] Mother's citizenship Delaware D. C.

Intermarried citizen Kansas D. C.

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Affidavit made by Mol. Sloan & Chever

Mo [illegible] a Trekker one child

Mo on Roll N. 185 # 1507 Takes not as yarned

Ware

MISSION TO THE FIVE CIVILIZ
FILED
MAY 17 1902

RESIDENCE: Tahlequah Dist. Ck.

POST OFFICE: Whitmire, S.C.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 174

Dawes' Roll No	NAME	Relationship to head of family	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT. Year	District.	No.	TRIBAL ENROLLMENT OF PARENTS. Name of Father.	Year.	District.	Name of Mother.	Year	District.
1	Hair, Jim		29	M	Full	1880	Tahlequah	22907	Ezeke Hair		Tah.	Kayohokke	Dead	Tah
2														
3														
4														
5														
6														
7														
8														
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No 1 on 1880 roll as Ticker no Chilly
No 1 " 1896 " #1185 No 150 V, Tah. Dist. as James Hare.

May 9. 1902

Cher 8095

Betsey Oakball

Cher 8095

J. 175

Department of the Interior,
Commission to the Five Civilized Tribes,
Whitmire, Indian Territory, May 9, 1902.

In the matter of the application for the enrollment of Betsey Oakball, as a citizen, by blood, of the Cherokee Nation:

James Crittenden, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A James Crittenden.
Q What is your age? A 53.
Q What is your post office address? A Whitmire.
Q Do you know Betsey Oakball? A Yes, sir; I know one.
Q Is she the mother of Watt and Dennie Oakball? A She is the mother of Dennie, don't know who what is the name of the other.
Q How old would this lady be? A I would suppose her to be about 65 or 70.
Q What is her post office address? A Whitmire, I guess would be her nearest.
Q What district does she live in? A Going Snake.
Q Has she any family? A No.
Q Her children all grown are they? A Yes, sir.
Q How near do you live to her? A About 5 1/2 I guess.
Q How long have you known her? A About 20 years I guess.
Q Is she a full-blood? A Yes, sir.
Q Has she lived in the Cherokee Nation ever since you have known her? A Yes, sir.
Q Has she always been recognized by the tribal authorities as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Do you know of your own personal knowledge that she is alive at this time and living in the Cherokee Nation? A Yes, sir; she was a few days ago.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Betsey Oakball identified thereon, page 457, #1201, Going Snake District, native Cherokee, 45 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Betsey Oakball, identified thereon, page 774, #1531, Going Snake District, native Cherokee, 80 years of age.

Q Do you know whether Betsey Oakball intends to appear before this Commission for enrollment? A No, sir; I don't.
Q What is the understanding in the neighborhood? Well, that they did not intend to enroll, that has been my understanding.

Commission: Betsey Oakball fails and refuses to appear before the Commission for enrollment.
Proof is made that she is living at this time, and has lived all of her live in the Cherokee Nation, and she is identified upon the tribal rolls of said Nation, as indicated in the testimony; she will, therefore, be listed by this Commission as a citizen by blood of the Cherokee Nation.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof. A R Cheever

Sworn to and subscribed before me this 21st day of May, 1902.

Dana B Jones N. P.

...ubscribed and sworn to before me this 21st day of May, 1902.

...

...graphic notes thereof.

...forming is a true and complete transcript of my steno-
...corded the testimony ... given and in this case, and that
...to the examination ... I correctly re-

...I, A. R. Cheever, ... and ... stenographer

...a citizen by ... Naturalization.

...ptroy; she was ... in the ... and has lived
...all of her ... in the ... Election District, and she is identified
...Proof is made that she is ... at this time, and has lived

...Commissioner ... and returns to appear before
...the Commission for ...

...Do not intend to ... Well, that they

...Commutation for ...

...What is the ...

...Do you know ... to appear ... this

...going Cache District, native ... 60 years ...

...Inez and ... Oakhall, ... Thompson, page 174, #1731,

...The ... examined ... identified ... Jade 427,
...#1801, ... Mrs. ... Cuban, ... to ...

...a few days ago.

...his time and ... in the ... Native Wealth? A Yes, ... she was

...Yes, ...

...ess, ... ? A Yes, ...

...Do you ...

...Are ... ? A Yes, ...

...How ...

...Have ...

...What ...

...Does ...

...A Yes ...

...How ...

...Do ... A ...

...Yes, ...

...Where ...

...Does ...

...Where ...

...Have ...

...Where ...

...Where ...

...Where

#8095

Statement of Applicant Taken Under Oath.

Whitmire

CHEROKEES BY BLOOD AND ADOPTION.

175

(65)

Date May 9, 1902 1900.

Name Betsy Cakeball. Whitmire, I. T.

District Ft S

Year 1880 Page 457 No. 1201

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Sister of Cherokee

No 1 on 1896 roll # 774 # 1531 6th Dist.

Listed by order of enrollment

MISSION TO THE FIVE CIVILS
FILED
MAY 17 1962
ACTING CHAIRMAN

RESIDENCE: E. Cherokee, N. C.

POST OFFICE: Whittier, N. C.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 175

Dawes' Roll No	NAME	Relation to Head of Family	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Oakbasin, Betsy		65	F.	Full	1880	E. Cherokee	1201						
2														
3														
4														
5														
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18														

No 1 - A. 1896 roll 7774 No 1531, E. Cherokee Dist.

Listed by order of enrollment

May 9, 1902

Cher 8096

Naked French

Cher 8096

Department of the Interior,
Commission to the Five Civilized Tribes.
Stilwell, I. T. May 2, 1902.

In the matter of the application of Charlotte French et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows, through interpreter John B. Adair.

Q What is your name? A Charlotte French.
Q How old are you? A Must be over sixty.
Q Are you a Cherokee full blood? A Yes, she is a full blood.
Q What district are you living in? A Flint.
Q What is your postoffice address? A Stilwell,
Q What is your husband's name? A Naked French.
Q About how old is he? A I don't know (about sixty years old). He couldn't come he is sick.
Q He is a full blood too, is he? A Yes, full blood.
Q Have you any children that you want to make application for? A I have two children that we are raising.
Q Are they your own children? A No, there is a dumb woman living there with us.
Q What is the name of the mother of the children? A Annie.
Q What is her other name, is it Annie French? A I don't know, I couldn't tell, she is dumb.
Q What are the names of these two children? A Nancy Swimmer.
Q About how old is she? A Seven.
Q Is Nancy a full blood? A Yes.
Q Do you know who the father of Nancy is? A John Swimmer, but he is dead.
Q What district did John Swimmer live in? A Flint.
Q Who was Nancy's mother? A I don't know who.
Q Don't you know what her name was, what do they call her? A I don't know. She would have to find out from her mother, she is a dumb woman, she can't talk.
Q What is the name of the next child? A Cowan Frog.
Q How old is he? A Three.
Q Do you know who his mother is? A That dumb woman.
Q And she don't know what that woman's name is? A No.
Q Is that woman living? A Yes sir, is on the place with them.
Q How long has she been living with this woman? A She raised her; her mother died when she was small, and I raised her.
Q What does she call the dumb woman, she must have some name? A I don't really know, but I think John Wolfe is the father of the child
Q Has the dumb woman got any name at all. Did you ever draw money for her? A I don't know what they call her, she don't talk any English.
Q When they enrolled her for this strip money they had to give her some name, what did they call her then? A I recon she must have had some name, but I didn't enroll her. Her man enrolled her. He never did tell her how he fixed it.
Q Did the woman have any other children besides these two? A That is all, just the two children.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant's husband is found thereon on page 365, No. 544, Naked French, Flint District.

Q Were you ever known as Charlotte Frog? A Yes.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant is found on Page 365, No. 547, Charlotte Frog, Flint District.

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows: Page 364, No. 702, Naked French, Flint Dist.
Page 664, No. 703, Charlotte French, Flint Dist.
Q Did they ever call this Nancy anything else but Nancy Swimmer?
A That is all I ever heard.

Q Is there anybody around here that would know anything about the mother of these two children that she is trying to apply for? A I guess so.
Q Who is the father of Cowan Frog? A Thompson Frog.
Q Is he a Cherokee? A Yes.
Q About how old a man would he be? A He must be in the forties.
Q Is he living, or dead? A He was out yonder a little bit ago, he is gone now.

The 1896 census roll of the Cherokee Nation examined and the name of Tom Frog is found on Page 655, No. 725, in Flint Dist.

Q How long has this John Swimmer been dead? A He must be dead about four years.
Q Do you want to apply for this dumb woman that is living with you? (No response).
Q Have these children, Nancy Swimmer and Cowan Frog always been recognized as citizens of the nation? A They have been raised right here in the Cherokee Nation. A
Q Both full blood children? A Yes sir.
Q Were their father and mother both full bloods? A Yes.
Q Their father and mother were citizens of the nation? A That is what she said, yes. He might be on the roll as John Weaver. His mother is a Weaver.

John B. Adair, being sworn as a witness in this case, testified as follows:
Q What is your name? A John B. Adair.
Q How old are you? A 59.
Q What is your postoffice? A Stilwell.
Q Are you acquainted with John Swimmer the father of Nancy Swimmer here? A Yes.
Q Is he living or dead? A He is dead.
Q Was he always recognized as a Cherokee citizen? A Yes sir, full blood Indian.
Q He lived in the Cherokee Nation all his life? A Yes sir, close to where I lived.
Q Did you ever hear his right to enrollment disputed in any manner? A No sir, never did.
Q Did you know Thompson Frog? A Yes.
Q Is he a Cherokee full blood? A Yes.
Q He always lived in the nation? A Yes sir.
Q Have you ever heard his right disputed? A No sir.
Q Do you know this dumb woman? A Yes sir.
Q You have seen her? A Yes sir.
Q Is she a Cherokee? A Cherokee full blood.
Q Do you know her name? A I know her Cherokee name, Tianna, something like that, or Annie.
Q Has she always been recognized as a citizen? A Yes sir.
Q You never heard what surname she went by? A No sir.
Q About how old a woman would you judge her to be? A I don't know, she must be 18 or 20, something like that, I am just guessing.
Q You don't know who her father was? A No sir.
Q Nor her mother? A Yes sir.
Q What was her mother's name? A I think she died several years ago. She was a full blood too, a cripple.
Q You can't remember her name? A Chowenah.
Q That was the only name that she went by? A Yes.
She lived with old man Feather; we called him Feather-in-the-water.
Q Did they have a child named Getup? A The oldest, one sister's name is Susie, she is married down there.
Q Did they ever have a child named Thompson? A No.
Q You never heard this dumb woman's rights disputed? A No sir, I never have.
Q Was she generally recognized as a citizen throughout that community there? A Yes sir.
Q Have you seen these two children, Nancy and Cowan? A Yes sir.
Q You know they are living? A Yes sir.
Q And know they are full bloods? A Yes sir.

3-Charlotte French et al.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the same is a true and correct transcript of his stenographic notes thereof.

(Signed) E. G. Rothenberger.

Subscribed and sworn to before me this 8th day of May, 1902, at Muskogee, I. T.

(Signed) P. G. Reuter.
Notary Public.

(SEAL)

The undersigned being duly sworn states that as stenographer to the Commissioner to the Five Civilized Tribes, she made the above copy, and that the same is a true and correct copy of the instrument now on file in this office.

Subscribed and sworn to before me the 23rd day of February 1907.

Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 5, 1902.

In the matter of the application of Thompson Frog et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Thompson Frog.
Q How old are you? A 48.
Q Are you a full blood Cherokee? A Yes.
Q What is your postoffice address? A Stilwell.
Q Do you live in Flint District? A Yes.
Q Do you want to enroll anybody besides yourself, any wife and children? A Wife and children.
Q What is the name of your wife? A Susie.
Q How old is she? A 51.
Q Is she living? A Yes sir.
Q Have you got any children? A Ailsie.
Q How old is she? A Eleven years old.
Q The next child? A Polly, 9 years old.
Q Is Susie the mother of both these children? A One of them.
Q Who is the mother of Ailsie? A Alie Noisewater.
Q Is she living or dead? A She is living.
Q What district does she live in? A Flint.
Q What is your father's name? A Teseskie Frog.
Q Is he living or dead? A Dead.
Q What district did he belong to? A Flint District.
Q What is your mother's name? A Annie.
Q Is she living or dead? A She is dead.
Q Did she belong to Flint District? A Yes.
Q What is the name of your wife Susie's father? A Feather.
Q Is he living or dead? A Dead.
Q Did he belong to Flint District? A Yes.
Q What is Susie's mother's name? A I don't know.
Q How long have you been married to Susie? A Five or six years.
Q Have you and your wife always lived in the Cherokee Nation? A Yes.
Q You have never been outside for the purpose of making your home have you? A No sir.
Q Are you sometimes known by another name besides Thompson Frog?
A Coldweather.
Q Have you always lived in Flint District? A Yes sir.
Q Did you ever have a wife named Charlotte? A Yes.
Q Is she living ? A Yes sir.
Q Did they ever call you North Frog? A No sir.
Q Did they ever call you Coldweather Frog? A Yes.
Q You had a wife named Charlotte? A Yes.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant and his former wife identified thereon as follows:

Page 385, No. 546, North Frog, Flint District.
Page 385, No. 547, Charlotte Frog, Flint District.

Q What was Susie's name when the roll of 1880 was made? A Feather, she was living with a man named Ballout Feather.
Q Did she have any children by him? A Yes.
Q Did she have one named David? A Yes.
Q Is he dead? A He is living.
Q One named Sulstie? A Yes, she is living.

The 1880 authenticated roll examined and the name of the applicant's wife found on page 385, No. 540, Susie Feather, Flint Dist.

Q How in 1880 did they call you Frog or Coldweather? A Coldweather.
Q Did you ever have any other children? A Yes.
Q What was Susie's name in 1880? A She used to be Feather.
Q You are not Polly's father, are you? A No sir.
Q Who is Polly's father? A Ballout Feather.
Q Is he living or dead? A He is dead.
Q What district did he belong to? A Flint.

The 1896 census roll of the Cherokee Nation examined and the name of the applicants identified thereon as follows

Page 665, No. 725, Tom Frog, Flint District.

Page 664, No. 704, Susie Feather, Flint District.

Q Now you want Polly enrolled as Polly Feather, do you? A Yes.

The 1896 census roll of the Cherokee Nation examined and the names of the applicants' children identified thereon as follows:

Page 664, No. 707, Polly Feather, Flint District.

Page 658, No. 547, Alsie Coldweather, Flint District.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of May, 1902, at Muskogee, I. T.

72

C.F.N. Cherokee 8039

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Cowan Frog as a citizen by blood of the Cherokee Nation.

D E C I S I O N

THE RECORDS OF THIS OFFICE SHOW: That at Stilwell, Indian Territory, May 2, 1902, application was received by the Commission to the Five Civilized Tribes for the enrollment of Cowan Frog as a citizen by blood of the Cherokee Nation.

THE EVIDENCE IN THIS CASE SHOWS: That the applicant herein, Cowan Frog, is a minor child of one Thompson Frog, a regularly enrolled citizen by blood of the Cherokee Nation, and whose name appears upon the Cherokee authenticated tribal roll of 1880, Flint District, at No. 546. Said Cowan Frog is not identified on any roll of the Cherokee Nation in the possession of this office, having been born since the 1896 census roll was made, but is duly identified as the son of Thompson Frog by birth affidavit which is filed herewith and made a part of the record herein.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), Cowan Frog is entitled to enrollment as a citizen by blood of the Cherokee Nation, and his application for enrollment as such is accordingly granted.

Commissioner

Dated at Muskogee, Indian Territory,

this FEB 27 1907

C.F.D.

Cherokee 8099

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Nancy Swimmer as a citizen by blood of the Cherokee Nation.

O R D E R

THE RECORDS OF THIS OFFICE SHOW: That at Stilwell, Indian Territory, May 2, 1902, application was received by the Commission to the Five Civilized Tribes for the enrollment of Nancy Swimmer as a citizen by blood of the Cherokee Nation.

THE EVIDENCE IN THIS CASE SHOWS: That the applicant herein, Nancy Swimmer, is a full blood Cherokee Indian, but from the evidence submitted relative to her right to enrollment as a citizen of the Cherokee Nation, it is impossible to identify her as a descendant of persons either of whom was ever recognized in any manner as a citizen by blood of the Cherokee Nation.

Every effort has been made to secure information which would enable this office to identify the parents of said child on the tribal rolls of the Cherokee Nation, but such information has not been secured.

The Act of Congress approved May 31, 1900 (31 Stat. 221), in part provides:

> "That said Commission shall continue to exercise all authority heretofore conferred on it by law. But it shall not receive, consider, or make any record of any application of any person for enrollment as a member of any tribe in Indian Territory, who has not been a recognized citizen thereof, and duly and lawfully enrolled or admitted as such, and its refusal of such applications shall be final when approved by the Secretary of the Interior."

I am, therefore, of the opinion that under the provisions of the Act of Congress above noted, I am without authority or jurisdiction to receive, consider, or make any record of the application for the enrollment of Nancy Swimmer as a citizen by blood of the Cherokee Nation, and that I should refuse to receive or consider the same and it is so ordered.

Commissioner

Dated at Muskogee, Indian Territory,
this FEB 27 1907.

20 Chr 291

IN RE

Application for Enrollment of

INFANT CHILD

Emma Greg

Johnson. No.

Approved

Commissioner

Application for enrollment mailed
May 2 1902 JR

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

NOV 27 1905

COMMISSIONER

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Cherokee Nation,
of Cowan Frog (Here insert name of child) born on the 22 day of September, 1879

Name of Father: Thompson Frog, a citizen of the Cherokee Nation.

Name of Mother: Tiany Summer, a citizen of the Cherokee Nation.

Post office Stilwell I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
Northern District }

I, Charlotte French, Guardian of Cowan Frog, on oath state that I am 77 years of age and a citizen, by Blood, of the Cherokee Nation; that I was duly united in marriage with Tiany Summer, deceased, a Cherokee by blood, that I am the lawful wife of Thompson Frog, who is a citizen, by Blood, of the Cherokee Nation; that a Male (Male or female) child was born to said Tiany Summer on the 22 day of September 1879; that said child has been named Cowan Frog, and is now living.

WITNESSES TO MARK:

x Charlotte her x French mark

(Must be Two Witnesses)
John W Goss
A H Bacon

Subscribed and sworn to before me this 16 day of Nov. 1904

Hugh M Adair
NOTARY PUBLIC.

My [illegible]

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Northern District. }

I, Jennie Frog, a Midwife, on oath state that I attended on Mrs. Tiany Summer, wife of Thompson Frog on the 22 day of September, 1879; that there was born to her on said date a Male (MALE OR FEMALE) child; that said child is now living and is said to have been named Cowan Frog

WITNESSES TO MARK:

x Jennie her x Frog mark

(Must be Two Witnesses)
John W Goss
A H Bacon

Subscribed and sworn to before me this 16 day of Nov. 1904

My Commission expires Nov 21 1908
THIRD TRIAL.

Hugh M. Adair
NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation

Approved 190

Commissioner

BIRTH AFFIDAVIT 20

RECEIVED
NOV 7 1908
ENCLOSURE
TO No. 58859

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,

of Nancy Beaver (Give full name of child.), born on the 24 day of June, 1897

Name of Father. John Beaver a citizen of the Cherokee Nation.

Name of Mother Digana Beaver a citizen of the Cherokee Nation.

Postoffice Stilwell, Okla.

AFFIDAVIT OF MOTHER.

~~UNITED STATES OF AMERICA~~, INDIAN TERRITORY,
State of Oklahoma ~~DISTRICT~~
Adair County

I, Naked Frenchman, on oath state that I am 56 years of age and a citizen by blood, of the Cherokee Nation; that I am the ~~lawful wife of~~ grand-daughter of Nancy Beaver, who is a citizen, by blood, of the Cherokee Nation, that a female child was born ~~to me~~ on June 24th day of, 1897; that said child has been named Nancy Beaver, and is now living.

her
Naked X Frenchman
mark

WITNESSES TO MARK.

(Must be Two Witnesses.) Lewis Sanders
Edward Hill

Subscribed and sworn to before me this 5th day of November, 1908

My Commission Expires Dec 10, 1911. Augustus E. Ivey
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

~~UNITED STATES OF AMERICA~~, INDIAN ~~TERRITORY~~,
State of Oklahoma ~~DISTRICT~~
County of Adair

I, Charlotte Frenchman, a mid-wife, on oath state that I attended on Mrs. Digana Beaver, wife of John Beaver on the 24 day of June, 1897; that there was born to her on said date a Female (Male or Female.) child; that said child is now living and is said to have been named Nancy Beaver

her
Charlotte X Frenchman
mark

WITNESSES TO MARK

(Must be Two Witnesses) Lewis Sanders
J M Robinson

Subscribed and sworn to before me this 5th day of November, 1908.

Augustus E. Ivey
Notary Public.

My Comm. Expires Dec. 10, 1911.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 15 1902

RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

LAST NAME	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1														
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Cherokee
8026.

Muskogee, Indian Territory, February 27, 1907.

W. F. Hastings,

Attorney for Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 27, 1907, rejecting the application for the enrollment of Nancy Swimmer, as a citizen by blood of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as this office is informed of the same.

Respectfully,

Commissioner

Encl.C-52
LMC

Cherokee 8096.

Muskogee, Indian Territory, February 27, 1907.

W. W. Hastings,

Attorney for Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 27, 1907, granting the application for the enrollment of Cowan Frog, as a citizen by blood of the Cherokee Nation.

Respectfully,

Commissioner.

Enol.C-51
LMC

Cherokee
8096

Muskogee, Indian Territory, February 27, 1907.

Naked French,

Stilwell, Indian Territory.

Dear Sir:

There is enclosed herewith copies of decisions of the Commissioner to the Five Civilized Tribes, dated February 27, 1907, rejecting the application for the enrollment of your ward, Nancy Swimmer, and granting the application for the enrollment of Cowan Prog as citizens by blood of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, of Nancy Swimmer, has this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as this office is informed of the same.

You will be advised when the name of Cowan Prog has been placed upon a schedule of citizens of the Cherokee Nation and approved by the Secretary of the Interior.

Respectfully,

Encl.C-500
LMC

Commissioner:

Register.

Muskogee, Indian Territory, February 27, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

There is transmitted herewith the record of proceedings had in the matter of the application for the enrollment of Nancy Swimmer, as a citizen of the Cherokee, together with the decision of the Commissioner, dated February 27, 1907, refusing to receive or consider said application.

Respectfully,

Commissioner.

Encl.C-53
LMC

Through the Commissioner
of Indian Affairs.

Cherokee 8036.

Muskogee, Indian Territory, February 27, 1907.

The Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

Receipt is acknowledged of the testimony and of your decision enrolling Cowan Frog, as a citizen of the Cherokee Nation. Time for protesting said decision is waived, and I consent that said person may be placed upon the schedule immediately.

Respectfully,

D. C. Hastings

Attorney for Cherokee Nation.

Cherokee
8096

Muskogee, Indian Territory, February 28, 1907.

Naked French,

Stilwell, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 28, 1907, granting the application for the enrollment of your ward, Cowan Frog, as a citizen by blood of the Cherokee Nation.

You will be advised when the name of said Cowan Frog has been placed upon a schedule of citizens of the Cherokee Nation and approved by the Secretary of the Interior.

Respectfully,

SIGNED Tams Bixby.

Commissioner.

ERC.
Enc.EC.-36.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

D. C. 13382
T. T. D. 8046-1907.
L. R. S.
DIRECT.

Y. P.
W. H. H.

March 4, 1907.

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

Your decisions in the following Cherokee citizenship cases, adverse to the applicants, are hereby affirmed. Copy of Indian Office letter, submitting your reports and recommending that the decisions be affirmed, is enclosed.

Title of case.	Date of your letter of transmittal.
Nancy Swimmer (citizen),	February 27, 1907.
Louisa E. Collier, et al. (by blood),	February 28, 1907.
Little Terrapin (by blood),	February 27, 1907.
Carrie Caroline Barner (by blood),	February 28, 1907.
Dan Gillord, et al. (by blood),	February 27, 1907.
John Tillery, et al. (citizens),	February 26, 1907.
John A. Parker, et al. (by blood),	February 26, 1907.
Charlie T. Baker (Shawnee blood),	February 27, 1907.

A copy hereof and all the papers in the above mentioned cases have been sent to the Indian Office.

Respectfully,

(Signed) Jesse E. Wilson,

Acting Secretary.

1 enclosure, and
16 enclosures to Ind. Of.,
with copy hereof.

Land
References of
body of letter.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON. March 4, 1907.

(COPY)

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith eight communications from Commissioner Bixby, enclosing the records and decisions in the following Cherokee citizenship matters:

21843-1907, Charlie T. Baker, applicant for enrollment as a citizen of the Cherokee Nation, of Shawnee blood. The applicant bases his right to enrollment on the fact that he is the son of Victoria Baker, deceased, alleged to have been a Shawnee Indian. The records of the Commissioner's office do not show that Victoria Baker is identified on the Shawnee register, or that she has ever been recognized in any manner as a citizen of the Cherokee Nation, or that her name appears on any roll of Cherokee citizens. The application is denied for that reason.

21845-1907, John A. Parker, Joseph A. Parker, William B. Parker, Charley Parker, and Hayden Parker, as citizens by blood of the Cherokee Nation. The applicants in this case were denied enrollment by the Commission, under the Act of July 10, 1896, and no appeal was taken therefrom. The applicants' record further shows that none of the applicants are identified on any tribal roll of the Cherokee Nation. The Commissioner declined to receive or consider the application, for the reason that there is no authority of law for receiving or considering the application.

21846-1907, John Tillery, Sarah I. Tillery, his wife, and their children, Nancy Odna, Geru A. Williams, Rachel M. Murphy, Charles W. Tillery, Minnie E. McDaniel, and Maggie M. Blackwell, grandchildren of John A. Bradshaw, Parley M. Bradshaw, Amy May Murphy, Sarah J. Murphy, Stella Bird, and Johnny Bird, applicants for enrollment as citizens of the Cherokee Nation, denied for the reason that no application of any character whatsoever was made for enrollment of any of these parties prior to December 1, 1906, and therefore there is no authority of law for receiving the original application at this time.

21850-1907, Lam, Andrew, Richard, Fannie, Bennie, Matilda, Julious, Tom and Luther Gillard, applicants for enrollment as citizens of the Cherokee Nation, under the provisions of the Act of April 26, 1906 (34 Stat.L.,137), denied for the reason that the records do not show that any of these applicants was ever admitted to citizenship in the Cherokee Nation by any duly constituted court or commission of the Nation having jurisdiction of citizenship matters, or by the Commission to the Five Civilized Tribes, the United States Court in the Indian Territory on appeal, or that any of them have ever been recognized in any manner as citizens of the Cherokee Nation. The Commissioner denied their enrollment, for the reason that under the provisions of the Act of May 31, 1900, he was without authority or jurisdiction to receive or consider or make any record in the matter of their application.

21853-1907, Carrie Caroline Berner, applicant for enrollment as a citizen by blood of the Cherokee Nation; denied for the reason

that no application of any character was made for her enrollment prior to December 1, 1905, and there is therefore no authority of law vested in the Commissioner for receiving original applications at this time.

21853-1907, Little Terrapin, applicant for enrollment as a citizen by blood of the Cherokee Nation, under the provisions of the Act of April 26, 1906 (34 Stat.L.,137). The record shows that the applicant was born March 21, 1906, and was not therefore a person living March 4, 1906, and denied enrollment, for the reason that no authority of law exists for considering the application.

21854-1907, Louisa E., Minnie Bettie, Leah Adaline, Mae Almeda, Julia, Mattie, Newton Martin and Arthur Albert McKeller, Ella May and Willie Arthur Collier, applicants for enrollment as citizens by blood of the Cherokee Nation. The applicants were denied enrollment by the Commission, under the Act of Congress of June 10, 1896, and no appeal was taken therefrom. Their names are not identified on any tribal roll of the Cherokee Nation, nor does it appear that they have ever been admitted to citizenship by any court or commission having jurisdiction over Cherokee citizenship cases, or that they have been recognized in any manner as citizens of the Cherokee Nation, and were denied enrollment for this reason.

21856-1907, Nancy Swimmer, applicant for enrollment as a citizen of the Cherokee Nation. The applicant was born in 1892, and is shown to be a full-blood Cherokee Indian, but the evidence does not show that she is the descendant of persons who were ever

recognized or enrolled as citizens by blood of the Cherokee Nation. The Commissioner reports that every effort has been made to identify the parents of this applicant on the tribal rolls, but such information has not been secured. The application is therefore denied.

The Office has examined the decisions of the Commissioner in each of the above cases, and is of the opinion that his decision in each is correct, and it is recommended that they be affirmed.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

FWB--SD

Cherokee 8096 et al

Muskogee, Indian Territory, March 28, 1907.

W. W. Hastings,

Attorney for Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes dated February 27, 1907, rejecting the application for the enrollment of Nancy Swimmer, et al., as citizens by blood of the Cherokee Nation, was affirmed by the Secretary of the Interior March 4, 1907.

For your information there is inclosed herewith a copy of Departmental decision referred to.

Respectfully,

Geo. D. Rodgers.

Acting Commissioner.

Incl. P-4-36.
WMP

Cherokee 8096

Muskogee, Indian Territory, March 28, 1907.

Naked French,

Stilwell, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes dated February 27, 1907, rejecting the application for the enrollment of your child, Nancy Swimmer, as a citizen by blood of the Cherokee Nation, was affirmed by the Secretary of the Interior March 4, 1907.

For your information there is inclosed herewith a copy of Departmental decision referred to.

Respectfully,

Acting Commissioner.

Incl.P-4-35
MWP

CC 58639
1908

Subject:
Affidavit of birth
of Nancy Beaver.

November 7, 1908.

Mr. Naked French,

Stilwell, Oklahoma.

Sir:

This office is in receipt of your communication of the 5th instant, wherein you enclose an affidavit of birth of Nancy Beaver.

In reply, beg to state that inasmuch as this is a matter which you should take up with the Commissioner to the Five Civilized Tribes, at Muskogee, your letter has this day been referred to him for appropriate consideration.

Very respectfully,

WJT

United States Indian Agent.

32431-1908.

Muskogee, Oklahoma, November 18, 1908.

Mr. Naked French,

Stilwell, Oklahoma.

Sir:

This office is in receipt of your letter of November 5, 1908, addressed to the United States Indian Agent, transmitting affidavit as to the birth on June 24, 1897, of Nancy Beaver, a child of John and Diyana Beaver, Cherokee citizens.

In reply you are advised that it appears the child, Nancy Beaver, is identical with Nancy Swimmer, application for whose enrollment, together with the members of your family, was made on May 2, 1902. As sufficient information could not be obtained from which to determine the right of this Nancy Swimmer to enrollment as a citizen of the Cherokee Nation, her application was rejected by the Commissioner to the Five Civilized Tribes and his action was approved by the Department on March 4, 1907.

There is now no authority of law for the enrollment of any person as a citizen of the Cherokee Nation as said roll was fully completed on March 4, 1907.

Respectfully,

JOR(LS)

Commissioner.



Cher 8097

Annie Taylor

Cher 8097

Department of the Interior,
Commission to the Five Civilised Tribes,
Stilwell, I. T., May 2, 1902.

Supplemental testimony in the matter of the application of Annie Taylor et al. for enrollment as citizens of the Cherokee Nation: she being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Annie Taylor.
Q What was your first man's name? A John Locust.
Q What district did John Locust live in? A Lived in Goingsnake; raised in Goingsnake.
Q What was your father's name? A Wilson Comings.
Q What was your mother's name? A Nancy Sittingdown. Sittingdown was not my father.
Q What district did your mother live in when she was born, did your mother ever live in Going snake District? A No sir, lived in Tahlequah District. They came from Sequoyah and then to Tahlequah.
Q About how long ago has that been? A About four years when they left Sequoyah.
Q About what time was it when they lived in Tahlequah District? (No response).
Q Did you ever have a brother named James Sittingdown, may be a half brother? A I had a half brother named Jim.
Q Did you ever have a half sister named Nancy Sittingdown? A A half sister: named mother.
Q Did you ever go by the name of Nannie Coming? A Yes sir, that is what they used to call me.

The 1896 census roll examined and the name of Nannie Coming is found on page 658, No. 556, in Flint District.

Q Where were you living when you can first remember? A In Sequoyah District.

The 1880 authenticated roll examined and the name of Nancy Sittingdown is found on page 717, No. 1102, in Sequoyah District, aged four years.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilised Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Rothenberger.

Subscribed and sworn to before me this 10th day of May, 1902, at Muskogee, I. T.

Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 8, 1902

In the matter of the application of Annie Taylor et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows; through Interpreter, John B. Adair:

Q What is your name? A Annie Taylor.
Q How old are you? A Twenty-four.
Q How many children have you got that you want to apply for? A Two children and myself.
Q What is the name of the oldest child? A Columbus Taylor.
Q How old is he? A Three years old.
Q What is the name of the next child? A Mary Taylor.
Q How old is Mary? A She is just two months old.
Q Where do you live, in what district in the Cherokee Nation? A In Flint.
Q What is your postoffice address? A I never did get no mail, better make it Stilwell.
Q What is your father's name? A My father is living.
Q What is his name? A Wilson Coming.
Q What district is your father living in? A Tahlequah District.
Q What is your mother's name? A Nancy.
Q Is your mother living? A She is old woman right there.
Q Does your mother live in Tahlequah District? A Flint.
Q Who is the father of these two children? A Daniel Taylor.
Q Is he living? A Yes sir.
Q Is he a Cherokee full blood? A Yes sir.
Q Don't you want to enroll him? A No.
Q Is he living in Flint District? A Yes sir.
Q How old is he? A Twenty; he was just a boy when I was grown.
Q Is he a full blood? A Yes.
Q What district were you enrolled in twenty years ago? A Sequoyah.
Q What was your father's name at that time? A Wilson Coming.
Q Was he living in Sequoyah District at that time? A The old lady and him separated in Tahlequah District and they afterwards moved to Sequoyah.
Q How long had they been separated? A It must have been thirty years ago, I don't know exactly but I guess at it to be that.
Q Now what district was this woman living in when she ~~first~~ can first remember anything? A Sequoyah. My mother married a man by the name of Wilson Sittingdown; he died a few years ago.
Q How long has this woman's name been Taylor? A About right at ten years.
Q Have you always lived in Flint District since that time? A It has not been that long; I have been married since the payment.
Q Has she been living in Flint District since that time? A Yes. I was living with a man by the name of John Locust at the time of the strip payment.
Q Was John Locust living in Flint in 1896 when the census roll was made? A Yes.
Q Did you have any children by Locust? A One.
Q What is its name? A Cindy.
Q Is that child living? A Dead.
Q How long has it been dead? A He died right before the strip payment.
Q Where did your mother live about twenty-two years ago when the 1880 roll was made and what name did she go by? A I think she was in Sequoyah.
Q How many names has she ever gone by; what did they call her when she can first remember? A I don't know no other name but Coming.
Q In what district were you living ~~when you can first remember?~~ I Sequoyah. My mother married Wilson Sittingdown.
Q Have you ever been before the Dawes Commission? A No.
Q What is the Indian name for Coming? A Ti-ya-hi.
Q How many times have you been married? A I never been married

to anybody but Locust and Taylor.
Q Did you ever live with anybody else? A No.
Q Did they ever call her anything besides Annie? A That is all.
Q What name did you draw your strip money under? A Annie Locust.
Q From what district? A Flint.
Q Have you got three children? You have one named Joe? A No, it is my sister's son's child. It is an orphan child.

(Applicant excused and case continued.)

The undersigned, being duly sworn, states thatnas stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Rothenburger

Subscribed and sworn to before me this 8th day of May, 1902, at Muskogee, I. T.

E. L. Austin

Notary Public.

DEPARTMENT OF THE ...
MISSION TO THE FIVE CIVILIZED
FILED
... 1902

Mr. Brown,

Muskogee, I. T., ... 1902.

Enclosed find ... of ... up to date.

Respectfully,

...

...

...

8097 20 N

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Columbus Taylor, born on the [illegible] day of [illegible], 1899

Name of Father Samuel Taylor a citizen of the Cherokee Nation.

Name of Mother Ursula Taylor a citizen of the Cherokee Nation.

Post-office Tahlequah, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY } ss.
Illegible District. }

I, Ursula Taylor, on oath state that I am 24 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Samuel Taylor, who is a citizen, by Blood, of the Cherokee Nation; that a male child was born to me on the 8th day of May, 1899; that said child has been named Columbus Taylor, and is now living.

Ursula her X Taylor
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
F. H. Peterson
Arthur Sinclair

Subscribed and sworn to before me this 8th *day of* May, *1899.*

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY } ss.
Illegible District. }

I, Nancy Lee Gittingdown, a midwife, on oath state that I attended on Mrs. Ursula Taylor, wife of Samuel Taylor, on the 8th day of May, 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Columbus Taylor.

Nancy Lee her X Gittingdown
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
F. H. Peterson
Arthur Sinclair

Subscribed and sworn to before me this 8th *day of* May, *1899.*

[illegible]
NOTARY PUBLIC

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In re Application for Enrollment, as a citizen of the ____ Nation,

of ____, born on the ____ day of ____, 1902

Name of Father: ____ a citizen of the ____ Nation.

Name of Mother: ____ a citizen of the ____ Nation.

Post-office: ____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ____ District.

I, ____, on oath state that I am ____ years of age and a citizen, by ____, of the ____ Nation; that I am the lawful wife of ____, who is a citizen, by ____, of the ____ Nation; that a ____ (male or female) child was born to me on the ____ day of ____, 1902; that said child has been named ____, and is now living.

WITNESSED TO MARK.

(Must be Two Witnesses.)

Arthur Sinclair

Subscribed and sworn to before me this ____ day of ____, 1902.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ____ District.

I, ____, a ____, on oath state that I attended on Mrs. ____, wife of ____, on the ____ day of ____, 1902; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Maud Taylor

WITNESSED TO MARK.

(Must be Two Witnesses.)

Arthur Sinclair

Subscribed and sworn to before me this ____ day of ____, 1902.

NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 23 1902

RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO

FIELD NO 14

Dist. Roll No.	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District

Cher 8098

Sam Shell

Cher 8098

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 2, 1902.

In the matter of the application of Sam Shell et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows through Interpreter, John B. Adair:

Q What is your name? A Sam Shell.
Q How old are you? A 27.
Q What is your postoffice address? A Stilwell.
Q Are you living in Flint District? A Yes.
Q How many people do you want to apply for enrollment? A Myself, wife and children.
Q How many children? A Four children.
Q What is the name of your wife? A Lucy.
Q How old is she? A I don't know, about 24 or 25.
Q What is the name of the oldest child? A Huckleberry.
Q How old is he? A I think he is six years old.
Q The name of the next one? A Jack.
Q How old is Jack? A Five.
Q The name of the next child? A Luke.
Q How old is Buke? A Three.
Q The next child? A Charlie.
Q How old is he? A Two years old.
Q These children all living now are they? A Yes sir.
Q Is Lucy the mother of all these children? A Yes.
Q What is your father's name? A John Shell.
Q Is your father living? A He is dead.
Q What district did he live in? A Flint.
Q What is your mother's name? A Jennie Shell.
Q Is she living? A Yes sir.
Q Does she live in Flint District? A Yes sir.
Q What is Lucy's father's name? A Jack Hawk.
Q Is he living? A No, he is dead.
Q What district did he live in? A Flint.
Q What is Lucy's mother's name? A Wat Daugherty.
Q Is she living? A No, she is dead.
Q What district did she live in? A Flint.
Q Have you always lived in the Cherokee Nation? A Yes sir.
Q You have never lived outside of the Cherokee Nation have you? A No.
Q Your wife Lucy has always lived in the Cherokee Nation? A Yes.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant is found on page 389, No. 1119, Sam Shell, Flint District.

Q What district did Lucy live in about twenty-two years ago? A Flint.
Q How long has Jack Hawk and Wat been dead? Is he on the 1880 roll? A Yes, they called him Jack Chulio sometimes. He didn't always live in Flint, he moved out for about three or four years in Sequoyah. He would be about 45 if he were living.
Q Did he have a child named Nickati? A He has a boy named Ned.
Q Has he a wife named Cayahye? A No, that is another woman. His wife's mother was named Lucy Longjohn. Lucy's was Wat's mother.
Q What was Lucy's mother's name? A Watty Daugherty.
Q Did she live in Flint District? A Yes, then she married a man by the name of Butler in Flint District.
Q What was her name when Lucy was born? A (No response).
Q Jack Hawk was sometimes known as Jack Chulio? A Yes, sometimes his father was called Hawk Chulio. When he was killed he lived in Sequoyah, I don't know that they ever lived in Sequoyah.
Q [illegible] for your wife in 1880? A I didn't living with [illegible].

The 1880 census roll of the Cherokee Nation examined and the applicants are identified thereon as follows: Page 396, No. 1115, Sam [illegible], Page 396, No. 1116, Lucy Shell, Flint Dist.

9-Sam Shell.

Page 696, No. 1617, Muck Shell, Flint Dist.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Rothenberger

Subscribed and sworn to before me this 8th day of May, 1908, at Muskogee, I. T.

E. L. Rutter
Notary Public.

Page 608, No. 1814, Book Shelf, First Dept.

S-Sam Shell.

The undersigned, being duly sworn, states that as stenographer to the Commissioner to the five civilized tribes he correctly recorded the testimony and proceedings in the case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ____ day of ____, 1904.

Notary Public.

My commission expires ____, 1904.

DEPARTMENT OF [illegible]
MISSION TO THE FIVE CIVILIZED
FILED
MAR 23 1904

Cherokee 8098

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 28, 1902.

In the matter of the application for the enrollment of Sam Shell et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the Cherokee rolls, it appears that the mother of the applicant, Lucy Shell, is identified on the 1880 authenticated roll, and the 1883, 1886 and 1894 rolls as Watt Daugherty; and there appears with her on said rolls a child by the name of Peggy, whose age corresponds to that of the applicant, Lucy Shell.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

20

IN RE

Application for Enrollment of

INFANT CHILD

[redacted]

is a citizen of

[redacted] Nation.

Approved [redacted] 190[redacted]

Commissioner.

BIRTH AFFIDAVIT 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE application for enrollment as a citizen of the Cherokee Nation.

of Charlie Shell born on the 16th day of August 1900

Name of Father Sam Shell a citizen of the Cherokee Nation

Name of Mother Lucy Shell a citizen of the Cherokee Nation

Post-office Stilwell I.T.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I Lucy Shell on oath state that I am 24 years of age and a full blood Cherokee Nation; that I am the wife of Sam Shell, who is a citizen, by blood of the Cherokee Nation; that a male child was born to me on the 16th day of August 1900 that said child has been named Charlie Shell and is now living.

her
Lucy X Shell
mark

WITNESSES TO MARK
(Two witnesses required.)
Elsie Rothenberger
Arthur Sinclair

Subscribed and sworn to before me this 2nd day of April 1902

[illegible]
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I Jessie Shell a midwife on oath state that I attended on Mrs. Lucy Shell wife of Sam Shell on the 16 day of August 1900 that there was born to her on said date a male child, that said child is now living and is said to have been named Charlie Shell

her
Jessie X Shell
mark

WITNESSES TO MARK
(Two witnesses required.)
Elsie Rothenberger
J. W. Saylor Jr.

Subscribed and sworn to before me this 2nd day of April 1902

[illegible]
NOTARY PUBLIC.

Application for Enrollment of

INFANT CHILD

Nation

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Male child alleged to be a citizen of the Creek Nation,
of [illegible], born on the 17th day of [illegible], 1897.

Name of Father [illegible], a citizen of the [illegible] Nation.

Name of Mother [illegible], a citizen of the Creek Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
[illegible] District. }

I, [illegible], on oath state that I am 24 years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the Creek Nation, that a male child was born to me on the 17th day of [illegible], 1897; that said child has been named [illegible], and is now living.

[illegible]

WITNESSES TO MARK

(Must be Two Witnesses) [illegible]

Arthur Sinclair

Subscribed and sworn to before me this [illegible] day of [illegible], 1902.

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
[illegible] District. }

I, [illegible], a [illegible], on oath state that I attended on Mrs. [illegible], wife of [illegible] on the 17th day of October, 1897, that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Nate Shell.

[illegible]

WITNESSES TO MARK.

(Must be Two Witnesses) [illegible]

Arthur Sinclair

Subscribed and sworn to before me this 2nd day of [illegible], 1902.

[illegible]
NOTARY PUBLIC

8107

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

is a citizen of

[illegible] Nation

Approved [illegible] 190 [illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

In re Application for Enrollment as a citizen of the ____ Nation,

of ____ born on the ____ day of August, 1899

Name of Father ____ a citizen of the ____ Nation.

Name of Mother ____ a citizen of the ____ Nation.

Post office ____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ____ District.

I, ____, on oath state that I am 24 years of age and a citizen, by ____, of the ____ Nation; that I am the lawful wife of [redacted] ____, who is a citizen, by ____, of the ____ Nation; that a male (male or female) child was born to me on ____ day of August 1899; that said child has been named ____, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Arthur Sinclair

Subscribed and sworn to before me this 2 day of ____ 1902

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ____ District,

I, ____, a ____, on oath state that I attended on Mrs. ____, wife of ____ on the ____ day of August, 1899; that there was born to her on said date a male (male or female) child, that said child is now living and is said to have been named ____

WITNESSES TO MARK

(Must be Two Witnesses)

Arthur Sinclair

Subscribed and sworn to before me this 2 day of ____ 1902

NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 19 1902

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO. V 3

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District.
	1													
	2													
	3													
	4													
	5													
	6													
	7													
	8													
	9													
	10													
	11													
	12													
	13													
	14													
	15													
	16													
	17													
	18													

Cher 8099

Turkey Hooper

Cher 8099

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 2, 1902.

In the matter of the application of Turkey Hooper et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows through duly sworn interpreter, Richard E. Taylor:

Q What is your name? A Turkey Hooper.
Q How old are you? A About twenty-seven.
Q What is your postoffice address? A Stilwell.
Q Are you living in Flint District? A Yes sir.
Q Are you a Cherokee full blood? A Yes sir.
Q What is your father's name? A Squirrel Hopper.
Q Is your father living or dead? A He is living up in Goinganake.
Q What is your mother's name? A Ailsey.
Q Is she living? A No sir, she is dead.
Q Who do you want to have enrolled, your wife and how many children?
A Wife and three children.
Q What is your wife's name? A Ailey.
Q How old is she? A About 38.
Q What is her mother's name? A Judge Noisewater.
Q Is her father living or dead? A Dead.
Q What district did he live in? A Goingsnake.
Q What is Ailey's mother's name? A Lucy.
Q Is she living or dead? A Dead.
Q What district? A Flint.
Q What is the name of your oldest child? A Caroline.
Q About how old is she? A Three.
Q The name of the next child? A Cornelius.
Q How old i s he? A About three months.
Q That is all is it, you only have two children, haven't you? A Yes sir.
Q Now she has a child, hasn't she a child named Sarah Silk? A Yes sir.
Q It is not living with her is it? A It is with me.
Q Wasn't that child enrolled at Tahlequah last winter? A Somebody enrolled it at Tahlequah, I didn't know it.
Q What district were you living in when you can first remember? A Flint District.
Q Did you have a sister named Addie? A Yes sir.
Q Did you have a borther named Jack or do they call you Jack sometimes? A That is another set, that is cousins of mine.
Q Did they ever call you Stand Hooper? A They call me that sometimes.
Q Do they call you that sometimes? A Yes sir.
Q Don't they call your father Young S. Hooper? A Yes, Young Squirrel Hooper.is my father's name.
Q Your father is living? A Yes sir.

The 1880 authenticated tribal roll of the Cherokee Nation examined and the name of the applicant is found thereon on page 371, No. 609, Stand Hooper, Flint District.

Q Now what was Ailey's name when you married her? Ailey Noisewater?
A Noisewater.
Q What district did your wife live in about twenty-two years ago when she was a little girl? A She was born and raised in Flint District. Her mother went by the name of Lucy Daugherty quite a bit; sometimes Lucy Longjohn; she lived with a man by the name of Longjohn.
Q Did they ever call this girl Maggie? A That was another daughter of Judge Noisewater and she is dead.
Q Did they ever call this girl Lucy? A No, they didn't.
They had a child named Lucy but is dead.
Q What name did Ailey's mother go by? A She was a different mother, sometimes by the name of Lucy Longjohn and Lucy Daugherty.

Richard Taylor, being sworn and examined as a witness in this case, testified as follows:
Q What is your name? A Richard Taylor.
Q How old are you? A 47.
Q What is your postoffice address? A Stilwell.
Q You are acquainted with Turkey Hooper are you? A Yes sir.
Q Do you know his wife Ailey? A Yes sir.
Q Have you known her all your life? A Yes sir.
Q Have both she and her husband lived in the Cherokee Nation and made it their home? A Yes sir.
Q His wife is a full blood? A Yes sir.
Q Did you know her father? A Yes sir.
Q He is a recognized citizen? A Yes sir.
Q Did you know her mother? A Yes sir.
Q Is she a recognized citizen? A Yes sir.
Q You have never heard this girl's right disputed in any manner? A. No sir.

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows: Page 674, No. 972, Stand Hooper, Flint Dist. Page 674, No. 973, Alice Hooper, Flint Dist.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Rothenburger

Subscribed and sworn to before me this 8th day of May, 1902, at Muskogee, I. T.

Notary Public.

AAD.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, January 22nd, 1903.

In the matter of the application of Turkey Hooper for the enrollment of himself; his wife, Ailey Hooper, and his children, Caroline and Cornelius Hooper, as citizens by blood of the Cherokee Nation.

Supplemental to Cherokee #8099.

Lucien Woodall sworn as Interpreter.

Turkey Hooper, being duly sworn, testified as follows through Lucien Woodall, Interpreter:

Examination by the Commission.

Q. What is your name? A. Turkey Stand Hooper.
Q. Is that your correct name--Turkey Stand Hooper? A. Yes, sir.
Q. How old are you? A. He is about 27 years old, he supposes. He don't know for certain.
Q. Where do you live; what is your post office address?
A. Stilwell.
Q. Are you a Cherokee Indian by blood? A. He is a Cherokee by blood.
Q. How long have you been residing in the Cherokee Nation?
A. Been born and raised there.
Q. Has he lived in the Cherokee Nation all his life? A. He has never been out of the Cherokee Nation. Been in the Cherokee Nation all his life.
Q. In what district; Flint district? A. Flint district.
Q. Always lived in Flint district? A. He always lived in Flint.
Q. Are you married? A. Yes, sir.
Q. Any children? A. Yes, sir.
Q. What is your wife's name? A. He says they call her Ailey and sometimes Annie.
Q. Is she a Cherokee? A. Yes, sir.
Q. When were you married to her? A. He said it has been a little over six years ago.
Q. Have you and your wife been living together ever since you were married? A. Yes, sir.
Q. Have you any children? A. Yes, sir.
Q. Have you a child named Caroline? A. Yes, sir.
Q. And one named Cornelius? A. Yes, sir.
Q. Those are the only two children you have? A. He has got three. One is his step daughter, the ~~xxx~~ oldest one.
Q. What is her name? A. Sarah.
Q. Sarah Silk, is that right? A. Yes, sir.
Q. Have these three children lived in the Cherokee Nation ever since they were born? A. Yes, sir.
Q. Has your wife Ailey lived in the Cherokee Nation all her life? A. Yes, sir.

Jesse W. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Jesse W. Carr

Subscribed and sworn to before me this 4th day of March, 1903.

Samuel Gorman

Notary Public.

1099

Sup'l. 8099.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, July 16, 1902.

Supplemental proceedings in the matter of the enrollment of Turkey Hooper, et al., Cherokee Straight Card, Field No. 8099, as citizens, by blood, of the Cherokee Nation:

Statement by the Commission:

From information given the Commission this day the wife of the applicant in this case is identified upon the 1880 authenticated roll of citizens of the Cherokee Nation, page 371, #618, as Alley Hand, Flint District.

Commissioner.

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation

Approved, 190

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for [illegible] citizen of the [illegible] Nation,

of [illegible] born on the 1st day of February, 1902

Name of Father [illegible] citizen of the [illegible] Nation.

Name of Mother [illegible] citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
~~INDIAN~~ TERRITORY }
[illegible] District. }

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation, that a male or female child was born to me on the 1st day of February, 1902, that said child has been named [illegible], and is now living.

[illegible]

WITNESSES TO MARK:

(Must be Two Witnesses) [illegible]
J. R. Baylor Jr.

Subscribed and sworn to before me this [illegible] day of February, 1902.

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
~~INDIAN~~ TERRITORY }
[illegible] District, }

I, [illegible], a [illegible], on oath state that I attended on Mrs. [illegible], wife of [illegible], on the 1st day of January, 1902, that there was born to her on said date a male ~~child~~ male or female; that said child is now living and is said to have been named [illegible].

[illegible]
mother's mark

WITNESSES TO MARK:

(Must be Two Witnesses) [illegible]
J. R. Baylor Jr.

Subscribed and sworn to before me this 1st day of February, 1902.

[illegible]
NOTARY PUBLIC

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved, 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

[illegible] citizen of the [illegible] Nation,

of [illegible] born on the [illegible] 1899

Name of Father [illegible] a citizen of the [illegible] Nation

Name of Mother [illegible] a citizen of the [illegible] Nation.

Postoffice [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, }
INDIAN TERRITORY } District. }

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible] of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a [illegible] child was born to me on the 19 day of [illegible] 1899 that said child has been named [illegible], and is now living.

WITNESSED TO MARK

(Must be Two Witnesses) J. R. Taylor Jr

Subscribed and sworn to before me this [illegible] day of [illegible] 1900.

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY } District. }

I, [illegible], on oath state that I attended on Mrs. [illegible], wife of [illegible], on the 19 day of [illegible], 1899, that there was born to her on said date a [illegible] (male or female) child; that said child is now living and is said to have been named [illegible]

WITNESSED TO MARK:

(Must be Two Witnesses) [illegible]
J. R. Taylor Jr

Subscribed and sworn to before me this [illegible] day of [illegible] 1900.

[illegible]
NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 29 1902

RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

				TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS			
			Relation to Person last Named							

Cher 8100

Akie Batt

Cher 8100

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 2, 1902.

In the matter of the application of Akie Batt for enrollment as a citizen of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows; through interpreter Richard L. Taylor:

Q What is your name? A Akie Batt.
Q How old are you? A Forty.
Q What is your postoffice address? A Stilwell.
Q What district do you live in? A Flint District.
Q Do you want to enroll anybody besides yourself? A Just myself.
Q What is your father's name? A Jack Batt.
Q Is he living? A Yes sir.
Q What district does he live in? A Flint District.
Q What is your mother's name? A Lucy.
Q Is she living? A Yes sir.
Q Does she live in Flint District? A Yes sir.
Q Have you lived in the Cherokee Nation all your life? A Yes sir.
Q You never lived outside of the Cherokee Nation have you? A No sir.
Q Have you always lived in Flint District? A Yes sir.

The 1880 authenticated roll examined and the name of the applicant identified thereon, page 647, No. 228, Aggie Batt, Flint Dist.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant identified thereon, page 351, No. 134, Ah-ki Bat, Flint Dist.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Ed Rothenburger

Subscribed and sworn to before me this 8th day of May, 1902.

Notary Public.

Cherokee 8100

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 24, 1902.

In the matter of the application for the enrollment of Akie Batt as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

It is ordered that the enrollment heretofore given this applicant upon the 1880 roll, at page 647, #228, Flint District, as Aggie Batt, be cancelled and her proper identification thereon be now given as 1880 authenticated roll, page 351, #134, Ahki Batt, Flint District; and that the 1896 enrollment, heretofore given, be cancelled and that her proper identification thereon be now given at page 647, #228, Aggie Batt, Flint District.

It is further ordered that this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 10 1902

ACTING CHAIRMAN.

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO. 25

Dawes' Roll No	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1														
2														
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5/2 W

Cher 8101

Charlotte Six Killer

Cher 8101

Department of the Interior.
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 2, 1902.

In the matter of the application of Charlotte Sixkiller et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows:

Q What is your name? A Charlotte Sixkiller.
Q How old are you? A 27.
Q What district are you living in? A Flint.
Q What is your postoffice? A Stilwell.
Q Do you want to enroll anybody besides your self? A Children.
Q How many children? A Two.
Q What is the name of the oldest child? A George Sixkiller.
Q The name of the next one? A Sam.
Q How old is George? A Two years old.
Q How old is Sam? A Five months old.
Q Who is the father of these children? A Arch Sixkiller.
Q Is he living? A Yes sir, he is done enrolled.
Q What is your father's name? A Chulio Livers.
Q He is living, is he? A Yes sir.
Q What district does he live in? A Flint.
Q What is your mother's name? A Eliza.
Q Is she living? A Yes sir.
Q Have you always lived in the Cherokee Nation? A Yes sir.
Q You never lived any other place except the Cherokee Nation? A No sir.
Q Have you always lived in Flint District? A Yes sir, born and raised there
Q You are a full blood, are you? A Yes sir.
Q Is Arch a full blood? A He is a half breed.
Q He is the father of both these children is he? A Yes sir.
Q Do they sometimes call you Mary? A Yes sir.
Q Did you ever have a sister named Mary? A That is a niece of mine.
Q Did you have a brother named Jackson? A Yes sir.
Q And one named George? A Yes sir.
Q Both living? A Yes sir.
Q And one named Taylor? A Yes sir.
Q Is he living? A Yes sir.
Q And one named Tom? A Yes sir.
Q Did you ever know any other Charlotte Livers besides yourself? A No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicants identified thereon as follows:
Page 376, #789, Charlotte Liver, Flint Dist.
Page 680, #1118, Charlotte Liver, Flint Dist.

Q Have you been married more than once? A No.
Q How long has your name been Sixkiller? A About six years.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 9th day of May, 1902, at Muskogee, I. T.

Notary Public.

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of

[illegible] Nation.

Approved [illegible] 190[illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] (here insert name of child), born on the 5 day of December, 1901

Name of Father: [illegible] a citizen of the [illegible] Nation.

Name of Mother: [illegible] a citizen of the [illegible] Nation.

Post-office Stilwell, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, [illegible], on oath state that I am 27 years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a male (male or female) child was born to me on 5 day of December 1901; that said child has been named [illegible], and is now living.

her
Martha X Sixkiller
mark

WITNESSES TO MARK:

(Must be Two Witnesses) [illegible]
Arthur Sinclair

Subscribed and sworn to before me this 2 *day of* [illegible] 1902.

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, [illegible], a [illegible], on oath state that I attended on Mrs. Martha Sixkiller, wife of [illegible] on the 5 day of December, 1901, that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Dan Sixkiller.

her
Eliza X Fox
mark

WITNESSES TO MARK:

(Must be Two Witnesses) [illegible]
Arthur Sinclair

Subscribed and sworn to before me this 2 *day of* [illegible] 1902

[illegible]
NOTARY PUBLIC

35# 8101

IN RE
THE DEATH OF
Dan Sixkiller
a citizen of the
Cherokee Nation

Approved MAR 1 1905 190

[illegible]
Commissioner

MAR 1 1905

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sam Sixkiller
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Stilwell, Ind. Ter., and died on the 14th day of

January, 1904.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern DISTRICT }

I, Mack Sixkiller, on oath state that I am 28

years of age and a citizen, by blood of the Cherokee Nation;

that my postoffice address is Stilwell, Ind. Ter.; that I am

(Here insert name of postoffice)

the father of Sam Sixkiller,
(State relationship as the father; an uncle; a cousin, etc.) (Here insert name of deceased)

who was a citizen, by blood, of the Cherokee Nation;

and that said Sam Sixkiller died on the 14th day of
(Here insert name of deceased.)

January, 1904. Mack Sixkiller

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 28th day of January 1904

J. Mason

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, DISTRICT. }

I, , on oath state that I am

years of age, and a citizen by , of the Nation;

that my postoffice address is , Ind. Ter.;
(Here insert name of postoffice)

that I was personally acquainted with
(Here insert name of deceased)

who was a citizen, by , of the Nation;

and that said died on the day of
(Here insert name of deceased)

, 1

WITNESSES TO MARK

(Must be Two Witnesses.) }

Subscribed and sworn to before me this day of 190 .

Notary Public.

20

IN RE

Application for Enrollment of

INFANT CHILD

to be a citizen of

Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of George Sixkiller (Here insert name of child) born on the 7 day of January, 1900
Name of Father: Arch Sixkiller a citizen of the Cherokee Nation
Name of Mother: Charlotte Sixkiller a citizen of the Cherokee Nation.
Post-office Stilwell, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY } District. }

I, Charlotte Sixkiller, on oath state that I am 21 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Arch Sixkiller, who is a citizen, by Blood, of the Cherokee Nation; that a male child was born to me on the 7 day of January, 1900; that said child has been named George Sixkiller and is now living.

Charlotte her X Sixkiller
mark

WITNESSED TO MARK
(Must be Two Witnesses) F. H. Stephenson
Arthur Sinclair

Subscribed and sworn to before me this 8 day of May, 1900.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY } District. }

I, Eliza Fuller, a midwife, on oath state that I attended on Mrs. Charlotte Sixkiller, wife of Arch Sixkiller on the 7 day of January, 1900; that there was born to her on said date a male child; that said child is now living and is said to have been named George Sixkiller

Eliza her X Fuller
mark

WITNESSED TO MARK
(Must be Two Witnesses) F. H. Stephenson
Arthur Sinclair

Subscribed and sworn to before me this 8 day of May, 1900.

NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 15 1902

RESIDENCE:

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO. 7-6

Dawes R. N	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	Name of Father	TRIBAL ENROLLMENT OF PARENTS Year	District	Name of Mother	Year	District

Cher 8102

Rachel Chuculate

Cher 8102

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 8, 1902.

In the matter of the application of Rachel Chuculate for enrollment as a citizen of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows; through interpreter John B. Adair:

Q What is your name? A Rachel Chuculate.
Q How old are you? A I must be over eighty, I don't know exactly.
Q Are you a full blood Cherokee? A I have some white. I am more "injun" than anything else.
Q What district are you living in? A Flint.
Q What is your postoffice? A Bunch.
Q Do you want to enroll anybody besides yourself? A By myself.
Q Your father and mother both Cherokees were they? A Yes sir.
Q You have lived in the Cherokee Nation always? A Yes sir.
Q Never lived out of it? A No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant found on page 367, No. 387, Rachiel Chucalate, Flint District.

Q What is your father's name? A Wesley Jones; he died back in the old nation.
Q What is your mother's name? A Annie Conseen.
Q Did you go by the name of Chuculate when the roll of 1896 was made? A Yes, my name has never been changed since I married my first husband.
Q Was she always called Rachel? A That is all.
Q Did you apply to the authorities to be enrolled when they were making that roll about six years ago? A I guess I was enrolled. I think my son enrolled me.
Q What was your son's name? A Wesley Chuculate.
Q In what district were you living? A Flint.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant identified on page 654, No. 432, Rachel Chucarlate, Flint District.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings inthis case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

[signature]

Subscribed and sworn to before me this 9th day of May, 1902, at Muskogee, I. T.

[signature]
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 15, 1902

ACTING CHAIRMAN.

RESIDENCE:

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No.	NAME	Relation hip to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	Name of Father	TRIBAL ENROLLMENT OF PARENTS Year	District	Name of Mother	Year	District

Cher 8103

Jennie Liver

Cher 8103

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I.T., May 2, 1902.

In the matter of the application of Jennie Liver for enrollment as a citizen of the Cherokee Nation; shebeing sworn and examined by the Commission, testified as follows; through interpreter Richard L. Taylor:

Q What is your name? A Jennie Liver.
Q How old are you? A 23.
Q What is your postoffice? A Stilwell.
Q Do you live in Flint District? A Yes sir.
Q Do you want to enroll anybody besides yourself, any children?
A No one but myself.
Q No husband? A Just want to enroll myself.
Q Have you always lived in the Cherokee Nation? A Yes sir.
Q What is your father's name? Emulio Liver? A Yes sir.
Q What district does your father live in? A Flint.
Q What is your mother's name? A Eliza.
Q Your mother is living is she? A Yes sir.
Q You have never lived outside of the Cherokee Nation? A No sir.
Q You are a Cherokee full blood? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant identified thereon, page 376, No.791, Jinny Liver, Flint Dist.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant identified on page 680, No. 1110, Jennie Liver, Flint Dist.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. C. Rothenburger

Subscribed and sworn to before me this 9th day of May, 1902, at Muskogee, I. T.

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZ[illegible]
FILED
MAY [illegible]

ACTING CHAIRMAN

RESIDENCE.

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Date Rec'd	NAME	Relation to person last Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	Name of Father	TRIBAL ENROLLMENT OF PARENTS Year	District	Name of Mother	Year	District

Cher 8104

Bettie Stealer

Cher 8104

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 2, 1902.

In the matter of the application of Bettie Stealer et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows:

Q. What is your name? A Bettie Stealer.
Q How old are you? A 86.
Q Are you a full blood? A Yes.
Q Are you living in Flint District? A Yes.
Q What is your postoffice? A Stilwell.
Q What was your father's name? A David Shaver.
Q He was a Cherokee was he? A Yes, he was a half breed.
Q What was your mother's name? A Patsy Benge.
Q She was a Cherokee? A Yes.
Q Have you always lived in the Cherokee Nation? A I was raised in the Cherokee Nation. I have some orphan children.
Q You never lived outside of it have you? A No sir.
Q Do you want to enroll some children, these orphan children you are speaking about? A Yes.
Q Is their father and mother living? A Their father is living and their mother is dead.
Q Are you raising the children? A Yes.
Q What is the oldest one? A Lila Hardbarger.
Q How old is Lila? A She is going on 16 years old.
Q What is the name of the next one? A Lewis.
Q How old is he? A 13.
Q The name of the next one? A Johnson, 9 years old.
Q They are all named Hardbarger? A Yes sir.
Q Are they all full bloods? A Yes sir.
Q Who was their father? A John Hardbarger.
Q Is he living? A Yes sir.
Q He a Cherokee? A Yes sir.
Q What district does he live in? A In Flint.
Q Who is the mother of these children? A She was Florida Lee.
Q Is she living or dead? A Dead.
Q Was she a Cherokee? A She was a full Cherokee.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant is found on page 393, No. 1353, Bettie Stealer, Flint District.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant is found on page 700, No. 1651, Betsey Stealer, Flint District.

The 1880 roll examined and the name of John Hardbarger is found at page 369, No. 575, John Hardbarger, Flint District.

The 1896 census roll examined and his name is found as John Hardbarger, page 673, No. 935, in Flint District.

The 1896 census roll examined and the children are found thereon as follows: Page 673, No. 937, in Flint Dist. as Lila Hardbarger. Page 673, No. 938, in Flint Dist., as Lewis Hardbarger. Page 673, No. 939, in Flint Dist. as Johnson Hardbarger.

Q What was Florida's name when she was a girl? A Florida Lee.
Q Did she always live in Flint District? A I raised her.
Q When did she die; how long has she been dead? A She died a few days before the strip payment.
Q When was she married to Hardbarger, how long ago? A It must have been 16 or 17 years ago.
Q Was she ever married to any other man besides Hardbarger? A No sir.

Q Do you know what her father's name was? A Lee; he lived in Sequyah District.
Q What was his Indian name? A Squaw Lee was his English name.
Q Were they married by a minister of the Gospel, or did they just take up with each other? A They just took up with each other.

John B. Adair, being sworn as a witness in this case, testified as follows:
Q What is your name? A John B. Adair.
Q How old are you? A 59.
Q You are a recognized citizen of the Cherokee Nation? Yes sir.
Q Did you know John Hardbarger? A Yes sir.
Q Was he a Cherokee by blood? A Yes sir.
Q Did you know his wife Florida Lee? A Yes sir.
Q Was she a Cherokee? A Full blood.
Q She was always recog nized as such? A Yes sir.
Q Do you knew whether she and John Hardbarger lived together as man and wife? A Yes sir.
Q They lived in your neighborhood?m A Yes sir.
Q They were recognized as man and wife? A Yes sir.
Applicant recalled: You knew that John Hardbarger and Florida Lee lived together as man and wife? A Yes sir.
Q Did they live near you? A They lived to themselves.
Q They were generally spoken of as man and wife? A Yes sir.
Q They were generally recognized as man and wife? A Yes sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 9th day of May, 1902, at Muskogee, I. T.

Notary Public.

R
Cher D 2486

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL., for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Emmet Starr.
Q What is your age ? A Thirty one years.
Q What is your post office address ? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment ?
A For the following named persons on the 1896 Cherokee roll, their families and descendants:

Q Are there any other persons for whom you desire to make application for enrollment ?
A I desire to apply for the following named persons on the 1880 Cherokee roll, their families and their descendants:

M Florida Lee, page 13, # 9, C. R., Flint District;
Note: "Residing with Jelous Stealer".

M. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes taken therein.

M C Bagwell

Subscribed and sworn to before me this August 12, 1902.

B B Jones

Notary Public.

FILED
30 1992

Cherokee 8104

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 24, 1902.

In the matter of the application for the enrollment of Bettie Stealer as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the 1880 authenticated roll of the Cherokee Nation, made since the original application herein, the mother of the children, applicants herein, Lila, Lewis and Johnson Hardbargar, is identified thereon, at page 13, #9, under her maiden name of Florida Lee, orphan roll Flint District.

It is ordered that this statement be filed with and made a part of the record herein.

T. B. Needles
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 19 1902.

ACTING CHAIRMAN.

RESIDENCE.

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll N	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
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Cher 8105

Betsy Auger

Cher 8105

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 2, 1903.

In the matter of the application of Betsy Augerhole for enrollment as a citizen of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter John B. Adair:

Q What is your name? A Betsy Augerhole.
Q How old are you? A 47.
Q What is your postoffice address? A Stilwell.
Q You are living in Flint District? A Yes sir.
Q Are you a Cherokee full blood? A Yes sir.
Q What is your father's name? A I don't know my father's name.
Q He was a Cherokee was he? A Yes sir.
Q What is your mother's name? A My mother's name was Coleechee.
Q Is your mother dead? A Yes, she died many years ago.
Q She was a Cherokee? A Yes sir, full blood.
Q Do you want to enroll anybody besides yourself, any children or husband? A By myself.
Q Have you always lived in Flint District? A No, I lived in Sequoyah; been living in Flint about 16 years.
Q Did you live in Sequoyah before that time? A Lived in Sequoyah.
Q Who was the first man you married? A Jack Bird.
Q Were you living in Sequoyah District when you married him? A Yes sir.
Q Did you ever have a child named Toonaya? A Yes sir.
Q He is dead is he? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant is found on page 682, No. 73, Betsy Bird, Sequoyah District.

Q Bird was the name of your first husband was it? A Yes sir.
Q For the past 16 years you have been living in Flint District, have you? A Yes.
Q How long has your name been Augerhole? A I have been living with him in Flint 16 years.
Q He is dead is he? A Yes sir.
Q Has she lived with anybody else since his death? A No.
Q Did you draw strip money in 1894? A Yes.
Q What was your name at that time, under what name did you draw the money? A As Augerhole.
Q Do you remember did you apply to these men in 1896, six years ago, for enrollment? A My man enrolled me; some called him Watt Auger and some Watt Augerhole.
Q What is the Indian name for that? A Di-ta-latta.
Q You have lived here all your life have you? A Yes sir.
Q You never lived outside of the Cherokee Nation? A No sir.

John B. Adair, being sworn and examined by the Commission, as a witness in this case, testified as follows:

Q What is your name? A John B. Adair.
Q How old are you? A 59 years old.
Q You are a recognized citizen of the Cherokee Nation? A Yes sir.
Q You are acquainted with the applicant, Betsy Augerhole? A Yes sir.
Q You have known her about ten or twelve years? A Longer than that; in Flint I have known her ten or twelve years; I knew her in Sequoyah.
Q She is a full blood? A Yes sir.
Q You have never known her rights to be disputed? A No sir.
Q She has always been recognized as a citizen? A Yes sir.
Q During the time you have known her she has always been recognized as a citizen? A Yes sir.

8- Betsy Augerhole.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. Rothenberger.

Subscribed and sworn to before me this 9th day of May, 1902, at Muskogee, I. T.

Notary Public.

Notary Public.

Subscribed and sworn to before me this 9th day of May, 1908, at Muskogee, I.T.

The undersigned, being duly sworn, states that as stated therein to the best of his knowledge and belief, the facts set forth in the foregoing petition for rehearing are true and correct; and that he believes that there is a good and meritorious defense in this case, and that the foregoing petition for rehearing is not interposed for delay.

Peter Hargrove.

- 8 -

J

Cherokee 8105
Cherokee Allotment 18922.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office.
Tahlequah, I. T., September 24, 1903.

In the matter of the application of Betsy Augerhole for enrollment as a citizen by blood of the Cherokee Nation.

SCOTT BIRD, personally appearing, and being first duly sworn and examined, testified as follows:

Q What is your name? A Scott Bird.
Q How old are you? A Twenty-seven.
Q What is your post office address? A Stilwell.
Q Are you a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Are you related to Betsy Augerhole? A Yes, sir, that is my mother.
Q Is she a citizen by blood of the Cherokee Nation? A Yes, sir.
Q You present here a power of attorney signed by Betsey Augerhold, dated September 21, 1903, authorizing you to select an allotment for her in the Cherokee Nation; the Betsey Augerhole is the same person as the Betsy Augerhole on the card is it? A Yes, sir.
Q How old is your mother? A Fifty-one.
Q Why is she not here to select her own allotment? A She is sick all the time and is not able to go any place.
Q What is the matter with her? A She has got a cold and she has consumption and a big cough.
Q Has she been in that shape for some time? A Yes, sir, she always stays at home and sits around.
Q Is she able to make a trip to Tahlequah? A No, she aint.

It appearing that Betsy Augerhole is physically unable to appear in person before the Cherokee Land Office of this Commission to select her allotment, her son, Scott Bird, will therefore be permitted to represent her by power of attorney.

I, George H. Smith, being first duly sworn, state that, as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the above and foregoing testimony, and that the same is a true and accurate transcript of my stenographic notes thereof.

Geo H. Smith

Subscribed and sworn to before me this the 15 day of October, 1903.

Samuel Foreman
Notary Public.

GRS

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 10 1902

RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
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Cher 8106

Rebecca Bunch

Cher 8106

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 2, 1902.

In the matter of the application of Rebecca Bunch for enrollment as a citizen of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows; through interpreter John B. Blair:

Q What is your name? A Rebecca Bunch.
Q How old are you, Mrs. Bunch? A I don't know (about sixty years.)
Q Are you a full blood Cherokee? A Yes.
Q What is your postoffice address? A Stilwell,
Q You are living in Flint district? A Yes.
Q Do you want to enroll anyone besides yourself? A By myself.
Q What is your father's name? A Levi Rowe.
Q Your father was a Cherokee ? A Yes, a full blood.
Q Is he dead? A Yes sir.
Q What is your mother's name? A Lydia.
Q Your mother is dead? A She is living.
Q What district does she live in, Flint? A Flint.
Q Is her name Rowe now? A Yes, Lydia Rowe.
Q Have you lived in the Cherokee Nation all your life? A Yes, right here, raised here, don't know nowhere else.
Q Never lived in any other place? A No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant found on page 353, No. 195, Rebbecca Bunch, Flint District.

The 1896 census roll examined and the name of the applicant found on page 647, No. 253, Rebecka Bunch, Flint District.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

B. L. Rothenburger

Subscribed and sworn to before me this 9th day of May, 1902, at Muskogee, I. T.

[illegible]

Notary Public.

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 19 1902

ACTING CHAIRMAN

RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes R N	NAME	Relationship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
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Cher 8107

Linda Feather

Cher 8107

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell , I. T., May 9, 1902.

In the matter of the application of Linda Feather et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter John B. Adair:

Q What is your name? A Linda Feather.
Q How old are you? A 26.
Q What is your postoffice address? A Stilwell.
Q Are you living in Flint District? A Yes sir.
Q What is your father's name? A His Cherokee name was Ta-le-co-wina.
Q He dead is he? A Yes sir.
Q He a Cherokee? A Full blood.
Q What is your mother's name? A Jennie.
Q Is she dead? A No, she is right here.
Q What is her lst name? A Still Feather yet.
Q What district does she live in? A Flint.
Q Do you want to enroll anybody besides yourself? A I have a boy named Mack.
Q What is hisname? A I call him Mack Adair.
Q How old is he? A Nine years old.
Q Who is his father, do you know? A Joe Adair.
Q Is Joe living or dead? A He is living.
Q What district does he live in? A He is now living in Illinois District.
Q Is that all, just this one child? A I have one more.
Q What is its name? A John Chuculate.
Q How old is he? A Two years old.
Q Who is his father? A Conseen Chuculate.
Q Is he living? A I seened him standing around here somewhere.
Q What district does he live in? A Living in Flint.
Q Children are both full bloods are they? A Yes.
Q Have you always gone by the name of Feather? A I always went by that name. My mother married a brother of this older one. They never changed the name.
Q What district were you living in twenty years ago? A Flint.
Q Were you going by the name of Feather then? A Yes.
Q Was your mother going by the name of Feather at tht time? A Yes.
Q Did they ever call you anything besides Linda? A No, I was called Lucy on the '80 roll.
Q She is sometimes known by the name of Lucy is she? A Yes sir, when she went to the school they called her Linda.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant found on page 365, No. 537, Lucy Feather, Flint District.

The 1896 census roll examined and the name of the applicants found on page 666, #766, Linda Feather, Flint Dist.; page 666, #767, Mack Feather, Flint Dist.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Linda Feather

Subscribed and sworn to before me this 9th day of May, 1902, at Muskogee, I. T.

Notary Public.

BCJ

Cherokee 9127

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I. T., December 7, 1905.

In the matter of the application of LINDA FEATHER for the enrollment of herself and her sons, ANY A Ali and JOHN CHUCULATE, as citizens by blood of the Cherokee nation.

SUPPLEMENTAL TESTIMONY.

LYNCH EXKILLER, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Lynch Exkiller.
Q How old are you? A 24.
Q What is your postoffice address? A Stilwell.
Q Are you a Cherokee by blood? A Yes sir.
Q You are interpreter for the Senate Committee, aren't you?
A Yes sir.
Q Do you know Linda Feather? A Yes.
Q About how old is she? A I don't know; she's some where along between 20 and 30 somewhere.
Q Is she a full-blood? A Yes.
Q What is her postoffice? A Stilwell.
Q How long have you known her? A I've known her ever since I can recollect.
Q Has she lived in the Cherokee Nation all her life? A Yes.
Q Living in the nation now? A Yes.
Q Has she any children? A Yes, I think she's got some children but I don't remember how many there is.
Q Do you know the names of any other children? A I wouldn't be positive; she's got a boy I think they call Mack, 8 or 10 years old.
Q She got one named John Chuculate, just a little fellow? A She's got a small child, but I couldn't say what its name is.
Q Have these 2 children lived with her all their lives? A Yes sir.

++++++++++++++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me this 8th day of December, 1905.

Samuel Foreman
Notary Public.

MFM

Statement of Applicant Taken Under Oath.

Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

(# 54)

Date March 5th 1900

1) Name [illegible] Chuculate P.O. Sunset Ind. T.

District Sequoyah Year 1880 Page 690 No. 334

Citizen by blood full Mother's ~~citizenship~~ Cherokee by birth Chuculate D. Seq.

Intermarried citizen

Married under what law Date of marriage

License Certificate

2) Wife's name [illegible]

District Sequoyah Year 1880 Page 688 No. 296

Citizen by blood full Mother's ~~citizenship~~ Cherokee by birth Chuculate D. Seq.

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3) [illegible] (father) Dist. Sequoyah Year 1896 Page 1067 No. 509 Age 12

4) [illegible] Dist. " Year 1896 Page 1067 No. 510 Age 9

5) " Dist. " Year 1896 Page 1067 No. 511 Age 7

6) [illegible] Dist. " Year Page No. Age 4

7) " Dist. Year Page No. Age 2

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

No 1 on 1896 roll as Cherokee Water Chuculate

No 2 on 1896, Page 1068 299 Seq. No 2

No 3 on 1896 as Nancy Frye

No 4 on 1896 as William M. Frye

No 5 on 1896 roll as Mary J. Frye

8107

20

IN RE

Application for Enrollment

INFANT CHILD

[redacted]

is a citizen of

[redacted] Nation

Approved [redacted] 1906

[redacted] Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In re Application for Enrollment, as a citizen of the Cherokee Nation,

of [illegible] (Give correct name of child), born on the 10 day of April, 1900

Name of Father [illegible] Emmonds a citizen of the Cherokee Nation.

Name of Mother Linda Scaton a citizen of the Cherokee Nation.

Post-office Tahlequah I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY) Cherokee District.

I, Linda Scaton, on oath state that I am 20 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of [illegible] Emmonds, who is a citizen, by blood, of the Cherokee Nation; that a male (male or female) child was born to me on 10 day of April, 1900; that said child has been named [illegible] Emmonds, and is now living.

Linda x Scaton
mark

WITNESSES TO MARK:
(Must be Two Witnesses) Arthur Sinclair
E. Rothenberger

Subscribed and sworn to before me this 8 day of May, 1900.

[illegible] Reed IV
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY) Cherokee District.

I, Jennie Scaton, a midwife on oath state that I attended on Mrs. Linda Scaton, wife of [illegible] on the 10 day of April, 1900 that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named [illegible] Emmonds

Jennie her x Scaton
mark

WITNESSES TO MARK:
(Must be Two Witnesses) Arthur Sinclair
E. Rothenberger

Subscribed and sworn to before me this 8 day of May, 1900.

[illegible] Reed IV
NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 19 1902

ACTING CHAIRMAN

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT				TRIBAL ENROLLMENT OF PARENTS				
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District.
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Cher 8108

Becky Feather

Cher 8108

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 2, 1902.

In the matter of the application of Beckey Feather et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter John B. Adair:

Q What is your name? A Beckey Feather.
Q How old are you? A Twenty.
Q What is your postoffice address? A Stilwell.
Q Living in Flint District? A Yes sir.
Q What is the name of your father? A Skales Feather.
Q Is he living? A He is living.
Q Is he a Cherokee? A Yes.
Q What district does he live in? A Flint.
Q Is your mother's name Jennie Feather? A Yes.
Q She is living? A Yes.
Q Is she living in Flint District? A Yes.
Q Have you ever lived outside of the Cherokee Nation? A No.
Q You have always made your home right here have you? A Yes.
Q You want to enroll anybody besides yourself, any children? A A little girl.
Q What is the little girls name? A Mary Hawk.
Q How old is Mary? A Three years old.
Q Is she living? A Yes.
Q What was her father's name? A Dick Hawk.
Q Is he a Cherokee? A Yes.
Q Is he living? A I guess he is; he is off in the pen somewhere.
Q When he lives in the Cherokee Nation does he live in Flint District? A Yes.

The 1880 authenticated roll of the Cherokee Nation examined for name of applicant's mother; found on page 365, No. 536, Jennie Feather, Flint District.

The 1896 census roll examined and applicant's name found on page 666, No. 764, Beckey Feather, Flint District.

Q Have you ever lived outside of the Cherokee Nation? A No sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

B. L. Stuelpnagel

Subscribed and sworn to before me this 9th day of May, 1902, at Muskogee, I. T.

Notary Public.

Cherokee 8108.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I. T. August 16, 1904.

In the matter of the application of Becky Hawk, formerly Becky Feather for enrollment as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Becky Hawk, being sworn and examined by the Commission, testified as follows:

(Through sworn official interpreter George Ballou)

Q What is your name? A Becky Hawk.
Q How old are you? A 22.
Q What is your postoffice? A Stilwell.
Q Are you a Cherokee by blood? A Yes sir.
Q Under what name were you enrolled? A Becky Feather.
Q Are you married? A Yes sir.
Q What is your husband's name? A Dick Fishinghawk. She says when they enrolled him they put down Dick Fishinghawk, but the right name is Dick Hawk.
Q Were you married to Dick Hawk when you were enrolled? A Yes sir.
Q They should have enrolled you then as Becky Hawk instead of Becky Feather, is that right? A The Commission told to put her down that way as she stayed with a man named Scaley Feather, and they just enrolled her as one of the family.
Q How long have you and Dick Hawk been married? A About 7 years ago.
Q Is Dick Hawk a citizen of the Cherokee Nation? A Yes sir.
Q He is the man we have been trying to find on the rolls for the last two or three days and can't find, isn't he? A Yes sir.

- - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 19 day of August, 1904.

Samuel Foreman
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] (Give correct name of child), born on the [illegible] day of [illegible], 1899

Name of Father [illegible] a citizen of the [illegible] Nation.

Name of Mother [illegible] a citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY) District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a [illegible] (male or female) child was born to me on the [illegible] day of [illegible], 1899; that said child has been named Mary Dawes, and is now living.

her
Bessie X Dawes
mark

WITNESSES TO MARK:

(Must be Two Witnesses) Arthur Sinclair

Subscribed and sworn to before me this [illegible] *day of* May *1900.*

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY) District.

I, [illegible], a [illegible], on oath state that I attended on Mrs. Bessie Dawes, wife of [illegible], on the 17 day of June, 1899, that there was born to her on said date a female child; that said child is now living and is said to have been named Mary Dawes:

her
Bessie X Dawes
mark

WITNESSES TO MARK:

(Must be Two Witnesses) Arthur Sinclair

Subscribed and sworn to before me this 17 *day of* May *1900.*

[illegible]
NOTARY PUBLIC

IN RE
THE DEATH OF

Approved

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the Enrollment of [illegible]

as a citizen of the [illegible] Nation, under the provisions of the Act of [illegible]

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

I, [illegible] Hawk, being first duly sworn, on oath state that I am a citizen by [illegible] of the [illegible] Nation; that my post office address is [illegible] Ind. Ter.; that I am personally acquainted with [illegible], who was a citizen by [illegible] of the [illegible] Nation; and that said [illegible] died on the [illegible] day of [illegible]

[illegible] Hawk

WITNESSES TO MARK:

[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible] 1904

[illegible]
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

I, [illegible], being first duly sworn, on oath state that I am a citizen by [illegible] of the [illegible] Nation; that my post office address is [illegible] Ind. Ter.; that I was personally acquainted with [illegible] (Here insert name of deceased) who was a citizen by [illegible] of the [illegible] Nation; and that said [illegible] (Here insert name of deceased) died on the [illegible] day of [illegible]

WITNESSES TO MARK:

([illegible])
([illegible])

Subscribed and sworn to before me this [illegible] day of [illegible] 190[illegible]

Notary Public.

DEPARTMENT OF COMMERCE
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 15 1902

ACTING CHAIRMAN

RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No.	NAME	Relation to Person last Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District

Dismissed

Cher 8109

Jennie Feather

Cher 8109

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 8, 1902.

In the matter of the application of Jennie Feather et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter John B. Adair:

Q What is your name? A Jennie Feather.
Q How old are you? A I don't know, I reckon about 55.
Q Are you a full blood Cherokee? A Yes.
Q Are you living in Flint District? A Yes.
Q Stillwell your postoffice? A Yes.
Q What is your father's name? A I don't know of any English name. Teeseska Frog.
Q He is dead of course? A Yes sir.
Q Did he live in Flint District? A Yes.
Q What is your mother's name? A Annie.
Q Is she living or dead? A Dead.
Q Do you want to enroll anybody besides yourself? A I have a little boy.
Q What is the boy's name? A George Feather.
Q How old is he? A The 28th of June he will be 15 years old.
Q Is he your own child? A Yes sir.
Q, What is its father's name? A Scale Feather.
Q Is Scale Feather living? A Yes, he is living.
Q Are you living with him? A Yes.
Q Don't you want to enroll him? A I will put him down.
Q About how old is he? A 43 I guess.
Q Is he a Cherokee full blood? A Yes.
Q Has he always lived in the Cherokee Nation? A Yes, he was raised right here.
Q Have you and Feather ever lived in any other place except the Cherokee Nation? A No, living right on the place we are now living.
Q Never have lived any other place? A No.
Q What was Scales father's name, do you know? A Feather-in-the water.
Q He is dead? A Yes.
Q Did he live in Flint District? A Yes.
Q Do you know what Scale's mother's name was? A Lucy.
Q She is dead? A Yes.
Q Did she live in Flint District? A Yes.

The 1880 authenticated roll of the Cherokee Nation examined and the names of the applicants found asfollows: Page 365, No. 536, Jennie Feather, Flint District. Page 365, No. 535, Scale Feather, Flint District.

The 1896 census roll examined and the applicants' names found thereon as follows: Page 666, ~~#764~~ #761, Scale Feather, Flint Dist. Page 666, #762, Jennie Feather, Flint Dist. Page 666, #765, George Feather, Flint Dist.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

D. M. Rothenburger

Subscribed and sworn to before me this 9th day of May, 1902, at Muskogee, I.T.

H. H. Foster

Notary Public.

DEPT. OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 28 1902

ACTING SECRETARY

RESIDENCE:

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No.	Name	Age	Sex	Blood	Enrollment			Relationship	Name of Parent	Year	District

Cher 8110

Bill Grimmit

Cher 8110

R
Cher D 1695

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL., for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Emmet Starr.
Q What is your age ? A Thirty one years.
Q What is your post office address ? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment ?
A For the following named persons on the 1896 Cherokee roll, their families and descendants:

Q Are there any other persons for whom you desire to make application for enrollment ?
A I desire to apply for the following named persons on the 1880 Cherokee roll, their families and their descendants:

Alias Ah-ri-lah-ni-gi, page 347, # 6, Flint District;

E. C. Bagwell, on oath stated that he is stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is a correct transcript of his stenographic notes thereof.

E C Bagwell.

Subscribed and sworn to before me this 19 day of July, 1902.

B F Austin
Notary Public.

Commissioners of the State Capitol,

Gentlemen:

June 30, 1905

83

Cherokee 8110

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 28, 1902.

In the matter of the application for the enrollment of Bill Grimmit et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the Cherokee rolls, it appears that the applicant, Ailsey Grimmit, is identified on the 1880 authenticated roll, at page 347, #6, Flint District, as Alice Ahkilahmigi.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

Muskogee, Okla.,

DEPARTMENT OF THE INTERIOR,
CENTRAL [illegible] OF THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. T[illegible], [illegible] 26, 1906.

In the matte[illegible] of the application for the enrollment of
Bill Grimmit et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STIPULATION.

From an examination of the Cherokee rolls, it appears that
the applicant, Alsey Grimmit, is identified on the 1880 authenticated
roll, at page 347, &c., Flint District, as Alice Ankilahuski.

It is ordered that this statement be filed with and made a
part of the record in this case.

Commissioner.

8116

JOR.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. June 7, 1904.

In the matter of the application of Bill Grimmit for the enrollment of himself, his wife, Kelsey Grimmit, and children Nancy and John Grimmit, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

JAMES HOOPER, being duly sworn and examined by the Commission, testified as follows: through Henry Housebug, a sworn interpreter.

Q What is your name? A James Hooper.
Q How old are you? A Twenty-four.
Q What is your post office? A Cooksey.
Q You are a Cherokee by blood are you. A Yes sir.
Q Are you married? A Yes sir.
Q Have you married since you were enrolled? A Yes sir.
Q What is your wife's name? Nancy Grimmit.
Q Is she a daughter of Bill Grimmit? A Yes Sir.
Q When were you married? A Pretty near five months ago, it was in February.
Q February of this year? A Yes sir.
Q Are you and your wife living together now? A Yes sir.

----o----o----o----o----o-----

Mary B. Kisser, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Mary B. Kisser

Subscribed and sworn to before me this 9th day of June, 1904.

Jos. Carson
Notary Public.

MLR

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 28 1902

ACTING CHAIRMAN.

RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO. 4

Dawes Roll No.	NAME	Relation to Person first Named	AGE	SEX	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS			
					No.			Name of Father		Name of Mother		District

Muskogee, Indian Territory, August 9, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to departmental letters of May 31, 1905 (I.T.D. 6186-1905), June 1, 1905 (I.T.D. 6240-1905), October 4, 1905 (I.T.D. 12228-1905), and January 12, 1905, (I.T.D 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902, there are inclosed herewith affidavits as to the death of certain ofsaid persons. The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens, and their names are as follows:

Cherokees by blood

Card No.	Roll No.	Name.
238	22386	Latha Bright
238	737	Daisy Foreman
288	835	Ellis Harlen
313	936	George Welch
313	940	Lee Welch
330	1011	Pelina Maupin
408	1365	Louisa Horseskin
763	2110	Benjamin H. Holland
796	2179	Harriet J. Gordon
799	2180	Alex Clay.

Secretary--2.

Card No.	Roll No.	Name.
806	.1	Ellen Gordon
804	198	.te Patterson
.5	2	Tom L. French
48	13	Fl[illegible] Starr
5	.47	[illegible]. Holland
0.	79	[illegible]. Fields
80	[illegible]	[illegible] Green
85	0	Joseph L. Sowart
89	1 45	John thom R. Whitmire
877	88	Ada M. Alberty
878	02	[illegible]tha K. Callaham
835	1421	[illegible]ud Hughes
845	1449	Ella [illegible]loh
903	1976	Ella Larvae
905	2022	Leroy Starr
1 35	1397	Dixie Semrater
1[illegible]9	[illegible]28	Richard M. Crossland
5016	27561	Minnie Crittendon
5267	1.673	Edward C. King
5729	1[illegible]754	[illegible]. Gill
[illegible]43	1[illegible]2	[illegible]ria R. Watkins
5776	1[illegible]31	Allen Green
5844	1[illegible]290	[illegible]. Thompson
5931	1[illegible]394	[illegible]sey [illegible]. Russell
6137	14470	John D. King
6191	1[illegible]70	Mary Raft
[illegible]205	1[illegible]302	[illegible]. Sears
[illegible]299	15390	John W. Payne
6353	1[illegible]260	Rosa D. Wilkerson
[illegible]405	[illegible]298	[illegible]. Shipley
[illegible]504	1[illegible]590	Thomas Shirley
6519	15043	[illegible]ler Kirk
[illegible]546	1[illegible]54	Eliza [illegible]
6756	16[illegible]9	Mark Clifford Burris
6766	16177	Lucy J. [illegible]ker
6771	1[illegible]22	William W. Stephens, Jr.
6844	16379	[illegible]ary Blackshaw
6861	16381	[illegible]nus Blackshaw
6882	16427	Robert Dean
6892	16462	Imola Buffington
7032	16797	Daisy Weston
7504	17973	Eliza [illegible]ne [illegible]ky
[illegible]59	18049	Whiteford Feather
110	[illegible]9.0	Alvey [illegible]t

Secretary--3.

Card No.	Roll No.	Name.
[illegible]	[illegible]	Ailsey Tar-[illegible]-yah-ke.
9171	20917	Celia Lacy
9344	[illegible]6	John Hawk
[illegible]	21402	Rosa Miller
9462	[illegible]	John W. Miller

Cherokee Freedmen.

Card No.	Roll No.	Name.
17	49	Ola Easley
79	2[illegible]	Percy Johnson
2[illegible]	[illegible]58	Jack Ross
[illegible]79	1695	Judy Ross

The Department's instructions of June 1, 1905 (I.T.D. 6240-1905), and October 4, 1905 (I.T.D. 12228-1905), as to the proceedings to be had with reference to these persons have been complied with. Notice under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues, the first issue being March 3, 1906, in "The Cherokee Advocate", a weekly newspaper of general circulation published at Tahlequah, Indian Territory. Attention was called to Section 31, of the Act of Congress approved July 1, 1902, (32 Stat., 716) and notice given to the heirs of the persons named, the administrators of their estates, or any other person having any interest in the estates of the decedents, that

the Commissioner would, at the expiration of sixty days from the date of the notice, recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1902. Each of the above named persons was shown to have been residing at the time of his death in the Recording District in which said paper is published, and notice of the Commissioner's proposed action was not therefore, published in any other paper.

In addition to this notice a letter was on May 1, 1906, addressed to each of the above named persons, or his heirs, at his last known postoffice advising the information received, the law with reference to the making of the roll of citizens of the Cherokee Nation, and that unless conclusive evidence was presented within thirty days from date to the effect that the decedent was living September 1, 1902, the Commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said person as a citizen of the Cherokee Nation.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names be stricken from the

Secretary--3

approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Commissioner of Indian Affairs; that this office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

Respectfully,

Incl.NL-10,
R. J.

Commissioner.

Through the Commissioner
of Indian Affairs.

(COPY)

DEPARTMENT OF THE INTERIOR

OFFICE OF INDIAN AFFAIRS,

WASHINGTON.

LAND
49307 -1904.

C O P Y

August 23, 1904.

The Honorable ,

The Secretary of the Interior.

Sir:

I have the honor to transmit a report from the Commissioner to the Five Civilized Tribes, dated August 9, forwarding affidavits as to the deaths of certain persons whose names appear on a partial roll of citizens and freedmen of the Cherokee Nation. Commissioner Bixby refers to Departmental letters of May 31, (I.T.D.6186-1903), June 1, (I.T.D.6240-1903) October 4, (I.T.D.18928-1903), and January 19 (I.T.D.110-1904), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902.

Commissioner Bixby reports that the Department's instructions as to the proceedings to be taken with reference to these persons have been complied with, and no information having been received that any one of the persons enumerated in his report was living on September 1, 1902, he recommends that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and this Office and that he be authorized

to strike their names from the copies of the approved partial rolls in his possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

The affidavits have been examined in this office, and are transmitted herewith the Office concurring in the Commissioner's recommendation.

Very respectfully,

W. [illegible].

Encls.

Commissioner.

DEPARTMENT OF THE INTERIOR,

D.C.37502 WASHINGTON. FEW.
I.T.D.1471 -1906.

August 29, 1906.

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

August 9, 1906, you forwarded affidavits as to the deaths of 68 persons whose names appear on the approved rolls of citizens of the Cherokee Nation, and recommended that their names be stricken from the approved rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Indian Office, and that you be authorized to strike their names from the copies of the approved rolls in your possession, you having complied with departmental instructions as to the proceedings to be taken with reference to these persons.

Reporting August 25, 1906, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

The department also concurs, and you are authorized to strike the names of said persons from the copies of the approved rolls in your possession, as follows:

Cherokees by blood.

Roll No.	Name.
22356	Letha Bright
787	Daisy Foreman
856	Ellis Harlen
936	George Welch
940	Lee Welch
1011	Pelina Wampin.

Cherokee by blood.

Roll No.	Name.
1365	Louisa Horseskin
2110	Benjamin H. Holland
2179	Harriet J. Gordon
2180	Alex Clay
2184	Ellen Gordon
2192	Pate Patterson
2242	Lura L. French
2313	Frank Starr
2347	Laura M. Holland
1472	Golda M. Fields
1482	Jennie Largen
1630	Joseph L. Cowart
1645	Johnathan R. Whitmire
1668	Ada M. Alberty
1702	artha E. Callahan
1821	aud Hughes
1849	Lila Welch
1976	Lila Reeves
2022	Leroy Starr
4087	Dixie Sangster
4928	Richard F. Crossland
7851	Jennie Crittenden
12673	Edward S. King
13764	Rosa V. Hill
13782	Maria R. Hawkins
13851	Ellen Green,
13990	Eliza C. Thompson
14394	Arsey M. Duffield
14670	John P. King
14729	Mary Raftt
14802	Charles Spears
15089	John W. Payne
15260	Rena P. Wilkerson
15586	Edward L. Sherley
15590	Thomas Shirley
15843	Walter Kirk
15852	Elizabeth Spears
16169	Hank Clifford Parris
16177	Lucy J. Walker
16223	William H. Stephens, Jr.
16379	Mary Blackshaw
16381	Hanna Blackshaw
16427	Robert Boss
16462	Inola Buffington
16797	Daisy Bowles
17933	Eliza Jane Lasky

Roll No.	Name.
18029	Whiteroad Feather
18930	Ailsey Grimmit
19998	Ailsy Tar-ske-yah-ke
20917	Celia Lacy
21336	John Hawk
21802	Rosa Miller
21805	James H. Miller

Cherokee Freedmen.

Roll No.	Name.
49	Ola Lasley
239	Percy Johnson
888	Jack Ross
1695	Jack Ross.

Respectfully,

Jesse E. Wilson

Assistant Secretary.

1 inclosure.

Cherokee
2106.

Muskogee, Indian Territory, October 1, 1906.

Bill Grimmit,

Stilwell, Indian Territory.

Dear Sir:

In connection with the application for the enrollment as a citizen of the Cherokee Nation of your wife, Ailsey Grimmit, who is shown to have died prior to September 1, 1902, you are advised that her name was stricken from the approved roll of citizens of the Cherokee Nation and the application for her enrollment dismissed by the Secretary of the Interior August 2?, 1906.

Respectfully,

Commissioner.

LMC

Cher 8111

Jennie Springwater

Cher 8111

To be filed in case of Jennie Springwater et al , 8111.

(File with Cherokee Straight No. 867.) J.J.B.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., November 8, 1901.

In the matter of the application of Harlan Nakedhead et al. for enrollment as Cherokee citizens.

Commissioner Needles:

Harlan Nakedhead is identified on the authenticated roll of 1880, page 371, No. 626, as Holland Head.

It is ordered that a copy of the foregoing be attached to and filed with each copy of the testimony in this case.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M. D. Green.

Subscribed and sworn to before me this Novmber 8, 1901.

T.B. Needles,
Commissioner.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing and the same is a true and correct copy of the original transcript.

M. D. Green

Subscribed and sworn to before me this 16th day of July, 1902.

Notary Public.

To be filed in case of Jennie Springwater et al.,8111.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, I. T , July 30, 1900.

In the matter of the application of Harlan Nakedhead et als., for enrollment as citizens of the Cherokee Nation, said Nakedhead being sworn by Commissioner Needles, testified as follows:

Q What is your name? A Harlan Nakedhead.
Q Your age? A 43.
Q Your postoffice? A Evansville, Ark.
Q Have you been recognized by the Cherokee tribal authorities as a citizen of the Cherokee Nation? A Yes.
Q Have you ever been enrolled by the Cherokee tribal authorities as a citizen of the Cherokee Nation? A Yes.
Q What district do you live in? A Borned and raised in Flint district.
Q What is the name of your father? A Nakedhead.
Q Is he living? A No sir.
Q How long has he been dead? A Just died in October last.
Q What was his first name? A He had none.
Q What is the name of your mother? A I dont remember, but it is down on the roll with my father.
Q Is she dead? A Yes.
Q How long has she been dead? A About 18 years.
Q Are you married? A Yes.
Q What is your wife's name? A Lizzie Nakedhead.
Q When did you marry her? A About 13 years ago.
Q What was her name before you married her? A Lizzie Downing.
Q Is she living? A Yes.
Q Have you any children? A Yes.
Q What is the names of your children? A Thomas, 12 years old.
Q What is the next one? A John, 3 years old.
Q Is that all? A Yes.

Applicant on '96 roll, page 686, number 1291 as Bear Nakedhead;
On '94 roll, page 573, number 1353 as Bear Nakedhead.
On '80 roll, page 371, number 626 as Holland Head.
Lizzie Nakedhead on '80 roll, page 693, number 426, as Lizzie Downing.
On '96 roll, page 686, No. 1292;
On '94 roll, page 573, number 1354.
Thomas Nakedhead on '96 roll, page 686, Number 1293 as Tom.
On '94 roll, page 573, Number 1355.

The name of Harlan Nakedhead appearing upon the census roll of '96 and pay-roll of '94, being properly identified, he being a full-blood Indian, satisfactory evidence being given as to his residence, he is ordered listed for enrollment by this Commission as a Cherokee by blood; and his wife, Lizzie Nakedhead, formerly Lizzie Downing, name being found upon the authenticated roll of '80 as Lizzie Downing, and upon the census roll of '96 and pay-roll of '94 as Lizzie Nakedhead, proof being made as to her residence, and his child, Thomas, by the said Lucy,his wife, name being found upon the census rolls of '96 and pay-rolls of '94, and he presenting satisfactory certificate of birth as to his child John, 3 years old, he having been born since the rolls of '96 were compiled his name does not appear thereon, he is also ordered listed for enrollment by this Commission as a Cherokee citizen by blood.

Brown McDonald, being sworn by Commissioner Needles, says as stenographer to the Commission to the Five Civilized Tribes, he reported in full the testimony of the above named witness, and that the foregoing is a full, true and correct transcript of his notes .

Brown McDonald.

Sworn to and subscribed before me this 9th day of August, 1900, at Sallisaw, I. T.

Clifton R. Breckinridge, Commissioner

2- Harlan Makedhead.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing and that the same is a true and correct copy of the original transcript.

E. L. Rothenberger

Subscribed and sworn to before me this 16th day of July, 1902.

Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 2, 1902.

In the matter of the application of Jennie Springwater et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter John F. Adair:

Q What is your name? A Jennie Springwater.
Q How old are you? A Twenty.
Q What is your postoffice address? A Bunch.
Q What district do you live in? A Flint.
Q What is your father's name? A Stealer Sevenstar.
Q Is he living? A No, he is not living.
Q Was he a Cherokee? A Yes sir.
Q Did he live in Flint District? A He died in Sequoyah. he used to live up here.
Q What is your mother's name? A Lizzie; she is now living with Vann Nakedhead.
Q Her name is Lizzie Nakedhead now? A Yes
Q How long has she been living with him? A About 13 years.
Q Do yu want to enroll any one besides yourself, any children? A Yes, one.
Q What is the child's name? A Lizzie Springwater.
Q How old is it? A One year old.
Q What is its father's name? A Will Springwater.
Q Is he living? A Yes.
Q Are you living with him? A Yes.
Q Don't you want to enroll him? A He is here himself.
We had better take his application right now.
Q How old is he? A 25.
Q Is he a full blood? A Yes.
Q What is his father's name? A Springwater.
Q Is his father living or dead? A He is dead.
Q What district did he live in? A Sequoyah.
Q Who is Will's mother? A Annie.
Q Is she living? A No, she is dead.
Q What district did she live in? A Sequoyah.
Q Have you always lived in the Cherokee Nation? A Yes.
Q How will always lived in the Cherokee Nation? A Yes.
Q He never lived any other place? A No.
Q What district did your father and mother live in in 1880? A I think it was in Sequoyah; he has been dead a good long while.
Q Did you ever live in any other district besides Sequoyah? A No, Sequoyah. (It might be that she is down as Downing; her father was a Downing).
Q How long have you been living in Flint District? A 13 years.
Q Did they ever call Will anything else besides Will? A His Cherokee name is De-o-li.
Q Is your mother now the wife of Harlan Nakedhead? A Yes.

It appears from the records of the Commission that Harlan Nakedhead and his wife, Lizzie, the latter being the mother of the applicant, hasebeen duly listed for enrollment by the Commission as citizens of the Cherokee Nation on Cherokee Roll Card, Field No. 867, and it is directed that a copy of the testimony had in the matter of the application of the said Harlan Nakedhead for the enrollment of himself and wife be filed with and made a part of the record in this case.

The 1896 census roll of the Cherokee Nation examined and applicant's name found on page 695, No. 1525, as Jennie Seven Starr, Flint District.

Will Springwater, being sworn and examined by the Commission, testified as follows through interpreter John B. Adair:

Q What is your name? A Will Springwater.
Q How old are you? A 23.
Q What is your postoffice address? A Bunch.
Q Where were you living when you can first remember anything in what district? A In Sequoyah.
Q Were you known then as Will Springwater at that time? A Yes.
Q Did you ever go by any other name other than Will Springwater?
A No, that is all the name I ever went by.
Q Is your mother living? A No, she is dead.
Q What was her name? A Annie.
Q When did she die, how long ago? A She has been dead about three years.
Q When did your father die? A I don't know exactly, it has been about 15 or 16 years. I have been living with a fellow by the name of George Lowrey.
Q How long? A About 12 years.
Q In what district does George Lowrey live? A Sequoyah then; he is in Flint now.
Q Did you have any brothers or sisters? A I have a half brother, he is off some where in jail.

The 1880 authenticated roll examined and applicants names not found thereon.

The 1896 census roll examined and the name of William Springwater is found in Sequoyah District at page 1101, No. 1387.

Q Do you know whether or not your mother ever lived with anybody besides Springwater? A Jim Nakedhead.
Q You have always lived in the Cherokee Nation have you? A Yes, right here.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

W. L. Rothenberger

Subscribed and sworn to before me this 9th day or May, 1903, at Muskogee, I. T.

C. J. Austin

Notary Public.

Schedule 8111

20

IN RE

Application for Enrollment of

INFANT CHILD

Lizzie Springwater

as a citizen of the

Cherokee Nation.

Approved MAY 2 1902 190

Commissioner.

Tribunal

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Lizzie Springwater (Name of child.), born on the 18th day of March, 1901
Name of Father: William Springwater, a citizen of the Cherokee, Nation.
Name of Mother: Jennie Springwater, a citizen of the Cherokee Nation.
Post-Office: Porum

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Morris District.

I, Jennie Springwater, on oath state that I am 21 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of William Springwater, who is a citizen, by blood, of the Cherokee Nation, that a female (Male or female.) child was born to me on the 18th day of March, 1901; that said child has been named Lizzie Springwater, and is now living.

her
Jennie X Springwater
mark

WITNESSES TO MARK
(Must be Two Witnesses)
H. H. Shisler
Arthur Sinclair

Subscribed and sworn to before me this 21st day of May, 1902.

Eugene E. Hargrett.
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Morris District.

I, William Springwater, a Practicing Physician, on oath state that I attended on Mrs. Jennie Springwater, wife of myself, on the 18th day of March, 1901; that there was born to her on said date a female (Male or female.) child; that said child is now living and is said to have been named Lizzie Springwater.

her
William X Springwater
mark

WITNESSES TO MARK
(Must be Two Witnesses)
H. H. Shisler
Arthur Sinclair

Subscribed and sworn to before me this 21st day of May, 1902.

Eugene E. Hargrett
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 29 1902

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO.

Dawes' R. N	NAME	Relation ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	N	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District

Cher 8112

Jennie Daniels

Cher 8112

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 2, 1902.

In the matter of the application of Jennie Daniels et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows; through interpreter Richard L. Taylor:

Q What is your name? A Jennie Daniels.
Q How old are you? A I don't know, fifty some odd.
Q What is your postoffice address? A Evansville, Arkansas.
Q In what district do you live? A Flint.
Q You are a full blood Cherokee are you? A Yes sir.
Q What is your father's name? A His name was Daniels.
Q Is he dead? A Yes, he is dead.
Q What district did he live in? A Flint.
Q What is your mother's name? A Sarah.
Q Is she living or dead? A She is living.
Q Is her name Daniels now? A Yes.
Q What district does she live in? A Flint.
Q Do you want to enroll anyone besides yourself and children? A Me and my daughter.
Q How old is she? A 16.
Q What is your daughter's name? A Cornelia.
Q What is her last name? A Cochran.
Q Who is Cornelia's father? A George Cochran.
Q Is he living? A Yes sir.
Q Are you living with him now? A No sir.
Q Does he live in Flint District? A Yes sir.
Q Have you always been recognized as a citizen of the Cherokee Nation? A Yes sir.
Q You have never lived in any other place except the Cherokee Nation? A No sir.
Q Your name is on the roll of 1880? A Yes sir.
Q Was your name Daniels at that time? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant is found on page 361, No. 436, Jennie Daniels, Flint District.

Q Have you married anybody since you lived with Cochran? A No.
Q Did you ever go by the name of Cochran, did they sometimes call you Jennie Cochran? A No sir.
Q What district were you living in about six years ago? A Flint.
Q Were you going by the name of Daniels then? A My mammy's name was Sallie Bull or Sarah Bull.
Q Has she a boy named Jimmy Bull? A Yes.
Q Is he living or dead? A He is living.
Q Do they sometimes call you Sarah Bull? A That was my mother. Her Cherokee name is Che-osa Bull.

The 1896 census roll examined and the name of Cornelious Cochran is found on page 655, No. 398, in Flint District.

The 1880 roll examined for name of mother of child and the same cannot be identified thereon.

Q Did you draw strip money in 1894? A Yes sir.
Q In what district? A Flint.
Q Did you draw it under the name of Jennie Daniels? A I think it was down Jennie Daniels.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

C. L. Tottenborough

Subscribed and sworn to before me this 10th day of May, 1902, at Muskogee, I. T.

Notary Public.

Cherokee 8112

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 28, 1902.

In the matter of the application for the enrollment of Jennie Daniels et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the 1896 Cherokee Census Roll, it appears that the principal applicant, Jennie Daniels, is identified thereon, at page 646, #208, Flint District, as Jainie Bull.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, IND. TER., OCT. 24, 1902.

In the matter of the application for the enrollment of Jennie Daniels et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL JUDGMENT.

From an examination of the June Cherokee Census Roll, it appears that the principal applicant, Jennie Daniels, is identified thereon, at page 646, #208, Flint District, as Jennie Bull.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

32 #8112

IN RE
THE DEATH OF

Lorrneha Cochran
a citizen of the

Cherokee Nation.

Approved August 2nd 1904

Commissioner

FILED
AUG 22 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Cornelia Cochran (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Tahlequah (Here insert name of post office), Ind. Ter., and died on the 30 day of June 1903.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } ss.
Illinois District }

I, George Cochran Jr. on oath state that I am 43 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Tahlequah (Here insert name of post office) Ind. Ter.; that I am father (State relationship as the father, mother, guardian, etc.) of Cornelia Cochran (Here insert name of deceased), who was a citizen, by birth, of the Cherokee Nation; and that said Cornelia Cochran (Here insert name of deceased) died on the 30th day of June, 1903.

George X Cochran Jr.
his mark

WITNESSES TO MARK:
(Must be Two Witnesses) R Hahn
Joe Hicks

Subscribed and sworn to before me this 22 day of July, 1903.

Samuel Houseman,
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } ss.
District. }

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is (Here insert name of post office) Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED
MAY 1902
Acting Chairman

RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

ROLL NO.	NAME	RELATIONSHIP TO HEAD OF FAMILY	TRIBAL ENROLLMENT	TRIBAL ENROLLMENT OF PARENTS			
				Name of Father	Year	Name of Mother	Year	District

Cher 8113

George Proctor

Cher 8113

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 2, 1902.

In the matter of the application of George Proctor et al. for enrollment as citizens of the Cherokee Nation: he being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A George Proctor.
Q How old are you? A About thirty.
Q Are you a full blood Cherokee? A Yes sir.
Q What is your postoffice address? A Stilwell.
Q What district do you live in? A Flint District.
Q What is your father's name? A Isaac Proctor.
Q Is your father living or dead? A Dead.
Q What district did he live in? A Flint.
Q What is your mother's name? A Annie.
Q Is she dead? A Yes, sir, she is dead.
Q Did she live in Flint District? A Yes sir.
Q Do you want to enroll anybody besides yourself? A Wife and one child.
Q What is the name of your wife? A Sallie.
Q How old is she? A About 20.
Q Is she living? A Yes sir.
Q Is she a full blood? A Yes sir.
Q What was her father's name? A His name was Sellout Feather.
Q Is he living or dead? A Dead.
Q What district did he live in? A Flint.
Q What is your wife's mother's name? A Susie.
Q Is she living or dead? A She is living.
Q Is her name Susie Feather now? A She goes by the name of Susie Coldweather.
Q What is your baby's name? A Isaac.
Q How old? A One year old past.
Q Did you live in Flint District about twenty-two years ago? A Yes sir.
Q Did you ever live in any other district? A Lived in Sequoyah, when I was small.
Q Did they ever call you Dick Proctor? A That is somebody else
Q Did they ever call you Naki Proctor? A No sir. My Cherokee name is Gwoundhog; I always went by the name of George Proctor when going to school.
Q Did Susie have a brother named David? A She has a son named David.

The 1880 authenticated roll of the Cherokee Nation examined and the name of applicant's wife's mother is found on page 385, No. 540, Susie Feather, Flint District.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant is found on page 690, No. 1367, George Proctor, Flint Dist.

The 1880 roll examined for name of applicant and the same not found thereon.

Q Was Sallie ever married before she married you? A Not that I know of.
Q How long have you and she been married? A About three years.
Q Did she ever go by the name of Mollie Feather? A Not that I know of; I just knowed her by Sallie.

Charlotte Sixkiller, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Charlotte Sixkiller.
Q How old are you? A 37.
Q You are a Cherokee citizen are you? A Yes sir.
Q Do you know George Proctor here? A Yes sir.
Q Do you know his wife? A Yes sir.
Q Did she ever go by the name of Mollie Feather? A Yes sir.
Q Did she get that name while at school? A Yes sir.

Q She is also known as Sallie? A Yes sir.
The 1896 census roll examined and the name of Mollie Feather is found on page 684, No. 708, in Flint District.
Applicant recalled: Did you draw strip money? A Yes sir.
Q What district were you living in at that time? A Flint.
Q Is your wife here? A No sir.

Applicant notified to furnish the Commission with properly executed affidavit as to the birth of his child, Isaac.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

C. L. Rothenberger

Subscribed and sworn to before me this 10th day of May, 1902, at Muskogee, I. T.

Notary Public.

HORSES, SUPPLY.

[illegible]

[illegible]

[illegible]

YOR

Cherokee 2113

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. June 14, 1904.

In the matter of the application of George Proctor for the enrollment of himself, his wife, Sallie, and child Isaac Proctor, as citizens by blood of the Cherokee Nation.

GEORGE PROCTOR, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A George Proctor.
Q How old are you? A I don't know, I guess a little over thirty.
Q What is your post office? A Stilwell.
Q You are a full blood are you? A Yes sir.
Q Is your wife named Sallie? A Yes sir.
Q Is she living? A Yes sir.
Q Do you and Sallie live together? A Yes sir.
Q You got a child named Isaac? A Yes sir.
Q Is he living? A Yes sir.
Q About three years old now? A Yes sir.
Q Have you and your wife both lived in the Cherokee Nation all of your lives, never made your home anywhere else? A No sir.
Q How long has your father been dead,- Isaac? A About thirty-five years ago I think.
Q Did they ever call you by any other name besides George Proctor? A. No sir.
Q When you were a little boy who did you live with? A Grammy.
Q What is her name? A Peggy Proctor.
Q Is she living now? A No, she is dead.
Q How long ago? A About five years I think. Sometimes they call me Groundhog, George Groundhog.
Q Did you ever go to school at the Orphan Asylum? A Yes sir.
Q Did you ever live in Sequoyah District? A Yes.
Q Did you know Peggie Potts? A That is my grandmother.
Q Did you live with her when you were a little boy? A Yes sir.
Q Was that in Sequoyah District? A Yes.

Commission:

It is found upon examination of the 1880 Authenticated Roll of Citizens of the Cherokee Nation, that the name of George Groundhog is identified thereon at page 2 No. 18, Orphan Roll, Sequoyah District, which enrollment is duly identified as being that of the applicant, George Proctor.

Q. You never made you home outside of the Cherokee Nation? A No.
Q You and your wife have lived together all the time since you were married? A Yes sir.

Mary R. Risser, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Mary R. Risser

Subscribed and sworn to before me
this 14th day of June, 1904.

J. Roman
Notary Public.

MRR

#8113

20

IN RE

Application for Enrollment of

INFANT CHILD

Isaac Procter

as a citizen of the

Cherokee Nation

Approved July 1 1907

Commissioner

Stilwell

COPY

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment as a citizen of the Cherokee Nation,
of [illegible], born on the 2d day of February, 1901
Name of Father George Proctor, a citizen of the Cherokee Nation.
Name of Mother Sallie Proctor, a citizen of the Cherokee Nation.

Post Office

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Sallie Proctor, on oath state that I am 24 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of George Proctor, who is a citizen, by blood, of the Cherokee Nation, that a male child was born to me on the 2d day of February, 1901; that said child has been named Isaac Proctor, and is now living.

her
Sallie X Proctor
mark

WITNESSES TO MARK
(Must be Two Witnesses) { J. S. Shuster.
Charlie R. Haynes

Subscribed and sworn to before me this 5th day of June, 1902.

Eugene C. Bagwell.
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Susan Coldwater, a Midwife, on oath state that I attended on Mrs. Sallie Proctor, wife of George Proctor, on the 2d day of February, 1901; that there was born to her on said date a male (Male or female) child; that said child is now living and is said to have been named Isaac Proctor.

her
Susan X Coldwater
mark

WITNESSES TO MARK
(Must be Two Witnesses) { J. S. Shuster
Charlie R. Haynes

Subscribed and sworn to before me this 5th day of June, 1902.

Eugene C. Bagwell
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
MAY 19 1902

ACTING SECRETARY

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO.

Dawes' Roll No		NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
	1														
	2														
	3														
	4														
	5														
	6														
	7														
	8														
	9														
	10														
	11														
	12														
	13														
	14														
	15														
	16														
	17														
	18														

Cher 8114

James Bendabout

Cher 8114

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 2, 1902.

In the matter of the application of James Bendabout et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A James Bendabout.
Q How old are you? A 27.
Q Are you a full blood Cherokee? A Yes sir.
Q In what district do you live? A Flint.
Q What is your postoffice address? A Cookson.
Q What is your father's name? A Mose Bendabout.
Q Is he living or dead? A He is living.
Q What district does he live in? A Flint.
Q What is your mother's name? A Betsy.
Q Is she living? A She is dead.
Q What district did she live in? A Flint.
Q You want to enroll anybody besides yourself? A Wife and one child and a sister.
Q What is your wife's name? A Lizzie.
Q How old is she? A 22.
Q Is she living? A Yes sir.
Q What was her father's name? A John Hare.
Q Is he living or dead? A He is living.
Q What district, Flint? A Goingsnake.
Q What is your wife's mother's name? A Chenana.
Q Is she living or dead? A Dead.
Q, What district Flint or Goingsnake? A Goingsnake
Q What is the baby's name? A His name is Rufus Bendabout.
Q How old is he? A Little over one year old.
Q Lizzie his mother? A Yes sir.
Q How old is that sister you want to enroll? A About sixteen.
Q What is her name? A Lydia Bendabout.
Q Has she the same father and mother that you have? A Yes sir.
Q Have you and your wife always lived in the Cherokee Nation? A Yes sir.
Q Have you ever lived outside of the nation? A No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant found on page 351, No. 129, James Bendabout, Flint District.

The 1896 census roll examined andthe name of the applicant found on page 644, No. 153, James Bensbout, Flint District.

The 1880 roll examined and applicant's father's name found on page 351, No. 127, Moses Bendabout, Flint District.

The 1896 census roll examined and applicant's sister identified on page 644, No. 152, Lidia Bensbout, Flint District.

Q What was your wife's name about twenty-two years ago, was she going by the name of Hair then? A By the name of Hair.
Q Did Hair ever go by ~~any~~ any other name but Hair? A That is all the name I ever knew him by.
Q Is John Hair's wife sometimes known as Aggie? A Yes, I think that is the name.
Q Did Lizzie ever have a brother named Aleck? A She has a brother named Charley.
Q Did they ever call this Lizzie any other name but Lizzie? A (No response).

Lizzie Bendabout, being sworn and examined by the Commisseon, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Lizzie Bendabout.
Q How old are you ? A Along about 25 or 26.

Q Did you have a brother named John? A No.
Q Did you have one named Johnson? A No.
Q Did you have a brother named Aleck? A No.
Q Did you have a sister named Sarah? A Yes sir.
Q Did they ever call you Alice or something like that? A No sir.
Q Did you have a brother named Charles? A Yes sir.
Q Did you only have a sister and a borther? A I had several but they were by different mother; me and Charley were full brother and sister.
Q You never had a half brother named Alesk? A Yes, I have a half brother named Aleck; different mother.
Q Did you ever live with anybody, any man other than this man Bendabout? A No.
Q How long has your mother been dead? A I don't know, I was only about two years old when my mother died.
Q Who did you go to live with after your mother died? A With my grandmother.
Q What was your grandmother's name? A Annie.
Q Her last name? A I don't know her last name.
Q Who were you living with when you married this man? A I lived with Alex Heaven.
Q What district was that in? A Flint.
Q Did Heaven ever go by any other name than that? A That is all the name I ever knew him to go by was Alex Heaven; he is dead.
Q What was Alex's wife's name? A Akie Heaven.
Q When did you say your mother died? A I was about two years old.
Q Was your mother sometime known as Aggie? A I don't know, her name was Chensna.
Q Did you ever have a brother named Soldier? A Yes sir.
Q Did they ever call you Wahleyah? A Yes sir.

The 1880 authenticated roll examined and the name of the applicant's wife's father is found on page 439, No. 835, John Hairy, Flint District. The applicant's wife is found on page 439, No. 836, Wahleyah Hairy, Flint District.

Q Did you draw the strip money? A Yes sir.
Q In what district? A Flint.
Q What was your name at that time? A I was living with this man Bendabout.

1896 roll examined for name of applicant's wife and the same not found.

The undersigned, bein g duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Rothwell

Subscribed and sworn to before me this 10th day of May, 1902, at Muskogee, I. T.

Notary Public.

C-8114.

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, I. T., August 2, 1902.

SUPPLEMENTAL PROCEEDINGS in the matter of the enrollment of James Bendabout, his wife Lizzie, and his minor children Rufus and his minor sister Lydia Bendabout, as citizens by blood of the Cherokee Nation; Cherokee straight card, Field No. 8114.

Statement by the Commission.

It is shown upon examination of the 1896 census roll of citizens of the Cherokee Nation that the name of the applicant's wife is duly identified upon said roll, Page 644, #134, Flint District, as Lizzie Benabout, native Cherokee, appearing upon said roll with her husband.

Commissioner.

Cherokee 8114

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 3, 1902.

On May 2, 1902, James Bendabout appeared before the Commission, at Stilwell, Indian Territory, and made application for the enrollment, among others, of his sister, Lydia Bendabout, as a citizen by blood of the Cherokee Nation, and the said Lydia Bendabout was listed for enrollment on Cherokee roll card field No. 8114.

On May 19, 1902, Mose Bendabout appeared before the Commission, at Bunch, Indian Territory, and made application for the enrollment, among others, of his daughter, Lydia Bendabout, as a citizen by blood of the Cherokee Nation, and the said Lydia Bendabout was listed for enrollment on Cherokee roll card field No. 8714.

It appearing that the said Lydia Bendabout has been listed for enrollment on Cherokee roll card field No. 8114 and also on Cherokee roll card field No. 8714, it is ordered that card No. 8114 be cancelled so far as it relates to the said Lydia Bendabout.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

T. B. Needles

Commissioner.

On May 5, 1902,

by blood of the

for enrollment on

#81111

20

IN RE

Application for Enrollment of

INFANT CHILD

Quatie Benildabout

as a citizen of

Cherokee Nation.

Approved Oct 1902

T. B. Needles

Commissioner.

COMMISSION TO FIVE CIVILIZED TRIBES

OCT 7 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for enrollment, as a citizen of the Cherokee Nation,

of [illegible], born on the 24 day of August, 1902

Name of Father [illegible] a citizen of the Cherokee Nation.

Name of Mother [illegible] a citizen of the Cherokee Nation.

Postoffice [illegible] I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, [illegible], on oath state that I am 26 years of age and a citizen, by [illegible], of the Cherokee Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the Cherokee Nation; that a female (male or female) child was born to me on the 24 day of August, 1902; that said child has been named [illegible], and is now living.

her
[illegible]
mark

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 4th day of October, 1902

D. R. Walkingstick
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, [illegible], the father, on oath state that I attended on Mrs. [illegible], wife of my Couple on the 24 day of August, 1902; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Gratie Bendabout

his
James + Bendabout
mark

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 4th day of October, 1902

D. R. Walkingstick
NOTARY PUBLIC

20

Application for Enrollment of

INFANT CHILD

of

a citizen of

Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Mrs Bendabout, born on the 6 day of May 1900
(Here insert name of child)
Name of Father: Jones Bendabout a citizen of the Nowata Nation
Name of Mother: Maggie Bendabout a citizen of the Nowata Nation.
Post-office Coffeyville Kans.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY)
Nowata District. }

I, Maggie Bendabout, on oath state that I am 27 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Jones Bendabout, who is a citizen, by Blood, of the Cherokee Nation; that a male child was born to me on 6 day of May 1900; that said child has been named Mrs Bendabout, and is now living.

Maggie X Bendabout
mark

WITNESSED TO MARK:
(Must be Two Witnesses) { W. H. Beard
Arthur Sinclair

Subscribed and sworn to before me this 9 *day of* May 1907.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY)
Nowata District. }

I, Jones Bendabout, on oath state that I attended on Mrs. Maggie Bendabout wife of Jones Bendabout on the 6 day of May 1900, that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Mrs Bendabout

Jones X Bendabout
mark

WITNESSED TO MARK:
(Must be Two Witnesses) { W. H. Beard
Arthur Sinclair

Subscribed and sworn to before me this 9 *day of* May 1907.

NOTARY PUBLIC

8114

20

IN RE

Application for Enrollment of

INFANT CHILD

Viatie Rendalevent

as a citizen of the

Cherokee Nation

Approved July 27 1904

C. R. Breckinridge

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation, of Lucatie Bendabout, born on the 14th day of August 1902
(Here insert name of child)
Name of Father: James Bendabout, a citizen, by Cherokee Nation.
Name of Mother: Izzie Bendabout, a citizen by Cherokee Nation.
Post-Office: Carrison Ind Ter

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern District.

I, Izzie Bendabout (Here insert Indian name) 27 years of age and a citizen, by Blood Cherokee Nation; that I am the lawful wife of James Bendabout who is a citizen, by blood, of the Cherokee Nation; that a female child was born to me on the 24th day of August 1902, that said child has been named Lucatie Bendabout and now living (If born since March 4, 1905, state whether child was living March 4, 1905)

Izzie her X mark Bendabout

WITNESSES TO MARK
(Must be Two Witnesses) Calvin Walkingstick
Dora Lindsey

Subscribed and sworn to before me this 25th day of July 1904.

J Brown Deputy
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
District

I, , a , on oath state that I attended on Mrs. , wife of , on the day of , 190 ; that there was born to her on said date a child; that said child is now living and is said to have been named

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

...MISSION TO THE FIVE CIVILI...
FILED
MAY 19 1902

RESIDENCE.

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes R. No.	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District

Cher 8115

Jane Horseskin

Cher 8115

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 8, 1902.

In the matter of the application of Jane Horseskin for enrollment as a citizen of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Jane Horseskin.
Q About how old are you? A About 62 or 3.
Q What is your postoffice address? A Stilwell.
Q Are you a full blood Cherokee? A Yes sir.
Q Are you living in Flint District? A Goingsnake.
Q What is your father's name? A Onihili.
Q He was a Cherokee was he? A Yes sir.
Q What was your mother's name? A Betsy.
Q Do you want to enroll anybody besides yourself? A Just myself.
Q Have you always lived in the Cherokee Nation? A Yes sir.
Q Never lived outside of the nation? A No sir, living right where I was born and raised.
Q Was your name Horseskin about 6 years ago? A Yes sir, that was the name.

The 1880 authenticated roll examined and the name of Jane H. Skin is found on page 471, No. 1517, in Goingsnake District.

The 1896 census roll examined and the name of Jennie [redacted] Hoskin is found on page 758, No. 1114, in Goingsnake District.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Schuelberger

Subscribed and sworn to before me this 10th day of May, 1902, at Muskogee, I. T.

E. L. Rutherford
Notary Public.

[illegible] COMMISSION TO THE FIVE CIVILIZED [illegible]

FILED

MAY 18 1902



RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No.	NAME	Relationship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT Name of Father	TRIBAL ENROLLMENT OF PARENTS Year	TRIBAL ENROLLMENT OF PARENTS District	TRIBAL ENROLLMENT OF PARENTS Name of Mother	TRIBAL ENROLLMENT OF PARENTS Year	TRIBAL ENROLLMENT OF PARENTS District.
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Cher 8116

Sam Daugherty

Cher 8116

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 2, 1902.

In the matter of the application of Sam Daugherty for enrollment as a citizen of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows; through interpreter Richard L. Taylor:

Q What is your name? A Sam Daugherty.
Q How old are you? A 24.
Q What is your postoffice address? A Stilwell.
Q Are you living in Flint District? A Yes sir.
Q Are you a full blood Cherokee? A Yes sir.
Q What is your father's name? A Adam Daugherty.
Q Is your father living or dead? A He is dead.
Q What district did he live in? A Flint.
Q What is your mother's name? A Nancy.
Q Is she living or dead? A She is living.
Q Is her name Nancy Daugherty now? A Yes sir.
Q What district does she live in? A Flint.
Q Do you want to enroll anyone besides yourself, any wife and children? A Just myself.
Q Were you born and raised in Flint District? A Yes sir.
Q Did you ever live outside of Flint District? A No sir, always lived in Flint.
Q Were you ever known by ay other name than Daugherty? A No sir.
Q Did you have a sister named Lydia? A Yes sir.
Q And one named Nannie? A Yes sir.
Q Are they both living or dead? A One is dead, Lydia is.
Q What is your mother's name now, who did she marry after your father died? A She lived with a man by the name of Swimmer, Sam Swimmer.
Q Did Sam Swimmer live in Flint District? A He used to live in Chingsnake. He always lived in Flint after he married my mother. She has gone by the name of Nancy Walker.
Q Did you draw strip money? A Yes sir.
Q Under what name? A Sam Daugherty.

The 1896 census roll examined and the name of the applicant found on page 662, No. 650, Samuel Daugherty, Flint District.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notestheroof.

C. L. Rothwell

Subscribed and sworn to before me this 10th day of May, 1902, at Muskogee, I. T.

Notary Public.

Cherokee 8116

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 30, 1902.

In the matter of the application for the enrollment of Sam Dougherty as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the 1880 authenticated roll of the Cherokee Nation, it appears that the applicant is identified thereon, at page 361, #421, Flint District, as Sam Daughrety.

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

NOV 1 1902

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., Oct. 30, 1902.

In the matter of the application for the enrollment of
Sam Dougherty as a citizen of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

From an examination of the 1880 authenticated roll of the Cherokee Nation, it appears that the applicant is identified thereon, at page 321, #421, Flint District, as Sam Daugherty.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.


MISSION TO THE FIVE CIVILIZED
FILED
MAY 19 1902
ACTING CHAIRMAN

RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes R. N.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father	Year	District	Name of Mother	Year.	District
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Cher 8117

William Sitting

Cher 8117

GPR

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application made for the enrollment as a citizen of the Cherokee Nation of:

James Sittingdown ------ Cherokee-D-2208.

-------000-------

To be filed in case of William Sittingdown.

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., July 27, 1900.

In the matter of the application of Nancy Sittingdown for enrollment as a Cherokee citizen; being sworn and examined by Commissioner Breckinridge, she testifies as follows:

Through Official Interpreter, Simon Walkingstick:

Q What is her full name? A Nancy Wilson.

Note: Applicant here gives her name as Nancy Wilson, but it afterwards develops that her name is Sittingdown, as will be shown by the testimony following.—stenog.)

Q How old is she? A About fifty-five.
Q What is her post-office? A Stilwell.
Q Ask her if she lives in Flint? A Yes sir, Flint District.
Q Ask her if she has lived there all her life? A She has been in the Cherokee Nation the greater part of her life.
Q Has she lived continuously in the Cherokee Nation for the last twenty-five or thirty or forty years? A Yes sir.
Q Does she apply as a Cherokee by blood? A Yes sir.
Q Is she a full-blood? A Yes sir.
Q How long has she had the name of Wilson? A A long time.
Q Was she a Wilson in 1880? A Yes sir. She says she has lived about nineteen years in Sequoyah District, and only about one year in Flint District.
Q Who does she apply to have enrolled? A Herself and one child.
Q What is the name of that child? A William Sundown.
Q How old is he? A She now says he is dead.

—

John Coon, being sworn and examined by Commissioner Breckinridge, he testifies as follows

Through Walkingstick, Interpreter:

Q What is your name? A John Coon.
Q What is his age? A Forty-one.
Q What is his post-office? A Stilwell, I. T.
Q Your district? A Flint District.
Q How long have you lived in the Nation? A Lived hereall his life.
Q Do you know this old woman here applying for enrollment? A Yes sir, I know her.
Q Does she live with you? A Yes sir.
Q Is she a full-blooded Cherokee? A Yes sir.
Q This old woman is nearly demented, she cannot apply for herself, and I want you to tell me something about her; do you know what her name is? A Yes sir.
Q What is it? A He says Cheskonqually is her Cherokee Name: she told him her name was Nancy in English.
Q How long has she lived with you? A About a year.
Q How long have you known her? A I have known her from the time I was a little boy.
Q Does he know what her name was in 1880? A Yes sir.
Q What was it? A Just the same name, Cheskonqually, is the only name I knew her by twenty years ago.
Q Who has she lived with before she lived with him? A She had a place of her own and lived there by herself.
Q For many years? A Quite a while, after her husband died.
Q What was her husband's name? A Wilson is the only name I knew.

Con. of testimony of John Coon:

Q How long did she live with this husband she calls Wilson?
A I could 't say, they lived together quite a while.
Q Was she living with him twenty years ago? A —— No ans.—
Note: Here Ezekiel E. Starr appears, and says applicant is the widow of Wilson Sittingdown. And applicant says her husband's name was Wilson Sittingsown.
Q Ask the witness if he knew this man Wilson as Wilson Sittingdown? A Yes sir, they called him by that name.
Q Did he ever know this woman to live with any other man or have any other name than that of Wilson Sittingdown; didn't know her by any other name? A That is about the only name I knew of her having.
Q When Wilson Sittingdown die? A He died during the Strip Payment in Sequoyah District. In 1894, during the time they were paying in Sequoyah District. Q He says that he knew this woman as the wife of Wilson Sittingdown? A Yes sir.
Note: 1880 roll examined for Wilson Sittingdown: Page 718, #1127, Wilson Sittingdown, Sequoyah District.
1894 roll examined for applicant: also for her husband:
page 998, #1345, as Wilson Sittingdown, Nancy not found.
1896 roll, Flint District, page 696, #1528, as Nancy Sittingdown, fifty-five years old.
Q Do you know this woman as the widow of Wilson Sittingdown? A Yes sir.

—

Thomas Sanders, being sworn and examined by Commissioner Breckinridge testifies as follows:
Q What is your name? A Thomas Sanders.
Q How old are you? A About fifty or fifty-one.
Q What is your postoffice? A Stilwell.
Q How long have you lived in this section of the country? A About twenty-three.
Q Have you known this old woman Nancy long? A Yes sir.
Q Did you know her husband? A Yes sir, I knew him well.
Q What was his name? A Wilson Sittingdown.
Q You know this old woman to be his widow? A Yes sir.
Q Was he a full-blood Cherokee? A Yes sir.
Q Do you consider her a full-blood Cherokee? A Yes sir.
Q Wilson Sittingdown's name is found upon the roll of 1880, but hers is not identified on that roll, can you explain why hers should have been left off? A No sir I can't, she lived in Sequoyah District until his death.
Q You think if hers was left off it would have been by neglect? A I don't see why it should have been, that is the name she always went by.
Q You know him to have been a full-blood Cherokee and that she is his widow? A Yes sir.
Q How long have you known her? A I have known her a long while.
Q She has always been regarded as a full blood Cherokee? A Yes sir.
Q Can't speak any English? A No sir.

Com'r Breckinridge: This old woman, Nancy Sittingdown, who applied as Nancy Wilson, is evidently the widow of Wilson Sittingdown; she is evidently a full-blooded Cherokee; she cannot speak a word of English; she is evidently much older than she thinks she is, and her mind is almost gone. Her husband is clearly identified on the roll of 1880, and her name should have been entered through [redacted] oversight or negligence. She is identified on the roll of 1896, and

by good personal testimony is clearly identified as the widow of Wilson Sittingdown; there is no doubt entertained of her being a full-blooded Cherokee, and entitled to enrollment at this time and she will be enrolled as a Cherokee by blood.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported the foregoing case and that the above and foregoing is a full, true and complete transcript of his stenographic notes in said case.

M.D.Green.

Subscribed and sworn to before me this 31st day of July, 1900.

T.B.Needles,
Commissioner.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he made the foregoing and that the same is a true and correct copy of the original transcript.

Subscribed and sworn to before me this 16th day of July, 1902.

Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 2, 1902.

In the matter of the application of William Sittingdown for enrollment as a citizen of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A William Sittingdown.
Q You are about 21 years old? A Yes sir.
Q You are a Cherokee full blood? A Yes sir.
Q Do you live in Flint District? A Yes sir.
Q Is Stilwell your postoffice address? A Yes sir.
Q Do you know what your father's name was? A Wilson Sittingdown.
Q Your father is dead? A Yes sir.
Q What district did your father live in? A Sequoyah.
Q Is your mother's name Nancy Sittingdown? A Yes sir.
Q She is living in Flint District is she? A Yes sir.
Q You were born and raised in the Cherokee Nation. A Yes sir.
Q Hav you always lived here? A Yes sir.
Q Never lived outside of the nation have you? A No sir.

It appears from the records of this Commission that the applicant's mother, Nancy Sittingdown, has been regularly listed for enrollment as a citizen by blood of the Cherokee Nation and that her name appears on Cherokee Roll Card, Field No. 785, and it is directed that a copy of the testimony had in her case be filed with and made a part of the record in this case.

The 1896 census roll examined and name of applicant found on page 696, No. 1529, William Sittingdown, Flint District.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

O. L. Rothenberger

Subscribed and sworn to before me this 10th day of May, 1902, at Muskogee, I. T.

Notary Public.

R
Cher D-2208

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL., for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Emmet Starr.
Q What is your age ? A Thirty one years.
Q What is your post office address ? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll, their families and descendants:

Q Are there any other persons for whom you desire to make application for enrollment ?
A I desire to apply for the following named persons on the 1880 Cherokee roll, their families and their descendants:

James Sittingdown, page 717, #1103, Sequoyah district.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this 5 day of August, 1902.

[signature]

DR
8

Cherokee 8117

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 31, 1902.

In the matter of the application for the enrollment of William Sittingdown as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the 1894 Strip payment roll of the Cherokee Nation, it appears that the applicant is identified thereon, at page 998, #1347, Sequoyah District, as William Sittingdown; also on the 1883 pay roll, at page 53, #1090, Sequoyah District, as Young B. Sittingdown.

It is ordered that this statement be filed with and made a part of the record in this case.

T. B. Needles

Commissioner.

Comm

NOV

DEPARTMENT OF THE INTERIOR,
[illegible] THE FIVE CIVILIZED TRIBES,
[illegible]SMEE, Ind. Ter., [illegible], 1902.

In the matter [illegible] for [illegible] entry [illegible]
Hilliard Stirlingdown as a citizen [illegible] Cherokee Nation.

From an examination of the [illegible] on roll of the Cherokee Nation, it appears that the applicant is identified thereon, at page 390, #1347, Sequoyah District, as William Stirlingdown; also on the 1883 pay roll, at page 53, #1090, Sequoyah District, as Young B. Stirlingdown.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

Cherokee D-2208.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE ENROLLMENT FIELD PARTY.
SALLISAW, I. T., APRIL 12, 1905.

SUPPLEMENTAL PROCEEDINGS had in the matter of the application for the enrollment of JAMES SITTINGDOWN as a citizen by blood of the Cherokee Nation.

ED MORTON, being first duly sworn, testified as follows:

BY THE COMMISSION:

Q What is your name? A Ed Morton.
Q What is your age? A 32.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q What is your post office address? A Uniontown, Arkansas.
Q Do you live up on Lee's Creek? A Yes sir down the Creek some near the Arkansas line.
Q It is in the Lee's Creek community? A Yes sir.
Q Are you acquainted with a man by the name of James Sittingdown?
A I can't say that that is his name, they call him that but afterwards called him Will Sittingdown, he had a sister they called Annie Sittingdown.
Q Did the young man that you refer to ever go by the name of Jim?
A I couldn't say for certain that he did, there was another name that he had but I don't know whether it was Jim or not, I know they called him Will.
Q Is this man you speak of about how old is he? A I guess somewhere between 20 and 25.
Q How much Cherokee blood does he possess? A I couldn't tell you, I would judge him to be a full blood.
Q How long have you known him? A I have known him about---he was just a small boy when I first met him.
Q In what District was he living in then? A In Sequoyah.
Q Do you know whether he was in Sequoyah in 1880? A No sir, I don't.
Q What was the name of his father? A Wilson Sittingdown.
Q What was the name of his mother? A They called her Ches-won-gal-le, I don't know her English name.
Q Is Wilson Sittingdown living? A No sir he is dead.
Q Is the mother of this boy living? A I couldn't tell, she was the last time I heard of her.
Q How long has it been since you saw this man to whom you refer?
A I believe it was last fall.
Q You know him by the name of Will Sittingdown? A Yes sir.
Q Has he any other name besides Will that you know of? A No sir, they claimed he had another name, but I have known him as Will.
Q Is this the only man whose name is Sittingdown whose age would be 24 or 25? A Yes sir, that is the only one.
Q In what District was he living in 1896? A In Sequoyah.
Q Where is he living at present? A I don't know.
Q Where did you see him last? A I think the last time I saw him was at Uniontown.
Q Does he belong to that class of Cherokee citizens who oppose the enrollment work? A I couldn't tellyou about that.
Q What is your information in regard to that? A None.
Q Do you know whether Will Sittingdown has taken allotment of land in the Cherokee Nation? A Not for certain only what I heard. My uncle told me he saw him going out west to take allotment of land.
Q Do you know of any other Sittingdowns in either Flint or Sequoyah besides this boy's family? A No sir, I don't.

Q When you first met him was he living in Sequoyah District? A Yes sir.
Q Is he the only son Wilson Sittingdown had? A The only one that I ever knew.
Q Since you first became acquainted with this applicant has he lived continuously in the Cherokee Nation? A I couldn't tell you that.
Q Has he ever lived outside of the Cherokee Nation to your knowledge?
A Not that I know of, he left Sequoyah when he was small, I was away in 1896 in Muskogee jail and when I come back they had moved from this District, and I think they went to Flint, they may have gone to Tahlequah District.
Q Has will Sittingdown any brothers or sisters that you know of?
A He had a sister they called Annie, she married a fellow by the name of Taylor.
Q Where do they live? A In Flint I think.
Q Do you know whether this Will Sittingdown of whom you were speaking, do you know whether or not his other name was Jim or not?
A No sir, I don't.
Q Is he a recognized citizen of the Cherokee Nation? A I guess he is, I don't know anything else.

One James Sittingdown is identified on the 1880 Cherokee Tribal Roll, Sequoyah District No. 1103, andis listed for enrollment from information on Cherokee D-2208. This james Sittingdown is doubtless the person to whom the witness refers as Will Sittingdown, and may be on the final roll under that name. No other Sittingdowns except this family can be identified on the 1880 Cherokee Tribal Roll in either Sequoyah or Flint Districts.

----------oOo----------

George H. Lessley, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

George H. Lessley

Subscribed and sworn to before me this 5th day of May, 1905.

Myron White.

Notary Public.

FILED
MAY 5 - 1905
COMMISSION TO FIVE TRIBES.

Cherokee-D-2208.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application made for the enrollment of James Sittingdown as a citizen of the Cherokee Nation.

O R D E R.

The record in this case shows that on June 30, 1902 Emmet Starr appeared before the Commission, at Muskogee, Indian Territory, and made application for the enrollment of James Sittingdown as a citizen of the Cherokee Nation.

It is further shown from the records of the Commission that one, William Sittingdown, was listed for enrollment on Cherokee straight card No. 8117, and his name appears upon the final roll of citizens of the Cherokee Nation opposite No. 25634. Under this name he could not be identified upon the 1880 Cherokee authenticated roll.

It is still further shown from the record herein, and from the records in the possession of the Commission, that the said James Sittingdown appears upon the 1880 Cherokee authenticated roll immediately succeeding the name of Annie Sittingdown, who is shown by the record herein to be the sister of William Sittingdown, whose name appears upon Cherokee straight card No. 8117, and it is considered that the said William Sittingdown and the said James Sittingdown are one and the same person.

It is, therefore, ordered that Cherokee Doubtful card No. 2208 be cancelled; and that the record in that case be transferred to Cherokee-8117.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Muskogee, Indian Territory,

MAY 16 1905

RESIDENCE: [illegible]

POST OFFICE: [illegible]

[illegible] Nation. Roll.

CARD NO. [illegible]

FIELD NO. [illegible]

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother.	Year.	District.
1	[illegible]	[illegible]	21	M	[illegible]	96	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
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Vian, Indian Territory, April 12, 1906.

Commission to the Five Civilized Tribes,

(Cherokee Enrollment Division),

Muskogee, Indian Territory.

Gentlemen:

Since our last report we have taken testimony in the following cases:

C.D. 1962 -- Lucy McCoy. Applicant living and doubtless on the final roll as Lucy Pettit.

C.D. 2180 -- Daive Johnson. As to identity and residence.

C.D. 1709 -- Annie Cocrum. As to identity--insufficient.
C.D. 2208 -- James Sittingdown. As to identity -- insufficient.

C.D. 1711 -- Elsie Cochrum. Applicant living and doubtless on the final roll under the name of Elsie Elders.

C.D. 1723 -- Scott French. As to identity, doubtless a duplicate.

C.D. 1724 -- Annie French. As to identity, doubtless a duplicate.

C.D. 1760 -- Catherine Rainwater. As to identity, may be a duplicate of Catherine Peek.

C.D. 1971 -- William and Lydia Otter. Both applicants died prior to September 1, 1902.

C.D. 1932 -- Eh-oo-lah-cut? Applicant died prior to September 1, 1902.

C.D. 1921 -- James Choate. Applicant died prior to September 1, 1902.

Respectfully,

Fred P. Branson.

6-D 2208

Received April 14, 1905.

Branson, Fred P.,
Vian, I.T.,
Cherokee Nation,
April 12, 1905.

Report of Field Party.

Cherokee Enrollment.

COPY.

Cherokee D 2208.

Muskogee, Indian Territory, May 16, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of an order of the Commission to the Five Civilized Tribes, dated May 16, 1905, cancelling the enrollment of James Sittingdown, on Cherokee Doubtful card No. 2208, and transferring the record in this case to Cherokee straight case No. 8117, William Sittingdown, they being duplicate enrollments.

Respectfully,

(SIGNED) Tams Bixby.

Chairman.

Incl. 3-68

COPY.

Cherokee D 2208.

Muskogee, Indian Territory, May 16, 1905.

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of an order of the Commission to the Five Civilized Tribes, dated May 16, 1905, cancelling the enrollment of James Sittingdown, on Cherokee Doubtful card No, 2208, and transferring the record in this case to Cherokee straight case No. 8117, William Sittingdown, they being duplicate enrollments.

Respectfully,

SIGNED. Tams Bixby.
Chairman.

Incl. S-67

Cher 8118

Lucy Sawney

Cher 8118

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Lucy Sawney et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter John B. Adair:

Q What is your name? A Lucy Sawney.
Q How old are you? A 38.
Q What is your postoffice address? A Evansville, Arkansas.
Q In what district do you live? A Flint.
Q What is your father's name? A Sawney.
Q Is he living or dead? A Living.
Q In what district does he live? A Flint.
Q What is your mother's name? A Sarah.
Q Is she living? A She is dead.
Q What district did she live in? A Flint.
Q Do you want to enroll anybody besides yourself, have you any children? A Yes.
Q What is the name of the oldest child? A Annie Sawney.
Q How old is she? A 9 years old.
Q What is the name of the next child? A Lizzie.
Q How old is she? A 6.
Q The next child? A That is all.
Q Who is the father of these children? A Thompson Frog is the father of the children.
Q Is he living or dead? A Living.
Q She is not living with him? A No sir.
Q Do you want these children's names Frog or Sawney? A I want them named Sawney.
Q Have you always lived in Flint District? A Yes.
Q Was your name Sawney twenty-two years ago? A I don't remember. My first man was named John Swimmer, he is dead.
Q Did you ever know any other Lucy Sawney living in Flint District? A No, I never did register for anybody else.
Q Do you know anybody else by that name? A No, I don't know of anybody else. My mother was known as Sarah Killer in '80. Her husband sometimes gone by the name of Coldweather.
Q Have they always lived in Flint District? A Yes sir.

The 1880 authenticated roll examined and the name of the applicant is found on page 396, No. 1529, Lucy Sawney, Flint Dist.

The 1896 census roll examined and the names of the applicants found thereon as follows: Page 652, No. 375, Lucy Coldweather, Flint. Page 652, No. 378, Annie Coldweather, Flint Dist. Page 653, No. 379, Lizzie Coldweather, Flint Dist.

Q Were you sometimes known as Lucy Coldweather? A Yes.
Q You once lived with a man by that name did you? A Yes sir, I did at one time live with him.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

W. T. Rothwell

Subscribed and sworn to before me this 10th day of May, 1902, at Muskogee, I. T.

Notary Public.

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 10 1902
ACTING CHAIRMAN

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO.

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No	Name of Father	Year	District.	Name of Mother	Year.	District.
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Cher 8119

A Kie Vann

Cher 8119

Department of the Interior,
Commission to the Five Civilized Tribes
Stilwell, I. T., May 8, 1902.

In the matter of the application of Akie Vann et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter John B. Adair:

Q What is your name? A Akie Vann.
Q How old are you? A I don't know.
Q About how old? A 52 years old.
Q Are you a Cherokee full blood? A Yes sir.
Q What is the name of your father? A Curry Pettit.
Q He is dead is he? A Yes, he is dead.
Q What district did he live in? A He lived in Illinois District.
Q What was the name of your mother? A Nancy.
Q Is she living? A No.
Q Did she live in Illinois District? A She lived in Flint.
Q What is your postoffice address? A Stilwell.
Q Are you living in Flint District? A Yes.
Q Do you want to enroll anybody besides yourself, any children? A I have a little girl 12 years old.
Q Your own girl? A Yes sir.
Q What is its name? A Nancy Vann.
Q What is this child's father's name? A Cold Springwater.
Q Is he living? A He is off in jail some where.
Q What district does he belong to? A Sequoyah.
Q Have you ever lived in any other place except the Cherokee Nation? A Lived right here all my life.
Q What district were you in about 22 years ago? A I lived right here where I am living now.
Q In Flint District? A Yes.
Q What name did you go by 22 years ago? A I lived with a man by the name of Cookinghead.
Q What was the name of the first man that you ever lived with? A That was my first man, Cookinghead.
Q What was the name of the second man that you ever lived with? A I lived a little while with this man Cold Springwater.
Q Is he living, Springwater? A Yes sir, he is off in jail some place.
Q What district does he belong to? A Sequoyah.
Q You have never lived outside of Flint District have you? A No sir.
Q In what district was Nancy Vann born, where were you living then? (No response).
Q Do you think you were living in Flint District when that 1880 roll was made? A I never have lived out of it; I have always lived where I am living now.
Q How many men have you been living with? A I haven't lived with anybody but those two men. I have two sons living in Sequoyah.
Q When you were a little girl what were you known by? A Aggie Pettit; we lived about two years in Sequoyah.

The 1896 census roll examined and the name of the applicants found thereon as follows: Page 704, No. 1759, Aggie Vann, Flint Dist. Page 704, No. 1760, Nancy Vann, Flint District.

The 1880 roll examined for name of applicant and the name not found thereon.

Q Did you draw strip money? A Yes sir.
Q Under what name? A Vann.

2- Akie Vann et al.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Rothenberger

Subscribed and sworn to before me this 10th day of May, 1902, at Muskogee, I. T.

Notary Public.

Notary Public.

at [illegible] this [illegible] day of [illegible] A.D. 1908.

[illegible]

[illegible]

[illegible]

Cherokee 8119

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 30, 1902.

In the matter of the application for the enrollment of Akie Vann et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon examination of the 1880 authenticated roll of the Cherokee Nation, it appears that the applicant, Akie Vann, is identified thereon, page 400, #1442, Flint District, as Akie Walker.

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

COMMISSION TO THE FIVE
NOV 1 1902
Cherokee Bill

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 30, 1902.

In the matter of the application for the enrollment of

Akie Vann et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon examination of the 1880 authenticated roll of the Cherokee Nation, it appears that the applicant, Akie Vann, is identified thereon, page 400, #1442, Flint District, as Akie Walker.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 19 1902
ACTING CHAIRMAN

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Rol No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District	No	Name of Father	Year	District	Name of Mother	Year	District.
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Cher 8120

Annie Killer

Cher 8120

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Annie Killer for enrollment as a citizen of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Annie Killer.
Q How old are you? A 25.
Q What is your postoffice address? A Evansville, Arkansas.
Q Are you living in Flint District? A Yes.
Q Are you a Cherokee full blood? A Yes sir.
Q What is your father's name? A Jackson Killer.
Q Is he living or dead? A Dead.
Q What district did he live in? A Flint.
Q What is your mother's name? A Sarah.
Q Is she living? A Dead.
Q Do you want to enroll anybody besides yourself? A Just alone.
Q What district were you living in when you can first remember? A Flint.
Q You never lived in any other district? A No.
Q Have you ever lived in any other place except the Cherokee Nation? A No sir.
Q Did your father ever go by any name other than Killer? A No. My father was known as Tidmeeskee.
Q Did he always live in Flint District? A Yes, it might be down as Ketcher.
Q How long has your mother been dead? A About twenty years.
Q Did she die before your father or after your father? A Father died first.
Q Who did your mother marry after your father died, or who did she go to live with? A She lived right by herself.
Q Who did you go to live with after your mother died? A With that woman (Lucy Sawney).
Q Did you ever have a sister named Susie? A Yes sir.
Q Was she older than you? A Susie is younger than I am.
Q How much younger about? A About two years younger.
Q Did you have a sister named Laila or Lila? A Yes.
Q You had a sister named Lila did you? A Yes sir.
Q Is she dead or living? A She is dead.
Q Did you have one named Alice? A Yes sir, she is living.
Q What was your brother's name, Rollin or Larin? A Yes sir, Rollin.
Q Did you ever have a sister named Bettie? A No, that must be me.

The 1880 authenticated roll examined and the name of Bettie Killer is found on page 375, #748, in Flint District.

The 1896 census roll examined and the name of Annie Killer is found on page 678, No. 1061, in Flint District.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Rothenberger

Subscribed and sworn to before me this 10th day of May, 1902, at Muskogee, I. T.

Tams Bixby
Clerk

Cherokee 8120

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, INDIAN TERRITORY.
Tahlequah, I. T., September 6, 1904.

In the matter of the application for the enrollment as a citizen of the Cherokee Nation of Annie Eli (nee Killer).

Taylor Eli, being duly sworn and examined by the Commissioner testified as follows:

Q What is your name? A Taylor Eli.
Q What is your age? A 27.
Q What is your postoffice? A Stillwell.
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q Are you married? A Yes sir.
Q Your wife Jennie is dead? A Yes sir.
Q Have you married since she died? A Yes sir.
Q Who were you married to? A Annie Killer.
Q Is her father named Jackson and her mother Sarah Killer? A Yes.
Q When were you and Annie married? A About two months ago.
Q Do you remember the day of the month? A No sir, I don't remember
Q Was it about the 4th of July? A Somewheres long in there.
Q Are you and she living together now? A Yes sir.

I, J. T. Gaskill, being duly sworn, state that as stenographer for the Commission to the Five Civilized Tribes, I recorded the foregoing proceedings and testimony and that the above is a true and correct transcript of my stenographic notes.

J T Gaskill

Subscribed and sworn to before me this 24 day of Sept 1904.

William P. Drew
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 18 1906
ACTING CHAIRMAN

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT. Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District.
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Cher 8121

Sallie Puppy

Cher 8121

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Sallie Puppy et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Sallie Puppy.
Q How old are you? A Fifty years old.
Q Are you a Cherokee full blood? A Yes.
Q Are you living in Flint District? A Yes.
Q Is your postoffice Stilwell? A Evansville, Arkansas.
Q What is the name of your father? A Young Puppy.
Q Is he living or dead? A He is dead.
Q What district did he live in? A Flint.
Q What is your mother's name? A Nancy.
Q Is she living or dead? A Dead.
Q Did she live in Flint? A Yes.
Q Now do you want to enroll anyone besides yourself, any children?
A I have some children.
Q How many children have you? A Three.
Q What is the name of the oldest child? A Oscar Nakedhead.
Q How old is he? A He is about 18 or 19.
Q What is the name of the next child? A Ned Puppy.
Q How old is he? A 16.
Q The name of the next child? A Doll Puppy.
Q How old is she? A 12.
Q Who is Oscar's father? A Bear Nakedhead.
Q Is he living or dead? A Living.
Q What district does he live in? A Flint.
Q Who is Ned's father? A A man named Jack Flynn.
Q Is he a Cherokee? A White man.
Q Is he also the father of Doll? A Yes.
Q Is he living or dead? A Living.
Q You the mother of all these children? A Yes sir.
Q Is Oscar a full blood? A Yes sir.
Q Now what district were you living in about twenty-two years ago?
A Flint District.
Q Now you stated a while ago that you had an older girl. What is her name. Who is the older girls father? A Ellis Hog.
Q You sometimes went by the name of Sallie Hog didn't you? A Yes.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant found on page 569, No. 565, Sallie Hog, Flint District.

Q Have you got a husband? A No sir.

The 1896 census roll examined and the names of the applicants found thereon as follows: Page 689, No. 1349, Sallie Puppy, Flint. Page 686, No. 1287, Oscar Nakedhead, Flint Dist.

Q Do they sometimes call Doll, Sallie? A Yes sir.

1896 roll; page 684, No. 700, Ned Flinn, Flint Dist.

Q Now you want these children, Ned and Sallie, to take the name of Puppy do you? A Yes sir.

1896 roll; page 684, No. 701, Sally Flinn, Flint Dist.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

B. L. Rothenberger

Subscribed and sworn to before me this 10th day of May, 1902, at Muskogee, I. T.

T. B. Needles
Notary Public

BCJ

Cherokee 8121

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 17, 1902.

In the matter of the application of SALLIE PUPPY for the enrollment of herself and her children, OSCAR NAKEDHEAD and NED and DOLL PUPPY, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

TOM SANDERS, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Tom Sanders.
Q How old are you? A About 53 or '4.
Q What is your postoffice address? A Stilwell.
Q Are you a Cherokee by blood? A Yes sir.
Q Are you a member of the Cherokee National Council? A Yes sir.
Q Do you know Sallie Puppy? A Yes sir.
Q About how old is she? A She's away up in 40.
Q Think she would be as old as 51? A I guess she is.
Q What's her postoffice? A Evansville.
Q How long have you known her? A Ever since the year 1877.
Q She a Cherokee by blood? A Yes sir.
Q Has she lived in the Cherokee Nation ever since you've known her? A Yes sir.
Q Is she living here now? A Yes sir.
Q Has she got any children? A Yes sir.
Q How many? A Why, she's got 4; one died I think.
Q Do you know the names of those children that are living? A I don't believe I know the smallest girl's name.
Q What are the two oldest named? A Oscar was the oldest son, and Che-loh-ner-che.
Q Has she got 2 boys and 1 girl living now? A No, she's got 1 boy and 2 girls.
Q Got 2 children that Jack Flynn is the father of? A Yes.
Q Are they both living? A Yes sir.
Q Well, that girl with the Cherokee name doesn't live with her mother, does she? A Yes; she's married but she lives with her mother.
Q You say Oscar is dead? A Yes.
Q When did he die? A It was sometime last year; I can't remember the date.
Q Was it in the fall or summer? A In the fall I think.
Q Was it before or after the 1st of September, 1902? A I think he was living, if I am not mistaken, at the time they voted on this treaty.

Q How long after that did he live? A I can't tell just how long.
Q How long have you known Sallie Puppy? A I've known her ever since 1877.
Q Has she lived in the Cherokee Nation ever since you've known her?
A Yes sir.
Q Did all of children live with their mother all their lives?
A Yes sir.
Q And the 2 youngest ones are alive and living with her now, are they? A Yes sir.
Q None of the family ever lived out of the nation? A No sir.
Q Are you able to state whether Oscar died before or after the 1st of September, 1902? A No sir, I can't.

++++++++++++++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 5th day of December, 1903.

Samuel Foreman
Notary Public.

VFW

8121

32

IN RE
THE DEATH OF

Oscar Mansfield
a citizen of the

Cherokee Nation.

Approved July 27 1904

C. R. Breckinridge
Commissioner.

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Cocar Nakedhead
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near
Gravelly (Here insert name of post office) Ark, ~~Ind.~~ Ter., and died on the 28th day of
March, 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Dallie Puppy, on oath state that I am 52 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Evansville Ark (Here insert name of post office) ~~Ind.~~ Ter.; that I am the Mother (State relationship as the father, an uncle, a cousin, etc.) of Cocar Nakedhead (Here insert name of deceased) who was a citizen, by blood of the Cherokee Nation; and that said Cocar Nakedhead (Here insert name of deceased) died on the 28th day of March, 1903

Dallie her X Puppy
Mark

WITNESSES TO MARK:
(Must be Two Witnesses) Mabel F. Maxwell
Mary V. Morris

Subscribed and sworn to before me this 25 *day of* July *1904*

J. Rosser
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is (Here insert name of post office) Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this _____ *day of* _____ *190*___

Notary Public.

D[illegible] OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 19 1902



RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year.	District	No.	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year.	District.
1														
2														
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Cher 8122 Martha Ross

Cher 8122

8127

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved 190

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,

of _____ (Here insert name of child), born on the 1 day of October, 190_

Name of Father _____ a citizen of the _____ Nation.

Name of Mother: _____ a citizen of the _____ Nation.

Post-office _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
_____ District. }

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation; that a _____ (male or female) child was born to me on _____ day of _____ 19__; that said child has been named _____, and is now living.

_____ X _____
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
_____
Arthur Sinclair

Subscribed and sworn to before me this _____ *day of* _____ *190_*

_____
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
_____ District. }

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____ on the 17 day of October, 190_; that there was born to her on said date a _____ (male or female) child; that said child is now living and is said to have been named _____

_____
mark

WITNESSED TO MARK:
(Must be Two Witnesses)
_____
Arthur Sinclair

Subscribed and sworn to before me this 5 *day of* _____ *1902.*

_____
NOTARY PUBLIC

2122

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] (Here insert name of child), born on the 28 day of March, 1898

Name of Father: [illegible] a citizen of the [illegible] Nation.

Name of Mother: [illegible] a citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY [illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a male (male or female) child was born to me on the 28 day of March, 1898; that said child has been named [illegible], and is now living.

[illegible] x Rose
mark

WITNESSES TO MARK:

(Must be Two Witnesses)

Arthur Sinclair

Subscribed and sworn to before me this 2 *day of* May *1900*

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY [illegible] District.

I, [illegible], a [illegible], on oath state that I attended on Mrs. [illegible], wife of [illegible], on the 28 day of March, 1898; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named [illegible]

[illegible]
mark

WITNESSES TO MARK:

(Must be Two Witnesses)

Arthur Sinclair

Subscribed and sworn to before me this 2 *day of* May *1900*.

[illegible]
NOTARY PUBLIC

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 8, 1902.

In the matter of the application of Martha Ross et al for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Martha Ross.
Q How old are you? A 21.
Q What is your postoffice address? A Evansville, Arkansas.
Q In what district do you live? A Flint District.
Q Are you a Cherokee full blood? A Yes.
Q What is your father's name? A Oliver Hog.
Q Is he living or dead? A He is living.
Q He is a Cherokee is he? A Yes sir.
Q What district does he belong to? A He lived in Illinois now; he used to live in Sequoyah.
Q Is Sally Puppy the mother of this girl? A Yes.
Q Now do you want to enroll anyone besides yourself, have you any children? A Two children.
Q What are their names? A John Ross.
Q How old is he? A Four years old.
Q What is the name of the next child? A Tom Ross.
Q How old is Tom? A One year old.
Q Who is the father of these children? A Will Ross.
Q Are you living with Will Ross? A Yes.
Q Then you are married to Will Ross? A Yes.
Q How long have you been married to Will Ross? A Seven years.
Q You want to enroll your husband too, do you? A Yes.
Q How old is he? A 25.
Q Is he a Cherokee full blood? A Yes sir.
Q Who is his father? A John Ross.
Q Is he living? A No sir, he is dead.
Q What district did his father belong to? A Flint District.
Q Who is Will's mother? A Lucinda Ross.
Q She living, or dead? A She is living.
Q What district does she live in? A Flint.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicants is found on page 387, No. 1086, William Ross, Flint Dist. The applicant's mother is found on the 1880 roll at page 369, No. 565, Sallie Hog, Flint Dist.

Q Now have you and your husband ever lived in any other country except the Cherokee Nation? A No sir.
Q You have been living together about seven years have you? A Yes sir.
Q Are you sure it is that long? A Yes.
Q You are sometimes known as Martha Puppy are you? A Yes.

The 1896 census roll examined and the name of the applicants found as follows: Page 689, No.1550, Martha Puppy, Flint Dist. Page 691, No. 1596, William Ross, Flint Dist.

The undersigned, being duly sworn, statesthat as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 10th day of May, 1902, at Muskogee, I. T.

Notary Public.

Cher 8123

Louisa Glass

Cher 8123

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 8, 1903.

In the matter of the application of Louisa Glass et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Louisa Glass.
Q How old are you? A About 27.
Q What is your postoffice address? A Evansville, Arkansas.
Q In what district doyou live? A Flint.
Q Are you a full blood Cherokee? A Yes sir.
Q What is your father's name? A Fox Glass.
Q Is he living or dead? A Dead.
Q What district did he live in? A He lived in Flint.
Q What is your mother's name? A Margaret Locust.
Q Is she living? A Dead.
Q Did she belong to Flint District? A Yes sir.
Q Do you want to enroll anyone besides yourself? A Myself and children.
Q Have you a husband? A Yes.
Q Do you want to enroll him? A Yes.
Q What is his name? A Lewis Glass.
Q Is he living? A Yes sir.
Q Are you living with him? A Yes sir.
Q How old is he? A I don't know.
Q About as old as you are? A He is older. (30)
Q What is his father's name? A He is a freedman.
Q Is he enrolled as a Cherokee or a freedman? A He never has enrolled.
Q Is he a recognized freedman, is his name on the roll? A I guess so.

Your husband will have to go to Muskogee and apply; we cannot enroll him here as we have no freedmen records here.

Q What is the name of your child? A Bettie Glass.
Q How old is Bettie? A 17.
Q What is the name of the next child? A Mary
Q How old is Mary? A 14.
Q The name of the next child? A Fannie.
Q How old is she? A 10.
Q The next child? A Ada.
Q How old is Ada? A 9.
Q The next child? A Zeak.
Q How old is he? A 7.
Q The next child? A Emma.
Q How old is Emma? A Four.
Q The next child? A Nancy.
Q How old is Nancy? A One year old.
Q Is that all? A That is all.
Q Are these children all your children by Lewis Glass, is he the father of all of them? A Yes sir.
Q You are the mother of all these children? A Yes sir.
Q Are they all living at home with you? A Yes sir.
Q How is Bettie sometimes known as Daisy? A Yes sir.
Q You want her enrolled as Bettie do you? A Yes sir.
Q Is Mary sometimes known as Rachel? A Yes sir.
Q Do you want her enrolled as Mary? A Yes sir.
Q And Fannie is sometimes known as Lydia is she? A Yes sir.
Q You want her enrolled as Fannie though? A Yes sir.
Q Do you sometimes call Ada, Hester? A Yes sir.
Q Do you want her enrolled as Ada? A Yes sir.
Q Have you always lived in Flint district all your life? A Yes sir.
Q Did you ever go by any other names besides these? A I have gone by the name of Welch.
Q Did you have any brothers or sisters? A Yes.
Q Did you have a sister named Nellie? A No.
Q Did you have a brother named William? A Yes.

Q Did you have one named Getmoney? A No.
Q Did they sometimes call your mother Maggie Locust? A Yes sir.
Q Did they sometimes call you Lecie? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the names of the applicant is found on page 376, No. 770, Lecie Glass, Flint District.

The 1896 census roll examined and the names of the applicants found thereon as follows: Page 669, No. 828, Louisa Glass, Flint Dist. Page 669, No. 829, Daisy Glass, Flint Dist. Page 669, No. 830, Rachel Glass, Flint Dist. Page 669, No. 831, Lydia Glass, Flint Dist. Page 669, No. 832, Hester Glass, Flint Dist. Page 669, No. 833, Zeak Glass, Flint Dist.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

B. F. Rothenberger

Subscribed and sworn to before me this 10th day of May, 1902, at Muskogee, I. T.

Notary Public.

Cherokee 8123

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 24, 1902.

In the matter of the application of Louisa Glass et al. for enrollment as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the applicant, Louisa Glass, is identified thereon, at page 376, #770, Flint District, as Lecie Locus, instead of Lecie Glass, as shown in the testimony.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

Commissioner.

It is ordered that copies of this agreement be filed with
and made a part of the record in this cause.

Commissioner.

Cherokee 8123

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 18, 1902.

In the matter of the application for the enrollment of Louisa Glass et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation shows that the 1880 enrollment given the applicant, Louisa Glass, at the time of her original application is incorrect and that said enrollment properly belongs to applicant, Lizzie Waterdown, on Cherokee card No. 8594.

A further examination of said 1880 authenticated Cherokee roll shows that the mother of Louisa Glass is identified thereon, at page 376, #769, Flint District, as Maggie Locus.

An examination of the 1883 Cherokee census roll shows that the applicant, Louisa Glass, is identified thereon at page 66, #951, Flint District, as Lou Locust, with the following note opposite her name: "Not found."

An examination of the 1886 Cherokee pay roll shows that the said Louisa Glass is identified thereon, at page 31, #643, Flint District, as Louiza Glass.

An examination of the 1894 Cherokee Strip payment roll shows that the said Louisa Glass is identified thereon, at page 344, #781, Flint District, as Louisa Glass.

It is ordered that this statement be filed with and made a part of the record in this case.

T. R. Ansbinough
Commissioner.

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Nation,

of (Here give full name of child), born on the day of , 19

Name of Father, a citizen of the Nation.

Name of Mother, a citizen of the Nation.

*Post office

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, , on oath state that I am years of age and a citizen, by , of the Nation; that I am the lawful wife of , who is a citizen, by , of the Nation; that a (male or female) child was born to me on day of 19; that said child has been named , and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of *190*

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, , a , on oath state that I attended on Mrs., , wife of , on the day of , 19; that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of *190*

NOTARY PUBLIC

8123

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Nation,

of , born on the day of , 1

(Here insert name of child)

Name of Father: a citizen of the Nation.

Name of Mother: a citizen of the Nation.

Post-office

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
District. }

I, , on oath state that I am

years of age and a citizen, by , of the Nation;

that I am the lawful wife of , who is a citizen, by

, of the Nation; that a (male or female) child was

born to me on day of , 1 ; that said child has been

named and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
District, }

I, , a , on oath state that I

attended on Mrs. , wife of

on the day of , 1 ; that there was born to her on

said date a (male or female) child; that said child is now living and is said to have been

named

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

Cherokee 8123

Muskogee, Indian Territory, October 17, 1902.

Steve T. Glass,

Stilwell, Indian Territory.

Dear Sir:-

The Commission is in receipt of birth affidavit in the matter of the application for the enrollment, as a citizen of the Cherokee Nation, of Taylor Glass, infant child of yourself and Bettie Glass. The Commission is unable to satisfactorily identify upon its records any application made for the enrollment of yourself under the name of Steve T. Glass, or your wife under the name of Bettie Glass.

The affidavit is herewith enclosed to you and with return of same, you are requested to advise the Commission when, where, and under what name either you or your wife have ever made application to be enrolled by this Commission as a citizen of the Cherokee Nation.

This matter should be given your earliest attention.

Respectfully,

Acting Chairman.

Enc. M-41

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 19 1902

ACTING CHAIRMAN

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO. V-30

Dawes Roll No.	NAME	Relationship to Person last Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
	1													
	2													
	3													
	4													
	5													
	6													
	7													
	8													
	9													
	10													
	11													
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	13													
	14													
	15													
	16													
	17													
	18													

Cherokee--8123.

Louisa Glass, et al.

No. 3, Mary Glass, is a duplicate of No. 4 on C. D. 2863.
No. 5, Ada Glass, is a duplicate of No. 6 on C. D. 2863.

Cher 8124

Fannie Starr

Cher 8124

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Fannie Starr et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Fannie Starr.
Q How old are you? A Forty-three.
Q What is your postoffice address? A Evansville, Arkansas.
Q You are a full blood Cherokee are you? A I pass for a full blood.
Q Are you living in Flint District? A Yes sir.
Q What is your father's name? A Cale Starr.
Q Is he living? A No sir.
Q What district did he belong to? A He lived most of his life in Flint.
Q What is your mother's name? A Bettie Keith.
Q Is she living? A Dead.
Q Now do you want to enroll any one besides yourself, have you a husband or children? A Two children.
Q What are the names of the children? A Bettie Starr.
Q How old is Bettie? A 18.
Q Is she living? A Yes sir.
Q What is the next child's name? A Callie.
Q How old is Callie? A 12.
Q Is she living? A Yes sir.
Q Who is the father of the children? A Hampton.
Q What is his first name? A George Hampton.
Q Is he living or dead? A He is living.
Q Is he a Cherokee? A Yes sir, living in Sequoyah.
Q Is he a full blood? A About half breed.
Q Who is Callie's father? A Andrew Rogers.
Q Is he living? A Yes sir.
Q What district does he live in? A Sequoyah.
Q Are you living with him? A No sir.
Q You don't want to enroll him them? A No sir.
Q Is he a full blood? A About half breed.

The 1896 census roll of the Cherokee Nation examined and the name of Callie Rogers is found on page 691, No. 1392, Callie Rogers, Flint District.

Q You want Callie enrolled as Callie Starr, do you? A Yes sir.

The 1896 census roll examined and the name of Bettie Hampton is found in Flint District on page 675, No. 999.

Q Have you and your children always lived in the Cherokee Nation? A Yes sir.
Q Never been outside of the nation for the purpose of making your home? A No sir.
Q Under what name were you enrolled about six years ago? A Fannie Starr; I enrolled once down at Sequoyah; it may have been that time.
Q Under what name were you enrolled about 22 years ago? A Fannie Starr.
Q In Flint district at that time? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of Fannie Starr is found in Flint District on page 390, No. 1159.

Q Did you ever live with anybody after you lived with Rogers? A Lived with a man named John Cochran.

The 1896 census roll examined and the name of Fanny Cochran is found in Flint District on page 652, No. 374.

2- Fannie Starr.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correctntranscript of his stenographic notes thereof.

B. L. Rothenberger

Subscribed and sworn to before me this 18th day of May, 1904, at Muskogee, I. T.

Notary Public.

8124

Subscribed and sworn to before me this 15th day of May, 1908, at

[illegible]

[illegible]

[illegible]

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 19 1902
ACTING SECRETARY

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
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Cher 8125

Verley M. Coram

Cher 8125

20

IN RE

Application for Enrollment of

INFANT CHILD

is a citizen of

Nation

Approved 190

Commissioner.

D...
COMMISSION TO THE FIVE CIVI...
FILED
MAY 20 1904

ACTING SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of [illegible], born on the 3 day of September, 1901

Name of Father [illegible] a citizen of the United States ~~Nation~~.

Name of Mother [illegible] a citizen of the Cherokee Nation.

Post office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
~~INDIAN TERRITORY~~ }
Northern District. }

I, Lillie Larom, on oath state that I am 23 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Sid-Larom, who is a citizen, by United States, of the ~~Nation~~; that a Female child was born to me on 3 day of September 1901; that said child has been named Forbes M. Larom, and is now living.

Lillie her + mark Larom

WITNESSES TO MARK
(Must be Two Witnesses)
Jennie Christie
Jas. Ay Ground

Subscribed and sworn to before me this 6 day of May 1902

J.B. Brewer
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
~~INDIAN TERRITORY~~ }
Northern District, }

I, Ada Story at home, a Physician, on oath state that I attended on Mrs. Lillie-Larom, wife of Sid Larom on the 3 day of Sept, 1901; that there was born to her on said date a Female male or female child; that said child is now living and is said to have been named Forbes M Larom

Ada Story at Home
M.D.

WITNESSES TO MARK
(Must be Two Witnesses)
Jennie Christie
Jas. Ay Ground

Subscribed and sworn to before me this 6 day of May 1902

J.B. Brewer
NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, I. T., May 21, 1902.

In thematter ofthe application of Verley M. Coram, the infant child of C. C. Coram and Ollie Coram.

On the 20th day of May, 1902, there was received and approved a birth affidavit in the matter of the application of Verley M. Coram, to be enrolled as a citizen by blood ofthe Cherokee Nation. Said Verley M. Coram isthe child of C. C. Coram and Ollie Coram. The mother Ollie Coram, was listed for enrollment by this Commission on the 20th day of July, 1900, under the name of Ollie Skitt, and her name was placed on Cherokee roll card, Field No. 789.

On the 26th day of November, 1900, the name of Ollie Skitt,who was as above stated regularly listed for enrollment as a citizen by blood of the Cherokee Nation, on Cherokee roll card, Field No. 789, was favorably reported to the Commission with the recommendation that her name be placed on the final roll of citizens of the Cherokee Nation now being prepared by the Commission. A copy ofthe record of proceedings had in the matter of the said Ollie Skitt was forwarded to the Secretary of the Interior for review and approval.

The affidavit as to the birth of Verley M. Coram being in due form, and satisfactory proof of the marriage of her parents having been made she will be listed for enrollment as a citizen by blood on Cherokee roll card, Field No. 8125.

Commissioner.

Cher 8126

Sam Beamer

Cher 8126

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., May 19, 1902.

In the matter of the application of Sam Beamer for the enrollment of himself, wife and children as citizens of the Cherokee Nation. The said Sam Beamer, being duly sworn and examined by the Commission, testified as follows:

(Through sworn interpreter Joshua Ross)

Q What is your name? A Sam Beamer.
Q How old are you? A 25.
Q What is your postoffice address? A Melvin.
Q You apply for enrollment as a Cherokee by blood, do you? A Yes, sir.
Q Are you a full-blood? A Yes, sir, that's what he says.
Q Do you apply for anyone besides yourself - wife or children?
A Yes, sir, he applies for himself, his wife and children.
Q What's the name of your wife? A Lucy.
Q How old is she? A 30 years, over 30.
Q Is she living? A Yes, sir.
Q Is she a full-blood? A Yes, sir.
Q What is the name of your oldest child? A Peter.
Q How old is he? A 13 he says.
Q Name of next child? A Nancy.
Q How old is Nancy? A 4 years old.
Q Any other children? A Arch.
Q How old is he? A About a year old.
Q Is that all? A That's all.
Q Now are you the father of these three children? A Yes, sir.
Q Is he the father of all of them? A Yes, sir, Peter has a father too, that's a different father.
Q Well what's Peter's father's name? A Wahuskie.
Q Is he living or dead? A He's dead.
Q Now who is the father of the other two children, you? A Two of them are his.
Q Is Lucy the mother of all the children? A Yes, sir.
Q What is your father's name? A Louis.
Q Is your father living or dead? A Yes, sir, he's living.
Q What district does he belong to? A Tahlequah.
Q What is the name of your mother? A Ailsey.
Q Is she living? A Yes, sir.
Q Does she belong to Tahlequah District? A Yes, sir, Tahlequah District.
Q What's your wife's father's name? A John Towie.
Q Is he living? A He's dead.
Q What district did he belong to? A Saline District.
Q What's your wife's mother's name? A Doesn't know he says.
Q Is she living or dead? A She's dead he said.
Q What district did she belong to? A Tahlequah District.
Q Now was Wahuskie a full-blood Cherokee? A Yes, sir.
Q Did you ever go by any other name than Sam Beamer? A That's all.
Q Did you ever live in Delaware District? A Yes, sir, that's where he was born.
Q Are you younger or older than Eliza? A He says that Eliza Beamer is Charley Vee's wife.

W. W. Hastings (Cherokee Representative) What did he say about Nancy? A Well that's all he knows he says.
Q She his sister, elder or younger? A Younger.
Q Well did he have an older sister by the name of Ellie? A He says there was seven brothers and sisters in all consisting of the family.

1880 roll, Page 61d, No. 86, Lewis Beamer, Saline District.
1880 roll, Page 61d, No. 87, Allice Beamer, Saline District.

Q Did your wife ever go by any name other than Towie? A He says that that was his name.

W. W. Hastings (Cherokee Representative): Ailsey is his mother? A Yes, sir.

COMMISSION: Who? A Testified his father was - her father was named John Towie, John Towie lived in Saline District.

Q How long has John Towie been dead? Did he die before 1880 or afterwards? A Afterward I think.

W. W. Hastings (Cherokee Representative): What's this man's Cherokee name? A Anachoowee.

1896 roll, page 1295, No. 3, Samuel Beamer, Tahlequah District.

COMMISSION: Now this child of yours, is he known as Peter Blanket, is that his correct name? A Yes, sir.

Q Nancy's correct name is Nancy Welch, isn't it? A That's it he says.

Q Tell him that his wife says that this is the child of John Welch; how long has this man been in jail here? A About three months he said.

Q Washe ever in jail before? A Yes, sir, first time.

Q This is the first time that he has ever been in jail? A That's what he says.

Q How long have you been married to Lucy? A He says that about the time they drew the money, strip money.

Q How many children did she have when you married her? A Just one.

Q That was Peter was it? A Yes, sir, Peter.

Q How many has she had since that time? A She has had three children, two of them is His, he says.

Q She have one boy named James Beamer, a little boy? A That was a different one he said.

Q That's been born since he has been in jail? A He says he don't stay at his house.

Q Little child about three months old? A He says that's his, the three months one.

Q Well is he the same as Arch? A Yes, sir, that's the way he got it there.

Q Well Arch and James then are one and the same person, are they? A That belongs to someone else.

Q Is he the father of James? A No, he said he was the father of Arch, and that other one belongs to some other person; that's the way I understand it.

Q Well how old is Arch, was he born before you went to jail or afterwards? A He says that the little one is his.

Q How old is Arch? A Born in November, he said.

Q Last November? A Yes, sir.

Q Now how many children did you ever have by your wife Lucy? A Only two he said.

Q You only had two and she had one before you married her did she? A Yes, sir, what he said.

Q Is she the mother of three children? A Three he says.

It appears from the records of this Commission that the applicant's wife, Lucy Beamer, and her children, Peter Blanket, Nancy Welch, and James Beamer, were listed for enrollment as Cherokee citizens on the 15th day of April, 1902. It further appears that the persons for whom the applicant applies, to wit Peter Beamer, Nancy Beamer and Arch Beamer, are the identical persons who appeared with the applicant's wife on Cherokee Roll card Field No. 7750, as Peter Blanket, Nancy Welch and James Beamer. No further action will be had as regards their application at this time.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q You are at present confined in jail here at Muskogee, are you?
A Yes, sir.

Sam Beamer applies for the enrollment of himself as a Cherokee by blood. He is not identified on the roll of 1880, but his father and mother are duly identified on said roll. He makes satisfastory proof as to his residence. He is identified on the census roll of 1896, and will be listed for enrollment as a Cherokee by blood.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

(Arthur G. Croninger)

Subscribed and sworn to before me this 24th day of May, 1902.

(E. J. Foster)
Notary Public.

9126

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 19 1902

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date ..... 1900.

Name .....

District ..... Year ..... Page ..... No. .....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name .....

District ..... Year ..... Page ..... No. .....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date ..... 1909.

Name .....

District ..... Year 1896 Page 1142 No. 31921

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name .....

District ..... Year ..... Page ..... No. .....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....
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.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....
.....	Dist.	Year	Page	No.	Age .....

Cher 8127

William Judge

Cher 8127

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
AUXILIARY CHEROKEE LAND OFFICE.

Muskogee, Indian Territory, April 25, 1905.

In the matter of the application of Wm M. Cravens to select an allotment in the Cherokee Nation for William Judge, under power of attorney, Cherokee citizen roll No. 18963, Field Card No. 8127.

Wm M. Cravens, being sworn, testified as follows:

Examination by the Commission:

Q What is your name? A Wm M. Cravens.
Q What is your post office address? A Muskogee/
Q What is your age? A 63.
Q Do you claim any rights to citizenship in the Cherokee Nation? A No sir.
Q Is your object in appearing before the Auxiliary Cherokee Land Office of the Commission today to select an allotment for William Judge? A Yes sir.
Q Is he now living? A Yes sir.
Q How old is he? A About 25. I am just guessing at that--about 23 or 25.
Q Has he authorized you to select an allotment for him in the Cherokee Nation? A Yes.

Witness offers power of attorney dated September 16, 1904, executed by William Judge, in the presence of two witnesses in which he authorizes Wm M. Cravens to select an allotment for him in the Cherokee Nation, and acknowledged before J. C. Ripley, Notary Public, Fort Leavenworth, Kansas.

William Judge states in his power of attorney that he is confined in the United States Prison at Fort Leavenworth, Kansas and therefore, is unable to select his own allotment.

Q When was he sentenced to prison Mr. Cravens? A Been three or four years.
Q For how long a term? A For life. I saw him last fall.

WITNESS EXCUSED.

Blanch Ashton upon oath states that as stenographer to the Commission to the Five Civilized Tribes she accurately recorded the testimony in the above entitled cause and that the foregoing is a correct transcript of her stenographic notes thereof.

Blanch Ashton

Sworn and subscribed to before me this 25th day of April, 1905.

Notary Public.

FILED
APR 25 1905
COMMISSION TO FIVE TRIBES.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., May 19, 1902.

In the matter of the application of William Judge for the enrollment of himself as a citizen of the Cherokee Nation. The said William Judge, being duly sworn and examined by the Commission, testified, through sworn interpreter Joshua Ross, as follows:

Q What is your name? A William Judge.
Q How old are you? A He says he don't exactly know.
Q Well about how old? A About 28 years old, he says.
Q What is your postoffice address? A Over at Vaubilleu.
Q Do you apply for anyone besides yourself? A Just himself.
Q You are a full-blood Cherokee are you? A Yes, he's full-blood he says.
Q What's the name of your father? A His father was named Judge.
Q Is he living or dead? A Yes, sir, he's living.
Q What district does he belong to, Tahlequah? A Tahlequah District he says.
Q What's the name of your mother? A Not living; Coyahka was her name.
Q How did she belong to Tahlequah District? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir, he has always lived there.
Q You are at present confined here in the jail, here at Muskogee, are you? A Yes, sir.
Q Have you been sentenced to the penitentiary? A Yes sir.
Q What penitentiary, Columbus Ohio? A Leavenworth.
Q What's your Cherokee name? A Teekookeeteeskee, William Judge he says.
Q Did you ever have any brothers or sisters? A He says there are two little ones.
Q Younger than he is though? A Yes, sir, small he says.

1880 roll, page 772, No. 1087, Kartuhu Judge, Tahlequah District.

W. W. Hastings (Cherokee Representative): Is your mother dead? A She's dead he says, he has a cousin named Sam Judge.

1896 roll, page 1193, No. 1692, William Judge, Tahlequah District.

William Judge applies for the enrollment of himself as a Cherokee by blood. He is duly identified on the Authenticated roll of 1880 and the census roll of 1896. He makes satisfactory proof as to his residence and will be duly listed for enrollment as a Cherokee by blood.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and completetranscript of his stenographic notes thereof.

Arthur G. Croninger

Subscribed and sworn to before me this 24th day of May, 1902.

Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Peggs, Indian Territory, June 19, 1902.

In the matter of the application for the enrollment of William Judge as a citizen, by blood, of the Cherokee Nation:

Judge, appearing before the Commission, and being duly sworn and examined, testified, through Blue Murphy, regularly sworn interpreter, as follows:

Q What is your name? A Judge.
Q What is your age? A About 51.
Q What is your post office address? A Peggs.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Who to you want to have enrolled now? A Just Will.
Q Have you got a son you want to enroll now? A I believe I don't want to enroll him. He is in for 99 years; wont do him any good.

Commission: Better put him on the roll for what good it will do.

Q His name is William, is it? A Yes, sir.
Q How old is he? A About 28.
Q According to the tribal rolls he would be 34, do you think that is right? A Yes, sir.
Q You say he is in the penitentiary, where is he confined? A I don't know.
Q He was sentenced by the court for the Northern District was he?
Q I don't know he may be in Muskogee, he was arrested in April a year ago.
Q Is William Judge married now? A No, sir.
Q Has he ever been married? A Yes, he had a wife, and has separated.
Q Has he any children? A No, sir.
Q Are you the father of William Judge? A Yes, sir.
Q Who was his mother? A Sallie Judge.
Q Sallie's Cherokee name is Kayohe, isn't it? A Yes, sir.
Q Is she dead? A Yes, sir.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is William Judge a full-blood? A Yes, sir.
Q Did he live in the Cherokee Nation all his life until he was sent away? A Yes, sir.
Q What was his Cherokee Name? A Te-kah-tuna.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and William Judge identified thereon, page 772, #1097, Tahlequah District, as Kartuka Judge, native Cherokee, 10 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and William Judge identified thereon, page 1193, #1692, Tahlequah District, native Cherokee, 25 years of age

Commission: Judge applies for the enrollment of his son, William Judge, who he states has been sentenced by the United States Court for the Northern District, Indian Territory, for 99 years confinement in the penitentiary.
William Judge is identified upon the tribal rolls as indicated in the testimony.
Staisfactory proof is made as to his residence in the Cherokee Nation.
This record will be forwarded to the Commission at Muskogee and William Judge will be properly listed.

,,,

I, A. R. Chesser, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in t this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A R Chesser

Sworn to and subscribed before me this 7th day of August, 1902.

B C Jones
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 19 1902

Affidavit of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

98

Date 5/19/02 1900.

Name [illegible] - Dawson J.

District Year 80 Page 172 No. 1697

Citizen by blood [illegible] Mother's citizenship [illegible] - d-c- Dak.

Intermarried citizen Barnett d-c- Dak.

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Sworn to with as Northern Judge.

No Quabbin 0 1193 # 1697 Dak. Dist.

Statement of Applicant Taken Under Oath.

Peggs

535

CHEROKEES BY BLOOD AND ADOPTION.

(34)

Date June 19, 1902 1900.

Name William Judge

District Tallequah Year 1880 Page 772 No. 1097

Citizen by blood Full Mother's citizenship { Judge - C-C / Kaystie Judge - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Applcn made by Judge, Peggs, I.T. Steno A.R. Reeves.

No 1 now in Muskogee Jail for murder

No 1 on 1880 roll as Kaituhka Judge
No 1 on 1896 roll p 1193 #1192, Tal. Dist

RESIDENCE: Tahlequah District

Party Slip V

CARD NO.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 535

POST OFFICE:

Dawes Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Judge, Willia...		34	M	Full	1880	Tahlequah	1097	Judge		Sah.	Kayoha Judge	Dead	Cher.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Copies made by Judge Pegg, S.T.

Not now in Muskogee jail for murder

Not on 1880 roll as Kartuhee Judge

Not " 1896 " " 1192 " 1692, Sah. Dist.

June 19. 1902.

Cher 8128

Mary Bush

Cher 8128

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 15, 1902.

In the matter of the application of Mary Bush, for the enrollment of herself as a citizen of the Cherokee Nation:

MARY BUSH, being duly sworn, and examined ~~xxx~~ by the Commission, through official interpreter James M. Seabolt, testified as follows:

Q What is your name ? A Mary Bush.
Q What is your age ? A 18.
Q What is your post office address ? A Brushy, I. T.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I guess I am a full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Shakingbush.
Q Is he now living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Sequoyah.
Q What was the name of your mother ? A Sallie Shakingbush.
Q Is your mother now living ? A No sir.
Q Was she a full blood Cherokee Indian ? A Yes sir.
Q In what district did she reside ? A Sequoyah.
Q Is Mary Bush your English name ? A Yes sir.
Q Were you also known as Mary Shakingbush ? A Yes sir.
Q How long have you resided in the Cherokee Nation ?
A All my life.

--The 1896 Cherokee roll examined and the name of the applicant found and identified thereon as Mary Bush at page 1054, # 183, Sequoyah District;
--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Mary Bush found and identified thereon as Sallie Shake-in-the-bush, at No. 1273, Sequoyah District;
--The 1880 Cherokee roll examined and the name of the father of Mary Bush found and identified thereon as Shake-in-the-bush, at No. 1271, Sequoyah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes hereof.

E. C. Bagwell.

Subscribed and sworn to before me this JUL 15 1902, 1902.

[illegible] Reuter
[illegible] Comm.

8128

Statement of Applicant Taken Under Oath. Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date Marble Springs May 15th 1902

Name ~~Mary Bush~~ P.O. Pumpkin I.T.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

18

Wife's name Mary Bush

District Year 1896 Page 634 No. 193

Citizen by blood Mother's citizenship Tahlee Shakington Cher. Ind. Dead.

Intermarried citizen Shakington Cher. Ind. Dead.

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

8128

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 1902

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 20 1902

ACTING CHAIRMAN

RESIDENCE: Sequoyah, I. T.

POST OFFICE: Brushy, I. T.

Party # 2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 53

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT. Year.	TRIBAL ENROLLMENT. District.	TRIBAL ENROLLMENT. No.	TRIBAL ENROLLMENT OF PARENTS. Name of Father.	Year.	District	Name of Mother.	Year.	District.
	1 Bush, Mary		18 ~~M~~		full	1896	Sequoyah	183	Shakingbush	Dead	Sequoyah	Sallie Shakingbush	Dead	Sequoyah
	2													
	3													
	4													
	5													
	6													
	7													
	8													
	9													
	10													
	11													
	12													
	13													
	14													
	15													
	16													
	17													
	18													

May 15 - 1902

Cher 8129

Mary Lee

Cher 8129

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 15, 1902.

In the matter of the application of Mary Lee, for the enrollment of herself and minor child Emma Lee, as citizens of the Cherokee Nation:

MARY LEE, being duly sworn, and examined by the Commission, through official interpreter James M. Seabolt, testified as follows:

Q What is your name ? A Mary Lee.
Q What is your age ? A 22.
Q What is your post office address ? A Brushy, I. T.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself and child.
Q What is the name and age of your child ? A Emma Lee, age nearly 4 years.
Q Is Emma Lee now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A Full blood, I suppose.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Alex Lee.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did hereside ? A He lived down near Sweettown.
Q Is Sweettown in Sequoyah district ? A Yes sir.
Q What is the name of your mother ? A Rachel Lee.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee Indian ? A Yes sir.
Q In what district does she reside ? A Sequoyah.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Are you married ? A No sir.
Q What is the name of the father of your child Emma Lee?
A Dave Quinton.
Q Is Dave Quinton a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is he a full blood Cherokee Indian ? A I don't know; I suppose he is.
Q Is he now living ? A I guess he is.
Q In what district does he reside ? A Sequoyah.
Q Has your child Emma Lee resided with you all her life in the Cherokee Nation ? A Yes sir.
Q What is your Cherokee name ? A Chicunala Lee.

--The 1880 Cherokee roll examined and the name of Mary Lee is found and identified thereon as Chicunala Lee at page 707, # 773, Sequoyah District;
--The 1896 Cherokee roll examined, and the name of Mary Lee is found and identified thereon at page 1081, # 887, Sequoyah District;

WHA

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

H. T. Reuter

NOTARY PUBLIC

AFW

#8124

F124

Statement of Applicant Taken Under Oath. Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date Muskogee May 15th 1902

Name Mary Lee P.O. Vinita I.T.

District Sequoyah Year 1896 Page 9 No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

122 Wife's name Mary Lee

District Sequoyah Year 1880 Page 707 No. 773

Citizen by blood Mother's citizenship Rachel Lee C.A. Sequoyah

Intermarried citizen Father Lee C.D. Sequoyah

Married under what law Date of marriage

License Certificate

2 Names of Children:

Dist. Year Page No. Age 4

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Recorded as Chisamba Lee No 1 on 1896 roll, Page 1081 - # 887 - Seq. Dist.

No's affidavit of birth to be supplied -

8129 Parker #55

IN RE

Application for Enrollment of

INFANT CHILD

Emma Lee

as a citizen of the

Cherokee Nation

Approved MAY 1902 1900

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Cherokee Nation,
of Emma Lee, born on the 1st day of August, 1898
Name of Father: Wm Lee, a citizen of the Cherokee Nation.
Name of Mother: Mary Lee, a citizen of the Cherokee Nation.
Post-Office Tahlequah, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Mary Lee, on oath state that I am 22 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of ~~~~, who is a citizen, by ~~~~ of the ~~~~ Nation, that a female (Male or female) child was born to me on the 1st day of August, 1898; that said child has been named Emma Lee, and is now living.

her
Mary X Lee
mark

WITNESSES TO MARK
(Must be Two Witnesses) { J. W. Shuster.
D. McFarland

MOTHER Subscribed and sworn to before me this 15th day of May, 1902.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Rachel Scott, a Midwife, on oath state that I attended on Mrs. Mary Lee, wife of ~~~~, on the 1st day of August, 1898; that there was born to her on said date a female (Male or female) child; that said child is now living and is said to have been named Emma Lee.

her
Rachel X Scott
mark

WITNESSES TO MARK
(Must be Two Witnesses) { J. W. Shuster.
D. McFarland

NOTHER Subscribed and sworn to before me this 15th day of May, 1902.

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

ACTING CHAIRMAN

RESIDENCE: Sequoyah Dist -

POST OFFICE: Bunch, I. T.

Party # 2.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 52

Dawes' Rol. No.	NAME	Relationship to person first Named	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Lee, Mary		22	F	Full	1880	Sequoyah	713	Albert Lee	Dead	Sequoyah	Rachel Lee		Sequoyah
2	" Emma D.	Dau	4	F	Full	—	—	—	Dave Quinton		"	Nol		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Chicumala Lee

No 1 on 1896 roll, Page 1081 # 887, Seq Dist

May 15th 1902.

Cher 8130

Jack Still

Cher 8130

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 15, 1902.

In the matter of the application of Crossland Lee, guardian, for the enrollment of Jack Still, a minor, as a citizen of the Cherokee Nation:

CROSSLAND LEE, being duly sworn, testified as follows:

Q What is your name ? A Crossland Lee.
Q What is your age ? A I am about 39 I guess.
Q What is your post office address ? A Sallisaw, I. T.
Q In what district do you reside ? A Sequoyah.
Q Are you a citizen of the Cherokee Nation ? A Yes sir.
Q Are you the guardian of Jack Still, a minor ? A Yes sir.
Q You make application here for his enrollment as a citizen of the Cherokee Nation ? A Yes sir.
Q What is his full name and age ? A Jack Still, age 18.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood does he possess ? A Full blood.
Q Has he ever been recognized as a citizen by the tribalauthorities of the Cherokee Nation ? A Yes sir.
Q Does his name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of his father ? A Jim Still.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Sequoyah.
Q What was the name of Jack Still's mother ?
A Lydda Still.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee Indian ? A Yes sir.
Q In what district did she reside ? A Sequoyah.
Q How long has Jack Still resided in the Cherokee Nation ?
A All his life.
Q What is Jack Still's post office address ? A Sallisaw, I. T.

--The 1896 Cherokee roll examined, and the name of Jack Still found and identified thereon at page 902, # 1760, Illinois District;
--The 1880 Cherokee roll examined and the name of the mother of Jack Still found and identified thereon as Lydda Steel at page 720 # 1202, Sequoyah District;
--The 1880 Cherokee roll examined and the name of the father of Jack Still found and identified thereon as Jim Steel at page 720, # 1201, Sequoyah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedingshad in the above entitled cause, and that he foregoing is an accurate transcript of his stenographic notes hereof.

E. C. Bagwell

Subscribed and sworn to before me this JUN 15 1902, 1902.

H. B. Needles

Statement of Applicant Taken Under Oath. Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date Tahlequah, I.T. May 15th 1902

(8) Name Judy Stiles nee Lillard

District Illinois Year 1896 Page 902 No. 760

Citizen by blood Yes Full Mother's ~~citizenship~~ Dead Lydda Lillard Cherokee by blood

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Via Inwalked by Cro. Island Ark. Guardian

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

ACTING CHAIRMAN.

RESIDENCE: Sequoyah Dist.

POST OFFICE: Salisaw I.T.

Party # 2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 51

Dawes Roll No	NAME	Relationship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT Year.	TRIBAL ENROLLMENT District.	TRIBAL ENROLLMENT No.	TRIBAL ENROLLMENT OF PARENTS. Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Still, Jack		18	M	Full	1896	Illinois	1760	Jim Still	Dead	Sequoyah	Lydda Still	Dead	Sequoyah
2														
3														
4														
5														
6														
7														
8														
9														
10														
11						Not enrolled by Cromland Lee, Guardian.									
12														
13														
14														
15														
16														
17												May 15th 1902		
18														

Cher 8131

Ellis Canoe

Cher 8131

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 15, 1902.

In the matter of the application of Ellis Canoe, for the enrollment of himself as a citizen of the Cherokee Nation:

ELLIS CANOE, being duly sworn, and examined by the Commission through official interpreter David M. Faulkner, testified as follows:

Q What is your name ? A Ellis Canoe.
Q What is your age ? A 25.
Q What is your post office address ? A Sallisaw, I. T.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized by the tribal authorities of the Cherokee Nation as a citizen ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Bark Canoe.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Sequoyah.
Q What is the name of your mother ? A I don't know her English name. Tse-yan-stah was her Cherokee name.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee Indian ? A Yes sir.
Q In what district did she reside ? A Sequoyah.
Q How long have you resided in the Cherokee Nation ?
A All my life.

--The 1880 Cherokee roll examined and the name of the applicant, Ellis Canoe, found and identified thereon as Ellis Bark at page 683, # 110, Sequoyah District;
--The 1896 Cherokee roll examined and the name of the applicant found and identified thereon as Ellis Canoe at page 1059, # 321, Sequoyah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 13 1902, 1902

E. B. Kuntz
NOTARY PUBLIC.

Statement of Applicant Taken Under Oath.

Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date 1902

Name

District ..... Year ..... Page 683 No. 119

Citizen by blood ..... Mother's citizenship

Intermarried citizen

Married under what law ..... Date of marriage

License ..... Certificate

Wife's name

District ..... Year ..... Page ..... No.

Citizen by blood ..... Mother's citizenship

Intermarried citizen

Married under what law ..... Date of marriage

License ..... Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Ellis Parks.

1059 321 Sep. Dec.

Ellis Vann.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

ACTING CHAIRMAN

RESIDENCE: Sequoyah D.T.

POST OFFICE: Salisaw D.T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. ____

FIELD NO. 50

Dawes' Roll No	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year	District
1	Canoe, Ellis		25	M	full	1880	Sequoyah	110	Bark Canoe	Dead	Sequoyah	Keyanstahnah	Dead	Sequoyah
2														
3														
4														
5														
6														
7														
8														
9														
10						Not on 1880 roll as Ellis Bark.								
11						Not on 1896 roll,			Page 1059 #321		Seq. Dist.	as Ellis Canoe.		
12														
13														
14														
15														
16														
17														
18												May 15th 1902 -		

Cher 8132

Charles Chuculate

Cher 8132

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 15, 1902.

In the matter of the application of Charles Chuculate, for the enrollment of himself and his wife Eliza Chuculate, as citizens of the Cherokee Nation:

CHARLES CHUCULATE, being duly sworn, and examined by the Commission through official interpreter David M. Faulkner, testified as follows:

Q What is your name ? A Charles Chuculate.
Q What is your age ? A 21.
Q What is your post office address ? A Sallisaw, I. T.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself and wife.
Q What is the name and age of your wife ? A Eliza Chuculate, 18 years old.
Q Is she living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A William Chuculate.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Sequoyah.
Q What is the name of your mother ? A Canaha.
Q Is she living ? A No sir.
Q In what district did she reside ? A Sequoyah.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a full blood Cherokee Indian ? A Yes sir.
Q In what district does she reside ? A Sequoyah.
Q What is the name of your wife's father ? A John Pathkiller.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir, that's what I have heard.
Q In what district did he reside ? A Sequoyah.
Q What is the name of your wife's mother ? A Annie Nofire.
Q Is she living ? A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
Q In what district does she reside ? A Sequoyah.
Q How long has your wife resided in the Cherokee Nation ?
A All her life.

--The 1896 Cherokee roll examined, and the name of the applicant, Charles Chuculate, found and identified thereon at page 1060, # 349, Sequoyah District;
--The 1896 Cherokee roll examined and the name of Eliza Chuculate is found and identified thereon as Eliza Pathkiller at page 1089, # 1077, Sequoyah District;

--The printed copy of the 1880 Cherokee roll examined, and the name of the mother of Charles Chuculate is found and identified thereon as Carwhe Chucoklate, at No. 273, Sequoyah District;
--The printed copy of the 1880 Cherokee roll examined, and the name of the mother of Eliza Chuculate is found and identified thereon as Annie Nofire at No. 917, Sequoyah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

F. F. Reuter
NOTARY PUBLIC
Commissioner.

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8132

Statement of Applicant Taken Under Oath.

Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date March 15th 1902

Name [illegible] P.O. [illegible]

District Sequoyah Year 1896 Page 1060 No. 349

Citizen by blood [illegible] Mother's ~~citizenship~~ } [illegible] C.N. Dec.

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District Sequoyah Year 1896 Page 1059 No. 1077

Citizen by blood [illegible] Mother's ~~citizenship~~ } Minnie Hopkins C.N. Dec.

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Mar 03 1896 roll as Eliza Patterson

8132

IN RE
THE PATH OF
Eliza Chuculish
a citizen of the
Chickasaw Nation

Approved December 20 1905

By [illegible] Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED
December 20 1905
COMMISSIONER.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Eliza Chuckalate
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near
Marble
(Here insert name of postoffice)
, Ind. Ter., and died on the 5 day of
February 1904

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Northern DISTRICT. }

I, Jennie Still, on oath state that I am 19 years of age and a citizen, by blood, of the Cherokee Nation; that my postoffice address is Stilwell
(Here insert name of postoffice)
, Ind. Ter.; that I am a sister of Eliza Chuckalate
(State relationship, as the father, an uncle, a cousin, etc) (Here insert name of deceased)
who was a citizen, by blood, of the Cherokee Nation and that said Eliza Chuckalate died on the 5 day of February 1904.
(Here insert name of deceased)

Jennie Still

WITNESSES TO MARK:

(Must Be Two Witnesses) }

Subscribed and sworn to before me this 11th day of November 1905.

Chas. O. Frye
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Northern DISTRICT. }

I, William Pettet, on oath state that I am 30 years of age, and a citizen by blood of the Cherokee Nation;
that my postoffice address is Marble
(Here insert name of postoffice.)
, Ind. Ter.;
that I was personally acquainted with Eliza Chuckalate
(Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation;
and that said Eliza Chuckalate died on the 5 day of
(Here insert name of deceased.)
February 1904.

his
William + Pettet
mark

WITNESSES TO MARK:

(Must Be Two Witnesses) } W. E. Cook
G. W. Cooper

Subscribed and sworn to before me this 11 day of November 1905.

My Commission expires
7/23/09

Chas. O. Frye
Notary Public.

" Chas 8132

IN RE

THE DEATH OF

Charles Chunculate

a citizen of the

Cherokee *Nation*

Approved 1901

Commissioner

FF to

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Charles Chunculate
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Sallisaw
(Here insert name of postoffice), Ind. Ter., and died on the 17 day of December, 1902

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern DISTRICT.

I, Geo Chunculate on oath state that I am 38 years of age and a citizen, by Blood, of the Cherokee Nation; that my postoffice address is Sallisaw (Here insert name of postoffice), Ind. Ter.; that I am First Cousin of Charles Chunculate
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood, of the Cherokee Nation and that said Charles Chunculate (Here insert name of deceased.) died on the 17 day of December, 1902.

Geo Chunculate

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this 19 day of March 1907.

My Commission expires May 20, 1909. T. F. Shackelford. Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern DISTRICT.

I, Richard Bellnap, on oath state that I am 52 years of age, and a citizen by blood of the Cherokee Nation; that my postoffice address is Sallisaw (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with Charles Chunculate (Here insert name of deceased.) who was a citizen, by Blood, of the Cherokee Nation; and that said Charles Chunculate (Here insert name of deceased) died on the 17 day of December, 1902.

Richard Bellnap

WITNESSES TO MARK:

(Must Be Two Witnesses) T. F. Shackelford
Looney Mabry

Subscribed and sworn to before me this 19 day of March, A.D. 1907.

My Commission expires May 20 1909. T. F. Shackelford. Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

ACTING CHAIRMAN

RESIDENCE: Sequoyah Dist

POST OFFICE: Salisaw, I. T.

Party #2.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 49

Dawes' Roll No.	NAME	Remarks: Husband to person No.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT. Year.	District.	No.	TRIBAL ENROLLMENT OF PARENTS. Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	1 Chuculate, Charles		21	M	full	1896	Sequoyah	349	Wm Chuculate	Dead	Sequoyah	Rahnahehuskee	Dead	Sequoyah
	2 " Eliza	Wife	18	F	full	1896	"	1077	John Pathkiller	"	"	Annie Hoyer	1880	"
	3													
	4													
	5													
	6													
	7													
	8													
	9													
	10													
	11					No 2 on 1896 roll as Eliza Pathkiller.								
	12													
	13													
	14													
	15													
	16													
	17													
	18											May 15 1902		

Cher 8133

George Stealer

Cher 8133

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 14, 1902.

In the matter of the application of George Stealer, for the enrollment of himself, his wife Katie Stealer and his minor child William Angell Stealer, as citizens of the Cherokee Nation:

GEORGE STEALER, being duly sworn, and examined by the Commission through official interpreter David M. Faulkner, testified as follows:

Q What is your name ? A George Stealer.
Q What is your age ? A 22.
Q What is your post office address ? A Marble, I. T.
Q In what district do you reside ? A Illinois.
Q For whom do you make application ?
A For myself, my wife and child.
Q What is the name and age of your wife ?
A Katie Stealer, age 23.
Q Is she living ? A Yes sir.
Q What is the name and age of your child ?
A William Angell Stealer, one week old.
Q Is he living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Chewachucker Stealer.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Sequoyah.
Q What is the name of your mother ? A Rachel.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q In what district did she reside ? A She resided in Sequoyah but died in Tahlequah.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a full blood Cherokee Indian ? A Yes sir.
Q In what district does she reside ? A Illinois.
Q What is the name of your wife's father ? A Saddle Blanket.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Illinois.
Q What was the name of your wife's mother ? A Lucy Blanket.
Q Is she living ? A No sir.
Q When did your wife's mother die ? A I don't know; I can't say, but it has been a long time.
Q Did she die when Katie was a small baby ? A Yes sir.
Q How long has your wife resided in the Cherokee Nation ?
A I guess all her life.
Q Is your child for whom you make application your child by your present wife ? A Yes sir.

--The 1896 Cherokee roll examined, and the name of the applicant, George Stealer, found and identified thereon at page 1296, # 30, Tahlequah district, prison roll;
--The printed copy of the 1880 Cherokee roll examined, and the name of Katie Stealer found and identified thereon as Katie Blanket, at No. 234, Illinois district;
--The printed copy of the 1880 Cherokee roll examined and the name of the father of George Stealer found thereon and identified as Stealer Chewachucker, at No. 312, Sequoyah district;
--The 1896 Cherokee roll examined and the name of Katie Stealer found and identified thereon as Katie Blanket at page 841, # 210, Illinois district;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of your minor child William Angell Stealer, before his enrollment can be completed.

JAMES M. SEABOLT, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A James M. Seabolt.
Q What is your age ? A 44.
Q What is your post office address ? A Uniontown, Arkansas.
Q Are you a citizen of the Cherokee Nation ? A Yes sir.
Q Do you know the applicant here George Stealer ? A Yes sir.
Q Do you know his wife Katie Stealer ? A No sir.
Q Did you know George Stealer's mother ? A Yes sir.
Q Was she a full blood Cherokee Indian ? A She was so far as I know. She was considered a full blood.
Q Was her citizenship ever questioned by the Cherokee Nation ?
A No sir.
Q Was she a woman of sound mind ? A No sir.
Q Who was she living with in 1880 ?
A As well as I can recollect she was living with her sister, although she didn't have any certain home. She would be first at one place and then another; just stayed around from house to house in the neighborhood. She mostly stayed with her sister.
Q What was her sister's name ? A Polly Stealer.
Q What was her name ? A Rachel was the only name I ever heard for her. I didn't know who her parents were.
Q Can you give any reason why her name is not on the 1880 Cherokee roll ? A No sir I don't believe I can, unless it was because she wasn't of sound mind, and didn't have it put on.
Q Was George Stealer's citizenship ever questioned by the Cherokee Nation ? A No sir.
Q Do you regard him as a full blood Cherokee citizen ? A Yes sir.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that he foregoing is an accurate transcript of his stenographic notes hereof.

E C Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902

NOTARY PUBLIC
Commissioner.

Cherokee 8133

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 27, 1902.

In the matter of the application of George Stealer et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon examination of the 1880 authenticated roll of the Cherokee Nation, it appears that a sister of the applicant's mother is identified thereon, at page 723, #1277, Sequoyah District, as Pollie Stealer, native Cherokee.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

COMMISSION TO
FILED
OCT 21 1902

Illinois

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date Vinita, Ind. T. Nov. 14th 1902

(1) Name [illegible]

District Delaware (Union City) Year 1896 Page 12 96 No. 30

Citizen by blood [illegible] Mother's citizenship Rachel Dexter Starr C. D. Reg. C. D. Reg.

Intermarried citizen

Married under what law Date of marriage

License Certificate

(2) Wife's name [illegible]

District Year 1880 Page [illegible] No. [illegible]

Citizen by blood [illegible] Mother's citizenship Lucy C. D.

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

(3) [illegible] Dist. Year Page No. Age [illegible]

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

No. 1 80 acres, water reserved

~~No. 2 [illegible]~~

No. 2 80 acres, water reserved

P841 - #210 Citizens Dist.

No. 3 [illegible]

8133 Cherokee #2 #4

IN RE

Application for Enrollment of

INFANT CHILD

Wm Angill Sleaker

as a citizen of the

Cherokee Nation.

Approved MAY 23 1902 190

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Cherokee Nation,
of Wm Cargill Sealer, born on the 11th day of May, 1902
Name of Father: George Sealer, a citizen of the Cherokee Nation.
Name of Mother: Katie Sealer, a citizen of the Cherokee Nation.
Post-Office: Muskogee I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Muskogee District.

I, Katie Sealer, on oath state that I am 23 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of George Sealer, who is a citizen, by blood, of the Cherokee Nation, that a male (Male or Female) child was born to me on the 11th day of May, 1902; that said child has been named Wm Cargill Sealer, and is now living.

her
Katie X Sealer
mark

WITNESSES TO MARK

(Must be Two Witnesses) Wm Sealer
W.A. Cargill

Subscribed and sworn to before me this 16th day of May, 1902

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Muskogee District.

I, [illegible] a Midwife, on oath state that I attended on Mrs. Katie Sealer, wife of George Sealer, on the 11th day of May, 1902; that there was born to her on said date a male child; that said child is now living and is said to have been named Wm Cargill Sealer

her
[illegible] X [illegible]
mark

WITNESSES TO MARK

(Must be Two Witnesses) [illegible]
W.A. Cargill

Subscribed and sworn to before me this 16th day of May, 1902

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

ACTING CHAIRMAN

RESIDENCE: Illinois N. C.

POST OFFICE: Marble City I.T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 48

Dawes' Roll No	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District.	No	Name of Father	Year	District.	Name of Mother	Year.	District.
1	Steadel, George		22	M	Full	1896	(Prison R) Ark.	30	Chewachucker Steadel	Dead	Sequoyah	Rachel —	Dead	Sequoyah
2	" Katie	Wife	23	F	Full	1880	Illinois	234	Saddle Blanket No. 1.	Dead	Illinois	Lucy Blanket No. 2.	Dead	Illinois
3	" Wm Angell	Son	1wk	M	Full	—	—	—						
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2 on 1880 roll as Katie Blanket.

No 2 on 1896 roll as Katie Blanket, Page 841, #210, Ill. Dist.

No 3. affidavit of birth to be supplied —

May 14th 1902.

Cher 8134

Joe Crawler

Cher 8134

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 14, 1902.

In the matter of the application of Joe Crawler, for the enrollment of himself as a citizen of the Cherokee Nation:

JOE CRAWLER, being duly sworn, and examined by the Commission, through official interpreter David M. Faulkner, testified as follows:

Q What is your name ? A Joe Crawler.
Q What is your age ? A 22.
Q What is your post office address ? A Sallisaw, I. T.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I guess I am a full blood.
Q Have you ever been recognized by the tribal authorities as a citizen of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What was the name of your father ? A Bill Crawler.
Q Did you ever hear of his being called Carter Crawler ?
A No sir.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Sequoyah.
Q What is the name of your mother ? A Katie Crawler.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q In what district did she reside ? A Sequoyah.
Q How long have you resided in the Cherokee Nation ? A All my life

--The 1896 Cherokee roll examined and the name of the applicant, Joe Crawler, is found and identified thereon at page 1058, # 294, Sequoyah district;
--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Joe Crawler, is found and identified thereon as Katie Crawler, at No. 401, Illinois district;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902

Commissioner.

8134

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADORTION.

Date 1900

Name .....

District ..... Year 1896 Page 058 No. 294

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name .....

District ..... Year ..... Page ..... No. .....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

ACTING CHAIRMAN

RESIDENCE: Sequoyah Dist.

POST OFFICE: Salisaw, I.T.

Party #2.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 47

Dawes' Roll No	NAME	Relationship to person first named.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT. Year	District.	No.	TRIBAL ENROLLMENT OF PARENTS. Name of Father.	Year.	District.	Name of Mother	Year.	District.
	1 Crawler, Joe		22	M	Full	1896	Sequoyah	294	Bill Crawler	Dead	Sequoyah	Katie Crawler	Dead	Sequoyah
	2													
	3													
	4													
	5													
	6													
	7													
	8													
	9													
	10													
	11													
	12													
	13													
	14													
	15													
	16													
	17													
	18													

May 14- 1902

Cher 8135

Charlie Bolyn

Cher 8135

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 14, 1902.

In the matter of the application of Charlie Bolyn, for the enrollment of himself and his wife Jennie Bolyn, and his minor child, Redbird Bolyn, as citizens of the Cherokee Nation:

CHARLIE BOLYN, being duly sworn, and examined by the Commission, through official interpreter David M. Faulkner, testified as follows:

Q What is your name ? A Charlie Bolyn.
Q What is your age ? A Something over 50.
Q What is your post office address ? A Marble, I. T.
Q For whom do you make application ?
A For myself, my wife and my child.
Q What is the name and age ofyour wife ?
A Jennie Bolyn; age something over 55.
Q Is she living ? A Yes sir.
Q What is the name and age ofyour minor child ?
A Redbird Bolyn; age [illegible] years.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I always considered myself a full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Hayman Bolyn.
Q Ishe living ? A No sir
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Illinois.
Q What isthe name ofyour mother ? A Eyana Bolyn.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir, full blood.
Q In what district did she reside ? A Illinois.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Is yourwife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
In what district does she reside ? A Sequoyah.
Q What is the name of her father ? A Ga-tdse-seyal.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A I never saw him; I don't know. I have been told thathe was a Cherokee.
Q In what district did he reside ? A Sequoyah.
Q What is the name of yourwife's mother ? A Ahnawakie.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q In what district did she reside ? A Sequoyah.
Q How long has your wife resided in the Cherokee Nation ?
A All her life.
Q What is the name of the mother ofRedbird Bolyn ?
A Lizzie Bolyn.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q In what district did she reside ? A Illinoisdistrict.
Q You are the father of Redbird Bolyn ? A Yes sir.
Q Was your present wife known as Jennie Lizzard before you married her ? A Yes sir.

--The 1880 Cherokee roll examined and the name of the applicant Charlie Bolyn, found and identified thereon as Charles Bolyn, at page 508, # 236, Illinois district;

--The 1880 Cherokee roll examined, and the name of Jennie Bolyn is not found thereon;

--The printed copy of the 1880 Cherokee roll examined, and the name of the mother of Redbird Bolyn is found and identified thereon as Elizabeth Bolyn at No. 65, Illinois District;

--The 1896 Cherokee roll examined, and the name of Charlie Bolyn is found and identified thereon as Charley Boling, at page 841, # 204, Illinois district;

--The 1896 Cherokee roll examined and the name of Redbird Bolyn is found and identified thereon as Redbird Boling, at page 841, # 208, Illinois district;

--The 1896 Cherokee roll examined and the name of Jennie Bolyn is found and identified thereon as Jennie Lizzard, at page 876, # 1086, Illinois district;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes hereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

[illegible]
NOTARY PUBLIC.

WHA
Cher- Suppl to # 46.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Charlie Bolyn, for the enrollment of his wife Jennie Bolyn, and his son Redbird Bolyn, as citizens of the Cherokee Nation:

PETER BIRD, called as a witness, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

Q What is your name ? A Peter Bird.
Q What is your age ? A 46.
Q What is your post office address ? A Bunch, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir.
Q Do you know Jennie Bolyn, the wife of Charlie Bolyn ?
A Yes sir.
Q How long have you known her ? A I have known her for over twenty years.
Q Is she a full blood Cherokee Indian ? A Yes sir.
Q Have you ever heard of her Cherokee citizenship being called in question ? A No sir.
Q Is she generally regarded by the Cherokee people as a citizen by blood of the Cherokee Nation ? A Yes sir.

THOMAS SANDERS, called as a witness, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Thomas Sanders.
Q What is your age ? A 53.
Q What is your post office address ? A Stilwell, I. T.
Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.
Q Do you know Jennie Bolyn, the wife of Charlie Bolyn ?
A Yes sir.
Q Is this the woman here ? (indicating Jennie Bolyn);
A Yes sir.
Q How long have you known her ? A About 20 or 25 years.
Q Is she a full blood Cherokee Indian ? A Yes sir.
Q Have you ever heard of her Cherokee citizenship being called in question ? A No sir.
Q Is she generally regarded by the Cherokee people as a citizen by blood of the Cherokee Nation ? A Yes sir.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. B. Sutton
Commissioner.

8135

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1902

50 Name .....

District ..... Year 1880 Page 268 No. 236

Citizen by blood ..... Mother's ~~citizenship~~

Intermarried citizen

Married under what law ..... Date of marriage .....

License ..... Certificate .....

56 Wife's name .....

District Ill. Year 1896 Page 676 No. 1086

Citizen by blood ..... Mother's ~~citizenship~~

Intermarried citizen

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

Dist.	Year 1896	Page 8	No. 209	Age 10
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

C o

Creek I. 3185.

Muskogee, Indian Territory, February 9, 1903.

P. G. Reuter,

Clerk in charge Cherokee Land Office,

Vinita, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of January 30, 1903, asking to be informed whether application has been made for the enrollment of John Arch and his four minor children, Sahhoya, Polly, Sallie and Sam Arch, as citizens of the Creek Nation, and if so, what disposition has been made of the application.

Replying thereto, you are advised that John, aged 50, Lewis, aged 18, Katie, aged 48, Lizzie, aged 15, Hokte, aged 12, Charley, aged 20, Dick, aged 19, Nellie, aged 22, and Sarwikee Archie, aged 21; and Jack Rabbit, aged 20, and Sissie Jack Rabbit, aged 17, whose post office addresses are given as Braggs, Indian Territory, are enrolled on Creek Indian Card Field No. 3185; but that their names were not included in the partial rolls of Creek citizens submitted to the Secretary of the Interior for the reason that Lewis, Katie, Lizzie, Dick and Nellie Archie are reported to be dead, and that the names of John, Hokte, Charley, and Sarwikee Archie, and Jack and Sissie Rabbit, are on the Cherokee rolls, and are now, and have been, residents of the Cherokee Nation for many

years. Lewis Archie is a son of John Archie, by Susie, deceased; Lizzie, Hokte, and Nellie Archie, are children of John Archie, and Seneche, deceased; Katie Archie is a sister of John Archie; Charley Archie is a stepson of John Archie, and the names of his father and mother are Simmantulla and Ellen, both deceased; Nellie and Sarwikee Archie are stepchildren of John Archie, and Seneche, deceased; Hencha Chupco, deceased, is the father of Sarwikee, and Nellie's father is unknown. Jack and Sissie Rabbit are children of Sleeping Rabbit and Sallie, both deceased.

You are further advised that all of the aforesaid mentioned persons are full-blood Creek Indians, and that their names appear on the 1895 Pay Roll of the Creek Nation, Ketchapataka Town; and that the names of John, Lewis, Lizzie, Charley, and Dick Archie, are identified upon the 1890 authenticated roll of the Creek Nation, Ketchapataka Town, as "Johnochee", "Louis", "Lizzie", "Charley", and "Dickey". There also appears on said 1890 Creek roll, with Johnochee's family, the name of"Chun na hoyee," who may be the same person as Sahhoya Arch, you refer to in your letter. John Archie is also known as Chief John, and is probably the same person you refer to in your letter as John Arch.

If John Arch (or Archie) elects to have himself and the members of his family enrolled as citizens of the Cherokee Nation, you are requested to notify the Commission.

Respectfully,

Acting Chairman.

COPY. Cherokee-9199.

Muskogee, Indian Territory, December 5, 1904.

Commission to the Five Civilized Tribes,

Creek Enrollment Division.

Gentlemen:

Referring to I. 3185 and your letter of November 12, you are advised that none of the persons mentioned in your letter of February 9, 1903, other than Sahhoya, Polly, Sallie and Sam Aroh, can be identified as having made application for enrollment as citizens of the Cherokee Nation.

Respectfully,

(SIGNED) Tams Bixby.
Chairman.

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902
ACTING SECRETARY

RESIDENCE: Sequoyah I.T.

POST OFFICE: Marble I.T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 46

Dawes Roll No.		NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
	1	Bolyard, Charlie		50	M	full	1880	Illinois	236	Hayman Bolyard	Dead	Illinois	Cyana Bolyard	Dead	Illinois
	2	" Jennie	Wife	55	F	full	1896	"	1086	Gatdzeyah	Dead	Sequoyah	Alsinaatsi	Dead	Sequoyah
	3	" Redbird	Son	10	M	full	1896	"	208	No 1			Lizzie Bolyard	Dead	Illinois
	4														
	5														
	6														
	7														
	8														
	9														
	10														
	11														
	12														
	13														
	14														
	15														
	16														
	17														
	18														

No 1 on 1880 roll as Charles Bolyard.
No 1. on 1896 roll, Page 841 #204, Ill. Dist. as Charley Boling.
No 2 on 1896 roll as Jennie Gingaid.
No 3 on 1896 roll as Redbird Boling.

May 13th 1902

Cher 8136

Nellie Christie

Cher 8136

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 13, 1902.

In the matter of the application of Nellie Christie, for the enrollment of herself and her four minor children, John, Lydia, Jennie and Richard Christie, as citizens of the Cherokee Nation:

NELLIE CHRISTIE, being duly sworn, and examined by the Commission, through official interpreter David M. Faulkner, testified as follows:

Q What is your name ? A Nellie Christie.
Q What is your age ? A 47.
Q What is your post office address ? A Marble, I. T.
Q For whom are you making application ?
A For myself and four children.
Q What are the names and ages of your four minor children ?
A John, 17; Lydia, 15; Jennie, 12; and Richard, 9.
Q Are these four minor children of yours all now living ?
A Yes sir.
Q Do you claim to be a citizen by blood of the Cherokee Nation ?
A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Springfrog.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint District.
Q What is the name of your mother ? A Nellie Springfrog.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q In what district did she reside ? A Flint District.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q You are the mother of all four of these children for whom you now make application ? A Yes sir.
Q What is the name of their father ? A Will Christie.
Q He is the father of all these children for whom you make application ? A Yes sir.
Q Is he now living ? A No sir.
Q Was he a citizen by blood of the Cherokee Nation ? A Yes sir
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Flint District.
Q In what district do you reside ? A Illinois.
Q Your husband was a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Was your son, Richard Christie, ever known by any other name ?
A They all called him for his father William until of late they gave him the name of Richard.

--The 1880 Cherokee roll examined, and the name of the applicant Nellie Christie found and identified thereon as Nelly Christie, at page 258, # 2256, Flint District;
--The 1896 Cherokee roll examined and the name of the applicant, Nellie Christie, found and identified thereon at page 249, # 4443, Illinois District;

--The 1896 Cherokee roll examined and the name of John Christie found and identified thereon at page 849, # 426, Illinois District;
--The 1896 Cherokee roll examined and the name of Lydia Christie found and identified thereon at page 849, # 427, Illinois District;
--The 1896 Cherokee roll examined and the name of Jennie Christie found and identified thereon at page 849, # 428, Illinois District;
--The 1896 Cherokee roll examined and the name of Richard Christie is found and identified thereon as William Christie, Jr., at page 849, # 429, Illinois District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that he foregoing is an accurate transcript of his stenographic notes hereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

Commissioner.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1902

Name [illegible]

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District [illegible] Year 1880 Page 255 No. 256

Citizen by blood [illegible] Mother's ~~citizenship~~ [illegible] X

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2	[illegible]	Dist.	Year 1896	Page 849	No. 426	Age 17
3	Lydia	Dist.	Year 1896	Page 849	No. 427	Age 15
4	[illegible]	Dist.	Year 1896	Page 849	No. 428	Age 12
5	Richard	Dist.	Year 1896	Page 849	No. 429	Age 9
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

[illegible]

No on [illegible], Page 317 # 423, Ill. Dist.

No 6 on 1896 roll as William Christie Jr.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
MAY 20 1902

ACTING CHAIRMAN

RESIDENCE: Illinois D.T.

POST OFFICE: Marble D.T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 45

Dawes' Roll No	NAME	Relationship to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Christie, Nellie		47	F	Full	1880	Flint	256	Springfrog	Dead	Flint	Nellie Springfrog	Dead	Flint
2	"	John Son	17	M	Full	1896	Illinois	426	Wm Christie	Dead	"	No 1		
3	"	Lydia Dau	15	F	Full	1896	"	427	"	"	"	No 1		
4	"	Jennie Dau	12	F	Full	1896	"	428	"	"	"	No 1		
5	"	Richard Son	9	M	Full	1896	"	429	"	"	"	No 1		
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1. on 1880 roll as Nelly Christie.
No 1. on 1896 roll, Page 849 #423, Illinois Dist.
No 5. on 1896 roll as William Christie Jr.

May 13, 1902.

Cher 8137

Sam Stool

Cher 8137

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 13, 1902.

In the matter of the application of Sam Stool, for the enrollment of himself as a citizen of the Cherokee Nation:

SAM STOOL, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Sam Stool.
Q What is your age ? A I am 30 years old.
Q What is your post office address ? A Marble, I. T.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself.
Q Do you claim to be a citizen by blood of the Cherokee Nation ?
A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I couldn't say whether I am full blood or not.
Q Are you a full blood Cherokee ? A Yes sir, I guess I am.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Stool Holt.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A I can't say, I guess he was.
Q In what district did he reside ? A Sequoyah.
Q Whatis the name of your mother ? A Sallie Holt.
Q Is she living ? A No sir.
Q Was she a citizen by blood of the Cherokee Nation ?
A Yes sir.
Q In what district did she reside ? A Sequoyah.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Were you ever known by the name of Oola-whatta Holt ?
A Yes sir.
Q How did you get the name of Sam Stool ?
A Well, that's what they always called me.
Q Your father's name was Stool Holt ? A Yes sir, I guess so.
Q Was Oola-whatta Holt your Cherokee name ? A I couldn't say. I tell you it's been a long time, and I can't remember. They have called me Stool since I have been up here in this country.
Q What was your Cherokee name ? A Oola-whatta.

--The 1880 Cherokee roll examined, and the name of the applicant Sam Stool found and identified thereon as Oola-whatta Holt, at page 700, # 599, Sequoyah District;
--The 1896 Cherokee roll examined, and the name of the applicant found and identified thereon as Sam Stool, at page 1102, # 1423, Sequoyah District;

R. C. Bagwell on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

R. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

Commissioner.

Sequoyah

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date May 13 1900

30 Name Sam V. Stool

District Sequoyah Year 1880 Page 70 No. 599

Citizen by blood full Mother's ~~citizenship~~ Father Stool Walt - C. D. Sequoyah - Sallie Walt - C. D. Sequoyah

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Not on 1880 roll as C. Sa whatta Walt:
Not on 1896 roll P 11 or #1423 Sequoyah -

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 20 1902

ACTING CHAIRMAN.

RESIDENCE: Sequoyah, Okla.

POST OFFICE: Muskogee

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 44

Dawes Roll No.	NAME	Relationship (not entered)	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Stook, Sam		30	M	full	1880	Sequoyah	599	Stook Holt	dead	Sequoyah	Sallie Holt	dead	Sequoyah
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not. on 1880 roll as Oo-la-whatta Holt.
Not. on 1896 roll, Page 1102 #1433 Sequoyah Dist.

May 13 - 1902

Cher 8138

Jennie Chocolate

Cher 8138

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 12, 1902.

In the matter of the application of Jennie Chuculate, for the enrollment of herself and her ward Joseph Comingdeer, as citizens of the Cherokee Nation:

JENNIE CHUCULATE, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name ? A Jennie Chuculate.
Q What is your age ? A 45.
Q What is your post office address ? A Marble, I. T.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ? A For myself, and my ward Joseph Comingdeer.
Q What is the age of Joseph Comingdeer ? A He is 12.
Q Is he now living ? A Yes sir.
Q Does he live with you ? A Yes sir.
Q How long has he lived with you ? A About 4 years.
Q Are his father and mother both dead ? A Yes sir.
Q You took him to bring him up ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Alex Scott.
Q Is he now living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint District.
Q What was the name of your mother ? A Hayana Scott.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q In what district did she reside ? A Flint District.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q What is the name of the father of Joseph Comingdeer ?
A Isaac Comingdeer.
Q Is he now living ? A No sir.
Q Was he a full blood Cherokee Indian ? A Yes sir.
Q In what district did he reside ? A Flint District.
Q What is the name of the mother of Joseph Comingdeer ?
A Jinny Comingdeer.
Q Was she sometimes known also as Jennie Chuculate ?
A Yes sir.
Q Is she now living ? A No sir.
Q Was she a full blood Cherokee Indian ? A Yes sir.
Q In what district did she reside ? A Flint District.
Q Has Joseph Comingdeer resided in the Cherokee Nation all his life ? A Yes sir.
Q What is the name of your first husband ? A Joshua Choate.
Q He is now dead ? A No sir, he's living; but we have separated.
Q Are you married now ? A I am a widdw woman now.
Q Was the mother of Joseph Comingdeer known as Jinny Chuculate ?
A Yes sir.

--The 1880 Cherokee roll examined, and the name of the applicant Jennie Chuculate is found and identified thereon as Jennie Choate, at page 387, # 311, Flint District;

--The 1896 Cherokee roll examined, and the name of the applicant Jennie Chuculate found and identified thereon at page 1060, # 348, Sequoyah District;

--The printed copy of the 1880 Cherokee roll examined, and the name of the mother of Joseph Comingdeer found and identified thereon as Jinny Chuculate, at No. 319, Flint District;

--The 1896 Cherokee roll examined, and the name of Joseph Comingdeer is found and identified thereon as Joe Comingdeer, at page 655, # 442, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

T. L. Foster

Notary Public.

#8138

~~8151~~

8/135

Statement of Applicant Taken Under Oath. Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date Muskogee, Okla. May 12 1902.

P.O. Muskogee, IT.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's ~~citizenship~~

Intermarried citizen

Married under what law Parents

License ~~Date of marriage~~ Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

No 1 on 1896 roll of Illinois Choate
No 1 on 1896 roll, Page 1060 # 348 Sequoyah Co. I.T.
No 2 on 1896 roll of 3rd Cowmy deer

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 20 1902

RESIDENCE: Sequoyah D. T.

POST OFFICE: Marble D. T.

Part #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 43

Dawes' Roll No	NAME	Relation	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District	Name of Mother	Year	District
1	Chuculate, Jennie		46	F	Full	1880	Flint	311	Alex Scott	Head	Flint	Tyana Scott	Head	Flint
2	Comingdeer, Joseph	Husband	27	M	Full	1896	Flint	4421	Jesse Comingdeer	"	Flint	Jennie Comingdeer	"	Flint
3														
4														
5														
6														
7														
8														
9														
10														
11														
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18														

No1 on 1880 roll as Jennie Chuculate.
No1 on 1896 roll, Page 1060 # 348, Sequoyah Dist.
No2 on 1896 roll as Joe Comingdeer

May 12th " 1902

Cher 8139

Alcy Young

Cher 8139

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 12, 1902.

In the matter of the application of Alcy Young, for the enrollment of herself and her minor child Wesley Chuculate, as citizens of the Cherokee Nation:

ALCY YOUNG, being duly sworn, and examined by the Commission, through official interpreter David M. Faulkner, testified as follows:

Q What is your name ? A Alcy Young.
Q What is your age ? A 24.
Q What is your post office address ? A Marble, I. T.
Q In what district do you reside ? A Illinois.
Q For whom do you make application ? A For myself and child.
Q What is the name and age of your minor child ? A Wesley Chuculate His age is eight years.
Q Is he now living ? A Yes sir.
Q Are you a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A I am very near a full blood. My father might have had a little white blood in him.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Charlie Foreman.
Q Is your father now living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Illinois.
Q What is the name of your mother ? A Salsie.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q In what district did she reside ? A Sequoyah.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Are you married ? A I live with a man by the name of Tom Young.
Q Are you living with Tom Young now ? A Yes sir.
Q Have you been legally married to him ?
A We are living together with the promise that he will get a license this fall.
Q How long have you been living with Tom Young ?
A About a year.
Q Has Tom Young ever been enrolled by the Commission to the Five Civilized Tribes ? A Yes sir.

--The records of the Commission examined, and the name of Tom Young, the husband of the applicant, is found to be enrolled on Cherokee Indian Card No. 1055, together with his father and mother.

Q What is the name of the father of your minor child Wesley Chuculate ? A Isaac Chuculate.
Q Is he a recognized citizen of the Cherokee Nation ? A Yes sir.
Q Is he a full blood Indian ? A full blood Cherokee Indian ?
A Yes sir.
Q Is he now living ? A Yes sir.
Q In what district does he reside ? A Illinois.
Q When did you marry Isaac Chuculate ? A I think 9 years ago.

Q You are separated from him ? A Yes sir.
Q How long have you been separated ? A About 8 years. That child was right small when we separated.
Q Is Wesley Chuculate now living with you ? A Yes sir.
Q Were you ever married to a man by the name of Casker Water-getting in ? A Yes sir.
Q When did you marry him ?
A I can't say for certain, but about 5 or 6 years ago.
Q Did you have any children as a result of that marriage ?
A Yes sir. There were two children born by this last marriage, but they both died.
Q What were the names of these two children ?
A One was named Nancy, but it never was enrolled.
Q How old was Nancy when she died ? A Three months old.
Q What was the name of the other child ?
A Cold Water-getting-in.
Q Is Cold Water-getting-in living ? A No sir, he's dead.
Q Did you ever call your son Wesley by the name of Rush Water-getting-in ? A That's the way my husband enrolled him as Rush.

--The printed copy of the 1880 Cherokee roll examined, and the name of the father of the applicant Alcy Young, found thereon at No. 524, Sequoyah District, as Charlie Foreman;
--The 1880 Cherokee roll examined, and neither the name of the applicant nor her mother could be found thereon.
--The 1896 Cherokee roll examined and the name of the applicant Alcy Young found and identified thereon as Alsie Water-getting-in, at page 915, # 2104, ~~Illinois~~ Illinois District;
--The 1896 Cherokee roll examined, and the name of Wesley Chuculate found and identified thereon as Rush Water-getting-in, at page 915, # 2105, Illinois District;

DELILAH COLEMAN, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Delilah Coleman.
Q What is your age ? A I will be 53 my next birth-day.
Q What is your post office address ? A Brushy, I. T.
Q Are you a citizen of the Cherokee Nation ? A Yes sir.
Q Do you know the applicant Alcy Young ?
A I knew her when she was small.
Q Is she a full blood Cherokee Indian ? A I don't think she is. Her father's grand-mother was a white woman.
Q Has applicant's citizenship ever been questioned by the Cherokee Nation ? A I don't know anything about that.
Q Did you know applicant's mother ? A Yes sir I knew her mother ? I was well acquainted with her.
Q Was she a full blood Cherokee Indian ? A Yes sir I think so.
Q What was her name ? A Salsie was her Cherokee name. I don't know whether she had an English name.
Q Did you ever hear of her citizenship being questioned by the Cherokee Nation ? A No sir, I never did. She was a Cherokee, and that's all I know.
Q Was she at one time the wife of Charlie Foreman ?
A I have heard that; that's all I know.

STEVE SIMONS, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name ? A Steve Simons.
Q What is your age ? A I am about 42.
Q What is your post office address ? A Marble, I. T.
Q Are you a citizen of the Cherokee Nation ? A Yes sir.
Q Do you know the applicant Alcy Young ? A Yes sir.
Q How long have you known her ? A I have known her all her life.
Q Did you know her mother ? A Yes sir.
Q What was her name ? A Salsie.
Q Was Salsie a full blood Cherokee Indian ?
A I believe she was a full blood.
Q Do you know how long she resided in the Cherokee Nation ?
A I knew her all my life. She just lived right here.
Q Is she dead ? A Yes sir.
Q How long has she been dead ? A I can't recollect.
Q Was Salsie generally recognized as a citizen by blood of the Cherokee Nation ? A Yes sir.
Q Was her citizenship ever questioned ? No sir, I don't believe it ever was questioned.
Q Was the citizenship of Alcy Young, the applicant, ever questioned?
A No sir.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

Commissioner.

Jcdc

Cherokee 8139 MR

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 28, 1902.

In the matter of the application of Alcy Young et al. for enrollment as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that the applicant, Alcy Young, is identified thereon, at page 74, #1281, Flint District, as Quatie Seed.

An examination of the 1886 pay roll of the Cherokee Nation shows that the said applicant, Alcy Young, is identified thereon, at page 445, Sequoyah District, as Alcy Foreman, with the following note opposite her name: "Registered with Salcy Seed."

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. T'RY., OCT. 28, 1902.

In the matter of the application of Alcy Young et al. for enrollment as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 pay roll of the Cherokee Nation shows that the applicant, Alcy Young, is identified thereon, at page 74, #1281, Flint District, as Ouatie Reed.

An examination of the 1896 pay roll of the Cherokee Nation shows that the said applicant, Alcy Young, is identified thereon, at page 415, Sequoyah District, as Alcy Bowman, with the following note appended her name: "Registered with Raley Reed."

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

8139

1902

Statement of Applicant Taken Under Oath. Illinois

CHEROKEES BY BLOOD AND ADOPTION.

Date Marble, I. Ter. 12 1902

Name [illegible] Marble I.T. 6

District ... Year ... Page ... No.

Citizen by blood ... Mother's citizenship

Intermarried citizen

Married under what law ... Date of marriage

License ... Certificate

Wife's name [illegible]

District ... Year 1896 Page 115 No. 2104

Citizen by blood ... Mother's citizenship ... Sabine

Intermarried citizen

Married under what law ... Date of marriage

License ... Certificate

Names of Children:

[illegible] Dist. ... Year 1896 Page 115 No 2105 Age 6

Dist. ... Year ... Page ... No. ... Age ...

Dist. ... Year ... Page ... No. ... Age ...

Dist. ... Year ... Page ... No. ... Age ...

Dist. ... Year ... Page ... No. ... Age ...

Dist. ... Year ... Page ... No. ... Age ...

Dist. ... Year ... Page ... No. ... Age ...

Dist. ... Year ... Page ... No. ... Age ...

Dist. ... Year ... Page ... No. ... Age ...

Dist. ... Year ... Page ... No. ... Age ...

Dist. ... Year ... Page ... No. ... Age ...

No 1 on 1896 roll as - White Water-getting-no.
No 2 on 1896 roll, as, Rush Water getting no
No 1 is the wife of Thomas Money on card # 1058.

Chen. 8139

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

ACTING CHAIRMAN

RESIDENCE: Illinois D.C.

POST OFFICE: Marble C.S.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 42

Dawes' Roll No	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT: Census Card	No.	TRIBAL ENROLLMENT OF PARENTS: Name of Father	Year	District	Name of Mother	Year	District
1	Young, Alice,	24	F	Full	1896	Illinois	2104	Chas. Fremont		Illinois	Salacie —	Head Sequoyah
2	Chuculate, Wesley, Jr.	6	M	Full	1896	"	2105	Isaac Chuculate		"	No. 1	
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												
16												
17												
18												

No 1 on 1896 roll as Alice Water getting in.
No 2 on 1896 roll as Rush Water getting in.
No 1 is wife of Thomas Young, on C and # 1055

May 12th 1902 —

Cher 8140

George Baldridge

Cher 8140

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 12, 1902.

In the matter of the application of George Baldridge, for the enrollment of himself, his wife Alice Baldridge, and his two minor children Albert and Jim Baldridge, as citizens of the Cherokee Nation:

GEORGE BALDRIDGE, being duly sworn, and examined by the Commission, through official interpreter David M. Faulkner, testified as follows:

Q What is your name ? A George Baldridge.
Q What is your age ? A About 45.
Q What is your post office address ? A Sallisaw, I. T.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ?
A For myself, my wife, and two children.
Q What is the name and age of your wife ? A Alice Baldridge, age about 36, I think.
Q Is she living ? A Yes sir.
Q What was your wife's maiden name ? A She was of the same family as Ben Bigfeather. I can't say what they called her. Her Cherokee name was Cunaha Bigfeather, I think.
Q What are the names and ages of your two minor children ?
A One is named Albert, 5 years old; the other Jim, 3 years old.
Q Are Albert and Jim Baldridge both now living ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I reckon I am full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Jack Baldridge.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Sequoyah.
Q What was the name of your mother ? A Lizzie Baldridge.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q In what district did she reside ? A Sequoyah.
Q How long have you resided in the Cherokee Nation ?
A Ever since I was born.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q In what district does she reside ? A Sequoyah.
Q What is the name of her father ? A I think his name was Chu-wah-chucker.
Q Is he living ? A No sir.
Q In what district did he reside ? A Flint.
Q Was he a Cherokee by blood ? A Yes sir.
Q What is the name of your wife's mother ? A I don't know.
Q In what district did she reside ? A Flint District.
Q Is your wife's mother living ? A No sir.
Q Did you ever hear by what name she was called ?
A I never heard anybody, even my wife, say what her mother's name was.
Q Was she a full blood Cherokee Indian ? A I never did see her; I only heard that she was a Cherokee.
Q How long has your wife resided in the Cherokee Nation ?
A All her life.

Q Are these two minor children Albert and Jim Baldridge, your children by your present wife Alice Baldridge ?
A That's the way I consider it.
Q Are you the father of these two children ? A Yes sir.

--The 1880 Cherokee roll examined, and the name of the applicant George Baldridge, found and identified thereon as Geo. Baldridge, at page 685, # 167, Sequoyah District;
--The 1896 Cherokee roll examined, and the name of the applicant George Baldridge, found and identified thereon at page 1052, # 119, Sequoyah District;
--The 1880 Cherokee roll examined and the name of Alice Baldridge found and identified thereon as Cunaha Bigfeather at page 683, # 101, Sequoyah District;
--The 1896 Cherokee roll examined and the name of Alice Baldridge found and identified thereon at page 1052, # 120, Sequoyah District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of Albert and Jim Baldridge before their enrollment can be completed.

Q Did you ask your wife to come with you and make birth affidavits in the cases of Albert and Jim Baldridge ? A Yes sir, and she would have come if she hadn't been sick.
Q Who acted as midwife at the birth of these two children ?
A Katie Daniels and Eliza Baldridge.
Q They were both present at the births of these two children ?
A Yes sir.
Q Did you ask them to come here and make birth affidavits ?
A I only saw Eliza Baldridge, and she said she wouldn't come, and I wrote Katie Daniels, and she answered that she wouldn't come.

DELILAH COLEMAN, being duly sworn and examined by the Commission testified as follows:

Q What is your name ? A Delilah Coleman.
Q What is your age ? A I am nearly 53 years old.
Q What is your post office address ? A Brushy is now.
Q Are you a citizen of the Cherokee Nation ? A Yes sir.
Q Did you know the mother of Alice Baldridge ?
A No sir, I don't recollect ever seeing her, but I heard my mother speak of her.
Q Do you know what her name was ? A They always called her Jennie Chu-wah-chucker.
Q Is she living ? A No sir.
Q Was she a citizen of the Cherokee Nation ? A Yes sir.
Q Was she a full blood Cherokee ? A I can't tell you that.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and other proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

(Ex-) Bagwell

Subscribed and sworn to before me this _____ day of _____, 1902.

Commissioner.

8140

Statement of Applicant Taken Under Oath. Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date [illegible] 1902

Name [illegible]

District [illegible] Year [illegible] Page 685 No. [illegible]

Citizen by blood [illegible] Mother's citizenship Cherokee

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name [illegible]

District [illegible] Year [illegible] Page 685 No. [illegible]

Citizen by blood [illegible] Mother's citizenship Cherokee

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

[illegible]	Dist.	Year	Page	No.	Age 5
Jim	Dist.	Year	Page	No.	Age 3
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Helen [illegible] is entitled to
[illegible] as the child of Cherokee
[illegible] roll #1052 = 119 Sequoyah
[illegible] roll #1052 = 120 Sequoyah
Nos 3 and 4 affidavits of birth to be completed.

814 Party # 2 # 41

20

IN RE

Application for Enrollment of

INFANT CHILD

Jim Blakebird

as a citizen of

Cherokee Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of ( ) Baldridge, born on the 19th day of March, 1899

(Her parent name of child)

Name of Father George Baldridge a citizen of the Cherokee Nation.

Name of Mother Alice Baldridge a citizen of the Cherokee Nation.

Post-office Tahlequah, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } ss.
Northern District }

I, Alice Baldridge, on oath state that I am 36 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of George Baldridge, who is a citizen, by blood, of the Cherokee, Nation; that a (male) child was born to me on 19th day of March, 1899; that said child has been named Jim Baldridge, and is now living.

her
Alice X Baldridge
mark

WITNESSES TO MARK:

(Must be Two Witnesses) E. M. Fry
G. W. Chronister

Subscribed and sworn to before me this 17 *day of* May 1902

Jas. G. Porter
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } ss.
District, }

I, , a , on oath state that I attended on Mrs. , wife of on the day of , 1 ; that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

Filed [illegible]

20

IN RE

Application for Enrollment

INFANT CHILD

[illegible]

as a citizen of [illegible] Nation

Approved MAY 26 1902 190

[illegible]

Commissioner.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Jim Baldridge (Here insert name of child), born on the 19th day of March, 1899

Name of Father George Baldridge a citizen of the Cherokee Nation.

Name of Mother Jennie Baldridge a citizen of the Cherokee Nation.

Post-office Tahlequah I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY) District.

I, , on oath state that I am

years of age and a citizen, by , of the Nation;

that I am the lawful wife of , who is a citizen, by

, of the Nation; that a (male or female) child was

born to me on day of 1 ; that said child has been

named , and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.)

Northern District,

I, Jennie Baldridge, a Midwife, on oath state that I attended on Mrs. Jennie Baldridge, wife of George Baldridge on the 19th day of March, 1899; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Jim Baldridge

her
Jennie X Baldridge
(mark)

WITNESSES TO MARK:

(Must be Two Witnesses) H. Shuler

Arthur Sinclair

Subscribed and sworn to before me this 15th *day of* May 1902

Eugene E. Brazeel
NOTARY PUBLIC

Eli40 Party No 111

20

IN RE

Application for Enrollment of

INFANT CHILD

Albert Goldridge

is a citizen of

Cherokee Nation.

Approved . 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Albert Baldridge, born on the 19th day of January, 1897.
(Here insert name of child)
Name of Father George Baldridge a citizen of the Cherokee Nation.
Name of Mother Alice Baldridge a citizen of the Cherokee Nation.
Post office Tahlequah

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Northern District.

I, Alice Baldridge, on oath state that I am 30 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of George Baldridge, who is a citizen, by blood, of the Cherokee Nation; that a male child was born to me on 19th day of January 1897; that said child has been named Albert Baldridge, and is now living.

Alice her + mark Baldridge

WITNESSES TO MARK:
(Must be Two Witnesses)
E. M. Fry
G. W. Chisenhall

Subscribed and sworn to before me this 17 *day of* May *190*2

Jesse G. Deatin
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, , a , on oath state that I attended on Mrs. , wife of on the day of , 1 ; that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

NOTARY PUBLIC

Filed

20

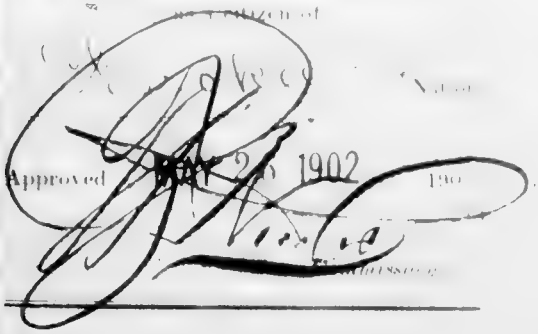
IN RE

Application for Enrollment of

INFANT CHILD

of

Approved [illegible] 20 1902 190



BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Albert Baldridge, born on the 19th day of January, 1897

Here insert name of child

Name of Father: George Baldridge a citizen of the Cherokee Nation.

Name of Mother: Alice Baldridge a citizen of the Cherokee Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY District.

I, , on oath state that I am

years of age and a citizen, by , of the Nation;

that I am the lawful wife of , who is a citizen, by

, of the Nation; that a (male or female) child was

born to me on day of 1 ; that said child has been

named , and is now living.

WITNESSES TO MARK

(Must be two Witnesses)

Subscribed and sworn to before me this day of 190 .

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District,

I, George Baldridge the Husband, on oath state that I attended on Mrs. Alice Baldridge, wife of myself on the 19th day of January, 1897; that there was born to her on said date a (male) (male or female) child; that said child is now living and is said to have been named Albert Baldridge.

his
George x Baldridge
mark

WITNESSES TO MARK

(Must be Two Witnesses) H. Struster

Arthur Sinclair

Subscribed and sworn to before me this 15th *day of* May 190[illegible]

Eugene E. Stevens

NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

8140.

Muskogee, Indian Territory, June 12, 1902.

To Mrs. Alice Baldridge,

Baliesw, I.T.

Receipt is hereby acknowledged of birth certificate in the matter of the application for enrollment of Jim Baldridge, son of George Baldridge and Alice Baldridge as a citizen of the Cherokee Nation, and the same has been duly filed.

Very respectfully,

Commissioner in Charge.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

ACTING CHAIRMAN

RESIDENCE: Sequoyah I.T.

POST OFFICE: Marble I.T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

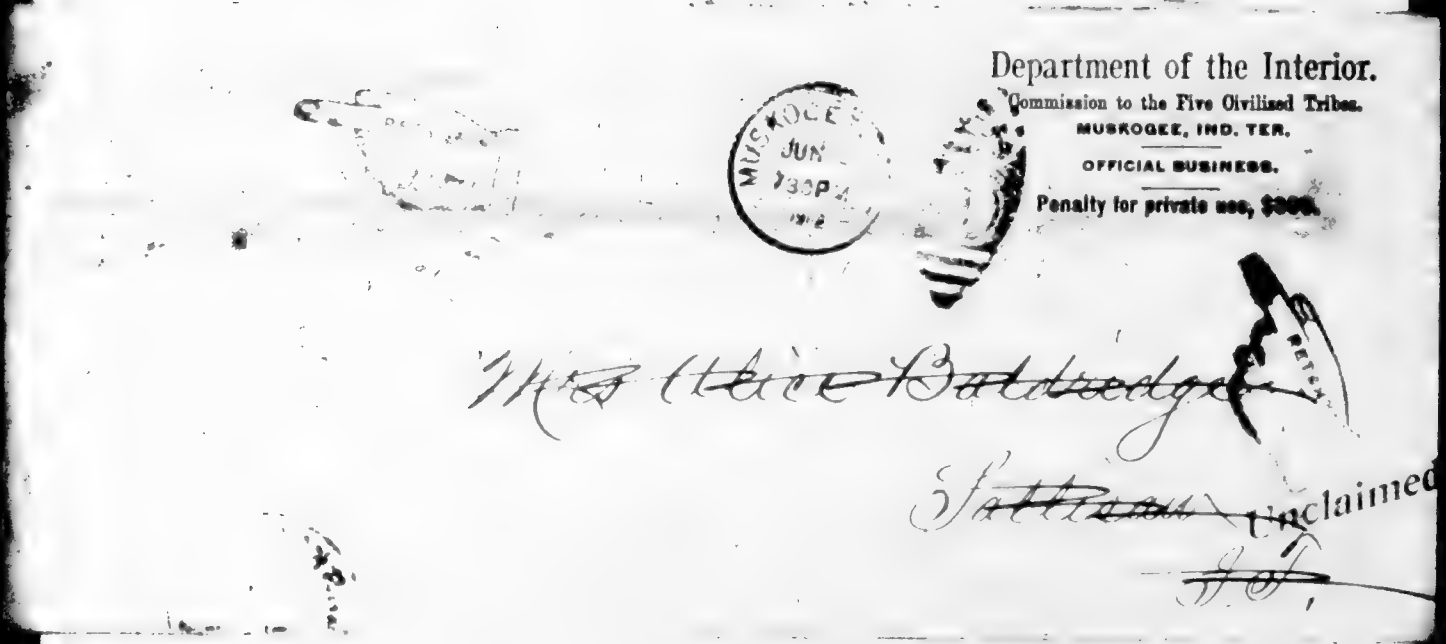
CARD NO.

FIELD NO. 41

Dawes' Roll No	NAME	AGE	SEX	BLOOD	ENROLLMENT Year	ENROLLMENT District	ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS: Name of Father	Year	District	Name of Mother	Year	District
	Baldridge, George	45	m	full	1880	Sequoyah	167	Jack Baldridge	Dead	Sequoyah	Lizzie Baldridge	Dead	Sequoyah
	" Alice	36	f	full	1880	"	101	Unwascluckee	Dead	Flint	Jennie Unwascluckee	Dead	Flint
	" Albert	5	m	full	—	—	—	No. 1			No. 2		
	" Jim	3	m	full.	—	—	—	No. 1			No. 2.		

No 1 on 1880 roll as Geo. Baldridge -
No 2. on 1880 roll as, Unwaha Bigfeather
No 1 on 1896 roll Page, 1052, # 119, Sequoyah, Dead
No 2. on 1896 roll, Page, 1052, # 120 Sequoyah, Dead
Nos. 3rd 4th, affidavits of birth to be supplied.

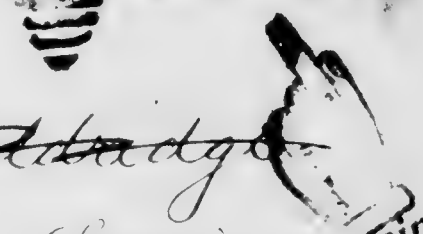
May 12th 1902.


Department of the Interior.
Commission to the Five Civilized Tribes.
MUSKOGEE, IND. TER.
OFFICIAL BUSINESS.
Penalty for private use, $300.
MUSKOGEE
JUN
730P
Mrs Alice Baldridge
Sattaas
Unclaimed

Department of the Interior.
Commission to the Five Civilised Tribes.
MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, $300.



Mrs. Alice Baldridge

Cattaraugus Unclaimed.

F. J.

Cher 8141

Lucinda Lee

Cher 8141

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 12, 1902.

In the matter of the application of Charles Walkingstick, for the enrollment of his daughter Lucinda Lee, as a citizen of the Cherokee Nation:

CHARLES WALKINGSTICK, being duly sworn, and examined by the Commission, through official interpreter David M. Faulkner, testified as follows:

Q What is your name ? A Charles Walkingstick.
Q What is your age ? A About 60.
Q What is your post office address ? A Marble, I. T.
Q In what district do you reside ? A Illinois.
Q For whom do you make application ?
A For my daughter Lucinda Lee.
Q How old is Lucinda Lee ? A She is 28 years old.
Q Is she now living ? A Yes sir.
Q Is she a Cherokee Indian by blood ? A Yes sir.
Q What degree of Cherokee blood has she ? A She's full blood.
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of her father ? A Charles Walkingstick.
Q You reside in Illinois District ? A Yes sir.
Q What is the name of Lucinda Lee's mother ? A Bettie Walkingstick.
Q Is she living ? A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
Q In what district does she reside ? A Illinois.
Q How long has Lucinda Lee resided in the Cherokee Nation ?
A All her life.
Q Has your daughter Lucinda Lee ever been married ? A They were not to say legally married, but they lived together as man and wife.
Q What was the name of Lucinda Lee's husband ? A Robert Lee.
Q Is Robert Lee now living ? A No sir, he is dead.

--The 1880 Cherokee roll examined, and the name of Lucinda Lee is found and identified thereon as Lucinda Walkingstick, at page 604, # 2218, Illinois District;
--The 1896 Cherokee roll examined, and the name of Lucinda Lee is found and identified thereon as Cynthia Walkingstick at page 918, # 2190, Illinois District;

E. C. Barwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 13 1902, 1902.

Commissioner.

Cherokee 8268

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 15, 1902.

In the matter of the application for the enrollment of Charlie Lowrey et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the applicant, Charlie Lowrey, is identified thereon, at page 711, #916, Sequoyah District, as Charlie Mole.

An examination of the 1886 pay roll of the Cherokee Nation shows that the applicant, Emma Lowrey, is identified thereon, at page 15, #329, Flint District, as Rachel Chucolate.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the applicant, Emma Lowrey, is identified thereon, at page 18, #369, Flint District, as Emily Chucalate, together with the applicant, Lydia Lowrey, at page 18, #370, Flint District, as Lydia Chuculate.

It is ordered that this statement be filed with and made a part of the record in this case.

T. B. Needles
Commissioner.

8141

Statement of Applicant Taken Under Oath. Illinois

CHEROKEES BY BLOOD AND ADOPTION.

Date Marble, Okla. May 2nd 1902

Name Marble D. T.

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

2 Wife's name Lucinda Lee

District Illinois Year 1880 Page 404 No. 2718

Citizen by blood Mother's citizenship Illinois Charles Walkingstick dec. C. A. 911 - 1 a 911 -

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

No 1 on 1880 roll as Lucinda Walkingstick -
No 1 on 1896 roll, Page 918 # 21903 D as Cynthia Walkingstick

Application made by father of No 1 -
Chas. Walkingstick -

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

ACTING CHAIRMAN

RESIDENCE: Illinois Dist.

POST OFFICE: Marble City -

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 40

Dawes' Roll No	NAME	Relation- ship to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Lee, Lucinda		28	F	full	1880	Illinois	2218	Chas. Walkingstick		Illinois	Betty Walkingstick		Illinois

No 1 on 1880 roll as Lucinda Walkingstick -
No 1 on 1896 roll, Page 918 # 2190. Ill Dist as Cynthia Walkingstick

Application made by Chas. Walkingstick.

May 12th - 1902

Cher 8142

Mack Walkingstick

Cher 8142

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 12, 1902.

In the matter of the application of Mack Walkingstick, for the enrollment of himself as a citizen of the Cherokee Nation:

MACK WALKINGSTICK, being duly sworn, and examined by the Commission through official interpreter David M. Faulkner, testified as follows:

Q What is your name ? A Mack Walkingstick.
Q What is your age ? A 22.
Q What is your post office address ? A Marble, I. T.
Q In what district do you reside ? A Illinois.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Charles Walkingstick.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Illinois.
Q What is the name of your mother ? A Bettie Walkingstick.
Q Is she living ? A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
Q In what district does she reside ? A Illinois district.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Were you ever known by any other name except Mack Walkingstick ?
A Yes sir, they called me Phillip Walkingstick.

--The 1880 Cherokee roll examined, and the name of the applicant found and identified thereon as Phillip Walkingstick, at page 604, # 2219, Illinois District;
--The 1896 Cherokee roll examined, and the name of the applicant, Mack Walkingstick, found and identified thereon at page 918, # 2191, Illinois District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this _____, 1902.

Commissioner.

8142

Statement of Applicant Taken Under Oath.

Illinois

CHEROKEES BY BLOOD AND ADOPTION.

Date Muskogee Okla. May 12th 1902

Name Mack Walkingstick

District Illinois

Year 1880 Page 604 No. 2219

Citizen by blood Full Mother's citizenship Charles Walkingstick C.A.-Jel-
Nettie " C.A.-Jel-

Intermarried citizen

Married under ~~what~~ law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Not on 1880 rolls as Phillip Walkingstick.
Not on 1896 rolls, Page 918 #2191 Ill. D.T.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902



RESIDENCE: Illinois D. T.

POST OFFICE: Marble D. T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 39

Dawes' Roll No	NAME	Relation to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Walkingstick, Mack		22	M	Full	1880	Illinois	2219	Chas. Walkingstick		Illinois	Lucie Walkingstick		Illinois
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Phillip Walkingstick
No 1 on 1896 roll, Page 918 - # 2191 Ill. D. T.

May 12th 1902

Cher 8143

Charles WalkingSTICK

Cher 8143

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 12, 1902.

In the matter of the application of Charles Walkingstick, for the enrollment of himself, his wife Bettie Walkingstick, and his minor daughter, Jennie Walkingstick, as citizens of the Cherokee Nation:

CHARLES WALKINGSTICK, being duly sworn and examined by the Commission, through official interpreter David M. Faulkner, testified as follows:

Q What is your name ? A Charles Walkingstick.
Q What is your age ? A I don't know exactly, but I would give it in somewhere about 60
Q What is your post office address ? A Marble, I. T.
Q In what district do you reside ? A Illinois.
Q For whom do you make application ? A For myself, and wife, and daughter, Jennie.
Q What is the name and age of your wife ?
A Bettie Walkingstick, age about 59.
Q Is she now living ? A Yes sir.
Q What is the name and age of your daughter ?
A Jennie Walkingstick, age 20 years.
Q Is she now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Jack Walkingstick.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir, full blood Cherokee.
Q In what district did he reside ? A He resided in Goingsnake district once, and then in Flint.
Q Where did he die; in which district ? A He died at King Hill, Arkansas, during the war.
Q In what district in the Cherokee Nation did he last reside before he went to Arkansas ? A Flint District.
Q What is the name of your mother ? A Ahniwakie Walkingstick.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir, full blood.
Q In what district did she reside ? A She resided in Goingsnake and died there.
Q How long have you resided in the Cherokee Nation ?
A About 60 years; all my life.
Q Is your wife a citizen of the Cherokee Nation ? A Yes sir.
Q Is she a full blood Cherokee Indian ? A Yes sir.
Q In what district does she reside ? A Illinois.
Q What is the name of your wife's father ? A Mose Price.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A He lived in Illinois.
Q What is the name of your wife's mother ? A Jennie Price.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir, a full blood.
Q In what district did she reside ? A Illinois district.
Q How long has your wife resided in the Cherokee Nation ?
A All her life.

Q Is your daughter Jennie Walkingstick your child by your wife Bettie Walkingstick ? A Yes sir.

--The 1880 Cherokee roll examined, and the name of the applicant, Charles Walkingstick, found and identified thereon at page 604, # 2215, Illinois District;

--The 1896 Cherokee roll examined, and the name of the applicant, Charles Walkingstick, found and identified thereon at page 918, # 2187, Illinois District;

--The 1880 Cherokee roll examined, and the name of Bettie Walkingstick found and identified thereon as Betsy Walkingstick, at page 604, # 2216, Illinois District;

--The 1896 Cherokee roll examined, and the name of Bettie Walkingstick found and identified thereon at page 918, # 2188, Illinois District;

--The 1896 Cherokee roll examined, and the name of Jennie Walkingstick found and identified thereon at page 918, # 2192, Illinois District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

Notary Public.
Commissioner.

8143

Statement of Applicant Taken Under Oath

Illinois.

CHEROKEES BY BLOOD AND ADOPTION.

Date Marble, May 12th, 1902.

60

1) Name Charles Walkingstick. Marble D.T.

District Illinois Year 1880 Page 604 No. 2215

Citizen by blood yes full Mother's citizenship Chimmaree C.N. Dist.

Intermarried citizen

Married under what law Date of marriage

License Certificate

2) Wife's name Betsy Walkingstick.

District Illinois Year 1880 Page 604 No. 2216

Citizen by blood yes full Mother's citizenship Jennie Price C.N. Ill. Dist.

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3) Walkingstick, Jennie Dist. Illinois Year 1896 Page 918 No. 2192 Age 20

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

No 2 on 1880 roll as Betsy Walkingstick.
No 1 on 1896 roll, Page 918 # 2187 Ill. Dist.
No 2 on 1896 roll, Page 918 # 2188 Ill Dist.

32 Ches 8148

IN RE
THE DEATH OF
Charles Walkingstick
A CITIZEN OF THE
Cherokee Nation

Approved JUL 2 1907 190

Commissioner

FILED
JUL 2 1907

Department of the Interior,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Charles Walkingstick
(Here insert name of deceased)

a citizen of the Cherokee Nation who formerly resided at or near
Marble (Here insert name of post office) Ind Ter, and died on the 26th day of
January 1907

AFFIDAVIT OF RELATIVE

Indian Territory
Northern District }

I, Bettie Walkingstick, on oath state that I am 62 years of age and a citizen, by blood, of the Cherokee Nation; that my postoffice address is Marble City (Here insert name of postoffice) Ind Ter; that I am wife (State relationship as the father, mother, guardian, etc.) of Charles Walkingstick (Here insert name of deceased) who was a citizen, by blood, of the Cherokee Nation and that said Charles Walkingstick (Here insert name of deceased) died on the 26th day of January 1907

her
Bettie X Walkingstick
Mark

WITNESSES TO MARK:

(Must Be Two Witnesses) { [illegible]
[illegible]

Subscribed and sworn to before me this 26th day of June 1907
my Commission Expires Sept 2 1908 William P. Drew
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

Indian Territory
Northern District }

I, Lucinda Adair, on oath state that I am 33 years of age, and a citizen by blood of the Cherokee Nation; that my postoffice address is Marble City (Here insert name of postoffice) Ind. Ter.; that I was personally acquainted with Charles Walkingstick (Here insert name of deceased) who was a citizen, by blood, of the Cherokee Nation; and that said Charles Walkingstick (Here insert name of deceased) died on the 26th day of January 1907.

Lucinda Adair

WITNESSES TO MARK:

(Must Be Two Witnesses) [illegible]
Seal

Subscribed and sworn to before me this 26 day of June 1907
my Commission Expires Sept 2 1908 William P. Drew
Notary Public.

32 #8143

IN RE
THE DEATH OF

Jennie Walkingstick
a citizen of the
Cherokee *Nation.*

Approved Nov 1 1907

Commissioner

Commissioner

NOV 1 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jennie Walkingstick
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Marble, Ind. Ter., and died on the 18 day of
(Here insert name of post office)
August, 1904

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Mack Walkingstick, on oath state that I am 24
years of age and a citizen, by blood, of the Cherokee Nation;
that my post office address is Marble Ind. Ter.; that I am
(Here insert name of post office)
brother of Jennie Walkingstick,
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
who was a citizen, by blood, of the Cherokee Nation;
and that said Jennie Walkingstick died on the 18 day of
(Here insert name of deceased)
August, 1904

Mack Walkingstick

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 25 *day of* Oct 190 4

Samuel Forman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, , on oath state that I am
years of age, and a citizen, by , of the Nation;
that my post office address is Ind. Ter.;
(Here insert name of post office)
that I was personally acquainted with
(Here insert name of deceased)
who was a citizen by , of the Nation;
and that said died on the day of
(Here insert name of deceased)
, 1

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902



RESIDENCE: Illinois Dist.

POST OFFICE: Marble, I. T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 38

Dawes Roll No.	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No.	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
1	Walkingstick, Charles	60	M	full	1880	Illinois	2215	Jack Walkingstick	Dead	Flint	Almira Walkingstick	Dead	G. Ind.
2	" Betsie Wife	59	F	full	1880	"	2216	Moore Price	Dead	Illinois	Jennie Price	Dead	Illinois
3	" Jennie Dau.	20	F	full	1896	"	2192	No 1			No 2.		
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

No. 2 on 1880 roll as Betsy Walkingstick.
No. 1 on 1896 roll Page 918 #2187 - Ill. Dist.
No 2. on 1896 roll, Page 918 #2188 - Ill. Dist.

May 12th 1902.

Cher 8144

Steve Simons

Cher 8144

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Marble, Ind. Ter., May 12, 1902.

In the matter of the application of Steve Simons, for the enrollment of himself and his minor child Nellie Simons, as citizens of the Cherokee Nation:

STEVE SIMONS, being duly sworn and examined by the Commission, through interpreter David M. Faulkner, testified as follows:

Q What is your name ? A Steve Simons.
Q What is your age ? A I don't recollect; at the close of the civil war I was just a little fellow; I guess I am about 42 years old.
Q What is your post office address ? A Marble, I. T.
Q In what district do you reside ? A Sequoyah.
Q For whom do you make application ?
A For myself and my child.
Q What is the name and age of your minor child ? A Nellie Simons; age about 17 years.
Q Is Nellie now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A All my old people are dead, and I am not able to say whether we are Creeks or Cherokees.
Q What degree of Cherokee blood do you claim ?
A I would be a quarter or a half Cherokee. I am a Cherokee on my mother's side; she was a relative of Davis Wiley and Kie Coleman, who are Cherokees.
Q Are you part Creek Indian ? A Yes sir, on my father's side. My father was always considered a Creek.
Q Are you a full blood Indian ? A Yes sir.
Q To what town in the Creek Nation did you belong ?
A I don't know a thing about it. I was born and raised here in the Cherokee Nation, and don't know anything about the Creek Nation.
Q Did you ever draw any money in the Creek Nation ?
A No sir, I never did.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir, I guess so.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A I guess it is on there.
Q Did you ever make application to the Commission to the Five Civilized Tribes for enrollment as a citizen of the Creek Nation ?
A No sir, I never did.
Q If it should be found that you have heretofore been recognized by the tribal authorities ofboth the Creek and the Cherokee Nations as a citizen, as a citizen of which Nation do you now elect to be enrolled and to receive allotment of lands and distribution of moneys ? A I have a farm right here, and I want to take my allotment in the Cherokee Nation. My home is here.
Q What is the name of your father ? A Jess Simons.
Q Is he living ? A He is dead.
Q Was he a Cherokee or a Creek by blood ? A He was a Creek.
Q What is the name of your mother ? A I don't know what the name of my mother was. I was very small when she died, and I can't recollect her.
Q Was she a Cherokee by blood ? A That's what they always said. That's the reason I always thought she was a Cherokee, because people here always said she was a Cherokee.
Q In what district did she reside ? A In Sequoyah District.

Q In what district did your father reside ? A Sequoyah.
Q How long have you resided in the Cherokee Nation ?
A I have resided here all my life.
Q What is the name of the mother of Nellie Simons ?
A Cateya Simons.
Q Is she now living ? A Yes sir.
Q Was she your wife ? A Yes sir; we were living together, but she left me.
Q Is she a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood has she ? A She's a full blood.
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir. I guess so.
Q To what district in the Cherokee Nation does she belong ?
A At present she resides in Illinois District.
Q Your daughter Nellie Simons, has always resided in the Cherokee Nation ? A Yes sir.
Q You are her father ? A Yes sir.
Q Does your daughter live with you ?
A Sometimes she stays with me, and now she is over there with her mother. She has a place here selected for her, and in the fall she will come back here.
Q Do you care and provide for your daughter Nellie Simons ?
A Yes sir. I am helping her all the time. She considers her home here, and has a place adjoining my farm. I gave her part of my farm.

--The 1880 Cherokee roll examined, and the name of the applicant Steve Simons, found and identified thereon at page 719, # 1163, Sequoyah District;
--The 1880 Cherokee roll examined and the name of the mother of Nellie Simons, found and identified thereon as Cateya Simons, at page 719, # 1160, Sequoyah District;
--The 1896 Cherokee roll examined, and the name of the applicant Steve Simons found and identifiee thereon at page 973, # 4, Illinois District;
--The 1896 Cherokee roll examined, and the name of Nellie Simons found and identified thereon at page 903, # 1795, Illinois District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the above and foregoing is an accurate transcript of his stenographic notes thereof.

E C Bagwell

Subscribed and sworn to before me this _____ 1902

J J Curtis
NOTARY PUBLIC
Commissioner.

8144

JUL 31 1902

Statement of Applicant Taken Under Oath.

Sequoyah

CHEROKEES BY BLOOD AND ADOPTION.

Date Marble May 12, 1902

Marble, I.T.

1) Name Steve Simons

District [illegible] Year 1880 Page 71 No. 1163

Citizen by blood [illegible] Mother's ~~citizenship~~ Jim Simons - Creek D. Sequoyah D. Sequoyah -

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2) Simons, Nellie Dist. [illegible] Year 1896 Page 903 No. 1795 Age 17

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

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Dist. Year Page No. Age

Nelson 1896 roll, Page 973# 4 also Sal -

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902



Party #2

RESIDENCE: Sequoyah I.T.

POST OFFICE: Marble I.T.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 37.

Dawes' Roll No.	NAME	Relation- ship to person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS Name of Father.	Year	District	Name of Mother	Year	District.
1	Simons, Steve		42	M	Full	1880	Sequoyah	1163	Jess Simons	Creek Dead	Sequoyah	(Unknown)		Sequoyah
2	" Nellie	Dau.	17	F	Full	1896	Illinois	1795	No. 1.			Catiza Simons		Illinois
3														
4														
5														
6														
7														
8														
9														
10						No. 1. on 1896 roll. Page 973 # 4 - Ill. Dist.								
11														
12														
13														
14														
15														
16														
17														
18												May 12. 1902.		

Cher 8145

Ester Still

Cher 8145

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes.
Marble, Ind. Ter., May 13, 1902.

In the matter of the application of Horn Still, for the enrollment of his wife Esther Still as a citizen of the Cherokee Nation:

HORN STILL, being duly sworn, and examined by the Commission through official interpreter James M. Seabolt, testified as follows:

Q What is your name ? A Horn Still.
Q What is your age ? A 22.
Q What is your post office address ? A Stillwell, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir.
Q Have you ever been enrolled by the Commission to the Five Civilized Tribes as a citizen of the Cherokee Nation ?
A Yes sir.
--The records of the Commission examined and Horn Still is found to be enrolled on Cherokee Indian Card No. 27, by Party # 2.
Q For whom do you make application ? A For my wife.
Q What is the name and age of your wife ?
A Esther Still; she is 17 or 18.
Q Is she a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood has she ? A Full blood.
Q Has she ever been recognized by the tribal authorities of the Cherokee Nation as a citizen thereof ? A Yes sir.
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of her father ? A Charlie Bolyn.
Q Is he living ? A Yes sir.
Q In what district does he reside ? A Sequoyah.
Q What is the name of your wife's mother ? A Elizabeth Bolyn.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q In what district did she reside ? A Illinois.
Q How long has your wife resided in the Cherokee Nation ?
A All her life.
Q In what district do you reside ? A Sequoyah.

--The 1896 Cherokee roll examined and the name of Esther ~~Bolyn~~ Still is found and identified thereon as Esther Boling, at page 841, # 207, Illinois District;
--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Esther Still is found and identified thereon as Elizabeth Bolyn at No. 65, Illinois District;

E. C. Bagwell on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Sallisaw, Oklahoma, December 19, 1910.

IN RE APPLICATION FOR ENROLLMENT, as a Cherokee Citizen, of Mary Still Bird, as shown upon the Eastern Cherokee Roll opposite No.5086, and shown to be not upon the Final Rolls of the Five Civilized Tribes.

Interpreted by Thomas P. Roach, Official Interpreter, of Muskogee, Oklahoma.

Examination by Mr. S. A. Mills on behalf of the Commissioner:

Ada Simmon being first duly sworn testified as follows:

Q State your name, age and address? A Ada Simmon, age 2[illegible] years old, Marble City, Okla.
Q Are you an enrolled Cherokee Citizen? A I don't know.
Q Are you a Cherokee Indian? A Yes sir; a full blood.
Q Where was you born? A Born and raised at Marble City, Okla.
Q What is your father's name? A Charlie Bolen.
Q Is he an enrolled Cherokee Citizen? A Yes. (See F.C.R.#18975)
Q What is your mother's name? A Lizzie Bolen.
Q Is she an enrolled Cherokee Citizen? A No sir; she died before enrollment.
Q Who was you living with at the time that the enrollment was going on with the Dawes Commission? A Horn Still, my husband. (See F.C.R. #16779)
Q In what year was you married to Horn Still? A I cannot say, I don't know what year; about seven or eithe years ago.
Q Do you know whether or not any application was ever made for your enrollment to the Dawes Commission? A I came with my husband, Horn Still, to Marble City to be enrolled.
Q What was done or said by, or to you at that time, by you or the Dawes Commission? A I came as far as my Uncle Dave Bird, and stayed there and my husbandcame on to Marble City to at end to the enrolling, but what was done there I don't know.
Q Did your husband tell you anything what occurred at Marble City relative to the enrollment of himself or you at that time when he returned? A My husband told me they put mpour names down, but I don't know what they did.
Q Have you ever been informed by any of your relatives or friends that you were enrolled? A No sir.
Q Have you ever received any notice from the Dawes Commission that you were enrolled and for you to make a selection of land, or any other communication to you relative to the matter of your enrollment? A No sir; I never did see any letter.
Q Have you any children who are enrolled? A Yes sir; my son.
Q What is his name? A All-le-gah Simmon. (Here witness introduces three letters addressed to Ada Bolen, showing the granting of the application for the enrollment of the minor child All-le-gah Simmon, on N.B.Card 39[illegible], on the final Rolls opposite #[illegible](#137)
Q Have you any other children besides the one you said his name is All-le-gah, and in whose case you submitted certain letters showing he was enrolled? A Yes; my daughter Mary.

Q How old is this your daughter Mary? A She will be 6 years old the 2nd day of next May.
Q Is this your daughter Mary enrolled upon the Eastern Cherokee Roll and did she receive her share of the Eastern Cherokee monies? A Yes.
Q Did you draw a share of the Eastern Emigrant monies for your son All-le-gah? A No sir.
Q Were you upon the Eastern Cherokee Roll and did you draw a share of the Eastern Cherokee monies? A Yes sir.
Q What was the name of the father of this, your daughter, Mary? A Horn Still.
Q Where is Horn Still now? A He is dead; died about 6 or 7 years ago. (See F.C.R.#18779
Q Who is the father of All-le-gah Simmon, who you also state is your son? A George Simmon.
Is he also an enrolled Cherokee Citizen? A He as a Creek Citizen, and he is not on the rolls either.
Q You have stated that your daughter Mary Still, and who appears upon the Eastern Cherokee Roll opposite Roll No. 5086 as Mary Still Bird, with that of the family of Dave Bird, is not enrolled. Have you, or any one to your knowledge heretofore made application for the enrollment of this your daughter Mary for the enrollment of the Five Civilized Tribes? A No Sir.
Q How comes it that your daughter Mary Still to be enrolled as Mary Still Bird upon the Eastern Cherokee Roll. A The child was living at my Uncle, Dave Bird, at the time, he made the application and he included the child with his own.
Q ~~xxxxxxxx~~ You have stated that your daughter Mary Still which is shown upon the Eastern Cherokee Roll as Mary Still Bird, on the Eastern Cherokee Roll opposite No.5086, that she would be 6 years old on the 2nd day of May next year. How do you fix that date, have you a record of that event? A Yes sir.
Q Please let me see that record? A No sir; I cannot, I have not got it here; my Uncle has it--Dave Bird.
Q Then your Uncle Dave Bird is well acquainted with all the facts concerning the date of the birth of your daughter Mary as appears upon the Eastern Cherokee Rolls? A Yes sir, also is my father, Charlie Bolen.
Q Is your daughter Mary Still now alive? A Yes sir; living with me and there is the child--indicating the child.

Charlie Bolen being first duly sworn testifies as follows:
Q State your name, age and Post Office address? A Charlie Bolen, age about 58, P.O. Marble City, Okla.
Q Are you an enrolled Cherokee Citizen? A Yes sir. (See F.C.R.#18975)
Q Have you a daughter who is now known as Ada Simmon? A Yes sir; she is present; that is her present name.
Q What other names has she been known by? A She lived with Horn Still.
Q What children did she have by Horn Still, if any? A Mary Still.
Q Is Mary Still an enrolled Cherokee Citizen? A No sir; she has not been enrolled.
Q When was that child, Mary Still, born? A May 2, 1903.
Q Have you a record of that event A No, I have not got the record; I made the record and it is now in the possession of Dave Bird.
Q Is Dave Bird an enrolled Cherokee Citizen? A Yes sir. (See F.C.R #25722)

Q Is he any kin to this child, Mary Still? A Great Uncle.
Q Has this child ever been known by any other name than Mary Still?
Q A That is all.
Q Was this child enrolled upon the Eastern Cherokee Roll and did she receive her share of the Eastern Cherokee Emigrant monies? A Yes Sir.
Q Under what name was she enrolled and did she receive her share of Eastern Cherokee monies? A Enrolled as Mary Still Bird, by her Great Uncle, with whom she was living at the time when the application for enrollment for her share of the Eastern Cherokee Emigrant monies was made.
Q Is this child Mary Still, also known as Mary Still Bird upon the Eastern Cherokee Roll, now alive? A Yes sir; and living with her mother.
Q What other name has your daughter Ada been known as? A Now, Ada Simmon.
Q Has she other children besides the daughter Mary whom you have testified to? A Yes; one child named all-le-gah by the man she is now living with, George Simmon.
Q Is this, her son, All-le-gah enrolled Cherokee citizen? A I don't know.
Q Has your daughter Ada Simmon been enrolled upon the Final Rolls of the Five Civilized Tribes? A I cannot say whether she is enrolled or not.
Q What is thename of the mather of your daughter, now Ada Simmon? A Lizzie Bolen.
Q Is she an enrolled Cherokee Citizen? A I don't know, she has been dead nine or ten years.
Q Have you, or any one that you know, heretofore made application for the enrollment of your daughter Ada Simmon by the Dawes Commission? A No sir, I don't know.
Q Have you other childred besides this, your daughter Ada? A I have two sons by my first wife, the mother of Ada.
Q What are their names? A Will Bolen and Redbird; Redbird is now dead.
Q Are they enrolled as Cherokee Citizens? A Yes sir; Redbird on P.C.R./18976 and William #19817.
Q What is your present wife's name? A Jennie Bolen. (See P.C.R. /28420)
Q Are there any other members of your family who you do not know to be enrolled upon the Final Rolls of the Five Civilized Tribes? A I know Redbird and Will are enrolled and got their allottments. I do not know if Ada has, if she has I don't know it; we never could find out.

Katie Stealer being first duly sworn testifies as follows:
Q State your name, age and Post Office address? A Katie Stealer, age 30, P.O. Marble City.
Q Are you an enrolled Cherokee Citizen? A Yes sir; (See P.C.R./18972)
Q Are you well acquainted with Ada Simmon, formerly Still? A Yes sir.
Q Do you know of there being a child born to her known as Mary Still? A Yes sir.
Q Who was the father of that Mary Still? A Born Still.
Q Is he now alive or dead? A He is dead.
Q Was you present when this child, Mary Still, was born to now Ada Simmon? A No, but I was there just a few months after she was born.
Q When was this child Mary Still born? A Born on May 2, I don't remember the year.

Q How many years ago was that, or how old will the child be on her next birthday? A She will be 8 years old on her next birthday.
Q Have you a record of that date? A -No sir.
Q How do you fix the date to be eight years the 2nd day of next May? A I know because I was there.
Is there any way, by any incident, that you can fix the date more positively as being eight yearsold the 2nd day of next may? A No. As soon as I heard shewas sick I went over.
Q Is this child, Mary Still, now living? if so, with whom? A Yes; the child is living and with her mother.

The child is present and appears of the age and blood claimed.

W. E. Foltz, being first duly sworn, states that the above and foregoing is a true and correct transcript of his stenographic notes taken in this case.

W E Foltz

Subscribed and sworn to before me on this 6th day of January, 1911.

E. P. Harrison, Clerk.

By Edward C Herring
Deputy.

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date 1902

Name .....

District ..... Year ..... Page ..... No. .....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name .....

District ..... Year ..... Page ..... No. .....

Citizen by Blood ..... Mother ~~citizenship~~ .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

ACTING CHAIRMAN

RESIDENCE: Elgin [illegible] Party # 2

POST OFFICE: Stilwell I.T.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 27

Dawes' Roll No.	NAME	Relationship to person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS. Name of Father	Year	District.	Name of Mother	Year	District.
1	[illegible]		[illegible]											
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18														

[illegible] Husband of Sister Posting

Not Wife of Henry Stilt. on Card # 27 Party # 2.

May 13-1902.

Enrolled as
Ester Still.

Cher 8146

Aggie Manus

Cher 8146

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Aggie Manus for enrollment as a citizen of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Aggie Manus.
Q How old are you? A About 47.
Q Are you a Cherokee full blood? A Yes.
Q What district do you live in? A Goingsnake.
Q What is your postoffice address? A Stilwell.
Q What is your father's name? A Jess Fallin.
Q Is he living or dead? A He is dead.
Q What district did he belong to? A Goingsnake.
Q What is your mother's name? A Nancy.
Q Did she have any other name? A Fallin.
Q Is she living or dead? A Dead.
Q How do you want to enroll anyone besides yourself, any husband or children? A Just myself.
Q Now under what name were you known twenty-two years ago, and in what district were you living at that time? A I don't recollect whether I was enrolled under the name of Fallin or Manus.
Q Did you have a brother? A I had two brothers, but they are both dead.
Q What were their names? A George and Tom Fallin.
Q Did you have a girl named Lila? A Yes sir, that is her here.
Q She is living by herself now? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of Agie Falling.is found in Goingsnake District on page 431, No. 661.

The 1896 census roll examined and the name of Aggie Manad is found in Goingsnake District on page 771, No. 1453, -

Q You have never lived in any other place except the Cherokee Nation, have you? A No sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. Rothenberger

Subscribed and sworn to before me this 12th day of May, 1902, at Muskogee, I. T.

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO. 2

FIELD NO. 27

District Roll No.	NAME	Relation to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
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7														
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17														
18														

5 207

Cher 8147

Lila Smallwood

Cher 8147

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Lila Smallwood for enrollment as a citizen of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows; through interpreter Richard L. Taylor:

Q What is your name? A Lila Smallwood.
Q How old are you? A 23.
Q You are a full blood Cherokee? A Yes sir.
Q You are living in Flint District, or Goingsnake? A Goingsnake.
Q What is your postoffice? A Stilwell.
Q What is your father's name? A Aaron Wilkerson.
Q Is he living? A Dead.
Q What district did he belong to? A Goingsnake.
Q Your mother's name is Aggie Manus? A Yes sir.
Q She lives in Goingsnake District does she? A Yes sir.
Q Now do you want to enroll anyone besides yourself, have you any children? A Just myself.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant is found on page 431, No. 678, Lila Falling, Goingsnake District.

Q Haven't you a husband? A He is dead.
Q Was he a Cherokee or white man? A Cherokee.
Q When were you married to Smallwood? A About four years ago.
Q Under what name were you going by when the roll of 1896 was made?
A Lila Wilkerson, I think.
Q Do they sometimes call you Eliza? A Yes sir.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant is found on page 815, No. 2659 as Eliza Wilkerson, Goingsnake District.

Q Have you ever lived in any other place except the Cherokee Nation?
A No sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

B. C. Rothenberger.

Subscribed and sworn to before me this 12th day of May, 1902, at Muskogee, I. T.

Notary Public.

Cherokee 8147

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., July 30, 1903.

In the matter of the application for the enrollment of Lila Smallwood as a citizen of the Cherokee Nation by blood.

SUPPLEMENTAL TESTIMONY.

LINCOLN ENGLAND, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Lincoln England.
Q How old are you? A 56. Born in 1847.
Q What is your postoffice address? A Adair.
Q Are you enrolled by this Commission as a citizen of the Cherokee Nation? A Yes sir.
Q Do you know Lila Smallwood? A Yes.
Q How old is she? A Well about---- somewhere along 25.
Q Is she enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.
Q What is her postoffice address? A Baron.
Q Her father named Aaron Wilkerson? A Yes.
Q Her mother named Aggie Manus? A Yes sir.
Q Has Lila Smallwood married since she was enrolled? A No.
Q Aren't you and she married now? A Yes.
Q When were you married? A Married in October.
Q October, 1902? A Yes.
Q What date, do you remember? A No, I can't remember.
Q Have you your marriage license and certificate with you?
A No, I forgot it.
Q You and she living together at this time, are you? A Yes.
Q She was not married when she was enrolled? A No.

****

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 1st day of August, 1903.

Samuel Foreman,
Notary Public.

MFM

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 20 1902

ACTING CHAIRMAN.

RESIDENCE.

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO. V 23

Dawes Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
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Cher 8148

Alie Jones

Cher 8148

"B"

Department of the Interir,
Commission to the Five Civilized Tribes,
Tahlequah,I.T.,November 25,1901.

In the matter of the application of Jennie Eli for the enrollment of herself, husband and three children as Cherokee Indian citizens by blood; being sworn, and examined by the Commission, she testified as follows:

Through official interpreter, S.R.Walkingstick:

Q What is your name? A Jennie Eli.
Q How old are you? A Thirty years old.
Q What is your post-office address?A Stilwell.
Q In what district do you live? A Flint.
Q Do you desire to be listed for enrollment as a Cherokee by blood?A Yes sir.
Q Are you a full blood Cherokee? A Yes sir.
Q Do you want to enroll any one besides yourself? A Yes, three children.
Q Whatis the name of your oldest child? A Charlotte.
Q That child's name Charlotte Eli? A It is named Muskrat.
Q How old is that child?A Seven years old.
Q What is the name of the next one? A Nancy Eli.
Q How old is she? A Three years old.
Q What is the name of the next one? A James Eli.
Q How old is he? A One year old.
Q Is that all, just these three children? A Yes sir.
Q Are these children alive? A Yes sir.
Q Are they all living at homr with you? A No sir.
Q Which ones of the children are living with you? A The two youngest, James and Nancy.
Q Who is Charlotte living with? A She is living with Dave Muskrat.
Q Her grand-father? A Yes sir.
Q Who is the father of Charlotte? A John Muskrat.
Q Is he living? A Yes sir.
Q Has this child ever lived with you? A Yes sir.
Q Is John Muskrat a full blood Cherokee? A Yes sir.
Q Now who is the father of Nancy and James? A Taylor Eli.
Q Is he living? A Yes sir.
Q Are you living with him? A Yes sir.
Q Has he been enrolled? A No sir.
Q Don't you want to enroll your husband? A No sir.
Q Why not? A She says she would rather not enroll him; he is opposed to enrolling, and she thinks she might get into trouble.
Q Is her husband a full blood? A Yes sir.
Q Have you always lived in the Cherokee Nation? A Yes sir.
Q Are you living here now? A Yes sir.
Q Never lived outside of the Nation have you? A No sir.
Q What is the name of your father? A Jesse Feather.
Q Is he living? A Yes sir.
Q What was the name of your mother? A Sallie Feather.
Q Is she living? A Yes sir.
Q Are your father and mother both Cherokees? A Yes sir.
Q You sure you don't want to apply for your husband? A Yes sir.
Interpreter: Why she has made up her mind to have him enrolled now.
Q All right, whatis his name? A Taylor Eli.
Q Is he living? A Yes sir.
Q About how old is he? A About 24 years old.
Q Is he a Cherokee by blood? A Yes sir.
Q He is a full blood is he?A Yes sir.
Q Is his post-office at Stilwell, Indian Territory? A Yes.
Q Does he live in Flint District? A Yes sir.
Q Are you and he living together? A Yes sir.

Q Has he always lived in the Cherokee Nation? A Yes sir.
Q Do you know whether or not he has ever been outside of the Cherokee Nation? A No sir.
Q What is his father's name? A Buck Eli.
Q Is he living? A No sir.
Q Was he a Cherokee? A Yes sir.
Q What is the name of your husband's mother? A Aily Eli.
Q Is she living? A Yes sir.
Q Did your husband have any other name than Taylor? A No sir, that's all the name I know for him.
Q Is he sometimes known by Eli Eli? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's husband and identified thereon as follows: Page 363, No.499, Eli Eli, Flint District, native Cherokee, one year of age.

Q Did they ever call you Eliza Jane? A She don't know.
Q Did theyever call you Nancy? A No sir.
Q Did you ever have a sister named Eliza? A Yes sir.
Q Did you have a sister named Nancy? A No sir.
Q Did you know Tundi Feather? A Tundi is dead I guess, she says.
Q Did she know Tundi? A No, she didn't know him.
Q Did she ever live with Tundi Feather, Jesse Feather's father? A No. She lived with her parents all the time, she said.
Q Did you have a brother named White Pea Feather? A Yes, she said she had a brother named White Path.
Q You and that boy twins? A No sir.
Q Was he older than you or younger than you? A She was younger than White Path, she says. There was another child betweenher and White Path.
Q Did you have a sister named Nina? A Yes sir, Ninnie.
Q Was she younger than you or older than you? A Ninnie was older.
Q Did she have a brother named Creek? A She don't seem to be able to explain those names on the 1880 roll.
Q You sure you were never known as Nancy? A No, I don't know; they may have called me that.
Q Are you sure that you are thirty years old? A Yes sir, I am sure I am that old.

SALLIE FEATHER, being sworn, and examined by Commission, testified as follows:
Through official interpreter, S.R.Walkingstick.
Q What is your name? A Sallie Feather.
Q How old are you? A About 58 years old.
Q What is your post-officeaddress? A Stilwell.
Q Is the applicant here, Jennie Eli, your daughter? A Yes sir.
Q What did you call her when she was a baby? A Creek.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant and identified thereon as follows: page 364, No.532, as Creek Feather, Flint District, native Cherokee.
1896 census roll of citizens of the Cherokee Nation examined for applicant and husband and identified thereon as follows:
Baylor Eli: page 663 No.669 Eli Eli, Flint District.
Jennie Eli: page 664 No.698 Jennie Feather, Flint District.

Applicant, JENNIE ELI, re-called and further examined:
By Commission: (Through interpreter Walkingstick)
Q Ask her now whether she wants her age to go down as 30 years or about 25 years? A Well, make it 25 then.

1896 census roll of citizens of the Cherokee Nation examined for applicant's child Charlotte Muskrat:
page 682 No.1184, Charlotte Muskrat, Flint District.

Commission: Jennie Eli applies for the enrollment of herself, her husband, Taylor Eli, and her children, Charlotte Muskrat and Nancy and James Eli, as citizens by blood of the Cherokee Nation. The applicant is duly identified upon the authenticated roll of 1880 and on the census roll of 1896. Her husband is also identified on the authenticated roll of 1880 and the census roll of 1896. Satisfactory proof having been made as to the residence of the applicant and that of her husband, they will both be listed for enrollment as Cherokees by blood. Her child, Charlotte Muskrat is duly identified upon the census roll of 1896. When the applicant files with the Commission satisfactory proof of the births of the two younger children, they will also be listed for enrollment as Cherokee citizens by blood; and said Charlotte Muskrat will likewise be listed for enrollment as a Cherokee citizen by blood.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D.Green

Subscribed and sworn to before me this November 26,1901.

Commissioner.

Sup'l. 8148.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, July 14, 1902.

Supplemental proceedings in the matter of the enrollment of Alie Jones, et al., Cherokee Straight Card, Field No. 8148, as citizens, by blood, of the Cherokee Nation:

Statement by the Commission:

Upon a further examination of the 1880 authenticated roll of citizens of the Cherokee Nation it is found that the name of the husband of the applicant in this case is identified upon said roll, page 373, #674, Johnson Jones, Flint District.

Commissioner.

Cherokee 8148

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 25, 1902.

In the matter of the application of Alie Jones et al. for enrollment as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon an examination of the 1894 Strip payment roll of the Cherokee Nation, it appears that the father and mother of Na-na-thla Soap are identified thereon as follows:

Page 589, #1672, Flint District, Thomas Soap;
" " 1673 " " Betsy Soap.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

Commissioner.

BCJ

Cherokee 8148

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., August 19, 1903.

In the matter of the application for the enrollment of Alie Jones, her husband, Johnson Jones, her son, Felix Eli, and his ward, Na-na-thla Soap, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

JOHNSON JONES, being duly sworn and examined by the Commission, testified, through the official interpreter, Samuel Foreman, as follows:

Q What is your name? A Johnson Jones.
Q How old are you? A 27.
Q What is your postoffice address? A Stilwell.
Q You got a wife named Alie Jones? A Yes.
Q Has she got a son named Felix Eli? A Yes.
Have you got a boy living with your family named Na-na-thla Soap?
A Yes.
Q Have you and your wife and your wife's son and this boy, Na-na-thla Soap, lived all your lives in the Cherokee Nation?
A Yes.
Q All of you full-blood Cherokees, and never lived out of the nation? A No, never have lived out of the nation.
Q Who is the mother of this boy, Soap? A De-cah-wa-leski Soap.
Q Is she living or dead? A Dead.
Q When did she die? A Been about 2 years.
Q How old was she when she died? A About 25.
Q What was her mother's name? A Qua-la-yuke.
Q Qua-la-yuke what? A Don't know her surname; I was small, don't remember when she died.
Q What was De-cah-wa-leski's name when she was a girl?
A De-cah-wa-leski Jones; she was my sister.
Q Was she older or younger than you? A Older.
Q Your mother's English name was Polly, wasn't it? A I suppose so; I don't know.
Q Did you have a sister named Peggy? A Yes, she's dead.
Q Did you have one named Betty? A Yes, she'd dead.
Q Was Peggy the mother of this boy Na-na-thla Soap? A Yes.
Q Your sister, Peggie, was the mother of this child? A Yes.

Commission: The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Na-na-thla Soap identified thereon, page 373, No.672, Flint District, as Peggy Jones, native Cherokee, age 6.

++++++++++++++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the above is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 19th day of August, 1903.

Samuel Foreman.
Notary Public.

MFM

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 20 1902



RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO. V-34

Dawes Roll No	NAME	Relationship	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT OF PARENTS No	Name of Father	Year	District	Name of Mother	Year	District
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

V-34

Cher 8149

Noname Vann

Cher 8149

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Noname Vann et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Noname Vann.
Q How old are you? A 46.
Q What is your postoffice address? A Stilwell.
Q Are you living in Flint District? A Yes sir.
Q Do you want to enroll anyone besides yourself; any wife or children? A Wife and children.
Q What is the name of your wife? A Sina.
Q How old is she? A About 29.
Q Is she living? A Yes sir.
Q Have you got any children? A Yes sir, two boys; just one to enroll.
Q What is the name of the one you want to enroll? A White Vann.
Q How old is he? A One year.
Q You are all full bloods are you? A Yes sir.
Q What is your father's name? A Stan Vann.
Q Is he living or dead? A Dead.
Q What district did he belong to? A I don't know.
Q What is your mother's name? A Susie.
Q Is she living? A Dead.
Q Do you know what district she belonged to? A Flint.
Q What is your wife's father's name? A Bird Skitt.
Q Is he living? A He is dead.
Q What district did he belong to? A He lived in Flint and sometimes in Illinois District.
Q What is your wife's mother's name? A Oo-to-cla-na.
Q She is dead? A She is living.
Q What district does she live in? A Flint.
Q Now what district were you living in when you can first remember? A Flint.
Q Did you ever go by any name other than Noname? A No sir.
Q How long has your father been dead? A He was dead when the war come up.
Q How long has your mother been dead? A About 17 years.
Q Were you married before you married Sina? A Yes sir.
Q What was your first wife's name? A Nancy.
Q She is dead? A She is living.
Q Did you have a boy named Kay? A A girl.
Q What did they call the girl? A Necotay.
Q Did you ever go by the name of Young W. Vann? A No sir.
Q How many children did you have by your wife Nancy? A One.
Q What was its name? A Necotay.
Q Where was your wife Nancy living when you met her? A In Flint District. Her father was named Abbot or something like that.
Q What district did you wife live in? A In Flint District.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant's wife is found on page 396, No. 1513, Sina Skitt, Flint District.

The 1896 census roll examined and the name of the applicant's wife is found on page 704, No. 1764, Sina Vann, Flint District.

Q You have never lived in any other place except the Cherokee Nation have you? A I went off to prison a while in '88.

The 1896 roll examined and the name of the applicant is found on page 704, No. 1763, Noname Vann, Flint District.

A. I have gone by the name of Looney Vann.

2-Noname Vann.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

A. D. Rothenberger.

Subscribed and sworn to before me this 13th day of May, 1902, at Muskogee, I. T.

Notary Public.

9149

3-Hourne Ann.

The undersigned, being duly sworn, states that he is the Secretary of the Command-ery No. 17 of Knights Templars, that the annexed printed notice to the Knights Templars of said Command-ery was duly published in the Daily Tribune, a newspaper published in said city, for the period of three consecutive weeks, the first publication thereof having been made on the 13th day of [illegible] 1922, and the last publication thereof on the 27th day of [illegible] 1922.

Subscribed and sworn to before me this 28th day of [illegible] 1922.

[illegible]
Notary Public.

Cherokee 8149

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 27, 1902.

In the matter of the application for the enrollment of Noname Vann et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon examination of the 1880 authenticated roll of the Cherokee Nation, it appears that the applicant, Noname Vann, is identified thereon as Loon Vann, at page 398, #1391, Flint District.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

Cherokee 814.

DEPARTMENT OF THE INTERIOR,
CORRESPONDENCE TO THE NEW YORK CIVIL SERVICE
COMMISSION, WASH., OCT. 27, 1902.

In the matter of the application for the enrollment of
Norman Vann et al. as citizens of the Cherokee Nation.

SUPPLEMENTAL.

Upon examination of the 1880 authenticated roll of the Cherokee Nation, it appears that the applicant, Norman Vann, is identified thereon as Norn Vann, at page 328, #1501, Flint District.

It is directed that the [illegible] be filed with and made a part of the record in the case.

Assistant Secretary.

A 8149 20

IN RE

Application for Enrollment of

INFANT CHILD

White [illegible]

as a citizen of the

Cherokee *Nation*

Approved July 1 *1902*

Commissioner

Stilwell

COMMISSION

FILED

JUL 1 1902

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the [illegible] Nation, of [illegible], born on the [illegible] day of October, 1900.

Name of Father [illegible], a citizen of the [illegible] Nation.

Name of Mother [illegible], a citizen of the [illegible] Nation.

Post-Office [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, [illegible], on oath state that I am 23 years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by blood, of the [illegible] Nation, that a [illegible] child was born to me on the [illegible] day of October, 1900; that said child has been named [illegible], and is now living.

[illegible]

WITNESSES TO MARK

[illegible]

[illegible]

Subscribed and sworn to before me this [illegible] day of [illegible], 1900.

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, [illegible], on oath state that I attended on Mrs. [illegible], wife of [illegible], on the [illegible] day of October, 1900; that there was born to her on said date a [illegible] child, that said child is now living and is said to have been named [illegible].

[illegible]

WITNESSES TO MARK

[illegible]

[illegible]

[illegible]

Notary Public

SUPREME COURT, U.S.
FILED
MAY 20 1952

RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No.	NAME	Relationship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	Name of Father	TRIBAL ENROLLMENT OF PARENTS Year	District	Name of Mother	Year	District
	1													
	2													
	3													
	4													
	5													
	6													
	7													
	8													
	9													
	10													
	11													
	12													
	13													
	14													
	15													
	16													
	17													
	18													

Cher 8150

Sam Owl

Cher 8150

Department of the Interior,
Commission to the Five Civilized Tribes.
Stilwell, I. T. May 3, 1902.

In the matter of the application of Sam Owl et al., for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission testified as follows through interpreter Richard L. Taylor;

Q What is your name? A Sam Owl.
Q How old are you? A About 35
Q What is your postoffice address? A Stilwell.
Q What district are you living in? A Flint.
Q Are you a full blood Cherokee? A Yes sir.
Q Do youwant to enroll anybody besides yourself? A My family.
Q Your wife's name is Alice? A Alie.
Q How old is she? A 25
Q Is she a full blood? A Yes sir.
Q She is living isn't she? A Yes sir.
Q What is the name of your child? A Charlie.
Q Have you anymother children besides him? A Joe.
Q How old is Charlie? A Six past.
Q How old is Joe? A Three.
Q The next child? A Pat.
Q Is that a boy? A Yes.
Q How old is he? A One year.
Q Is that all? A Yes sir.
Q Alice is the mother of all the children, is she? A Yes sir.
Q What is your father's name? A I dont know. Owl is my stepfather.
Q Is he dead? A Yes sir.
Q He was a Cherokee? A Yes sir.
Q What was your mother's name, do you remember that? A Nancy.
Q Did she have any name besides Nancy, what was her last name?
A Nancy Owl.
Q Is she living or dead? A She is living.
Q Does she live in Flint District? A Yes sir.
Q What was Alice's or Alie's father's name? A I don't know,-Armateeskee or Askwater.
Q Is he living or dead? A He is dead.
Q What district did he belong too? A Tahlequah.
Q What was Alice's mother's name? A Jennie Askwater.
Q Is Jennie living? A She is dead.
Q What district did she belong to? A Tahlequah.
Q What name were you known by when you could first remember? A Sam Owl. Might be down as Comingdown.
Q You have always lived in Flint District as long as you can remember? A I have been in Sequoyah some.
Q Where was your wife living when she was a child, in what district?
A Tahlequah.
Q (The 1880 authenticated roll of the Cherokee Nation examined and the names of the applicant not identified thereon.)
(The 1896 census roll of the Cherokee Nation examined and the names of the applicants are identified thereon as follows:
Page 687, No. 1303, Sam Owl, Flint District.
Page 687, No. 1304, Alice Owl, Flint District.
Page 687, No. 1305, Charlie Owl, Flint District.

The undersigned, being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a t true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 13th [illegible], 1902, at Muskogee, I. T.

[illegible]
Notary Public.

Supplemental, Samuel Owl, et al.

Department of the Interior,
Commission to the Five Civilized Tribes,
Pegga, I.T., July 21, 1902.

In the matter of the application of Samuel Owl, et al., for enrollment as citizens by blood of the Cherokee Nation.

Supplemental testimony.

Jack Hawkins, appearing before the Commission and being duly sworn and examined, testified, through S. M. Walkingstick, a regularly sworn interpreter, as follows:

Q What is your name? A Jack Hawkins.
Q How old are you? A 39.
Q What is your postoffice address? A Pegga.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q I believe you stated in the course of your application a few minutes ago that your wife's maiden name was Ummerteskee; is that correct? A Yes, sir.
Q Did she have a sister named Alla? A Yes, sir.
Q About how old was that sister? A My guess would be, she is about 6 years old now.
Q Is her English name Alice? A Yes, sir.
Q Where is she now? A She moved over in Flint District and I think she is over there yet.
Q Is she married? A Yes, sir.
Q Who did she marry? A She married a man named Coming Owl, Coming was his Cherokee name, I don't remember his English name.
Q Do you think his English name was Samuel? A I think so.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Alice Owl identified thereon, page 819, No. 2506, Tahlequah District, as Alla Ummarteskee, native Cherokee, 6 years of age.

Commission: This testimony will be filed as supplemental to the record heretofore taken in the matter of the application for the enrollment of Samuel Owl, et al.

———o———

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this 21st of July, 1902.

Notary Public.

Supl. Dawes. 8150.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, April 25, 1903.

In the matter of the application of Sam Owl for the enrollment of himself, his wife, Alice Owl, and his children, Charlie, Joe and Cat Owl, as citizens by blood of the Cherokee Nation.

Sam Owl, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A Sam Owl.
Q How old are you? A About thirty-seven.
Q What is your postoffice? A Stilwell.
Q Are you a Cherokee full-blood Indian? A Yes sir.
Q How long have you lived in the Cherokee Nation? A That has been a long time.
Q All your life? A Yes sir.
Q Were you born in the Cherokee Nation? A Yes.
Q Lived there all the time? A Yes.
Q Why isn't your name on the roll of 1880? A I lived in Flint District then.
Q Your name isn't on that roll, do you know why? A It is there as Sam Owl.
Q What was your mother's name? A Nancy Owl.
Q What was your father's name? A Sam Owl, just the same.
Q Were you ever known as Adair? A No.
Q You were never known as Sam Adair, were you? A No.
Q Was your mother ever named Adair? A No; Nancy Owl.
Q Was that her name when she died? A Yes.
Q What was her name before she married your father? A I don't know.
Q Did you have a brother named Joe? A Yes, Joe Owl.
Q Younger than you? A Yes.
Q How much younger is he? A I don't know.
Q He is dead is he? A Yes, long ago, three or four or five years.
Q Did you have a sister named Jennie? A Yes, Jennie Owl.
Q Is she living? A Yes.
Q She is about thirty? A Yes.
Q Did you have a brother named Lewis? A Yes, Lewis Owl.
Q He is the youngest one? A Yes.

The applicant is identified on the roll of 1880 in Flint District with his brothers and sisters under the name of Sam Adair, page 347, No. 22.

Q What is your wife's name? A Alice.
Q She is a full-blood? A Yes.
Q When were you married to her? A About eight or ten years ago.
Q She has always lived in the nation, has she? A Yes.
Q Born in the nation? A Yes.
Q How many children have you? A Three.
Q Charlie? A Yes.
Q Joe? A Yes.
Q Cat? A Yes.
Q Are they all living? A Yes.
Q Your wife is living? A Yes.

Supl. Chero. 8150. #2.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. G. Rothwell

Subscribed and sworn to before me this 27th day of April, 1903.

Samuel Foreman
Notary Public.

Cherokee 8150

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 27, 1902.

In the matter of the application of Sam Owl et al. for enrollment as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon examination of the 1880 authenticated roll of the Cherokee Nation, it appears that the applicant, Sam Owl, is identified thereon, at page 347, #22, Flint District, as Sam Adair.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

part of the record in this case.

It is ordered that this document be filed and made a

thereon, at page 347, 4th ... Reporter, as then stated.

Cherokee Nation, it appears that ... Reporter, has, in identified

Upon examination of the ... transcript of the

#8150

20

IN RE

Application for Enrollment of

INFANT CHILD

[redacted]

as a citizen of the

[redacted] Nation

Approved July 1 1902

[redacted] Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the [illegible] Nation,

of [illegible], born on the [illegible] day of [illegible], 1900

Name of Father [illegible], a citizen of the [illegible] Nation.

Name of Mother [illegible], a citizen of the [illegible] Nation.

Post-Office: [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
[illegible] District }

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a [illegible] child was born to me on the [illegible] day of [illegible], 1900; that said child has been named [illegible], and is now living.

her
Alice X Owl
mark

WITNESSES TO MARK
[illegible]
[illegible]

Subscribed and sworn to before me this 18th day of June, 1900

Eugene C. Bagwell.
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
[illegible] District. }

I, Nancy Owl, a Midwife, on oath state that I attended on Mrs Alice Owl, wife of Sam Owl, on the 10th day of November, 1900; that there was born to her on said date a male child; that said child is now living and is said to have been named Carl Owl

her
Nancy X Owl
mark

WITNESSES TO MARK
[illegible]
[illegible]

Subscribed and sworn to before me this 18th day of June, 1900

Eugene C. Bagwell.
Notary Public.

No. 1150

IN RE

Application for Enrollment of

INFANT CHILD

[illegible],

as a citizen of the

[illegible] Nation

Approved [illegible]

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, Kern Allen Agent for Enrollment, as a citizen of the Cherokee Nation, of [illegible], born on the 11th day of September, 1898, ~~190~~

Name of Father [illegible], a citizen of the Cherokee Nation.

Name of Mother [illegible], a citizen of the Cherokee Nation.

Post-Office: [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the Cherokee Nation; that I am the lawful wife of [illegible], who is a citizen, by blood, of the Cherokee Nation, that a female child was born to me on the 11th day of September 1898 ~~190~~; that said child has been named [illegible], and is now living.

her
(Mrs.) Abbie X Clark
mark

WITNESSES TO MARK
(Must be two Witnesses)
[illegible]

Subscribed and sworn to before me this 12th day of June 1902.

Eugene C. Francis
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
[illegible] District.

I, Lucy Stargathome, a Cherokee, on oath state that I attended on Mrs. Abbie Clark, wife of Isaac Clark, on the 16th day of September 1898 ~~190~~; that there was born to her on said date a female child; that said child is now living and is said to have been named [illegible]

her
Lucy X Stargathome
mark

WITNESSES TO MARK
(Must be two Witnesses)
[illegible]

Subscribed and sworn to before me this 12th day of June 1902

Eugene C. Francis
Notary Public

D[illegible] OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

RESIDENCE.

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
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5-3-1902

Cher 8151

Arthur Daniels

Cher 8151

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 5, 1902.

In the matter of the application of Arthur Daniels et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows:

Q What is your name? A Arthur Daniels.
Q How old are you? A 29.
Q You are a full blood? A Yes sir.
Q What district do you live in? A Flint District.
Q Your postoffice address is what? A Stilwell.
Q Do you want to enroll anyone besides yourself? A Yes sir.
Q Have you a wife? A Yes sir.
Q What is your wife's name? A Ella.
Q How old is she? A 28.
Q She is living? A Yes sir.
Q Is she a full blood? A Yes sir.
Q What is the name of your oldest child? A Andy.
Q How old is Andy? A Three.
Q Andy is living is he? A Yes sir.
Q What is your father's name? A Daniel Tater.
Q Is he living or dead? A He is dead.
Q What district did he belong to? A Saline.
Q What is your mother's name? A Polly.
Q Is she living? A No sir
Q, What is your wife's father's name? A Joseph Smallwood.
Q Is he living? A No sir.
Q What district did he belong to? A Goingsnake.
Q What is your wife's mother's name? A Jennie Smallwood.
Q Is she living? A No sir.
Q How long have you been going by the name of Daniels? A Went by that name all the time.
Q You used to live in Saline District did you? A Yes sir.
Q Were you sometimes known as Daniel Daniels? A No.
Q Did you have a brother? A A brother named John.
Q One named Longarm? A No sir.
Q In what district were you living in 1896? A Saline.
Q Were you married to Ella then? A No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of Ella Smallwood is found on page 469, No. 1475, in Goingsnake District.

Q Did your wife live in Goingsnake District in 1896? A Yes sir.

The 1896 census roll of the Cherokee Nation examined and the name of Ella Smallwood is found on page 788, No. 1902, in Goingsnake District.

Q You are certain that they never called you anything else besides Arthur Daniels? A Yes sir.
Q Did your father ever go by any other name besides Tater? A No sir.
Q And he always lived in Saline District did he? A Yes sir.
Q He never lived in any other district? A No sir.
Q Did your father die when you were a little baby? A My father died before my mother died.
Q Did your mother marry after your father died? A No.
Q Who did you go to live with after your father died? A My mother.
Q Your mother always lived alone? A Yes sir.
Q Did you know what your mother's father's name was? A My mother enrolled as Wah-leesa.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant is found on page 988, No. 351, Arthur Daniels, Saline District.

Q Your wife isn't here is she? A No sir.

2- Arthur Daniels et al.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

R. T. Rothrock

Subscribed and sworn to before me this 15th day of May, 1902, at Muskogee, I. T.

Notary Public.

8- Affirm Denial of Bl.

Sup'l.
Stilwell. J.

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 17, 1902.

In the matter of the application for the enrollment of Arthur Daniel et al., as citizens, by blood, of the Cherokee Nation - Supplemental:

Arthur Daniels, appearing before the Commission, and being duly sworn and examined, testified as follows:

Q What is your name? A Arthur Daniels.
Q How old are you? A 29.
Q What is your post office address? A Stilwell.
Q Are you the Arthur Daniels who applied to this Commisn on at Stilwell last week for enrollment? A Yes.
Q What is your wife's name? A Ella.
Q Have you got any children? A Yes.
Q What is the name of that child's name? A Andy Daniels.

Simon R. Walkingstick, sworn as interpreter, ~~xxxxxx~~ interpreted as follows:

Q At that time, I believe you were not identified on the 1880 roll, is that correct? A Yes.
Q Can you tell me now, how your name appears upon the 1880 roll?
A Yes, sir; they must have put it down as Joe Potatow.
Q Who were you living with at that time? A Why, I was living with my parents, I guess; Daniel Potato, and Polly Potate.
Q Did you have a brother older than you were? A Yes.
Q What was his name? A A sister - thinks her name was Sallie.
Q Did you have a brother named John, who is dead? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 654, #845, Saline District, as Joe Potate.

Q What District were you living in in 1880? A Saline.

Commission: This testimony will be filed as supplemental with the record in the application for the enrollment of Arthur Daniels, et al.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commisn on to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 4th day of June, 1902.

[illegible]
Notary Public.

Cher
Supp'l to # 8151

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I. T., March 16, 1903.

In the matter of the application of ARTHUR DANIELS, for the enrollment of himself, his wife ELLA DANIELS, and his son ANDY DANIELS, as citizens by blood of the Cherokee Nation:

ARTHUR DANIELS, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

Q State your name ? A Arthur Daniels.
Q How old are you ? A Thirty.
Q What is your post office ? A Westville.
Q Are you a Cherokee by blood ? A Yes sir.
Q Are you a full blood Cherokee ? A Yes sir.
Q How long have you resided in the Cherokee Nation ?
A I was raised here.
Q Have you lived in the Cherokee Nation all your life ?
A Yes sir.
Q Did you ever go by any other name than Arthur Daniels ?
A Joe Daniels.
Q Were you ever known by the name of Joe Potatoe ? A Yes sir.
Q What district were you born in ? A Saline District.

--Applicant is identified on the 1880 roll, page 654, # 845, Saline District, as Joe Patatoe.

Q Are you married ? A Yes sir.
Q What is your wife's name ? A Ella.
Q Is she a full blood Cherokee ? A Yes sir.
Q Has she lived in the Cherokee Nation all her life ?
A Yes sir.
Q How many children have you ? A One.
Q Andy ? A One that's living.
Q Your wife is living ? A Yes sir.
Q You and your wife have lived together ever since you were married ? A Yes sir.

W. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

W. C. Bagwell

Subscribed and sworn to before me this July 8, 1903.

Samuel Lerman,
Notary Public.

DEPARTMENT OF THE INTER
COMMISSION TO THE FIVE CIVILIZ
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20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of

[illegible] Nation.

Approved [illegible] 190[illegible]

[illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,

of _____ (Here insert name of child), born on the 25 day of February, 1899.

Name of Father _____, a citizen of the _____ Nation.

Name of Mother _____, a citizen of the _____ Nation.

Post-office _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Northern District. }

I, Ella Daniels, on oath state that I am 25 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of Arthur Daniels, who is a citizen, by blood, of the Choctaw Nation; that a male child was born to me on 25 day of February, 1899; that said child has been named Andy Daniels, and is now living.

Ella Daniels

WITNESSES TO MARK

(Must be Two Witnesses) }
}

Subscribed and sworn to before me this 17 *day of* May, 1902.

Bruce E. Jones
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

Midwife deceased

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Arthur Daniels, the father, on oath state that I ~~know~~ attended on Mrs. Ella Daniels, who is my lawful wife, and had a child born to her on the 25 day of February, 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Andy Daniels

Arthur Daniels

WITNESSES TO MARK

(Must be Two Witnesses) }
}

Subscribed and sworn to before me this 17 *day of* May, 1902.

Bruce E. Jones
NOTARY PUBLIC

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RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No.	NAME	Relation to the Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS Name of Father	TRIBAL ENROLLMENT OF PARENTS Year	TRIBAL ENROLLMENT OF PARENTS District	TRIBAL ENROLLMENT OF PARENTS Name of Mother	TRIBAL ENROLLMENT OF PARENTS Year	TRIBAL ENROLLMENT OF PARENTS District
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Cher 8152

Ada Doublehead

Cher 8152

Department of the Interior,
Commission to the Five Civilized Tribes,
Moodys, April 23, 1902, Indian Territory.

In the matter of the application for the enrollment of Blackbird Doublehead and four minor children, as citizens by blood of the Cherokee Nation:

Blackbird Doublehead, appearing before the Commission, and being duly sworn and examined, testified, through William Eubanks, regularly sworn interpreter, as follows:

Q Give me your full name? A Blackbird Doublehead.
Q Were you ordered by Judge Gill to appear before the Commission at Muskogee for the enrollment of yourself and family? A Yes.

Commissioner: The Judge has sent word that you may apply here, and so your application will be taken at this time, and you will be given a certificate when you make your application, so that you can take it to the Court at Tahlequah, and show that you have obeyed the order of the Court.

Q How old are you? A 49.
Q What is your post office? A Stilwell.
Q In what district do you live? A Flint.
Q Are you a full-blood Cherokee? A Yes.
Q Have you lived in the Cherokee Nation all your life? A Yes.
Q Are you married? A Yes.
Q Is your wife a full-blood Cherokee? A Yes, she was a full-blood.
Q Is she dead? A Yes, she is dead.
Q You don't apply for any wife now, then? A No.
Q You ahev no wife living? A No.
Q What was your wife's name? A Ansie.
Q How long has she been dead? A About eight years.
Q How old was she when she died? A Can't say.
Q Well, how old would she be now if she was living? A She would have been over 40.
Q Is she the mother of all your children? A Yes.
Q Howmmany children have you altogether? A All together - 6.
Q Are any of them married? A Darkey is the only one that is married
Q Darkey is married? A No.
Q What is the name of this married one? A Satarney.
Q Is Satarney the oldest? A Yes.
Q Are the others all under 21 years old? A Supposes so; he says the ages are down on that paper (List of names and ages handed in by applicant on slip of paper).
Q Well, haven't you a child named Nancy? A Yes.
Q Well, isn't she over 21 years of age? A He says he don't remember her age.
Q Was she ever married? A Yes.
Q She has a child hasn't she? A Yes, she has a child.
Q Is she the only one that has been married? A Darkey was another.
Q Then you have two married? A Yes, Darkey is still a married woman and living there at his home.
Q I want to know how many children he has that are married? A Those two.
Q Now give me the names of your children that have not been married? A Chou-hie.
Q What is Chou-hie's English name? A He says he don't talk English.
Q Well has the child got an English name? A Minnie.
Q Call her Minnie as well as the other? A Yes.
Q How old is Minnie? A He says he don't remember?
Q Well, give me the name of the next child? A Ca-he-ia.
Q Do they also call her Katie? A Supposes that to be her English name.

Q Do you know how old Katie is? A Don't remember how old she is.
Q Well give me the name of the next child? A Ca-yo-hi-tee.
Q Do they, also, call that child Florence or do they call her Lulu?
A Supposes it to be Lulu.
Q Do you know how old Lulu is? A 12.
Q Now have you any more children? A Next comes the boy.
Q What is his name - is that the one you call Joe? A He thinks his real name is Sampson.
Q Did you ever call him Joe? A I think that that is what they call him - is Joe.
Q Now is that all? A Yes.
Q Well, how old is this boy, Joe? A I think he is about ten.
Q Well, now Katie is the next oldest to Lulu? A Supposes so.
Q Well, according to the census she would be about 15 now? A Yes.
Q And Minnie would be about 18? A Yes.
Q Now these are four children, are these all that you have got that are not married? A He says he has got some older children, but he says they are grown.
Q Now how do you want that child Minnie put down? Do you want her put down Minnie? A I suppose that would be correct, wouldn't like to change it, he says.
Q How do you want Katie put down? A Just put it down Katie.
Q And how shall I put Lulu, keep it Lulu? A I suppose that would be about the English, he says her name would be Co-yo.
Q Which does he want Cherokee or the English? A Put it down Lulu.
Q Now Joe, what name do you want for him? A Let it go as Joe
Q Are all these children living now, and living with you? A Yes, all alive.
Q Now you explain to these other children that they must apply for themselves; they are the only ones to apply. Explain to him that this is a final roll and he must have these other children come in and apply for themselves.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant's Blackbird Doublehead identified thereon, page 362, #455, Flint District, as Blue Doublehead, native Cherokee, 30 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Blackbird Doublehead, on page 660, #602, Flint District, native Cherokee, 46 years of age; Minnie Doublehead, page 660, #605, Flint District, native Cherokee, 12 years of age; Katie Doublehead, on page 660, #606, Flint District, as Kate Doublehead, native Cherokee, 9 years of age; Lulu Doublehead, page 660, #607, Flint District, native Cherokee, 6 years of age; Joe Doublehead, #608, native Cherokee, 4 years of age.

The mother of the children identified on the 1880 authenticated roll, page 362, #448, as Annie Doublehead, native Cherokee, 24 years of age.

Commissioner: The applicant applies for the enrollment of himself anf four minor children. The applicant is identified on the rolls of 1880 and 1896, as a native Cherokee. He is a full-blood and has lived in the Cherokee Nation all his life; he will now be listed for enrollment as a Cherokee by blood. His four children, whose names are finally settled, as follows; Minnie, Katie, Lulu, and Joe, are all minors, and are living with the applicant at this time. They are all duly identified on the roll of 1896, and the applicant's wife, the mother of these children, now deceased, is duly identified on the roll of 1880 as a native Cherokee; she was a full-blood and these four children will now be listed for enrollment as Cherokees by blood.

Commissioner: The applicant will be supplied with a certificate of his compliance with the order of the United States co court.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A R Cheever

Sworn to and subscribed before me this 5th day of May, 1902.

Bruce C Jones
Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Ada Doublehead et al. for enrollment as citizens of the Cherokee Nation: she being sworn and examined by the Commission, testified as follows:

Q What is your name? A Ada Doublehead.
Q How old are you? A 23.
Q What is your postoffice address? A Stilwell.
Q You live in Flint District? A Yes sir.
Q You are a full blood Cherokee? A Yes.
Q Do you want to enroll anyone besides yourself, have you any children? A One.
Q What is its name? A Jesse Cochran.
Q How old is Jesse? A Two years old.
Q What is your father's name? A Blackbird Doublehead.
Q Is he living or dead? A Living.
Q What district does he live in? A Flint.
Q What was your mother's name? A Allie.
Q Is she living? A She is dead.
Q Did she belong to Flint District? A Yes sir.
Q Who is Jesse's father? A Sanders Cochran.
Q You are not living with him? A No sir.
Q Was he a Cherokee? A Yes sir.
Q Is he living? A Yes sir.
Q Does he belong to Flint District? A Yes sir.
Q Is he a full blood? A Yes sir.
Q What district have you always lived in? A Flint District.
Q Have you ever lived outside of the Cherokee Nation? A No sir.
Q Never made your home in any other nation or territory? A No sir.

The 1880 authenticated roll of the Cherkee Nation examined and the name of the applicant is found on page 362, No. 457, Addie Doublehead, Flint District.

Q Do they sometimes call you Nancy? A Yes sir.
Q You want to be enrolled under the name of Ada do you? A Yes sir.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant is found on page 660, No. 603, Nancy Doublehead, Flint District.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. B. Stillwell

Subscribed and sworn to before me this 13th day of May, 1902, at Muskogee, I. T.

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., August 29, 1904.

In the matter of the application of Ada Doublehead for enrollment of herself and son Jesse Cochram, as citizens by blood of the Cherokee Nation.

Sanders Cochram being duly sworn and examined by the Commission testified as follows:

Q What is your name? A Sanders Cochram.
Q How old are you? A 25.
Q What is your postoffice? A Stilwell.
Q Are you a Cherokee by blood? A Yes sir.
Q Are you married? A Yes sir.
Q Have you married since you enrolled? A Yes sir.
Q What is the name of your wife? Ada Doublehead.
Q Is she a Cherokee by blood? A Yes sir.
Q Is she living? A Yes sir.
Q Are you and she living together? A Yes sir.
Q When were you married? A About a month ago.
Q What day of the month ? A 3rd of July.

- - - -

I, J. F. Gaskill, being duly sworn state that as stenographer for the Commission to the Five Civilized Tribes, I recorded the foregoing proceedings and testimony and that the above is a true and correct transcript of my stenographic notes?

J F Gaskill

Subscribed and sworn to before me this 29 day of Aug 1904

Samuel Gorman
Notary Public.

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of

[illegible] Nation.

Approved [illegible] 190[illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the ____ Nation,

of [illegible] (Here insert name of child), born on the 27 day of [illegible], 1899

Name of Father Sanders Cochran a citizen of the [illegible] Nation

Name of Mother [illegible] a citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I am 43 years of age and a citizen, by [illegible], of the [illegible] Nation, that I am the lawful wife of [illegible] who is a citizen, by [illegible], of the [illegible] Nation; that a female child was born to me on 27 day of [illegible] 1899; that said child has been named [illegible], and is now living.

[illegible]

WITNESSES TO MARK
(Must be Two Witnesses)
[illegible]
Arthur Sinclair

Subscribed and sworn to before me this [illegible] day of [illegible] *1902*

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, INDIAN TERRITORY
[illegible] District.

I, [illegible], on oath state that I attended on Mrs. [illegible] on the 27 day of December, 1899; that there was born to her on said date a male child (male or female); that said child is now living and is said to have been named [illegible]

[illegible]

WITNESSES TO MARK
(Must be Two Witnesses)
[illegible]
Arthur Sinclair

Subscribed and sworn to before me this [illegible] day of [illegible] *1902*

[illegible]
NOTARY PUBLIC

...MISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 20 1902



ACTING CHAIRMAN

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO. 98

Dawes Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
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Cher 8153

Annie SixKiller

Cher 8153

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902,

In the matter of the application of Annie Sixkiller for enrollment as a citizen of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows:

Q What is your name? A Annie Sixkiller.
Q How old are you? A About 21.
Q What district do you live in? A Flint.
Q Stillwell your postoffice? A Yes sir.
Q Is Blackbird Doublehead your father? A Yes sir.
Q He is living is he? A Yes sir.
Q Does he live in Flint District? A Yes sir.
Q What is your mother's name? A Annie.
Q Is she living or dead? A Dead.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant's mother is found on page 362, No. 456, Annie Doublehead, Flint District.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant is found on page 660, No. 604, Annie Doublehead, Flint District.

The 1880 authenticated roll examined for the name of the applicant's father and the same is identified on page 362, No. 455, Black B. Doublehead, Flint District.

Q Have you any children? A No sir.
Q You have lived in the Cherokee Nation all your life? A Yes sir.
Q Have you ever lived outside of the Cherokee Nation?n A No sir.
Q Never lived in any other nation or tribe? A No sir.
Q You are not married? A Yes sir.
Q What is your husband's name? A George Sixkiller.
Q Is he living? A Yes sir.
Q You are living with him are you? A Yes sir.
Q Has George been enrolled? A Yes sir.
Q Where did he enroll, when we were here the last time? A Yes sir.
Q What is George's father's name, Sam? A Yes sir.
Q His mother's name is Nancy? A Yes sir.
Q He has a brother named Lynch has he? A Yes sir.
Q And a sister named Emma? A Yes sir.

The applicant's husband has been duly listed for enrollment on Cherokee roll card, Field No. 847 as George Sixkiller.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. Rothenberger.

Subscribed and sworn to before me this 14th day of May, 1902, at Muskogee, I. T.

Notary Public.

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Roll I

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MMISSION TO THE FIVE CIVILIZED TRIBES
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MAY 20 1902



RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO. 31

Dawes Roll No.	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District

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Cher 8154

George Cochran

Cher 8154

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of George Cochran et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A George Cochran.
Q About how old are you? A 68.
Q You are a full blood Cherokee are you? A Yes sir.
Q Do you live in Flint District? A Yes sir.
Q Your postoffice address is Stilwell? A Yes sir.
Q Do you want to enroll anyone besides yourself? A My children.
Q Are your children all under twenty-one years of age? A Just two.
Q What are their names? A Annie.
Q How old is Annie? A 14.
Q The next child? A Charlie.
Q How old is he? A 11 years old.
Q You haven't a wife that you want to enroll? A No sir, she is dead.
Q What is your father's name? A John Cochran.
Q Your father is dead is he? A Yes sir.
Q He was a Cherokee? A Yes sir.
Q What was your mother's name? A Ollie.
Q She is dead too, isn't she? A Yes sir.
Q She was a Cherokee? A Yes sir.
Q Who is the mother of Annie and Charlie? A Betsey Cochran.
Q She is dead? A Yes sir.
Q She lived in Flint District? A Yes sir.
Q Have either you or your children ever lived in any place except the Cherokee Nation? A No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant is found on page 358, No. 360, George Cocrum, Flint District.

The 1880 authenticated roll examined and the name of Betsy Cocrum is found on page 358, No. 361, in Flint District.

The 1896 census roll examined and the name of the applicant is found on page 653, No. 389, George Cochran,Sr., Flint Dist.

Q Do they sometimes call Annie, Lucy? You had a daughter named Lucy? A We changed her name to Annie.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant's children are identified thereon as follows:
Page 653, No. 392, Lucy Cochran, Flint Dist.
Page 653, No. 393, Charlie Cochran, Flint Dist.

Q You never lived outside of the Cherokee Nation have you? A No sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14th day of May, 1902, at Muskogee, I. T.

Notary Public.

D... S... ... Interior
COMMISSION TO THE FIVE ... TRIBES
FILED
MAY 20 1908



RESIDENCE.

POST OFFICE.

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	N	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
	1													
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Cher 8155

Rufus Cochran

Cher 8155

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Rufus Cochran et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Rufus Cochran.
Q How old are you? A Forty-four or five, I don't know exactly.
Q Do you live in Flint District? A Yes.
Q Is your postoffice Stilwell? A Yes.
Q You are a full blood Cherokee are you? A Yes.
Q Do you want to enroll anybody besides yourself? A Yes, my wife and family.
Q What is the name of your wife? A Ollie Cochran.
Q How old is she? A About forty.
Q Is she a full blood Cherokee? A Yes sir.
Q She is living isn't she? A bYes sir.
Q What is the name of your oldest child? A Emma.Cochran.
Q How old is she? A 17 years old.
Q The next child? A Sally.
Q She is about fourteen is she? A Yes sir.
Q The next child? A Josie? A Yes sir.
Q Is that a girl? A Yes sir.
Q She is about 12 years old? A Yes sir.
Q The next child Dora? A Yes sir.
Q She is about eight years old? A Yes sir.
Q Now what is the name of the next child, is that all? A Henry.
Q How old is Henry? A About 6 years old.
Q Now the next child? A Cora.
Q How old is she, about four? A Two years old.
Q Have you any other children? A That is all.
Q Six children? A Yes sir.
Q Is George Cochran your father? A Yes sir.
Q He is living in Flint District, your father? A Yes sir.
Q Is your mother's name Ollie Cochran; what is your mother's name?
A Maggie Cochran.
Q Your mother living or dead? A Dead.
Q What district did she belong to? A Flint.
Q Now what is your wife, Ollie's father's name? A Gonzallis.
Q Is he dead? A Dead.
Q He belonged to Flint District? A Yes.
Q What is your wife's mother's name? A Della Gonzallis.
Q Is she living or dead? A Dead.
Q She belonged to Flint District did she? A Yes sir.
Q Your wife Ollie, is the mother of all your children is she?
A Yes sir.
Q Now did you and your wife always lived in the CherkeeNation? A Yes sir.
Q You have never lived outside of the nation have you? A No sir.
By Interpreter: He is sometimes called Sut Cochran.
Q Have you ever lived outside of Flint District? A No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant is found on,page 360, No. 405, Sut Cockrum, Flint District.

The 1896 census roll examined and the name of the applicant is found on page 685, No. 380, Rufus Cochran, Flint District.

Q How did your wife always live in Flint District? A Yes.
Q Was she ever married before she married you? A I married her in '82. She might be enrolled under the name of Locust.
Q Did they ever call your wife Mollie? A Yes sir.
Q Mollie or Emily? A She went by the name of Cheere sometimes.
A She was then living with Martin Cheer? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of Emily Cheer is found on page 356, No. 301, in Flint District.

2- Rufus Cochran.

The 1896 census roll of the Cherokee Nation examined and the names of the applicants are found thereon as follows:
Page 653, No. 381, Ollie Cochran, Flint District.
Page 653, No. 382, Emma Cochran, Flint District.
Page 653, No. 383, Sally Cochran, " "
Page 653, No. 384, Josie Cochran, " "
Page 653, No. 385, Dora Cochran, " "

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Rotherwood, Jr.

Subscribed and sworn to before me this 14th day of May, 1903, at Muskogee, I. T.

Notary Public.

the pump may be removed without disturbing the foundation.

Name: Location: Miller Mfg. Co. Date of Test: 1886

Pump	No. 282,	Duplex	Double	Steam
Steam	No. 282,	Fisher	Single	Steam
Water	No. 282,	Worthington	Single	Steam
Boiler	No. 282,	Miller Mfg. Co.	Horizontal	Return Tubular

Boiler: Miller Mfg. Co. Horizontal Return Tubular Steam

Pump: Worthington Single Steam

Water: Fisher Single Steam

Steam: Duplex Double Steam

Pump: No. 282, Duplex Double Steam

Boiler: No. 282, Horizontal Return Tubular

Water: No. 282, Single

Steam: No. 282, Single

(COPY) Cherokee 8155
8535

MARRIAGE LICENSE.

United States of America,)
Indian Territory,)ss. No. 815
Northern District.)

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE---Greeting:
You are hereby commanded to solemnize the rite and publish the banns of matrimony between Mr. George Livers of Stilwell, in the Indian Territory, aged 29 years, and Miss Emma Cochran of Stilwell, in the Indian Territory, aged 18 years, according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at Vinita, Indian Territory, this 17 day of December, A. D. 1902.

(S)(E)(A)(L)

Chas. A. Davidson,
Clerk of the U. S. Court.

By P. L. Ford, Deputy.

CERTIFICATE OF MARRIAGE.

United States of America,)
Indian Territory,)ss.
Northern District.)

I, John B. Acorn, a Minister of the Gospel, do hereby certify that, on the 30 day of Dec., A. D. 1902, I did duly and according to law as commanded in the foregoing license, solemnize the rite and publish the banns of matrimony between the parties therein named.

WITNESS my hand this 30th day of Dec., A. D. 1902.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book B, Page 261.

Rev. John B. Acorn,
A Minister of the Gospel.

CERTIFICATE OF RECORD.

United States of America,)
Indian Territory,)ss.
Northern District.)

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 2 day of Jany, 1903, and duly recorded in Book A, Marriage Record, Page 281.

WITNESS my hand and seal of said Court at Vinita, Ind in said Territory, this 7 day of Jany, A. D. 1903.

Chas. A. Davidson, Clerk.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office.
Tahlequah, I. T., October 1, 1903.

I, the undersigned, being first duly sworn, state, that, as custodian of the records of the Cherokee Land Office, the above and foregoing is a true and correct copy of the original now on file in the said Cherokee Land Office.

Clerk in Charge
Cherokee Land Office.

Subscribed and sworn to before me this 1 day of October, 1903.

Notary Public.

GRS

COMMISSION TO THE FIVE CIVILIZED
FILED
OC ~ 1903

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved 190

Commissioner.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,

of _____ (Here insert name of child), born on the 1 day of _____, 1899

Name of Father: _____ a citizen of the _____ Nation.

Name of Mother: _____ a citizen of the _____ Nation.

Post-office _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY)
_____ District. }

I, _____, on oath state that I am _____ years of age and a citizen, by _____, of the _____ Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation; that a _____ (male or female) child was born to me on 1 day of _____ 1899; that said child has been named _____, and is now living.

(Must be Two Witnesses) WITNESSES TO MARK

_____

_____

Subscribed and sworn to before me this _____ *day of* _____ 1902

_____
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } (INDIAN TERRITORY)
_____ District. }

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____, on the 17 day of February, 1899; that there was born to her on said date a _____ (male or female) child; that said child is now living and is said to have been named _____

(Must be Two Witnesses) WITNESSES TO MARK

_____

_____

Subscribed and sworn to before me this 5 *day of* _____ 1902

_____
NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation

Approved 190 4

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] (Here insert name of child) born on the 1 day of [illegible], 1897

Name of Father: [illegible] a citizen of the [illegible] Nation.

Name of Mother: [illegible] a citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY)
[illegible] District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a male (male or female) child was born to me on 11 day of July, 1897; that said child has been named [illegible], and is now living.

Alice X Coleman
mark

WITNESSES TO MARK:
(Must be Two Witnesses) [illegible]

Subscribed and sworn to before me this 5 *day of* May, 1902

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY)
[illegible] District.

I, [illegible], a [illegible], on oath state that I attended on Mrs. Alice Coleman, wife of Lewis Coleman on the 11 day of July, 1897; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Henry Coleman

Emma X Rowe
mark

WITNESSES TO MARK:
(Must be Two Witnesses) [illegible]

Subscribed and sworn to before me this 5 *day of* May, 1902

[illegible]
NOTARY PUBLIC

D[illegible] OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FILED
MAY [illegible] 1902



ACTING CHAIRMAN.

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
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5 3 W

Cher 8156

Charlie Bunch

Cher 8156

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Charles Bunch et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows:

Q What is your name? A Charles Bunch.
Q How old are you, Charlie? A 33.
Q You are a full blood Cherokee, are you? A Yes.
Q You are living in Flint District? A Yes.
Q Your postoffice is Stilwell? A Yes sir.
Q Do you want to enroll anybody besides yourself, have you a wife and children? A Self, wife and children.
Q What is your wife's name? A Nannie Bunch.
Q How old is she? A 32.
Q Is she a full blood? A Yes.
Q What is the name of your oldest child? A James.
Q About how old is James? A 11 years old.
Q Now the next child? A Jack.
Q How old is Jack? A Six.
Q The next child? A Mary.
Q About how old is she? A Four years old.
Q The next child? A Adaline.
Q About how old is she? A One year old.
Q These children all living? A Yes sir.
Q Have you and your wife always lived in the Cherokee Nation? A Yes sir.
Q Never been outside have you? A No sir.
Q What is your father's name? A Rabbit Bunch.
Q Is he dead? A Yes.
Q Did he belong to Flint District? A Yes.
Q What is your mother's name? A Beckey Bunch.
Q She is living isn't she? A Yes.
Q What is Nannie's father's name? A Chulio Liver.
Q He is living? A Yes sir.
Q He lives in Flint District? A Yes sir.
Q Who is Nannie's mother? A Eliza.
Q Is she living? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the names of the applicants identified thereon as follows:

Page 353, No. 196, Charles Bunch, Flint District.
Page 376, No. 786, Nancy Liver, Flint District.

The 1896 census roll examined and the names of the applicants identified thereon as follows:

Page 648, No. 250, Charlie Bunch, Flint Dist.
Page 648, No. 251, Nan Bunch, Flint Dist.
Page 648, No. 252, James Bunch, Flint Dist.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

B. Rothenberger

Subscribed and sworn to before me this 14th day of May, 1902, at Muskogee, I. T.

E. B. Foster

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the [illegible] Nation,

of [illegible] born on the 19 day of [illegible], 1900

(Give correct name of child)

Name of Father: [illegible], a citizen of the [illegible] Nation.

Name of Mother: [illegible], a citizen of the [illegible] Nation.

Post office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
(INDIAN TERRITORY) }
[illegible] District. }

I, [illegible], on oath state that I am 32 years of age and a citizen, by [illegible] of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible] Nation; that a female child was born to me on 19 day of July, 1900; that said child has been named [illegible], and is now living.

[illegible] X Brown
mark

WITNESSED TO MARK

(Must be Two Witnesses) [illegible]
[illegible]

Subscribed and sworn to before me this 5 day of [illegible] 1900

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
[illegible] District. }

I, [illegible], a [illegible], on oath state that I attended on Mrs. [illegible], wife of [illegible] Brown, on the 19 day of July, 1900; that there was born to her on said date a female child; that said child is now living and is said to have been named [illegible] Brown; that [illegible]

[illegible] X [illegible]
mark

WITNESSED TO MARK.

(Must be Two Witnesses.) [illegible]
[illegible]

Subscribed and sworn to before me this 5 day of [illegible] 1900

[illegible]
NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible], born on the 24 day of February, 1898

(Here insert name of child.)

Name of Father: [illegible] a citizen of the [illegible] Nation.

Name of Mother [illegible] a citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY [illegible] District.

I, [illegible], on oath state that I am [illegible]

years of age and a citizen, by [illegible] of the [illegible] Nation;

that I am the lawful wife of [illegible], who is a citizen, by

[illegible], of the [illegible] Nation; that a female child was

born to me on 24 day of [illegible] 1898 that said child has been

named [illegible], and is now living.

[illegible]

WITNESSES TO MARK.

(Must be Two Witnesses)

1. Arthur Sindair

2.

Subscribed and sworn to before me this 5 *day of* [illegible] *1902.*

[illegible]

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY [illegible] District.

I, [illegible], a [illegible], on oath state that I

attended on Mrs. [illegible], wife of [illegible]

on the 24 day of February, 1898 that there was born to her on

said date a female child; that said child is now living and is said to have been

named [illegible]

[illegible]

WITNESSES TO MARK.

(Must be Two Witnesses)

1.

2. Arthur Sindair

Subscribed and sworn to before me this 5 *day of* [illegible] *1902*

[illegible]

NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the ..... Nation,

of ..... (Here insert name of child), born on the 20 day of ..... , 1896

Name of Father ..... a citizen of the ..... Nation.

Name of Mother ..... a citizen of the ..... Nation.

Post-office .....

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
..... District. }

I, ... , on oath state that I am 32

years of age and a citizen, by ..... , of the ..... Nation;

that I am the lawful wife of ..... , who is a citizen, by

..... , of the ..... Nation; that a ..... (male or female) child was

born to me on ..... day of ..... 1896; that said child has been

named ..... , and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this ..... *day of* 1902

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
..... District. }

I, ... , a ..... , on oath state that I

attended on Mrs. ..... , wife of ..... ,

on the 20 day of ..... , 1896; that there was born to her on

said date a ..... (male or female) child; that said child is now living and is said to have been

named .....

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 5 *day of* 1902

NOTARY PUBLIC.

*8136

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation.

Approved [illegible] 1905

Commissioner

[illegible]

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Cherokee Nation,
of [illegible], born on the 22nd day of May, 1907.
Name of Father: Charles [illegible], a citizen of the Cherokee Nation.
Name of Mother: [illegible], a citizen of the Cherokee Nation.
Post-Office: [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Nannie [illegible], on oath state that I am 21 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Charles [illegible], who is a citizen, by blood, of the Cherokee Nation, that a female child was born to me on the 22nd day of May, 1907; that said child has been named [illegible], and is now living.

Nannie [illegible]
mark

WITNESSES TO MARK.
(Must be Two Witnesses) { W. Shuler
[illegible]

Subscribed and sworn to before me this 2nd day of June, 1907.

Eugene E. Brawner
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Inge Sivers, a Midwife, on oath state that I attended on Mrs. Nannie [illegible], wife of Charles [illegible], on the 22nd day of May, 1907; that there was born to her on said date a female child; that said child is now living and is said to have been named [illegible]

her
Inge X Sivers
mark

WITNESSES TO MARK.
(Must be Two Witnesses) { W. Shuler
[illegible]

Subscribed and sworn to before me this 2nd day of June, 1907.

Eugene E. Brawner
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No.	NAME	Relation ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS Name of Father	TRIBAL ENROLLMENT OF PARENTS Year	TRIBAL ENROLLMENT OF PARENTS District	TRIBAL ENROLLMENT OF PARENTS Name of Mother	TRIBAL ENROLLMENT OF PARENTS Year	TRIBAL ENROLLMENT OF PARENTS District
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5/3/07

Cher 8157

Bettie Chair

Cher 8157

Department of the Interior,
Commission to the Five Civilised Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Bettie Chair et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Bettie Chair.
Q How old are you? A 24.
Q What is your postoffice address? A Stilwell.
Q Are you living in Flint District? A Yes.
Q Do you want to enroll anyone besides yourself? and children? A Husband and two children.
Q What is his name? A Samuel Chair.
Q About how old is your husband? A 26.
Q He is living is he? A Yes.
Q You and he are both full bloods? A Yes sir.
Q What is the name of your oldest child? A Annie Chair.
Q Is Sam the father of the children? A Yes.
Q Are you sure you haven't been enrolled by the Commission? A Yes sir.
Q How long have you been married to Sam? A About eight years.
Q How old is Annie? A 6 years old.
Q She is living isn't she? A Yes.
Q What is the name of the next child? A Phoebe Chair.
Q How old is she? A Nine months.
Q What is your father's name? A Chulio Liver.
Q He is living in Flint District isn't he? A Yes sir.
Q What is your mother's name? A Eliza.
Q She is living in Flint District? A Yes sir.
Q Who is Sam's father? A Stout Chair.
Q Is he living or dead? A Living.
Q In Flint District? A Tahlequah.
Q Who is Sam's mother? A Maggie Chair.
Q Is she living? A Yes sir.
Q She living in Tahlequah? A Yes sir.
Q Do they sometimes call you Peggie, you never had a sister named Peggie did you? A No sir.
Q Charlotte is the girl that is older than you isn't she? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant found on page 576, No. 790, Peggy Liver, Flint Dist.

Q Now in what district was your husband Sam living when he was a boy? A Flint District.
Q Did Sam's people always go by the name of Chair? A They went by the name of Locust, Stout Locust; he may be down as Jones. They are North Carolina Cherokees; the old man said they have been here about 29 years.
Q Can't you think of some other name that your husband might have gone by 22 years ago, when he was a little boy? A No sir.
Q When his people first came to this country do you know what district they went into? (No response)
A He might be down as Sunday Chair.

It appears from the records of this Commission that Stout and Margaret Chair, the parents of Samuel Chair, the applicant's husband, have been duly listed for enrollment by this Commission on Cherokee Roll Card, Field No. 7583, and reference is made to the testimony filed in said case.

Q In what district were you living in 1896, Bettie? A Flint Dist.

The 1896 census roll examined and the name of applicant's husband found on page 454, No. 476, Samul Cheere, Flint District.

2- Bettie Chair et al.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

D. L. Rothenberger

Subscribed and sworn to before me this 19thday of May, 1902, at Muskogee, I. T.

Notary Public.

R
Cher D 1737

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL., for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Emmet Starr.
Q What is your age ? A Thirty one years.
Q What is your post office address ? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment ?
A For the following named persons on the 1896 Cherokee roll, their families and descendants:

Q Are there any other persons for whom you desire to make application for enrollment ?
A I desire to apply for the following named persons on the 1880 Cherokee roll, their families and their descendants:

Samuels Jones, page 373, # 685, Flint District;
Note: "Enrolled by Com. at Caldwell in 1902".

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this 1st day of July, 1902.

[illegible]

Declaration of the Independence of the United States of America.

Cherokee 8157

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 27, 1902.

In the matter of the application for the enrollment of Bettie Chair et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon examination of the 1880 authenticated roll of the Cherokee Nation, it appears that the applicant, Samuel Chair, is identified thereon, at page 373, #685, Flint District, as Sammie Jones.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

OCT 31 1902

Cherokee 8197

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 27, 1902.

In the matter of the application for the enrollment of Nettie Thair et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon examination of the 1880 authenticated roll of the Cherokee Nation, it appears that the applicant, Samuel Chair, is identified thereon, at page 372, #685, Flint District, as Sammie Jones.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

AAD.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, February 2nd, 1903.

In the matter of the application of Samuel Chair for the enrollment of himself, his wife, Bettie Chair, and his children, Annie and Phoebe Chair, as citizens by blood of the Cherokee Nation.) Cherokee #8157.

Bettie Chair, being duly sworn, testified as follows:

Examination by the Commission.

Q. What is your name? A. Bettie Chair.
Q. How old are you? A. 26.
Q. What is your post office? A. Stilwell.
Q. You are a full blood Cherokee? A. Yes, sir.
Q. How long have you been living in the Cherokee Nation? Have you always lived in the Cherokee Nation? A. Always lived in the Cherokee Nation.
Q. All your life? A. Yes, sir.
Q. What is your husband's name? A. His name is Samuel Chair.
Q. He is a full blood Cherokee M A. Yes,sir.
Q. How long has he been living in the Cherokee Nation?
A. All his life.
Q. When were you married? A. Married in 1895.
Q. Have you been living together ever since that time?
A. No, sir; we ain't been living together for about 7 months.
Q. Where is your husband now? A. He is in Tahlequah.
Q. He has never lived outside of the Nation? A. No, sir.
Q. How many children have you? A. I got two.
Q. Are they both living? A. Both living.

Jesse O. Carr on oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Jesse O. Carr.

Subscribed and sworn to before me this 24 day of April, 1903.

Samuel Foreman
Notary Public.

JC

Cherokee 8157.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., August 17, 1905.

In the matter of the application for the enrollment of Bettie Chair, her husband, Samuel Chair, and children, Annie and Phoebe Chair, as citizens by blood of the Cherokee Nation. No. 8157.

SAMUEL CHAIR, being duly sworn by Joe Chambers, a Notary Public, and examined on behalf of the Commissioner, testified as follows:---

Q What is your name? A Samuel Chair.
Q How old are you? A 31 years old.
Q What is your post-office? A Welling.
Q Are you a Cherokee by blood? A Fullblood Cherokee.
Q Have you a wife by the name of Bettie Chair? A That's what her name was, but I got no one now.
Q When did you and Bettie Separate? A It's been about 4 years now.
Q Did you get a divorce? A Yes.
Q In what court? A Sallisaw Court.
Q United States Court? A Yes sir.
Q Have you a copy of the decree of divorce? A No I haven't got it.
Q Do you know what year it was? A I don't recollect now.
Q Who secured the divorce? A I did.
Q On what grounds? A She just left me.
Q Desertion? A Yes sir.
Q Have you a copy of the decree of divorce at Home? A Yes sir.
Q Have you children, Annie and Phoebe? A Annie was the only one that was living when we separated.
Q Did you ever have a child named Phoebe? A No.
Q She was born to Bettie after you and she separated? A Yes sir, after we separated.
Q Do you know the name of the father of Phoebe? A No sir.
Q Is she married again? A I don't know. I think she's staying with her father.
Q Who has the custody of those children? A I don't know. I think Annie's going to school about Sallisaw.
Q What is the name of your wife now? A Nannie Chair.
Q What was her name before you married her? A Greece.

Joe Chambers, being duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Joe Chambers

Subscribed and sworn to before me this 19th day of August, 1905.

William Potter
Notary Public.

JC

Rls 8157

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,

of _____ (Here insert name of child), born on the 25 day of July, 1901

Name of Father: _____, a citizen of the _____ Nation.

Name of Mother: _____, a citizen of the _____ Nation.

Post-office _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
_____ District }

I, _____, on oath state that I am 26

years of age and a citizen, by _____, of the _____ Nation;

that I am the lawful wife of _____, who is a citizen, by

_____, of the _____ Nation; that a _____ (male or female) child was

born to me on _____ day of _____; that said child has been

named _____, and is now living.

_____

WITNESSES TO MARK:

(Must be Two Witnesses) 1. _____

2. Arthur Sinclair

Subscribed and sworn to before me this _____ *day of* _____ *190*2

_____
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
_____ District, }

I, _____, a _____, on oath state that I

attended on Mrs. _____, wife of _____

on the 25 day of July, 1901; that there was born to her on

said date a _____ (male or female) child; that said child is now living and is said to have been

named _____

WITNESSES TO MARK:

(Must be Two Witnesses) 1. _____

2. Arthur Sinclair

Subscribed and sworn to before me this 3 *day of* _____ *190*2

_____
NOTARY PUBLIC

3157

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved 190

Commissioner.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible], born on the 28 day of May, 19[illegible]

Name of Father [illegible] a citizen of the [illegible] Nation.

Name of Mother [illegible] a citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, | INDIAN TERRITORY | District |

I, [illegible], on oath state that I am 29 years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a female child was born to me on 28 day of May, 19[illegible]; that said child has been named [illegible], and is now living.

[illegible]

WITNESSES TO MARK

(Must be Two Witnesses) Arthur Sinclair

Subscribed and sworn to before me this 3 day of May, 1904.

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, | Indian Territory | District. |

I, [illegible], a Nurse, on oath state that I attended on Mrs. [illegible], wife of [illegible], on the 20 day of [illegible], 19[illegible]; that there was born to her on said date a female child; that said child is now living and is said to have been named Arthur Chan [illegible]

[illegible]

WITNESSES TO MARK

(Must be Two Witnesses) Arthur Sinclair

Subscribed and sworn to before me this 3 day of May, 1904.

[illegible]
NOTARY PUBLIC

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 30 1902

ACTING CHAIRMAN

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No.		NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
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Cher 8158

John Liver

Cher 8158

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1903.

In the matter of the application of John Liver for enrollment as a citizen of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A John Liver.
Q How old are you? A 21.
Q What is your postoffice address? A Stilwell.
Q Do you live in Flint District? A Flint District.
Q You are a Cherokee full blood? A Yes sir.
Q Do you want to enroll anybody besides yourself, are you a married man? A No sir.
Q Your father's name is Chulio Liver? A Yes sir.
Q Your mother's name is Eliza Liver? A Yes sir.
Q Your father and mother are both living are they not? A Yes sir.
Q Both living in Flint District? A Yes sir.
Q Have you ever lived outside of the Cherokee Nation? A No sir.
Q Lived here all your life? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the names of the appli ant's parents identified thereon as follows:

Page 376, No. 782, Chulo Liver, Flint District.
Page 376, No. 783, Eliza Liver, Flint District.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant found on page 680, No. 1113, John Liver, Flint District.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14th day of May, 1903, at Muskogee, I. T.

Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO.

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
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Cher 8159

Jack Sawney

Cher 8159

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Jack Sawney et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Jack Sawney.
Q How old are you? A 39 .
Q What is your postoffice address? A Stilwell.
Q Are you living in Flint District? A Yes.
Q Are you a full blood Cherokee? A Yes.
Q Have you a wife and children for whom you want to apply? A Yes sir.
Q What is the name of your wife? A Susie.
Q How old is she? A 37.
Q Is she a full blood Cherokee? A Yes.
Q What is the name of your oldest child? A Springston.
Q How old is he? A 15 years old.
Q The next child is named Lydia? A Yes sir.
Q Is Lydia living? A Yes sir.
Q About how old is she? A nEight.
Q Have you any more children? A Joe.
Q How old is Joe? A Three years old.
Q Any other children? A Annie.
Q How old is Annie? A One year old.
Q Are these children that you have made application for all living? A Yes sir. There are four of them.
Q What is your father's name? A Sawney Dinkins.
Q Is he living or dead? A He is living.
Q In what district? A Flint.
Q What is your mother's name? A Sallie, she is dead.
Q Did she belong to Flint District? A Yes.
Q Now is Susie's father's name Chulio Liver? A Yes sir.
Q And Susan's mother was named Eliza Liver? A Yes sir.
Q Her father and mother are both living in Flint District? A Yes.
Q Now your wife, Susie, is the mother of all your children isn't she? A Yes.
Q Have you and your wife always lived in the Cherokee Nation? A Yes.
Q You have never been outside of the Cherokee Nation have you? A No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicants identified thereon as follows:

Page 376, No. 784, Susie Liver, Flint District.
Page 389, No. 1140, Jack Sawney, Flint District.

The 1896 census roll of the Cherokee Nation examined and the names of the applicants identified thereon as follows:

Page 693, No. 1446, Jack Sawnie, Flint District.
Page 693, No. 1447, Susan Sawnie, " "
Page 693, No. 1448, Springston " " "
Page 693, No. 1449, Lydia " " "

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

B. L. Rothenberger

Subscribed and sworn to before me this 14th day of May, 1902, at Muskogee, I. T.

[illegible]
Notary Public.

8159

20

IN RE

Application for Enrollment of

INFANT CHILD

[redacted]

as a citizen of

Nation.

Approved [redacted] 190[redacted]

[redacted] *Commissioner.*

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,

of _____ (Here insert name of child), born on the 3 day of _____, 19__

Name of Father _____, a citizen of the _____ Nation.

Name of Mother _____, a citizen of the _____ Nation.

Post-office _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY) _____ District.

I, _____, on oath state that I am 37 years of age and a citizen, by _____, of the _____ Nation; that I am the lawful wife of _____, who is a citizen, by _____, of the _____ Nation; that a _____ (male or female) child was born to me on 3 day of _____ 19__; that said child has been named _____, and is now living.

X _____

WITNESSES TO MARK

(Must be Two Witnesses)

Arthur Sinclair

Subscribed and sworn to before me this _____ *day of* _____ *190*__

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.) _____ District,

I, _____, a _____, on oath state that I attended on Mrs. _____, wife of _____, on the 3 day of _____ 19__; that there was born to her on said date a _____ (male or female) child; that said child is now living and is said to have been named _____

WITNESSES TO MARK:

X _____

(Must be Two Witnesses)

Arthur Sinclair

Subscribed and sworn to before me this 3 *day of* _____ *190*__

NOTARY PUBLIC

8159 20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

APPROVED 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In re Application for Enrollment as a citizen of the [illegible] Nation,

of [illegible] (Recorder's District), born on the [illegible] day of [illegible], 1901

Name of Father [illegible] a citizen of the [illegible] Nation.

Name of Mother [illegible] a citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY) District

I, [illegible], on oath state that I am 31 years of age and a citizen, by [illegible] of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a (male or female) child was born to me on [illegible] day of [illegible], 1901; that said child has been named [illegible], and is now living.

[illegible]

WITNESSES TO MARK

(Must be Two Witnesses)

[illegible]

Arthur Sinclair

Subscribed and sworn to before me this 13 day of May 1902

[illegible]

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY) District

I, [illegible], a midwife on oath state that I attended on Mrs. [illegible], wife of [illegible] on the [illegible] day of April, 1901; that there was born to her on said date a female (male or female) child, that said child is now living and is said to have been named [illegible]

her [illegible]

mark

WITNESSES TO MARK

(Must be Two Witnesses)

[illegible]

Arthur Sinclair

Subscribed and sworn to before me this 13 day of May 1902

[illegible]

NOTARY PUBLIC

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

ACTING CHAIRMAN

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO.

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
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Cher 8160

SooKey

Cher 8160

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of "Sookey" for enrollment as a citizen of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Sookey.
Q About how old are you? A Ninety years old.
Q You are a full blood Cherokee are you? A Yes sir.
Q Do you live in Flint District? A Goingsnake.
Q What is your postoffice, where do you do your trading? A Stilwell.
Q You don't want to enroll anybody but yourself do you? A By myself.
Q Your father and mother were both full blood Cherokees were they? A Yes.
Q You have always lived in the Cherokee Nation? A Yes, ever since I come from the old nation.
Q Sincethat time you have been living here ever since? A Yes, I was eight years old when we come to this country; I was an orphan.
Q Did you ever live with any man? A No sir, I lived with my mother.
Q How long has your mother been dead, before the war or after the war? A She is dead about 17 or 18 years.
Q What do they call your mother? A Akie Eagle.
Q They always lived in Goingsnake District did they? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant not identified thereon.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant found on page 792, No. 2024, Sookie, Goingsnake District.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14th day of May, 1902, at Muskogee, I. T.

Notary Public.

#8160

IN RE
THE DEATH OF
Dorsey
a citizen of the
Choctaw Nation

Approved MAY 1 1905 190

G. A. Bucks
Commissioner

MAR 1 1905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Dorsey
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Stilwell, Ind. Ter., and died on the 1st day of June, 1904.
(Here insert name of postoffice)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Illinois DISTRICT.

I, Dave Inman, on oath state that I am 56 years of age and a citizen, by Blood, of the Cherokee Nation; that my postoffice address is Welling, Ind. Ter.; that I am
(Here insert name of postoffice)

Niece of Dorsey,
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)

who was a citizen, by Blood, of the Cherokee Nation;

and that said Dorsey died on the 1st day of June, 1904.
(Here insert name of deceased)

Dave (X) Inman
mark.

WITNESSES TO MARK:

(Must be Two Witnesses) J. L. Hannigh
Henry Shade

Subscribed and sworn to before me this 24 day of January, 1905.

My Commission expires July 31 1906

Eva M. McGregor
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Illinois DISTRICT.

I, John Wade, on oath state that I am 34 years of age, and a citizen by Blood, of the Cherokee Nation; that my postoffice address is Welling, Ind. Ter.;
(Here insert name of postoffice)

that I was personally acquainted with Dorsey
(Here insert name of deceased.)

who was a citizen, by Blood, of the Cherokee Nation;

and that said Dorsey died on the 1st day of June, 1904.
(Here insert name of deceased)

John Wade

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 24 day of January, 1905.

My Commission expires July 31/1906

Eva M. McGregor
Notary Public.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902

ACTING CHAIRMAN

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO.

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	TRIBAL ENROLLMENT District.	TRIBAL ENROLLMENT No	TRIBAL ENROLLMENT OF PARENTS Name of Father	TRIBAL ENROLLMENT OF PARENTS Year	TRIBAL ENROLLMENT OF PARENTS District.	TRIBAL ENROLLMENT OF PARENTS Name of Mother	TRIBAL ENROLLMENT OF PARENTS Year	TRIBAL ENROLLMENT OF PARENTS District
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Cher 8161

Miller Weavek

Cher 8161

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Miller Weavel et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Miller Weavel.
Q How old are you? A 31.
Q What is your postoffice address? A Stilwell.
Q What district do you belong to? A Flint.
Q You are a full blood? A Yes.
Q You want to enroll anyone besides yourself? A My wife and children.
Q What is the name of your wife? A Caroline.
Q How old is she? A About forty.
Q Is she living? A Yes.
Q Is she a full blood? A Yes.
Q What is the name of your oldest child, Nancy? A Yes.
Q Is she living? A Yes.
Q How old is she? A 10 years old.
Q The name of the next child is Betsey? A Yes.
Q Is she living? A Yes, eight years old.
Q The name of the next child is Albert, is he living? A Yes.
Q How old is he? A Six years old.
Q The name of the next one? A Noah.
Q How old is he? A Three.
Q The next child? A That is all.
Q Is Caroline the mother of all these children? A Yes.
Q What is your father's name? A Arch Weavel.
Q Is he living or dead? A Dead.
Q What district did he belong to? A Flint.
Q What is your mother's name? A Che-a-nana.
Q Is she dead? A Yes.
Q She belonged to Flint District did she? A Yes.
Q Now what was Caroline's father's name? A Ellis Bigfeather.
Q What district does he belong to? A Flint District.
Q Is he dead? A He is dead.
Q Now who was Caroline's mother? A Tawney.
Q Is she living or dead? A Dead.
Q Now have you and your wife always made your home in the Cherokee Nation? A Yes sir.
Q You have never been outside of the Cherokee Nation? A Never have been out.
Q Under what name were you going about 22 years ago? A Miller Weavel.
Q Did you always live in Flint District? A Yes.
(They have been known to go by the name of Shooter and sometimes his father was known as Bigfoot.)

The 1880 authenticated roll of the Cherokee Nation examined and the name of Miller Bigfoot is found on page 365, No. 179, in Flint District.

The 1896 census roll of the Cherokee Nation examined and the name of Miller Weavel is found on page 708, No. 1875, in Flint Dist.

Q Has your wife always lived in Flint District? A Yes.
Q Did she ever go by any name other than Bigfeather? A No.
Q Did she live with anybody else before she lived with you? A She lived with a man by the name of Peter Doublehead.
Q Did you draw strip money for your wife? A Yes.
Q And from Flint District? A Yes.

The 1896 census roll examined and the name of Caroline Weavel is found on page 708, No. 1878, in Flint District.

The applicant's children are identified on the 1896 census roll as follows:

Page 708, No. 1877, Nancy Weavel, Flint District.
Page 708, No. 1878, Betsey Weavel, Flint District.
Page 708, No. 1879, Albert Weavel, Flint District.

The undersigned, being duly sworn, states that as stenographer to the Commssion to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14th day of May, 1902, at Muskogee, I. T.

Notary Public.

R
Cher D 1770

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL., for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Emmet Starr.
Q What is your age ? A Thirty one years.
Q What is your post office address ? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment ?
A For the following named persons on the 1896 Cherokee roll, their families and descendants:

Q Are there any other persons for whom you desire to make application for enrollment ?
A I desire to apply for the following named persons on the 1880 Cherokee roll, their families and their descendants:

Caroline Seap, page 302, # 1114, Flint District;
Note: "Enrolled by Com. at Stilwell in 1902".

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this 21 day of July, 1902.

P. C. Rutter
Notary Public.

Commentaries on the Epistles of Paul the Apostle

Volume I: Romans to 1 Corinthians

Cherokee 8161

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 30, 1902.

In the matter of the application for the enrollment of Miller Weavel et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the applicant, Caroline Weavel, is identified thereon, at page 388, #1114, Flint District, as Caroline Soap.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

NOV 1 1902

*8161

IN RE

Application for Enrollment of

INFANT CHILD

Noah Beaver

a citizen of the

Cherokee Nation

Approved ____ 1902.

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re ATTEMPTED ENROLLMENT, as a citizen of the Cherokee Nation,
of Near Tahlequah, born on the 9th day of September, 1898
Name of Father Miller Weavel, a citizen of the Cherokee, Nation.
Name of Mother Caroline Weavel, a citizen of the Cherokee, Nation.
Post-Office: Tahlequah, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
Northern District. }

I, Caroline Weavel, on oath state that I am 20 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Miller Weavel, who is a citizen, by blood, of the Cherokee Nation, that a male child was born to me on the 9th day of September, 1898; that said child has been named Noah Weavel, and is now living.

Caroline her X Weavel
mark

WITNESSES TO MARK
(Must be two Witnesses) D. W. Shuler
W. W. Sapaugh.

Subscribed and sworn to before me this 2nd day of June, 1903.

Eugene C. Crawford.
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Northern District. }

I, Miller Weavel the husband, on oath state that I attended on Mrs. Caroline Weavel, wife of myself, on the 9th day of September, 1898; that there was born to her on said date a male child; that said child is now living and is said to have been named Noah Weavel.

Miller his X Weavel
mark

WITNESSES TO MARK
(Must be two Witnesses) D. W. Shuler
W. W. Sapaugh.

Subscribed and sworn to before me this 2nd day of June, 1903.

Eugene C. Crawford.
Notary Public.

D... of the Interior
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902
ACTING CHAIRMAN.

RESIDENCE.

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No.	NAME	Relation ship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No.	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
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Cher 8162

George Canoe

Cher 8162

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of George Canoe et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A George Canoe.
Q How old are you? A About forty-four.
Q What district are you living in? A Flint District.
Q You are a full blood Cherokee? A Yes sir.
Q What is your postoffice address, Stilwell? A Bunch.
Q You want to enroll anyone besides yourself, any wife and children?
A Just children.
Q Your wife is dead? A Yes sir.
Q What is the name of your oldest child? A Jennie Canoe.
Q How old is she? A About fourteen.
Q What is the name of the next child? A Chickoowa.
Q Is that a girl or a boy? A A girl about 12 years old.
Q Who is the next child, Beaver? A Yes.
Q That is a boy, isn't it? A Yes, ten years old.
Q That is all the children you have? A Yes sir.
Q What is your father's name? A Niyaha.
Q Is he dead? A He is dead long ago.
Q He was a Cherokee? A Yes, full blood.
Q What was your mother's name? A Ollie.
Q Is she living or dead? A Dead.
Q What district did she belong to? A Flint District.
Q Who is the mother of your child, Jennie? A Jinsy Canoe.
Q She is dead? A Yes.
Q Who is the mother of Chickoowa and Beaver? A Sarah.
Q She is the mother of both of them? A Yes.
Q She is dead too? A Yes sir.
Q Now have you and your children ever lived outside of the Cherokee Nation? A No sir.
Q Did you ever have a boy named William? A Yes.
Q Any girl named Tookah? A I had a girl but I don't know what her English name was.
Q Would she be about 23 years old, a grown woman? A Yes, she was a baby when they taken the census in 1880.
Q Didn't they sometimes call you Tieska? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant is found on page 355, No. 243, Tieska Canoo, Flint District.

Q Was Jinsy the first wife you ever had? A Yes.
Q Was she the mother of the two children that died? A Yes.

1880 roll examined and the name of Jinsy Canoo is found on page 356, No. 244, Jinsy Canoo, Flint Dist.

Q What name did this Jennie go by in 1896? A (No response).
Q Has she always lived with you or did she live with somebody else?
A She has been down to the mission at Tahlequah at school.
Q How long has she been down there? A Seven or eight years. She might be down ~~with~~ as Rat, with John Rat.
Q Did John Rat ever have a child named Jennie, a child of his own?
A He never did that I know of.
Q And she has been living with John Rat about seven or eight years now has she? A They were with John Rat in Flint District and then they went to Tahlequah District.
Q How long has he been living in Tahlequah District, about six or seven years? A He never moved out of here until after the payment.
Q You don't know whether he had a girl named Jennie, you don't know her do you? A No sir.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant's daughter found on page 1226, No. 2614, Jennie Rat, Tahlequah District.

Q What was Sarah's name before you married her? A Walker Christie was her father

Q Did she always live in Flint District? A She lived a while in Goingsnake with Arch Christie's family.
Q Did they ever call her anything elese besides Sarah? A No sir.
Q Did you ever hear her called Ailsy? A No, I don't recollect.
Q Was she living with Walker Christie as his wife before you married her? A No, she was his daughter.
Q About how old would she be if she were living now, would she be about twenty years old? A Yes, she would be about twenty years old.
Q Do you know what Walker Christie's wife's name was, was that Ailsy? A Walker Christie 's wife had a sister named Ailsy.

The 1880 authenticated roll of the Cherokee Nation examined and the name of Walker Christie is found on page 359, No. 395, in Flint District.

Q Your wife, Sarah, was a full blood, was she? A Yes sir.
Q How long has she been dead? A She died last November.

The 1896 roll of the Cherokee Nation examined and the name of Sarah Canoe is found on page 655, No. 446, Flint District.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereo .

[signature]

Subscribed and sworn to before me this 14th day of May, 1903, at Muskogee, I.T.

[signature]

Notary Public.

Cherokee 8162

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 31, 1902.

In the matter of the application for the enrollment of George Canoe et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that Sarah Canoe, mother of the applicants, Chickoowa and Beaver Canoe, is identified thereon, at page 420, #410, Going Snake District, as Sarah Christie.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

32 #8162

IN RE
THE DEATH OF

Chuckoowa Davis

a citizen of the

Cherokee Nation.

Approved AUG 5 1904

[signature]
Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 5 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Chickoowa Canoe
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near
(Here insert name of last post office)

Bunch, Ind. Ter., and died on the 4 day of

March 1903.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, George Canoe, on oath state that I am 46 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Bunch, Ind. Ter.; that I am
(Here insert name of post office)

father (State relationship, if any, that other bears to deceased) of Chickoowa Canoe (Here insert name of deceased)

who was a citizen, by blood of the Cherokee Nation; and that said Chickoowa (Here insert name of deceased) died on the 4 day of March, 1903.

his
George X Canoe
mark

WITNESSES TO MARK.

(Must be Two Witnesses.) H Palmer
William P Drew

Subscribed and sworn to before me this 4 day of August 1904.

Simon R. Walkingstick
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is , Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this day of 190

Notary Public.

8162

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MMISSION TO THE FIVE CIVI
FILED
MAY 30 1962

RESIDENCE:

POST OFFICE:

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No		NAME.	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
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Cher 8163

Jackson River

Cher 8163

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Jackson Liver et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows:

Q What is your name? A Jackson Liver.
Q How old are you? A 28.
Q What is your postoffice address? A Stilwell.
Q Do you live in Flint District? A Yes sir.
Q Do you want to enroll anyone else besides yourself? A My wife and baby.
Q Are you a full blood Cherokee? A Yes sir.
Q What is the name of your wife? A Bettie.
Q Is that her right there? A Yes sir.
Q About how old is she? A Twenty.
Q Is your wife a full blood too? A Yes.
Q What is the name of your baby? A Joe Martin Liver.
Q Is he living? A Yes sir.
Q How old is he? A Two years old.
Q Your father's name is Ohulio Liver? A Yes sir.
Q Your mother's name is Eliza Liver? A Yes sir.
Q Your father and mother are both living in Flint District? A Yes sir.
Q Now what is Bettie's father's name? A John Sharp.
Q Is he living? A He lives in Delaware.
Q What is Bettie's mother's name? A Wuttie Sharp.
Q Is she living? A Dead.
Q Now have you and your wife always lived in the Cherokee Nation? A Yes sir.
Q Never lived any place else have you? A No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of Jackson Liver is found on page 376, No. 788, in Flint District.

The 1896 census roll of the Cherokee Nation examined and the name of Jackson Liver is found on page 680, No. 1119, in Flint Dist.

Q Now was your wife born and raised in Delaware District? A Raised in Flint District.
Q Who raised her? A Her mother by the name of Wuttie; her name was Rattler.
Q Was John Sharp down in Delaware when the roll of '80 was made? A I think he was in Flint.
Q Did her mother live in Flint District when the roll of '80 was made? A Yes sir, she lived in Flint.

The 1896 census roll of the Cherokee Nation examined and the name of Bettie Sharp is found on page 700, No. 1240, in Flint Dist.

Q Have you any idea under what name her mother was enrolled in '80? A She may have enrolled under the name of Longjohn.
Q Did she ever go by the name of Wuttie Clemmens? A No. She might be down as Daugherty.
Q Did she have a child named Moses? A She had a brother named Mose, he is dead.
Q Was he known as Mose Daugherty? A Yes sir.
Q Did Wuttie have a brother named Isaac, he would be about 35 years old now? A I don't know. She has a brother named Dick Hawk.
Q Is Dick older or younger than you are (to applicant's wife)? A Older.

The 1880 authenticated roll examined for the name of the applicant's wife's mother and her name cannot be identified thereon.

2- Jackson Liver et al.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

W. L. Gothenberger

Subscribed and sworn to before me this 14th day of May, 1902.

[illegible]

Notary Public.

The undersigned, being duly sworn, states that the statements
to the contrary on to the five civilized tribes be correctly recorded
the testimony in the case, and that the foregoing
is a true and correct transcript of the evidence and proceedings thereof.

Subscribed and sworn to before me this [illegible] day of [illegible], 1907.

[illegible]
Notary Public.

2163

Cherokee 8163

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 28, 1902.

In the matter of the application for the enrollment of Jackson Liver et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon examination of the tribal rolls of the Cherokee Nation, it appears that the applicant, Bettie Liver, is identified thereon as follows:

1883 pay roll, page 21, #468, Flint District, as Quatie Daugherty, together with her mother, Wuttie Daugherty;

1894 Strip payment roll, page 583, #1543, as Bettie Sharp.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

20 8163

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of [illegible]

Nation.

Approved [illegible] 190[illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Nation,

of (Here insert name of child) born on the day of , 1

Name of Father: a citizen of the Nation.

Name of Mother: a citizen of the Nation.

Post-office

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } District.

I, , on oath state that I am years of age and a citizen, by of the Nation; that I am the lawful wife of , who is a citizen, by , of the Nation; that a (male or female) child was born to me on day of 1 that said child has been named , and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *day of* 190

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, } District,

I, , a , on oath state that I attended on Mrs. , wife of on the day of , 190 that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this *day of* 190

NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902



ACTING CHAIRMAN

RESIDENCE

POST OFFICE

Nation. Roll.

CARD NO.

FIELD NO.

Dawes Roll No.	NAME	Relation to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT Year	District	No	TRIBAL ENROLLMENT OF PARENTS Name of Father	Year	District	Name of Mother	Year	District
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Cher 8164

Fields Scraper

Cher 8164

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Fields Scraper et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Fields Scraper.
Q How old are you? A 45.
Q What is your postoffice address? A Bunch.
Q What district do you live in? A Flint.
Q Do you want to enroll anybody besides yourself? A Wife and family.
Q What is the name of your wife? A Lucy.
Q How old is she? A About thirty.
Q Is she a full blood? A Yes.
Q What is the name of your oldest child? A Jenni .
Q How old is she? A About 12.
Q What is the name of the next child? A Jesse, a boy.
Q How old is he? A About 9.
Q The name of the next child? A John.
Q How old is John? A 7.
Q The name of the next child? A Anewalde.
Q How old is she? A About 4.
Q That is a girl is it? A Yes.
Q The name of the next child? A Nannie.
Q How old is she? A One year old.
Q Are these children all living? A Yes.
Q What is the name of your father? A Aneechee.
Q Is he dead? A Yes sir.
Q He belonged to Flint District? A Yes sir.
Q What is the name of your mother? A Polly.
Q Is she dead? A Yes sir.
Q Did she belong to Flint? A Yes sir.
Q What is the name of Lucy's father? A Eversorts.
Q Is he living or dead? A Dead.
Q Did he belong to Flint? A Yes sir.
Q What is the name of Lucy's mother? A Susie.
Q Is she living? A She is dead.
Q Did she belong to Flint? A Yes sir.
Q Is Lucy the mother of all these children? A Yes sir.
Q Who is Jennie's mother? A Lucy.
Q Is she the mother of all these children?n A Yes sir.
Q Have you and your wife always lived in the Cherokee Nation? A Yes sir.
Q Have you ever lived outside of Flint District? A No sir.
Q Did you always go by the name of Scraper? A Sometimes I have gone by the name of Fields Sanders.

The 1880 authenticated roll of the Cherokee Nation examined and the name of Fields Sanders is found on page 392, No. 1219. in Flint District.

Q Now what name was your wife Lucy enrolled under in 1880? A (No response).
Q What was her name when you married her? A I don't know.
Q Now was she a Cherokee, was she? A Yes sir.
Q Did they ever call her Susie? A That was my first wife.
Q When were you married to Susie? A Along about 26 years.
Q How long have you been married to Lucy? A About 16 or 17 years.
Q Did you have by your wife, Susie, a child that you called Susie? A Yes sir.
Q She is living now is she? A Yes sir.
Q About how old is she? A She is married.
Q Did you also have a child that you called Susan, she would be about 18 years old now, one next to Nannie? A Ned and Dick is the oldest; and then Nannie, she is dead, and one named Alie, she is dead.
Q Was she younger or older than Nannie?n A Nanie was older.
Q Alie came between Nanie and Jennie, didn't she? A Alie is by

my first w[illegible]n.

The 1896 census roll of the Cherokee Nation examined and the names of the applicants identified thereon as follows:

Page 698, No. 1588, Field Scraper, Flint District.
Page 698, No. 1589, Susie Scraper, Flint District.
Page 698, No. 1593, Jennie Scraper, Flint District.
Page 698, No. 1594, Jesse Scraper, Flint District.
Page 698, No. 1595, John Scraper, Flint District.

Q Now you don't know under what name your wife was enrolled in 1880? A No sir.
Q You know she is a full blood do you? A Yes sir.
Q Is your wife Lucy here? A No sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

[signature]

Subscribed and sworn to before me this 14th day of May, 1902, at Muskogee, I. T.

[signature]
Notary Public.

R
Cher D-2210

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of James Bullett, et al., for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Emmet Starr.
Q What is your age ? A Thirty one years.
Q What is your post office address ? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment ?
A For the following named persons on the 1896 Cherokee roll, their families and descendants:

Q Are there any other persons for whom you desire to make application for enrollment ?
A I desire to apply for the following named persons on the 1880 Cherokee roll, their families and their descendants:

Catiegum Sort, page 718, #1131, Sequoyah district.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this 5 day of August, 1902.

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
RECEIVED
AUG 6 1902

Cherokee 8164

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 28, 1902.

In the matter of the application for the enrollment of Fields Scraper et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon examination of the 1880 authenticated roll of the Cherokee Nation, it appears that the applicant, Lucy Scraper, is identified thereon, at page 718, #1131, Sequoyah District, as Catugum Sort, aged 8 years, in family of Ever Sort.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.



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MAY 20 1902



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CHER 8165

SARAH GONZALLIS

CHER 8165

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of Sarah Gonzallis et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A Sarah Gonzallis.
Q How old are you? A About 29.
Q You are a full blood Cherokee are you? A Yes.
Q What is your postoffice address? A Stilwell.
Q You are living in Flint District? A Yes.
Q Do you want to enroll anybody besides yourself? A My children.
Q Do,you want to enroll your husband, are you living with him? A Yes, Spencer Gonzallis.
Q How old is he? A He is about 30.
Q Is he a full blood? A Yes.
Q Well now what is the name of your child? A Jones Gonzallis.
Q How old is he? A Five.
Q The name of the next child? A Lizzie.
Q How old is Lizzie? A Four.
Q The next child? A Ollie.
Q How old is Ollie? A Two years old.
Q What was your father's name? A Tah-la-qua-ina.
Q Is he dead? A Dead.
Q What district did he belong to? A Flint.
Q What is your mother's name? A Jennie Feather.
Q Is she living or dead? A She is living right here.
Q She is living in Flint District? A Yes sir.
Q What is Spencer's father's name? A Gonzallis.
Q He is dead is he? A Yes.
Q What is his mother's name? A Alie.
Q What district? A Flint.
Q She is dead? A Yes.
Q Have you and Spencer always lived in the Cherokee Nation? A Yes sir, always lived here, never been out.
Q Did they ever call you anything else but Sarah Feather, did you ever go by any ther name? A No.

The 1880 authenticated roll of the Cherokee Nation examined and the name of Spencer Gunsalis is found on page 366, No. 483, in Flint District.

(Applicant's father's name was Scales Feather).(She might be down as Justice.) (Applicant's mother examined as follows:
Q Did you ever have an Indian name? A Che-wa-nah

The 1880 authenticated roll examined and the name of Jennie Feather, applicant's mother is found on,page 365, No. 536, in Flint District.

Q What was her first husband's English name, do you know the man she was living with before she married Feather? A Tahlequina.
Q Did he ever go by any other name besides Feather? A (No response).
Q Did they ever call this girl Culstie? A No.

The 1896 census roll examined and the applicants' names identified thereon as follows: Page 670, No. 839, Sarah Gonzalis, Flint Dist.; Page 670, No. 838, Spencer Gonzalis, Flint Dist.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. L. Rothenburger

Subscribed and sworn to before me this 14th day of [illegible], at Muskogee, I. T.

[illegible]

Cherokee 8165

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 17, 1902.

In the matter of the application for the enrollment of Sarah Gonzallis et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation shows that the applicant, Sarah Gonzallis, is identified thereon as follows:

1883 census roll, page 35, #574, Flint District, as Sallie Feather, with the following note opposite her name: "Not with others in 1880;"

1886 pay roll, page 27, #545, Flint District, as Sallie Feather;

1890 census roll, page 24, #697, Flint District, as Sarah Feather;

1894 Strip payment roll, page 540, #691, Flint District, as Sallie Feather.

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Breckinridge
Commissioner.

8165

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved

19

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] (Here insert name of child); born on the 26 day of October, 1897

Name of Father [illegible] a citizen of the Choctaw Nation.

Name of Mother [illegible] a citizen of the Choctaw Nation.

Post office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
[illegible] District. }

I, [illegible], on oath state that I am 29 years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the Choctaw Nation; that a male (male or female) child was born to me on 26 day of October 1897; that said child has been named [illegible], and is now living.

her
[illegible] mark

WITNESSES TO MARK

(Must be Two Witnesses) [illegible]
Arthur Sinclair

Subscribed and sworn to before me this [illegible] *day of* [illegible] *190*2

[illegible]
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Pickens District. }

I, [illegible], a midwife, on oath state that I attended on Mrs. [illegible], wife of [illegible], on the 26 day of October, 1897 that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named [illegible]

her
[illegible] mark

WITNESSES TO MARK

(Must be Two Witnesses) [illegible]
Arthur Sinclair

Subscribed and sworn to before me this 3 *day of* [illegible] *190*2

[illegible]
NOTARY PUBLIC

8165

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] (Give full name of child), born on the 30 day of Dec, 1918

Name of Father: [illegible] a citizen of the [illegible] Nation.

Name of Mother: [illegible] a citizen of the [illegible] Nation.

Post-office [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, [illegible], on oath state that I am 29 years of age and a citizen, by [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, by [illegible], of the [illegible] Nation; that a [illegible] (male or female) child was born to me on 30 day of Dec 1918 that said child has been named [illegible], and is now living.

[illegible]

WITNESSES TO MARK

(Must be Two Witnesses) [illegible]

Arthur Sinclair

Subscribed and sworn to before me this 3 *day of* May *190*2

[illegible]

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, [illegible], a midwife, on oath state that I attended on Mrs. Sarah Gonzales, wife of [illegible] on the 30 day of Dec, 1918; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Lizzie Gonzales.

[illegible]

WITNESSES TO MARK:

(Must be Two Witnesses) [illegible]

Arthur Sinclair

Subscribed and sworn to before me this 3 *day of* May *190*2

[illegible]

NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved, 190

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

(*IN RE Application for Enrollment*, as a citizen of the Nation,

of (Record name of child), born on the day of , 1

Name of Father: a citizen of the Nation

Name of Mother: a citizen of the Nation.

Post-office

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
District }

I, , on oath state that I am years of age and a citizen, by , of the Nation; that I am the lawful wife of , who is a citizen, by , of the Nation; that a (male or female) child was born to me on the day of , 1 ; that said child has been named , and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Arthur Sinclair

Subscribed and sworn to before me this day of , 190

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY
District }

I, , on oath state that I attended on Mrs. , wife of on the 15 day of March , 190 that there was born to her on said date a (male or female) child; that said child is now living and is said to have been named .

WITNESSES TO MARK:

(Must be Two Witnesses)

Arthur Sinclair

Subscribed and sworn to before me this 3 *day of* March , 190 3

NOTARY PUBLIC.

D[illegible]
MMISSION TO THE FIVE CIVILIZED [illegible]
FILED
MAY 20 1902



CHER 8166

GEORGE COCHRAN, JR.

CHER 8166

Department of the Interior,
Commission to the Five Civilized Tribes,
Stilwell, I. T., May 3, 1902.

In the matter of the application of George Cochran Jr. et al. for enrollment as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

Q What is your name? A George Cochran Jr.
Q How old are you? A About 41.
Q Are you a full blood? A Yes sir.
Q What is your postoffice address? A Stilwell.
Q Are you living in Flint District? A Yes.
Q Do you want to enroll anybody besides yourself? A Wife and children.

The 1880 authenticated roll of the Cherokee Nation examined and the name of George Cockrum is found on page 358, No. 362, in Flint District.

Q What is the name of your wife? A Stacy.
Q How old is she? A 35.
Q Is she a full blood? A Yes sir.
Q What are the names of your children? A Jack.
Q How old is Jack? A 10 1/2 years old.
Q Anybody else? A Curtis.
Q How old is Curtis? A One year old.
Q Just two children? A Yes.
Q Is Stacy the mother of both of the children? A Yes sir.
Q You and your wife have always lived in the Cherokee Nation, have you? A Yes sir.

The 1896 census roll of the Cherokee Nation examined and the name of George Cochran Jr. is found on page 653, No. 386, in Flint District.

Q What was the name of your father, George Cochran Sr.? A Yes sir.
Q What was the name of your mother? A Maggie.
Q Your father is living in Flint District? A Yes sir.
Q Is your mother dead? A Yes sir.
Q What district did she belong to? Flint District? A Yessir.
Q Who is Stacy's father? A His name was John Ross.
Q Is he living or dead? A Dead.
Q What district did he belong to? A Flint. He came in about '81 from North Carolina.
Q Did your wife come here in about '81 or '2 to the Cherokee Nation? A Yes.
Q Has she been living here ever since that time? A Yes sir, they first come to Goingsnake.
Q But they have been living in the Cherokee Nation ever since? A Yes sir.
Q What is your wife's mother's name? A I don't know.

The 1896 census roll of the Cherokee Nation examined and the name of Stacy Cochran is found on page 653, No. 387, in Flint Dist. The name of Jack Cochran is found on page 653, No. 388, in Flint Dist.

Q Have you always lived in the Cherokee Nation? A Yes sir.
Q You have never been outside of the nation for the purpose of making your home, have you? A No sir.
Q Did you draw strip money for your wife, Stacy? A Yes sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

B. B. Rothenburger

Subscribed and sworn to before me this 14th day of May, 1902, at Muskogee, I. T.

Notary Public.

Cherokee 8166

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 1, 1902.

In the matter of the application of George Cochran, Jr., et al. for enrollment as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1890 census roll of the Cherokee Nation shows that the applicant, Stacy Cochran, is identified thereon, at page 16, #444, Flint District, as Stacie Cochran.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the said applicant is identified thereon, at page 529, #487, Flint District, as Stacy Cochran.

It is ordered that this statement be filed with and made a part of the record in this case.

Commissioner.

Cher
Supp'l to # 8166

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I. T., April 20, 1903.

In the matter of the application of GEORGE COCHRAN, JR., for the enrollment of himself, his wife STACY COCHRAN, and his children, JACK and CURTIS COCHRAN, as citizens by blood of the Cherokee Nation:

GEORGE COCHRAN, being first duly sworn, and examined, through Henry Dick, who was first sworn as an interpreter, testified as follows:

Examined by the Commission:

Q What is your name ? A George Cochran.
Q How old are you ? A About forty three.
Q What is your post office address ? A Stilwell.
Q Are you a full blood Cherokee ? A Yes sir.
Q What is your wife's name ? A Stacy.
Q She is about thirty six ? A Yes sir.
Q How long have you known your wife ? A About twenty years.
Q Was she born in the Cherokee Nation ? A Yes sir.
Q And lived there all her life has she ?
A She was born in the old Cherokee Nation.
Q When did she come to this country ? A About '72.
Q Did she come with her father John Ross ?
A She is said to have come with him.
Q You didn't know John Ross, her father, did you ?
A No sir.
Q Do you know why your wife's name is not on the roll of 1880 ?
A No sir.
Q How long have you been married to her ? A About thirteen years.
Q Did she draw strip money in 1894 ? A Yes sir.
Q Has her citizenship ever been disputed by anybody ?
A I don't know if it ever was disputed.
Q She's a full blood is she ? A Yes sir.
Q Do you know when her father died ? A No sir.
Q Has she always lived in Flint District do you know ?
A In Flint and Goingsnake districts.
Q Stacy Ross was her name when you married her ?
A Yes sir, Stacy Ross was her name.
Q Was she ever known by any other name ?
A Not that I ever knowed of.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this August 4, 1903.

Samuel Foreman,
Notary Public.

8166

20

IN RE

Application for Enrollment of

INFANT CHILD

Curtis Cochran

as a citizen of the

Cherokee *Nation.*

Approved July 1 *1902*

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Cherokee Nation,
of Welch, (Town or Post-Office.), born on the 6th day of December, 1902
Name of Father: George Cochran jr., a citizen of the Cherokee Nation.
Name of Mother: Stacy Cochran, a citizen of the Cherokee Nation.
Post-Office: Welch I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Stacy Cochran, on oath state that I am 24 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of George Cochran jr., who is a citizen, by blood, of the Cherokee Nation, that a male (Male or female.) child was born to me on the 6th day of December 1902; that said child has been named Curtis Cochran, and is now living.

her
Stacy X Cochran
mark

WITNESSED TO MARK
(Must be Two Witnesses) J. W. Shuster
A. M. Burford

Subscribed and sworn to before me this 21st day of May 1903

Eugene E. Ringwalt
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Huttie Beansield, a Midwife, on oath state that I attended on Mrs. Stacy Cochran, wife of George Cochran jr., on the 6th day of December, 1902; that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Curtis Cochran.

her
Huttie X Beansield
mark

WITNESSED TO MARK
(Must be Two Witnesses) J. W. Shuster
A. M. Burford

Subscribed and sworn to before me this 21st day of May 1903

Eugene E. Ringwalt
Notary Public

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 20 1902
ACTING SECRETARY

Abfall. R53

5/3/12

END
OF
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